THE

ACTS AND PROCEEDINGS

OF THE

FIFTH GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada.

OTTAWA, JUNE 11th—21st, 1879.

TORONTO:
PRINTED AT THE PRESBYTERIAN PRINTING HOUSE, 5 JORDAN STREET.
1879.

John Thorburn,
Ottawa.

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OF THE

Presbyterian Church in Canada.

At Ottawa, and within St. Andrew's Church there, Wednesday, the Eleventh day of June, One Thousand Eight Hundred and Seventy-nine years :—

Which day the General Assembly of the Presbyterian Church in Canada met according to appointment. The Rev. Dr. Jenkins, retiring Moderator, conducted Divine Service and preached a sermon from John xvii. 18 : "As Thou hast sent Me into the world, even so have I also sent them into the world."

Thereafter the General Assembly was constituted with prayer by the said Rev. John Jenkins, D.D., LL.D.

ROLL.

The Roll of the Assembly, composed of the Commissioners of the several Presbyteries of the Church, was called, and the attendance of members marked. The Roll is as follows, viz. :—

☞ *The names of those present are marked with an asterisk.*

THE SYNOD OF THE MARITIME PROVINCES.

I.—PRESBYTERY OF SYDNEY.

MINISTERS.	ELDERS.
*Abraham McIntosh.	W. Gammell.
H. McLeod, D.D.	Duncan McLennan.
*A. Farquharson.	*R. Murray, Halifax.

II.—PRESBYTERY OF VICTORIA AND RICHMOND.

M. Stewart, M.A.	Hon. D. McCurdy.
K. McKenzie.	Walter McDonald.

III.—PRESBYTERY OF PICTOU.

MINISTERS.	ELDERS.
*G. Patterson, D.D.	G. Murray, M.D.
*A. Ross, M.A.	*H. Graham.
*A. McL. Sinclair.	John Stalker.
*W. Donald.	*J. McMillan.
*P. Goodfellow.	A. McDonald.
Thomas Cumming.	

IV.—PRESBYTERY OF WALLACE.

MINISTERS.	ELDERS.
*H. B. Mackay.	A. Ross.
Thos. Sedgwick	W. D. Main.

V.—PRESBYTERY OF TRURO.

*A. Cameron	*J. K. Blair.
*J. Sinclair.	W. Patrick.
*Ed. Grant.	*Wm. Loughead.
*J. Logan.	S. Black.

VI.—PRESBYTERY OF HALIFAX.

*A. McKnight, D.D.	*P. G. McGregor, D.D.
*R. F. Burns, D.D.	*Hon. S. Creelman.
*C. B. Pitblado.	*I. S. Murray.
Geo. Christie.	*J. K. Munnis.
Thos. Duncan.	*Erskine Bronson.
Duncan McKinnon	*Alex. Mutchmor.
*John Forrest.	John G. Garland.

VII.—PRESBYTERY OF LUNENBURGH AND YARMOUTH

E. D. Millar.	James Eisenhauer
D. McGregor.	*David Morrice

VIII.—PRESBYTERY OF ST. JOHN.

*J. Bennett, D.D.	R. Cruickshank.
J. McG. McKay.	A. Wright.
*James Gray.	W. Girvan.
*D. Waters, LL.D.	J Fowler.
*S. Johnson.	Thomas Murray.
*Wm. Mitchell, B.A.	G. McKillican.

IX.—PRESBYTERY OF MIRAMICHI.

*J. A. F. McBain.	J. R. Nicholson.
*J. C. Herdman, B.D.	*D. Davidson.
*S. Houston, M.A.	*John Hardie.
*T. G. Johnston.	*R. Busteed.

X.—PRESBYTERY OF P. E. ISLAND.

I. Murray, D.D.	*A. Kennedy.
*K. Maclennan, M.A.	W. H. Douglas.
John M. McLeod.	E. McMillan.
*John McKinnon.	David Gordon.
*E. S. Bayne.	Hon. R. Munro.
*S. C. Gunn.	*J. Nicholson.

XI.—PRESBYTERY OF NEWFOUNDLAND.

SYNOD OF MONTREAL AND OTTAWA.

I.—PRESBYTERY OF QUEBEC.

MINISTERS.	ELDERS.
J. Cook, D.D.	Prof. Weir, M.A.
*A. F. Tully.	*Æneas McMaster.
*H. Edmison, M.A.	P. Peebles.
*F. M. Dewey.	Robt. Ross.

II.—PRESBYTERY OF MONTREAL.

*J. Jenkins, D.D., LL.D.	Jos. Mackay.
*D. Paterson, M.A.	*D. Aikman.
*R. Campbell, M.A.	*A. C. Hutchison.
*D. Ross, B.D.	J. Brodie.
*J. Irvine.	*Alex. McPherson
*R. H. Warden.	J. Murray.
*D. H. McVicar, LL.D.	*J. B. Cushing.
*J. Scrimger, M.A.	*Dr. Christie.
*D. W. Morrison, M.A.	W. P. Rodger.
*P. Wright.	*Dr. Rodger.

III.—PRESBYTERY OF OTTAWA.

*W. Moore.	D. Cameron.
*J. Carswell.	*J. Thorburn.
*F. W. Farries.	*John Durie.
*Jno. Fairlie.	*Wm. Hamilton.
*W. Armstrong, M.A.	

IV.—PRESBYTERY OF LANARK AND RENFREW.

*A. Mann, D.D.	*Hon. A. Morris, D.C.L.
*W. Bain, D.D.	*Hon. Geo. Bryson.
*W. M. Christie, M.A.	*Robert Bell.
*W. Burns.	*S. S. M. Hunter.
*R. Campbell, M.A.	*A. Jamieson.
*C. McKillop, B.A.	*W. Wilson.

V.—PRESBYTERY OF GLENGARRY.

*D. H. McLennan.	*John Simpson.
*N. McNish; LL.D., B.D.	*H. McLean.
*H. Lamont, D.D.	*D. C. Munro.
*F. McLennan.	D. B. McLennan, Q.C.

VI.—PRESBYTERY OF BROCKVILLE.

*D. McGillivray, B.A.	*R. Cassels.
H. Taylor.	*Thos. Coulthard.
*Geo. Burnfield, M.A.	A. G. McCrody.
*Arch. Henderson.	*W. Reid.

SYNOD OF TORONTO AND KINGSTON.

I.—PRESBYTERY OF KINGSTON.

*Alex. Young.	*J. H. Mackerras, M.A.
*D. Wishart.	*John Fraser.
*Walter Coulthard.	*Walter Mackenzie.
*Geo. M. Grant, D.D.	*G. S. Hobart.
*M. W. Maclean, M.A.	*J. McNaughton.
*F. McCuaig.	*W. Coverdale.
*T. G. Smith.	*J. G. Campbell.

II.—PRESBYTERY OF PETERBORO'.

MINISTERS.	ELDERS.
*W. Bennett.	*W. E. Johnston.
*A. Bell.	*A. C. Singleton.
P. Duncan.	*J. Gray.
*D. Sutherland, M.A.	*W. Riddell.
*W. Hodnett.	J. Fitzgerald.
*J. Ballantine.	*J. D. Armstrong.

III.—PRESBYTERY OF WHITBY.

*Adam Spenser.	*J. B. Fairbairn.
*J. A. Carmichael.	*Alex. Beith.
*A. A. Drummond.	W. Bingham.

IV.—PRESBYTERY OF LINDSAY.

*A. McKay, M.A.	*M. Gillespie.
*E. Cockburn, M.A.	*D. Cameron.
*W. Lochead.	*A. Mustard.
*D. D. McLennan.	*J. Leask.

V.—PRESBYTERY OF TORONTO.

*A. Topp, D.D.	*R. J. Hunter.
*W. Gregg, D.D.	*J. L. Blaikie.
*Wm. Meikle.	*D. Fotheringham.
*Jos. Alexander, M.A.	*Hon. J. McMurrich.
*W. Caven, D.D.	*W. B. McMurrich.
*Wm. McLaren.	*D. Sutherland.
*D. J. Macdonnell, B.D.	*J. Maclennan, Q.C.
*J. Breckenridge.	*T. W. Taylor, M.A.
*J. M. Cameron.	*Dr. Grant.
*M. McGillivray, M.A.	*J. Mitchell.
*Isaac Campbell.	*W. Adamson.

VI.—PRESBYTERY OF BARRIE.

*W. Fraser, D.D.	*R. G. McCraw.
*W. McConnell.	Jos. Telford.
*J. Gray, M.A.	W. McWhinney.
*J. Leiper.	J. F. Brown, jr.
*A. Findlay.	*T. Dallas.
*J. R. S. Burnett.	J. Wedge.

VII.—PRESBYTERY OF OWEN SOUND.

*Alex. McLennan.	P. Christie.
*J. Somerville, M.A.	D. Ross.
*J. Mordy, B.A.	

VIII.—PRESBYTERY OF SAUGEEN.

J. McMillan.	*D. McMillan.
*D. Fraser, M.A.	J. Nisbet.
*S. Young.	J. Starrett.
*J. McClung.	W. Kerr.
D. Stewart.	*Jas. Scott.

IX.—PRESBYTERY OF GUELPH.

*D. Smyth.	*Thos. McCrae.
*D. B. Cameron.	*Chas. Davidson.
*H. H. McPherson, M.A.	*A. D. Fordyce.
*Thos. Wardrope, D.D.	*J. M. Muir.
W. S. Ball, B.A.	*R. Wood.
*J. Middlemiss.	*A. Burnett.
*J. C. Smith, M.A.	*A. D. Ferrier.

SYNOD OF HAMILTON AND LONDON.

I.—PRESBYTERY OF HAMILTON.

MINISTERS.	ELDERS.
*J. Laing, M.A.	*William Buntin.
*J. Black.	*J. McDonald, M.D
*W. Craigie.	*R. McQueen.
*J. G. Murray.	A. Wilson.
*George Burson.	*A. D. McLeod.
*G. Chrystal.	J. Renton.
S. Lyle.	*J. Wallace.
*D. H. Fletcher.	*T. Applegath.
*J. Ratcliffe.	*W. Henderson.
*R. J. Laidlaw.	*J. Hutchison.

II.—PRESBYTERY OF PARIS.

*R. Hume, M.A.	*W. T. Root.
*W. Cochrane, D.D.	*J. Barr.
*J. Thomson, M.A.	*Alex. Watson.
*D. D. McLeod.	*P. Stewart.
*W. T. McMullen.	*J. Montgomery.

III.—PRESBYTERY OF LONDON.

*J. Milloy.	Adam Murray.
*D. Camelon.	*Thomas Gordon.
*N. McKinnon.	C. McDougall.
*J. Wells.	Alex. McBain.
*Alex. Frazer.	H. Diprose.
*J. J. A. Proudfoot, D.D.	A. Cameron.
*J. A. Murray.	*Hugh Lynn.
*G. Cuthbertson.	R. McKay.
*J. M. Goodwillie, M.A.	*D. Gray.
*J. Thompson.	A. Cameron.

IV.—PRESBYTERY OF CHATHAM.

*W. King.	*Capt. Taylor.
*W. Walker.	*A. Bartlett.
*J. Gray.	*F. B. Stewart.
*D. L. McKechnie.	*W. Colthart.

V.—PRESBYTERY OF STRATFORD.

*James Boyd.	*T. McPherson.
*J. W. Mitchell, M.A.	*M. Ballantyne.
J. E. Croly, M.A,	A. Mundell.
*J. W. Bell, M.A.	*W. Dunn, jr.
*P. M. McLeod.	*J. Rennie.
*E. W. Waits.	*P. Dewar.

VI.—PRESBYTERY OF HURON

*Robert Ure, D.D.	*J. Dickson.
*H. McQuarrie.	A. McAa.
*J. A. Lochead, M.A.	*J. R. Miller.
*H. Cameron.	*A. F. Kemp, LL.D.
*T. F. Thomson.	*A. Matheson.
*A. Stewart, B.A.	Robert Harrison.
*R. Leask.	D. D. Wilson.

VII.—PRESBYTERY OF BRUCE.

*Duncan Cameron.
*D. Davidson.
*J. L. Murray.
*John Anderson.
*George McLennan.
*John Straith.
*R. Richardson.
J. Blair.
*A. J. Sproat, B.A.
J. C. Eckford.
J. Craig.
J. Rowan.

VII.—PRESBYTERY OF MANITOBA.

J. Robertson.
*G. Bryce, M.A., LL.B.
S. Donaldson, B.A.
H. J. Borthwick, M.A.
Allan Bell.
Thomas Hart, M.A.
*W. Reid, D.D.
A. McPherson.
Prof. Campbell.
*J. Croil.
P. R. Young.
*George Hay.

CHANGES IN SYNOD ROLLS.

Reports as to the changes in the Rolls of the several Synods and the Presbytery of Manitoba, which had taken place during the past year, were given in. These will be found in the Appendix. The Assembly ordered to be placed on record the following obituary notices of Ministers, who have been removed by death in the course of the year:—

REV. ALEXANDER SPENCE, D.D.

Dr. Spence, who died at Elgin, Scotland, on the 4th September, 1878, in the 74th year of his age, was a man of superior attainments and highly cultivated intellect. He was a native of Aberdeenshire, and studied at the Universities of Aberdeen and Edinburgh. He was ordained by the Presbytery of Aberlour, in the year 1841, as the first Presbyterian Minister of St. Vincent, West Indies, where he officiated for six years and a-half. He was inducted as Minister of St. Andrew's church, Ottawa (then Bytown), on 27th July, 1848, and continued his ministrations till October, 1867, when he retired from the active duties of the Ministry, returned to Scotland, taking up his residence at Elgin, in Morayshire. In 1864 he received from the Queen's University, Kingston, the degree of D.D. As a Minister of the Gospel, and as a member of society, Dr. Spence was highly esteemed and respected. His interest in the Canadian Church continued unabated, and in his last will and testament he gave very substantial proofs of his interest, bequeathing to Queen's University and College, Kingston, $3,800, and $1,000 to found a scholarship in Theology, in addition to handsome legacies for the Ministers' Widows' and Orphans' Fund, and the fund for Aged and Infirm Ministers.

REV. ALEXANDER LEWIS.

The Rev. Alexander Lewis, of Mono Mills, Ont., departed this life on the 4th December, at the ripe age of 88. Mr. Lewis was ordained to the office of the ministry in Nova Scotia in the year 1822. He came to Canada in 1837 and joined the United Synod of Upper Canada which, in 1840, became incorporated with the branch of the Church of Scotland then existing. He retired from the active duties of the ministry in 1865. For many years his parish in reality extended over several Townships. Presbyterianism owes much to his indefatigable labours in this section of the country. The numerous Presbyterian churches that are now to be seen, only six or seven miles apart, for more than twenty miles square, bear witness to his zeal in the Master's cause. Mr. Lewis has left behind the record of a busy and successful life. He died in the assurance of faith.

REV. CHARLES INNES CAMERON.

The Rev. Charles Innes Cameron died at New Edinburgh, on the 3rd March, after a lingering illness borne with great patience and resignation to the Divine will. Mr. Cameron was born at Kilmallie, near Fort William, Scotland, in 1837.. He came to Canada in 1858, and immediately entered Queen's College, Kingston, where he graduated and afterwards passed two years in the Theological Hall. He completed his divinity curriculum in Glasgow University in 1865. He was ordained by the Presbytery of Glasgow, on 2nd August following, and immediately proceeded to India as a missionary of the Church of Scotland. On account of impaired health, he left India in 1869, went to Australia, and entered on pastoral work at Geelong. He returned to Canada in March, 1875, and was inducted to the charge of New Edinburgh, on the 31st January, 1876. He had not been long settled, when his health again gave way, and in December, 1878, the Presbytery of Ottawa very reluctantly ac-

cepted the resignation of his charge, the duties of which he felt unable longer to discharge. From that time he gradually sank: but though he suffered from long weakness, he was strengthened with might in the inner man, and finished his course rejoicing in God his Saviour, and in the full assurance of the precious faith he had preached to others.

REV. JAMES WHYTE.

The Rev. James Whyte, of Manotick and Gloucester, was born at Perth, Scotland, in 1830. He was a student of Glasgow University, and on his family emigrating to Canada, attended a full course at Knox College, Toronto. He subsequently took an extra session at Edinburgh. He was ordained and inducted to the charge of Osgoode in 1858, where he continued his ministrations for seventeen years. In November 1875, he was translated to Manotick. He was a faithful and laborious Minister of the Gospel, whose name was associated with every good work. He took a deep interest in the cause of education, and was many years a member of the Board of Examiners for the County of Carleton. He was also a warm friend of the Temperance cause. His preaching was fresh and powerful. He had also great skill and success in dealing personally with souls. His brethren of the Presbytery, no less than his own congregation appreciated his fidelity, and mourned his early removal. His name will be long in remembrance in the district where he laboured.

REV. WILLIAM RICHARDSON.

Mr. Richardson was a native of Dumfries-shire, where he was born August 1st, 1834. His education he received partly in Scotland and partly in Canada. For two years he studied at Toronto in the Divinity Hall of the United Presbyterian Church, at that time presided over by the Rev. Dr. Taylor. The remainder of his Theological course he took in Knox College, Toronto, and the United Presbyterian Divinity Hall, Edinburgh. He was licensed in the summer of 1862, and in the following year was ordained at Tilsonburg in the Presbytery of Paris. Here he laboured with great diligence for several years, but at length felt obliged to resign his charge in consequence of impaired health. Somewhat more than three years ago he accepted a unanimous call to Greenock Church, St. Andrew's, in the Presbytery of St. John's, where he was inducted April 20th, 1876. About two months before his death he had gone to Bermuda to supply for a short time the congregation left vacant by the removal of Mr. Junor, now a missionary in Formosa. The congregation resolved to give him a call; but another call was soon sent to him by his Master, which could not be declined. On his return voyage he was taken ill, and rapidly sinking after his arrival in New York, entered into his rest on the 18th July, 1878.

REV. JAMES P. BAIKIE.

This young and much esteemed Minister of our Church, died at St. Thomas, on the 30th July, in the 38th year of his age. All who knew him loved him, and agree in their testimony concerning him,—that he was a man of deep and earnest piety, a faithful, laborious and successful minister. His parents came to Canada from Orkney, in 1835. Mr. Baikie was born at Chippawa, Ont., in 1840. Early in life he came under the influences of religion, and resolved to consecrate his life to the Christian ministry. With this view he entered Knox College, Toronto, in 1863. After completing his curriculum, he spent some time in missionary work with a zeal beyond his strength. His health gave way. In 1869, he visited Britain. On his return he accepted a call to Ancaster and Barton, where he was inducted on the 2nd November, 1870. But a return of ill-health compelled him to resign in 1872. In 1875, he was inducted to Port Stanley, and resumed the work that lay so near his heart; but it was only for a short time. A renewed attack of hemorrhage forced him again to retire, and in the end proved fatal. Many friends mourn his loss. But, for him to live was Christ, and to die gain.

REV. JOHN PATERSON.

The Rev. John Paterson, late of Bobcaygeon and Dunsford, died at Chatham, in the 77th year of his age. He had been at church on the previous Sabbath and was sufficiently strong to give a short exhortation. Mr. Paterson was born at Kircaldy, Scotland, in the year 1801, received his literary training at the High School, Edinburgh, studied in the Theological Hall, Edinburgh, and was ordained in 1840. He laboured successively at Hartlepool, at Stornoway, at Haddington, and at Birkenhead, where he was greatly blessed in his labours as a town missionary. He came to Canada in 1861, and was inducted to the charge of Bobcaygeon, Dunsford and Cambray. In 1875, from increasing age and infirmities, he retired from the active duties of the ministry and thereafter lived at Chatham with his youngest son, the principal of the High School in that place. Mr. Paterson was remarkable for his faithfulness in all his appointments and duties. He took an active interest in political, social, and educational questions, and was especially earnest in the Temperance cause. His preaching was thoughtful, evangelical, and powerful.

REV. DONALD McDONALD.

Rev. Donald McDonald, Minister of Napier, Ontario, died about the middle of October, after a lingering illness of three months. He had been only about a year at Napier, but during that period he made many warm friends. Mr. McDonald was a native of Scotland. He commenced his studies for the ministry at the University of Edinburgh, and completed his theological curriculum at Queen's College, Kingston, in 1855. His first charge was that of St. Columba's Church, Lochiel, to which he was inducted in 1856. At the end of three years he resigned his charge, went to Scotland and was presented to the parish of Trumisgarry, from which he was soon afterwards translated to Sleat, in the Isle of Skye. Some years ago he returned to Canada, and for a time engaged in teaching in the city of London and elsewhere. He was inducted to the charge of St. Andrew's Church, Westminster, in 1876, and was translated to the charge in which he closed his labours on the 4th September, 1877. He was about 46 years of age, a man of great warmth of heart and urbanity, and ever ready to benefit his fellow-men.

REV. A. C. MORTON.

Mr. Morton was born in the Township of King, County of York, Ontario, on the 24th June, 1850. He pursued his studies at the Normal School and Knox College, Toronto, and the Presbyterian College, Montreal, graduating at the latter in the spring of 1877. He was soon after licensed and ordained as a Missionary for Taylor Church, Montreal. He had not long entered upon his work there, when he received a call from the congregation of North Gower, in the Presbytery of Ottawa. This call he declined, but on a second invitation being extended to him a few months afterwards, he accepted it, and was inducted the 9th April, 1878. Shortly after his settlement his health failed to such an extent that he became unable to preach; and after a lingering illness, borne with great patience and resignation, he passed away on the 22nd March last, at the early age of twenty-nine. Mr. Morton was a man of much ability, piety and zeal, and though permitted for so short a time to labour amongst his flock, they had learned greatly to value and to love him.

REV. JAMES McCONECHY.

Mr. James McConechy was educated at Glasgow University. Shortly after coming to Canada he was inducted into the pastoral charge of Leeds, in 1852, where he laboured with singular earnestness and success for twenty-six years, in an arduous field and among a people scattered over a wide district. For many years he was 50 miles from the nearest co-presbyter, and 220 from the seat of Presbytery, so that it was seldom he could meet his brethren. His stations were far separated, the roads often all but impassable, and yet for 25 years he never failed in an engagement or once caused disappointment. His incessant labours began at length to tell on his health, which was much impaired during the last two years of his ministry, and in consequence he was forced to resign his charge last September, and remove to London, where he died April 12th, aged 64, greatly beloved and deeply regretted by the congregation among whom he had laboured. Mr. McC. was of retiring habits, very modest, and walked humbly before God. He exhibited singular devotion to his Master's work. Though never much known in the Church, and taking little part in the business of her Courts, he lives in the heart of many whom he led to the Saviour. Six young men from his congregation consecrated themselves to the ministry. Some of these died during their course of study, others are now in the active service of the Church. His last end was peace amid great suffering. On being asked by a brother Minister as to the ground of his hope, he replied meekly, but firmly: "My expectation is from Him. My hope is as sure as the purpose and promises of my God."

THE REV. WILLIAM COCHRANE.

Mr. Cochrane, who died on the 29th May last, was licensed by the Presbytery of Glasgow, Scotland, and began his Ministerial work in that city, first in connection with the City Mission, and afterwards as assistant to Dr. Gillan, of St. John's Parish. He laboured here for about sixteen years. His attention having been directed to the Colonial field, he accepted an appointment from the Colonial Committee in 1862. His first appointment in this country was in the congregation of Elgin and Athelstane, where not a few still cherish a kind remembrance of his work among the people there. Next he was settled in Port Hope, from which place he came to Middleville, where he ministered about six years. Mr. Cochrane was a man of very genial disposition, and was endeared by his kindly manner not only to his immediate neighbours, but to all with whom he came in contact. His public ministrations whether in the pulpit, or on the platform, were often marked by a freshness and originality peculiarly his own. He will be greatly missed by his co-presbyters as well as by a large circle of private friends.

THE REV. JAME RRS.

Mr. Byers died at Clifton, in Nova Scotia, in the month of May last. He was a native of Dumfries-shire, Scotland, where he was born in 1816. His parents emigrated to this country while he was young and took up their abode in New Annan,

which was then almost an unbroken forest. Here Mr. Byers spent his early days amid the toils of a pioneer settler's life. Having passed through a preparatory course at the Pictou Academy, he studied theology under the late Dr. McCulloch of Halifax, taking also a session at Princeton, New Jersey. In May, 1846, he was ordained minister of Shelburne, Clyde River and Barrington, where he laboured for several years. He was afterwards in charge of the congregation of Tatamagouche, and latterly of that of Clifton. Mr. Byers was a man of fine mind and scholarly attainments, of good judgment and genial spirit. His faithful labours in the Lord's vineyard, were, during the whole of his ministry, seldom interrupted, and his last illness was only of ten days' duration. His end was peace.

THE REV. HUGH McGREGOR.

Mr. McGregor, who died at Aldboro', Ont., a few weeks before the meeting of the Assembly, was born near Martintown, Glengarry, about the year 1838. In early life he was engaged in agricultural pursuits, but having resolved to study for the ministry, he entered Montreal College, and, after completing the usual curriculum there, was licensed to preach the Gospel. After preaching as a probationer for a short time, he was appointed to labour as an ordained Missionary in the Ottawa Valley. From that field he was translated to Kintyre, in the Presbytery of London. His illness was of short duration. Having caught cold through exposure and fatigue while on a journey undertaken for the purpose of assisting a brother minister, he was cut off in early life by inflammation of the lungs.

Mr. McGregor was a man of great meekness, gentleness and tenderness of spirit, and these qualities gave a character to his ministrations which made them very acceptable to his people. He was also prudent in his dealings with his people, who rejoiced in the prospect of a lengthened ministry. But Divine wisdom saw fit to remove him after a very short service in the Church here.

REV. JAMES ADAMS.

Mr. Adams was a native of the North of Ireland. By his parents he was early dedicated to the Christian ministry in connection with the Reformed Presbyterian Church. In the Hall of that Church at Paisley, Scotland, and under the superintendence of the late revered Dr. Symington, his theological training was received. Thereafter he sought and obtained the status of Licentiate in the Presbyterian Church in Ireland, and, by appointment of her Colonial Committee, came to Canada in the year 1851 as an ordained missionary. In 1852 he was inducted by the Presbytery of Toronto into the pastoral charge of several congregations in the vicinity of Nobleton, in the Township of King. In this district he laboured with faithfulness and zeal for more than twenty-five years, and enjoyed the affection of his people and the esteem of the community. Increasing bodily infirmities constrained him, at a comparatively early age, to retire from active duties of the ministry in 1878. On the fifth day of the month of June he was called to his rest and reward.

ELECTION OF MODERATOR.

Nominations to the office of Moderator, sent up by a large number of the Presbyteries, were produced and read. These were by the Presbyteries of Victoria and Richmond, Wallace, Truro, Halifax, Lunenburgh and Yarmouth, St. John, Montreal, Ottawa, Lanark and Renfrew, Whitby, Lindsay, Toronto, Chatham, and Manitoba in favour of the Rev. William Reid, D.D.; by the Presbyteries of Miramichi, Quebec, Brockville, Barrie, Owen Sound, Guelph, Paris, London, Stratford, and Bruce in favour of the Rev. William Cochrane, D.D.; by the Presbyteries of Saugeen and Huron in favour of the Rev. Professor William McLaren; by the Presbytery of Pictou in favour of the Rev. J. J. A. Proudfoot, D.D.; by the Presbytery of Prince Edward Island in favour of the Rev. Kenneth Maclennan, M.A.; by the Presbytery of Glengarry in favour of the Rev. John Fraser; by the Presbytery of Peterboro' in favour of the Rev. Professor Gregg, D.D.; and by the Presbytery of Hamilton in favour of the Rev. John Laing, M.A.

It was moved by Dr. Bain, seconded by the Hon. Alexander Morris and carried unanimously, That the Rev. William Reid, D.D., one of the Clerks of the Assembly, and Agent for the Schemes of the Church (Western Section), be Moderator of this Assembly for the year. Dr. Reid, being present, was conducted to the chair, addressed the House, and returned thanks for the honour thus conferred.

THANKS TO THE RETIRING MODERATOR.

It was moved by Dr. Burns, seconded by Dr. Waters and passed unanimously, That the thanks of the General Assembly be tendered to the Rev. Dr. Jenkins, the Moderator of last Assembly, for the singular efficiency with which he had discharged all the duties of the office and for the excellent sermon preached by him this evening. The Moderator conveyed to Dr. Jenkins in suitable terms the thanks of the House.

REPLIES TO ADDRESSES.

Dr. Jenkins produced and laid on the table a copy of a despatch from the Secretary of State for the Colonies to the Governor-General, intimating that the Address of last Assembly to the Queen "had been duly laid before Her Majesty, who was pleased to receive it very graciously and was much gratified by the expressions which it contained of loyalty and attachment to Her Majesty's Throne and Person."

There was also produced a reply from His Excellency the Governor-General to the Address presented to him by last Assembly.

Dr. Jenkins intimated that, as Moderator for the year, he had, accompanied by a large number of Ministers and Elders, presented an Address of Welcome to His Excellency the Marquis of Lorne and H. R. H. the Princess Louise, on their arrival in the Dominion. Further, that, as Moderator of the Assembly, he had addressed a letter of sympathy to His Excellency and Her Royal Highness on the melancholy occasion of the death of Her Royal Highness the Princess Alice. Copies of said Address and Letter and the replies thereto were laid on the table. The Moderator's action was approved.

COMMITTEE ON BILLS AND OVERTURES.

It was moved by Dr. Cochrane, seconded by Mr. Laing and passed unanimously, That the following members, in addition to the officials mentioned in Standing Order 2, constitute the Committee on Bills and Overtures and also on Business for the present Session, viz.:—Dr. Topp, Dr. Gregg, Dr. Waters, Professor Bryce, Professor Hart, Messrs. A. McLean Sinclair, William Moore, John Scrimger, John Thompson (Sarnia), Hector McQuarrie; Hon. Alexander Morris, Hon. Samuel Creelman, Messrs Robert Murray, A. C. Hutchison, J. B. Fairbairn, G. S. Hobart, James Hutchison, James Croil, W. T. Root, George Hay. The Committee was instructed to meet at nine o'clock to-morrow morning and thereafter from time to time by adjournment.

COMMITTEE ON COMMISSIONS.

The Assembly appointed a Committee, consisting of Mr. James Middlemiss *(Convener)*, Dr. Patterson, Messrs. R. H. Warden, M. W. McLean; Thos. McCree, R. McQueen, and John Montgomery, to examine Commissions and amend, if necessary, the Roll of Assembly, with instructions to report.

HOURS OF MEETING.

The Assembly resolved to adopt the following hours of meeting for the present Session, viz.: In the forenoon, with the exception of to-morrow, from ten o'clock until one; in the afternoon from three o'clock until half-past five; and in the evening from half-past seven o'clock until ten.

The Assembly adjourned to meet in this place to-morrow forenoon at eleven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SECOND SEDERUNT.

At Ottawa and within St. Andrew's Church there; Thursday, the twelfth day of June, one thousand eight hundred and seventy-nine years:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with praise and prayer by the Moderator.

The Minutes of the First Sederunt were read and sustained.

SPECIAL DEVOTIONAL SERVICES.

Devotional Services of a special character were engaged in. These consisted of praise, reading portions of Scripture and prayer, in which Dr. Mann, Mr. Laing, Dr. Patterson and Dr. McVicar led.

REPORT ON ROLL OF ASSEMBLY.

Mr. Middlemiss, Convener of the Committee appointed to examine Commissions and, if necessary, amend the Roll of the Assembly, gave in and read a report, bearing—

1. That the Presbytery of Saugeen have presented Commissions in favour of the Rev. John McClung in the room of the Rev. D. Stewart, and in favour of Mr. James Scott, Elder, in the room of Mr. M. D. McKenzie.

2. That the Presbytery of Halifax have presented Commissions in favour of Messrs. Alexander Mutchmor and John M. Garland, as an addition to their list of Representative Elders already sent up.

3. That the Presbytery of Peterboro' have presented a Commission in favour of Mr. William E. Johnston in the room of Mr. Gavin Craig, Elder.

In accordance with the recommendation of the Committee, the Assembly agreed to place these names on the Roll.

REPORT ON BUSINESS.

Dr. Cochrane, Convener of the Committee on Business, presented and read a report. The Assembly unanimously agreed to receive the same and adopt its recommendations as to the order of business for this Diet.

LIMITATION OF SPEECHES.

In accordance with the recommendation of the Committee on Business, it was agreed by a majority of votes to limit to ten minutes the speeches of members during the present session except in the case of those submitting Reports and those introducing Overtures and special motions.

Dr. Cochrane and Mr. Laing were appointed to act as Tellers during the present Session.

APPLICATIONS FOR ADMISSION.

There were read Extract Minutes of the Presbytery of Toronto embodying applications from the Rev. James A. R. Dickson and the Rev. Thomas M. Reikie, Ministers of the Congregational Body, and from the Rev. R. H. Hoskin, formerly a Minister of the Canada Presbyterian Church, to be admitted as Ministers of this Church. Similiar applications were presented by the Presbytery of Stratford in favour of the Rev. John Kay, a Minister of the Presbyterian Church in the United States of America; by the Presbytery of Saugeen in favour of the Rev. Gilbert A. Smith, a Minister of the Cumberland Presbyterian Church in the United States of America; and by the Presbytery of Montreal in behalf of M. A. Internoscia in accordance with the terms of the deliverance of last General Assembly. Applications were also presented by the Presbytery of Paris in behalf of Mr.

W. N. Chambers, a Licentiate of the Presbyterian Church of the United States of America, and by the Presbytery of Sydney in behalf of Mr. William Luke Cunningham, a Probationer of the Methodist Church in Canada, to be received as Probationers of this Church.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRD SEDERUNT.

In the same place and on the same day, at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted by the Moderator.

Prayer was offered up by the Rev. Dr. Burns. The minutes of the Second Sederunt were read and sustained.

REPORT ON COMMISSIONS.

Mr. Middlemiss, Convener of the Committee on Commissions, presented and read a supplementary report, bearing—

1. That the names of the Rev. J. A. Lochead, M.A., and the Rev. T. F. Thompson, Ministers, have been substituted by the Presbytery of Huron for those of the Rev. A. MacLean, and the Rev. J. Pritchard, B.A., and that Messrs. Robert Harrison and D. D. Wilson, Elders, have been added to the list of Elders, whose names are now on the Roll, thus filling up the number to which the Presbytery is entitled.

2. That, in accordance with information received from the Presbytery of Guelph, the name of J. Kay should be erased from the Roll.

3. That the Rev. E. S. Bayne has been regularly appointed by the Presbytery of Prince Edward Island a Commissioner in the room of the Rev. Neil McKay.

4. That, in regard to the double return of certain Elders, Dr. Kemp had elected to sit as a Commissioner from the Presbytery of Huron, Mr. George Hay from that of Manitoba, and Mr. John Durie from that of Ottawa. The Roll was amended in accordance with the recomendations of the Committee.

APPLICATIONS FOR ADMISSION.

There was read an Extract Minute of the Presbytery of Halifax, embodying an application of the Rev. Duncan R. Crockett, a Minister of the Presbyterian Church in the United States of America to be admitted as a Minister of this Church. Similar applications were presented by the Presbytery of Brockville in behalf of the Rev. George Blair, M.A., a Minister of the Church of Scotland, who has resided for many years within the bounds of this Church; by the Presbytery of London in behalf of the Rev. J. W. McLintock, a Minister of the Presbyterian Church of England, and in behalf of the Rev. John Elliott, a Minister of the Methodist Episcopal Church in Canada. Also, by the same Presbytery, in behalf of Mr. William Doak, asking to be restored to full Ministerial standing, he having for some years been engaged in a secular occupation.

On motion to that effect, it was resolved to refer these applications with accompanying papers to a Committee, hereafter to be appointed by the Moderator, with instructions to report.

APPLICATIONS FOR LICENSE.

Application was made by the Presbytery of Montreal for leave to take Messrs. John Munro, B.A., S. T. Taylor, B.A., M. H. Scott, B A., Calvin E. Amaron, B.A., John Matheson, B.A., D. L. McCrae, and I. W. Pennman, Students of Divinity, on public

probationary trials for License. Similar applications were made by the Presbytery of Guelph in behalf of Mr. D. Findlay ; by the Presbytery of Quebec in behalf of Mr. James T. Patterson ; by the Presbytery of Owen Sound in behalf of Mr. D. Bannerman ; and by the Presbytery of London in behalf of Mr. A. Smith and Mr. D. L. Munro.

On motion of Mr. McMullen, duly seconded, the Assembly unanimously agreed to refer these applications, with relative documents, to a Committee hereafter to be appointed, with instructions to report.

APPLICATIONS ANENT STUDENTS.

There were read Extract Minutes—

1. Of the Presbytery of Toronto making application :—

(*a*) To have Mr. George Wallace, M.A. of Weston, received as a Student of Divinity, with permission to license him after such a course of study as the Presbytery may deem necessary.

(*b*) For leave to take Mr. Thomas Scouler, who has passed the preparatory course and attended one session in Theology in Knox College, on trials for License after he has attended another Session of his Theological course, on the ground of his large experience in Missionary work.

2. Of the Presbytery of Montreal, with reference to Mr. William Mullens, who has attended two Sessions at the Presbyterian College, Montreal.

3. Of the Presbytery of Lindsay, craving permission to take Mr. Angus McLeod, who has attended one Session at Knox College and has had considerable experience in Missionary work, on trials for License after he has attended another Session in Theology at one of our Colleges.

4. Of the Presbytery of Barrie, making application in behalf of Mr. Joseph A. Andrew, formerly a Minister of the Methodist Church in Canada, whose case was before the General Assembly of 1876, that full Ministerial status be accorded to him.

On motion of Mr. Cuthbertson, duly seconded, the Assembly agreed to refer these special cases to the Committee to be appointed on the Licensure of Students, with instructions to report at an early Sederunt.

There was read an extract minute of the Presbytery of Chatham, embodying a report with respect to Mr. John Cairns, in accordance with the instructions of last General Assembly. The report was received, and the Presbytery were instructed to continue their superintendence of the studies of Mr. Cairns.

COMMITTEE TO NOMINATE STANDING COMMITTEES.

The Moderator appointed a Committee, consisting of Dr. Grant, Dr. Gregg, Prof. Bryce, Prof. Hart, Messrs. K. Maclennan, A. McLean Sinclair, S. Houston, R. Campbell (Montreal), Wm. Moore, R. H. Warden, John Gray (Orillia), George Cuthbertson, D. H. Fletcher, D. D. McLeod ; Dr. Christie, Messrs. R. Murray, A. Macpherson, J. B. Fairbairn, J. Barr and George Hay, to nominate Standing Committees.

APPLICATIONS FOR LEAVE TO RETIRE.

There was read an Extract Minute of the Presbytery of Barrie, embodying an application on behalf of the Rev. William Fraser, D.D., for leave to retire from the active duties of the Ministry, and to receive an allowance from the Aged and Infirm Ministers' Fund. Said application was accompanied with a medical certificate from Dr. Thorburn of Toronto. The Presbytery craved the permission of the Assembly to have Dr. Fraser recognised as the senior minister of the first West Gwillimbury Congregation. Application was made by the Presbytery of Prince Edward Island on behalf of the Rev. Alexander Campbell, recently minister of Strathalbyn, for permission to retire from the active duties of the

Ministry on the ground of declining health, and to have his name retained on the roll of Presbytery. An application was also received from the Presbytery of Toronto in favour of the Rev. James Dick, of Richmond Hill and the Rev. James Adams, formerly of West King, for leave to retire from the active duties of the Ministry and to receive an allowance from the Aged and Infirm Ministers' Fund. There were further read extract minutes of the Presbytery of Owen Sound, applying on behalf of the Rev. William Forrest, recently Minister of Lake Shore and Leith, for permission to retire from the active duties of the Ministry, on the ground of ill health likely to prove permanent; and also on behalf of the Rev. Duncan Morrison, M.A., with the further request that Mr. Morrison's name be retained on the Roll of Presbytery as Pastor *Emeritus* of Knox Church, Owen Sound. There was also transmitted by the Presbytery of Hamilton an application in favour of the Rev. William Hancock, of North Pelham and Port Robinson, similiar to that made in regard to Mr. Forrest, referred to above. It was agreed to refer these applications, with relative documents, to a Committee to be nominated by the Moderator.

JUDICIAL CAUSES.

The Assembly next took up:—

1. A Complaint:—Ralph Dodds, an elder of Knox Church, Perth, *vs.* the Presbytery of Lanark and Renfrew, and

2. A Protest and Appeal:—James Holliday, a member of the aforesaid congregation, *vs.* the Presbytery of Lanark and Renfrew, in regard to the introduction of an organ as an aid in conducting the praise in said congregation of Knox Church, Perth.

Parties were called. Messrs. Dodds and Holliday compeared for themselves, and Dr. Bain, Dr. Mann and Mr. Robert Bell for the Presbytery. Papers in the cause were read. It was, on motion to that effect, agreed to refer these to a Judicial Committee, hereafter to be appointed.

It was further moved by Mr. Laing and seconded by Principal McVicar, That it be an instruction to the said Judicial Committee, after having heard parties and arrived at a decision, to intimate that decision to the parties and to state in the report of the Committee the acquiescence or otherwise of the parties.

The consideration of this motion was before the House when the hour of adjournment arrived.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

FOURTH SEDERUNT.

In the same place and on the same day, at half-past seven o'clock in the evening:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

The Rev. Dr. Topp led in prayer.

REPORT ON SABBATH SCHOOLS.

The Report of the Committee on Sabbath Schools was given in and read by Mr. John McEwen, Convener. In connection with this there was read an Overture from the Presbytery of Hamilton anent Sabbath School Books. Said Overture is of the following tenor, viz.:

"That, feeling convinced that much of the literature used in our Sabbath Schools "is of an unhealthy character and recognizing the difficulty of securing proper books,

"the Presbytery memorialize the General Assembly to appoint a Standing Committee, whose duty it shall be to examine books and periodicals prepared by Societies and publishers for the use of schools, and to issue from time to time a list of such books as they may deem suitable for Sabbath Schools and thus aid Sessions and Teachers in securing proper materials for this important department of Church work."

After lengthened consideration had been given to the Report and Overture, and a motion had been proposed by Dr. McKnight and seconded by Dr. McVicar, it was agreed to adjourn the debate to a subsequent Sederunt.

APPOINTMENT OF COMMITTEES.

The Moderator appointed Committees for the following purposes, viz.:—

1. To revise the Record of Assembly:—Dr. Patterson, *Convener*, Dr. McGregor; Hon. John McMurrich.

2. To revise the Record of the Synod of the Maritime Provinces:—Dr. McNish, *Convener*, Mr. F. W. Farries; Mr. John Durie.

3. To revise the Record of the Synod of Montreal and Ottawa:—Mr. John McKinnon, *Convener*, Messrs. P. Goodfellow; J. K. Blair, John McMillan.

4. To revise the Record of the Synod of Kingston and Toronto:—Mr. John Laing, *Convener*, Mr. John Thompson (Sarnia); Dr. Macdonald.

5. To revise the Record of the Synod of Hamilton and London:—Mr. A. A. Drummond, *Convener*, Messrs. W. Meikle; G. S. Hobart.

6. To revise the Record of the Presbytery of Manitoba:—Mr. George Cuthbertson, *Convener*, Messrs. John Fairlie; J. G. Campbell.

7. To examine and classify the Returns to Remits:—Dr. Topp, *Convener*, Dr. McKnight, Messrs C. B. Pitblado, J. C. Smith, J. W. Mitchell; Hon. Alex. Morris, Messrs. James Maclennan, M. Ballantyne.

The Assembly adjourned to meet in this place to-morrow forenoon at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

FIFTH SEDERUNT.

At Ottawa and within St. Andrew's Church there, Friday the thirteenth day of June, one thousand eight hundred and seventy-nine years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Prayer was offered up by the Rev. Dr. McGregor. The Minutes of the Third and Fourth Sederunts were read and sustained.

Dr. Waters, Clerk of the Committee on Business, presented and read a report. Said Report was received and, after amendment, was adopted as to the order of busines for this Diet.

It was moved by Dr. Topp, duly seconded and passed unanimously, That the Committee on Bills and Overtures be instructed to prepare a docket of the business before the Assembly, arranged for each day, to be presented to the Assembly to-morrow morning and, if approved by the Assembly, to be printed for the information of the members.

It was further moved by Mr. W. B. McMurrich, seconded by Mr. D. J. Macdonnell and passed unanimously, That the names of Commissioners on the various Committees, appointed by the Assembly, be printed and distributed.

APPOINTMENT OF COMMITTEES.

The Moderator appointed Committees for the following purposes, viz.:—

1. To consider applications for the admission of Ministers and Licentiates from other

Churches :—Dr. Jenkins, *Convener*, Dr. Proudfoot, Dr. McVicar, Dr. Grant, Dr. Burns, Dr. Ure, Dr. Bennett, Dr. Cochrane, Messrs. D. J. Macdonnell, J. A. Murray, W. Craigie ; J. S. Murray, W. B. McMurrich, T. W. Taylor, Thos. McCrae, J. R. Miller.

2. To consider applications for License :—Mr. Alex. Young, *Convener*, Professor McLaren, Professor Bryce, Messrs. M. W. McLean, J. Breckenridge, P. Wright, G. Burnfield, W. Donald, H. Edmison, J. C. Herdman, John McKinnon, D. B. Cameron ; A. D. Fordyce, J. Durie, Walter McKenzie, W. T. Root, J. R. Munnis.

3. To draft Addresses to Her Majesty the Queen and his Excellency the Governor General :—Dr. McGregor, *Convener*, Dr. Caven, Messrs. W. Mitchell, T. G. Smith, Donald Ross ; Hon. S. Creelman, Messrs. R. Cassels, T. Dallas, A. D. Ferrier, Robert Bell, J. Nicholson, J. S. Murray.

4. To consider applications for leave to retire from the active duties of the Ministry :—Mr. John Laing, *Convener*, Dr. Patterson, Messrs. J. Middlemiss, W. Burns, F. McCuaig, D. McGillivray, J. Irvine, W. M. Christie, J. Sinclair, James Black, S. C. Gunn, John Anderson, W. King ; C. Davidson, W. Henderson, A. Matheson, D. C. Munro, John Fraser, W. E. Johnston, A. Kennedy, J. McMillan, A. Bartlett.

COMMITTEE TO ARRANGE SERVICES FOR SABBATH.

It was moved by Dr. Fraser, seconded by Mr. W. Mitchell and passed unanimously, That the Moderator, Dr. Topp, Dr. Jenkins, and Mr. W. Moore be a Committee to make appointments for Divine service in this church on Sabbath next.

It was further moved by Dr. Waters, seconded by Mr. Laing and passed unanimously,—That Dr. Cochrane, *Convener*, Messrs. John Thompson (Sarnia) and Patrick M. F. McLeod be a Committee to arrange for the Psalmody of the Assembly.

INSTRUCTION TO THE JUDICIAL COMMITTEE.

The Assembly resumed consideration of the motion proposed at the third Sederunt by Mr. Laing and seconded by Dr. McVicar, embodying an instruction to the Judicial Committee. Mr. Laing craved and obtained leave to amend his motion so as to read as follows, viz. :—That it be an instruction to the Committee that, when parties have been heard and a finding arrived at, that finding shall be intimated to the parties, so that they may have an opportunity, if they see fit, of availing themselves of their right to be heard by the Assembly before the report of the Committee is finally disposed of. The motion, thus amended, was adopted.

REPORT ON YOUNG LADIES' COLLEGE, BRANTFORD.

Dr. Cochrane, President of the Faculty of the Young Ladies' College at Brantford, Ont., gave in the annual report of the Directors of the Institution. Whereupon it was moved by Dr. Topp, seconded by Mr. J. Thompson and passed unanimously, The General Assembly receive the Report, express their gratification at the success of the College and the efforts of the Directors to raise the Institution to the highest state of efficiency. Further, the Assembly cordially commend the College to the generous confidence and patronage of the members of the Church ; and in the terms of the application contained in the Report, nominate the following shareholders as Directors for the ensuing year, viz. :—Messrs. Alex. Robertson, Wm. Watt, Thomas MacLean, Robert Henry, Adam Spence, Wm. Grant, C. B. Heyd, William McIntosh, John Sutherland, Robert Russell, Dr. William Nichol, and Dr. Cochrane.

OTTAWA LADIES' COLLEGE.

Intimation was made that a memorial was to be submitted by the Directors of the Ottawa Ladies' College.

On motion of Mr. W. J. McMullen seconded by Dr. Burns, the Assembly agreed to

hear the Directors at the opening of the afternoon Sederunt; but resolved that any discussion on their memorial must be deferred to a future Sederunt.

CHANGES IN PRESBYTERIES.

The Assembly took up consideration of the proposal to establish a new Presbytery to be called the Presbytery of Maitland, which had been submitted to last General Assembly. Extract Minutes of the Presbyteries of Huron, Bruce and Stratford on this matter, sent up in accordance with the instructions of the Assembly, were read. The Clerk of the Presbytery of Saugeen, with the permission of the Assembly, verbally stated the finding of that Presbytery on the subject. It was moved by Dr. Waters, seconded by Mr. Straith, and carried, That these extract minutes and all the other papers in regard to the proposed erection of this new Presbytery be referred to a Committee to consider and report on the same.

The Assembly next took up consideration of petitions for transference affecting the following congregations, viz.:—1st. The congregation of West Brant, from the Presbytery of Saugeen, to the Presbytery of Bruce, with a view to its amalgamation with the congregation of Pinkerton; 2nd. Embro', from the Presbytery of London to that of Paris; 3rd. Palmerston, from the Presbytery of Lanark and Renfrew to that of Kingston. On motion to that effect, the Assembly agreed to refer these petitions for transference to the Committee, to be appointed with regard to the proposed new Presbytery of Maitland.

The Moderator nominated the following Committee for the above purpose,—Mr. R. Campbell (Montreal), *Convener*, Messrs. N. McKinnon, Jos. Alexander, D. Smyth, G. Burson, A. McIntosh, M. W. McLean, W. T. McMullen; Capt. Taylor, Messrs. Thos. McCrae, A. D. McLeod, A. Beith, Thos. Gordon, R. J. Hunter.

REGISTRATION ACT.

The Clerk produced and read an Extract Minute of the Synod of Hamilton and London, anent Section 8 of an Act of the Ontario Legislature, passed in 1875, providing for the registration of births, marriages and deaths, which enacts "That every Minister or "other person who shall bury or perform any funeral or religious service for the burial of "any dead body, unless he has received a certificate under the hand of the Registrar of "the division in which the death took place that the particulars of such death have been "duly registered, shall make a return of such death to the Registrar for the division in "which the death took place within seven days after such burial," and also Section 22 further providing that "if any clergyman or other person required by this Act to report "deaths refuses or wilfully neglects to do so within the time named, such person shall for "each and every offence, forfeit and pay a sum of not less than one dollar nor more than "twenty dollars and costs." Said extract further intimated that the Synod had resolved to appoint a deputation to wait on the Government of Ontario for the purpose of expressing dissatisfaction with the aforesaid clauses and craving their repeal. Resolutions similar to the above had also been adopted by the Synod of Toronto and Kingston. It was moved by Dr. Caven, seconded by Dr. Jenkins and carried unanimously, The General Assembly approve of the action taken by the Synods of Hamilton and London and Toronto and Kingston respecting the part of the Registration Act relating to burials, and desire to support by this expression of their opinion the action which will yet be taken in accordance with the resolutions of these Synods.

ROMAN CATHOLIC ORDINATION.

The Assembly took up the report on Roman Catholic Ordination, laid over from last Assembly. Said report was held as read. Mr. Laing was heard in support of the same. Further consideration of the report was deferred to a future Sederunt.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SIXTH SEDERUNT.

In the same place, and on the same day, at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted by the Moderator.

Prayer was offered up by the Rev. Dr. McKnight. The Minutes of the Fifth Sederunt were read and sustained.

Dr. Patterson, on behalf of the Committee on Commissions, gave in a report stating that intimation has been received from the Clerk of the Presbytery of Lunenburg and Yarmouth that that Presbytery had elected Mr. David Morrice a Commissioner in room of Mr. Andrew Gow, Elder. In accordance with the recomendation of the Committee, Mr. Morrice's name was added to the Roll.

OTTAWA LADIES' COLLEGE.

The Assembly proceeded to consider the Memorial from the Directors of the Ottawa Ladies' College. Said Memorial stated that this College was originally founded by Protestant gentlemen of different religious denominations for the purpose of affording to the young women of the Ottawa Valley a sound English education together with such other accomplishments as might be required to fit them for their several stations in life, under thoroughly evangelical, though non-denominational, influences; that several years' experience has convinced the Directors of the desirableness of entering into close relations with some one of the great religious bodies of the country in order to secure a larger measure of Christian sympathy and active co-operation; and that the Shareholders, the majority of whom were Presbyterians, had unanimously resolved, at a special general meeting, to seek connection with the Presbyterian Church in Canada. Said Memorial further requested that the General Assembly should receive the Ottawa Ladies' College into connection with the Presbyterian Church in Canada; commend the Institution to the confidence and patronage of the members of the Church; and appoint annually two visitors, to whom the books and papers of the College shall be open for inspection, and who shall present to the Assembly an annual report on the condition of the College.

A deputation from the Directors was heard in support of the Memorial, whereupon it was moved by Mr. W. T. McMullen, seconded by Mr. Mutchmor, and carried unanimously, That said Memorial be referred to a Committee consisting of Dr. Burns, *Convener*, Dr. McVicar, Dr. Topp, Messrs. J. Thomson, C. B. Pitblado; Thos. Gordon, J. K. Blair, A. C. Hutchison, and W. B. McMurrich, with instructions to consider the same and report at an early Sederunt.

JUDICIAL COMMITTEE.

The Moderator appointed the following members a Judicial Committee, viz.:—Dr. Topp, *Convener*, Dr. Jenkins, Dr. McKnight, Dr. Waters, Dr. Ure, Dr. Cochrane, Messrs. J. McKinnon, A. Young, J. Laing, W. T. McMullen, N. McKinnon, H. McQuarrie; Hon. John McMurrich, Hon. S. Creelman, Messrs. Thos. McPherson, T. W. Taylor, James McLennan, J. Hardie, Æneas McMaster, D. Fotheringham, Thos. Gordon, A. D. Ferrier, and J. K. Blair.

The Roll was called.

REPORTS ON COLLEGES.

The Reports of the Board of Management, the Senate and the Board of Examiners of Knox College were given in and read by Dr. Topp. On motion to that effect, these Reports were received.

Principal Grant presented the Annual Report of the Board of Trustees of Queen's University and College. This was accompanied with the Treasurer's Financial Statement and the Calendar of 1879–80. Said Report was received.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SEVENTH SEDERUNT.

In the same place and on the same day, at half-past seven o'clock in the evening:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted by the Moderator.

Prayer was offered up by the Rev. Adam Spenser.

The minutes of the Sixth Sederunt were read and sustained.

REPORT ON FRENCH EVANGELIZATION.

The Assembly called for the Report of the Board of French Canadian Evangelization, which was presented and read by Principal McVicar, Chairman. The consideration of the same continued until the hour of adjournment.

SERVICES FOR SABBATH.

The Moderator intimated that the following Ministers had been appointed to conduct Divine service in this church on Sabbath next, viz.:—The Rev. R. J. Laidlaw in the forenoon, and the Rev. J. C. Herdman, B.D., in the evening.

The Assembly adjourned to meet in this place to-morrow forenoon at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

EIGHTH SEDERUNT.

At Ottawa, and within St. Andrew's church there; Saturday, the fourteenth day of June, one thousand eight hundred and seventy nine years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted by the Moderator.

Prayer was offered up by the Rev. William Craigie.

The minutes of the Seventh Sederunt were read and sustained.

COMMITTEE ON OBITUARY NOTICES.

Dr. Fraser, on behalf of the Committee on Obituary Notices, asked that an addition should be made to the Committee. The Assembly agreed to the request and added Dr.

Bain, Messrs. John Thompson (Sarnia), James Caswell, T. Alexander, and John Milloy, to their number.

Dr. Waters, Clerk of the Committee on Business, presented and read a docket of all the business yet to come before the Assembly, arranged for each day. The Assembly received and adopted the same and ordered it to be printed.

REPORTS ON COLLEGES.

The Reports of the Board of Management, of the Senate and of the Board of Examiners of the Presbyterian College, Montreal, were presented by Mr. David Morrice, Chairman of the Board of Management. These were received.

The Annual Report of the Presbyterian College, Halifax, was given in and read by Dr. Burns. The same was received.

The Assembly called for the Reports connected with Manitoba College. Professor Bryce presented and read that of the Board of Management; Professor Hart that of the Senate; Mr. D. H. Fletcher that relating to the ordinary revenue of the College; and Dr. Patterson one detailing the results of his mission to Britain, in accordance with the appointment of last Assembly. These were received.

It was moved by Principal Caven, and seconded by Dr. Jenkins, That the reports of the several Colleges, now received, be remitted to a Committee, with instructions to consider them carefully and to report to the General Assembly as soon as convenient. With regard to the finances of Manitoba College, the Committee are directed to confer with the Committee to be appointed on the Home Mission Report with the view of agreeing on some plan of support, which shall, if possible, approve itself to both Committees. To this it was moved in amendment by Mr. Laing, and seconded by Dr. Cochrane, That the reports of the Colleges, now received, be considered by the Assembly. A vote having been taken, the amendment was carried over the motion, and the Moderator declared accordingly.

Before proceeding to the consideration of these reports, the Assembly called for the report of the Committee on Theological Education, so far as it relates to the curriculum of study preparatory to License. This was given in and read by Principal Caven, Convener.

The Assembly adjourned to meet in this place on Monday forenoon at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

NINTH SEDERUNT.

At Ottawa, and within St. Andrew's Church there; Monday, the sixteenth day of June, one thousand eight hundred and seventy-nine years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Prayer was offered up by the Rev. Dr. Cochrane.

The Minutes of the Eighth Sederunt were read and sustained.

JUDICIAL COMMITTEE.

The Assembly agreed to add the following members to the Judicial Committee, viz.:—Dr. Lamont, Professor Bryce, Messrs. Kenneth Maclennan, D. J. Macdonnell; R. Cassells, T. W. Taylor, J. L. Blaikie, A. Mutchmor.

LEAVE TO RETIRE FROM THE ACTIVE DUTIES OF THE MINISTRY.

The report of the Committee, charged with the consideration of the applications of Ministers for leave to retire from the active duties of the Ministry, and those relating to the retention of certain names on Presbytery Rolls, was given in by Mr. Laing, read and received.

The recommendations of the report were considered *seriatim*.

The Assembly agreed—

1. To grant leave to the Rev. William Fraser, D.D., to retire from the active duties of the Ministry, to retain his position as Senior Minister of the charge of First West Gwillimbury, and further to transmit his application for an allowance to the Committee on the Aged and Infirm Ministers' Fund.

2. To grant leave to the Rev. Messrs. James Dick, William Forrest and William Hancock in terms of their application.

3. To authorize the Committee on the Aged and Infirm Ministers' Fund to pay to the representatives of the late Rev. James Adams the allowance to which he was entitled from the date of the resignation of his charge to the date of his decease, Mr. Adams having died since the Presbytery of Toronto transmitted to the Assembly his application for leave to retire.

4. To delay action on the application of the Rev. Duncan Morrison, M.A., until such time as the Assembly is furnished with evidence as to the advanced age or infirmity of the applicant.

5. To decline to entertain in the meantime the application of the Rev. Alex. Campbell, on the ground that there is no sufficient evidence as to the age or infirmity of the applicant.

REPORT ON CHANGES IN PRESBYTERIES.

Mr. Robert Campbell (Montreal) presented and read a report from the Committee appointed to consider changes in the bounds of Presbyteries. This report was received, and its recommendations were considered *seriatim*. The Assembly agreed—

1. To transfer Knox Church, Embro, from the Presbytery of London to that of Paris.

2. To transfer the congregation of West Brant from the Presbytery of Saugeen to that of Bruce, with a view to union with the congregation of Pinkerton, that these may form one pastoral charge under the supervision of the Presbytery of Bruce.

3. To transfer from the Presbytery of Saugeen to that of Bruce the following charges, viz.:—North Brant and West Bentinck; St. John's, Walkerton; Balaklava; and Hanover and North Normanby.

In regard to the proposed new Presbytery of Maitland, it was moved by Mr. Robert Campbell and duly seconded, That the petition for the erection of the said Presbytery be granted, and that it be composed of the following Charges, viz.:—Ashfield, Dungannon and Port Albert, St. Helen's and Whitechurch, Wingham, Belgrave, Bluevale and Eadie's, Melville Church, Brussels, Knox Church, Brussels, Cranbrook and Ethel, Walton, East Ashfield Mission Station, Wroxeter and Fordwich, St. Andrew's Church, Lucknow, South Kinloss and Lucknow, Langside, Knox Church, Ripley, Huron, Pine River, Knox Church, Kincardine, St. Andrew's Church, Kincardine, and Chalmers' Church, Kincardine Township. To this it was moved in amendment by Mr. Straith and duly seconded, That the said motion be amended so as to include in the new Presbytery of Maitland the Township of Kinloss, in addition to those mentioned therein. A vote having been taken, the motion was carried over the amendment, and the Moderator declared accordingly.

It was further agreed that the Presbytery thus formed be within the bounds and subject to the jurisdiction of the Synod of Hamilton and London; that the first meeting of the said Presbytery be held in the church at Wingham on the third Tuesday of July at eleven o'clock in the forenoon; and that the Rev. Samuel Jones be the first Moderator.

With reference to the Palmerston group of Stations, it was moved by Mr. Robert Campbell and duly seconded, That the Memorial from the Presbytery of Lanark and Renfrew relative to the transference of the said group to the Presbytery of Kingston lie on the table until the Presbytery of Kingston have had communication of its contents. To this it was moved in amendment by Mr. D. J. Macdonnell and seconded by Principal Grant, That said group be transferred to the Presbytery of Kingston in accordance with the terms of the Memorial. A vote having been taken, the amendment was carried over the motion, and became the judgment of the House. The Assembly further agreed to transmit to the Synod of Hamilton and London for consideration the recommendation of the Committee to the effect that a portion of the Mission field of the Presbytery of Bruce be assigned to the new Presbytery of Maitland.

DISTRIBUTION OF PROBATIONERS.

The Clerk produced and read the annual report on the distribution of Probationers for the Western Section of the Church. The report was received. There was also read in connection therewith an overture from the Presbytery of Ottawa of the following tenor, viz.:—

"Whereas the present practice of quarterly distribution of Probationers by a "Committee on which the Presbyteries are not represented is unsatisfactory, it is "therefore humbly overtured:—

1. "That the Committee on Distribution and the Home Mission Committee "consist of the same persons, and that they meet twice in the year.

2. "That no Presbytery be expected to give employment to any Probationer "not chosen by their representative and not coming into the bounds with his or "their consent."

The Overture was supported by Messrs. Moore and Farries.

It was moved by Mr. Moore and seconded by Mr. Macdonnell, That the Overture be received and the Assembly decern in terms thereof. To this it was moved in amendment by Principal Caven and seconded by Dr. Proudfoot, That, with respect to the Overture from the Presbytery of Ottawa, the Assembly deem it inexpedient, without further trial, to depart from the Scheme of Distribution at present in operation. A vote having been taken, the amendment was carried over the motion by 88 to 61, and the Moderator declared accordingly.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TENTH SEDERUNT.

In the same place and on the same day, at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Prayer was offered up by the Rev. Kenneth Maclennan, M.A.

The Minutes of the Ninth Sederunt were read and sustained.

Dr. Burns, Convener of the Committee appointed to consider the Memorial of the Directors of the Ottawa Ladies' College, gave in and read a report, bearing:—

1. That, having considered the Memorial, and having examined the Act of Incorporation of the College, they are of the opinion that the request of the Directors should be favourably entertained.

2. That they recommend the General Assembly to accord to the said College the same recognition and support which have heretofore been accorded to the Young Ladies' College, Brantford, so soon as the Corporation of the Ottawa College obtain from the Legislature such amendments to their Act of Incorporation as shall provide (1) That two-thirds of the Directors shall be Presbyterians (the mode of election and the qualification of Directors in other respects remaining as at present), and (2) That the Assembly may appoint annually two visitors to whom the books, accounts, and affairs of the College shall be open for inspection, and to whom all by-laws or regulations, hereafter to be made, respecting the management, government, discipline, studies, lectures, exercises and instructions of the Institution shall be submitted for approval before the same take effect, and who shall have power to report to the Assembly in all such matters affecting the Institution as they may deem advisable.

The report was received and adopted.

REPORTS ON AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the report of the Committee for Managing the Aged and Infirm Ministers' Fund of the Western Section of the Church, which was given in and read by Mr. Middlemiss, Convener. Whereupon it was moved by Mr. McMullen, seconded by Dr. Burns and passed unanimously, That the General Assembly receive and adopt the report; thank the Committee, and especially the Convener, for the diligence exercised in connexion with this important matter, and record their gratitude in view of the great improvement in the state of the Fund indicated in the report. At the same time, the Assembly express regret to find that the income available for current expenses has not been sufficient for the full payment of the larger annuities, and urge a further increase in the congregational contributions to this object. The Assembly call the special attention of Ministers to the regulations making their claims to the benefit of the Fund conditional on the payment.

Further, the Assembly cordially approve of the views of the Committee on the subject of having regard to the sources of retiring allowance without committing themselves to details, or adopting in the meantime any regulations on that matter.

Mr. A. McLean Sinclair next read the report of the Committee for Managing the Aged and Infirm Ministers' Fund of the Eastern Section of the Church. It was moved by Dr. Grant, seconded Dr. Waters and passed unanimously, That the Assembly adopt the report; thank the Committee, and especially the Convener; and instruct the Committee to make no reduction of the invested capital, and to add to it all the donations and bequests they may receive, except when otherwise ordered by the donors. It was further moved by Principal Grant, seconded by Mr. A. McLean Sinclair and carried, That the Committees of the two sections of the Church be instructed to consider the practicability of a speedy amalgamation of the two Funds, and to report to the next General Assembly.

REPORTS ON WIDOWS' AND ORPHANS' FUNDS.

There were produced and read reports from the Committees, intrusted with the management of the Ministers' Widows' and Orphans' Funds of the late Canada Presbyterian Church, of the Presbyterian Church of Canada in connection with the Church of Scotland, the Presbyterian Church of the Lower Provinces, and the Presbyterian Church of the Maritime Provinces in connection with the Church of Scotland.

It was agreed—

1. That the reports now read be received and adopted.

2. That the proposed alterations in the rates, referred to in the report of the Committee of the Presbyterian Church of the Lower Provinces, be approved, to continue till the amalgamation of the several Funds.

3. That the Conveners of the several Committees be requested to confer as to the disposal of the bequest of the late Rev. Dr. Spence, and any others that may be made.

4. That the various Committees on the Widows' and Orphans' Funds be instructed to confer, with a view to the amalgamation of the several Funds; and to report a scheme for that purpose to the next General Assembly, together with a draft of an Act to accomplish that end.

5. That the Conveners of the Widows' and Orphans' Fund of the late Canada Presbyterian Church, and of the Aged and Infirm Ministers' Fund be instructed to confer together and frame a scheme by which the annual collection for these Funds can be kept separate and distinct.

Further, the Assembly direct a collection for the Aged and Infirm Ministers' Fund to be taken up in all the congregations of the Church.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

ELEVENTH SEDERUNT.

In the same place and on the same day, at half-past seven o'clock in the evening:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

The Rev. P. McF. McLeod led in prayer.

The Minutes of the Tenth Sederunt were read and sustained.

REPORT ON CORRESPONDENCE WITH OTHER CHURCHES.

Principal Caven, Convener of the Committee on Correspondence with other Churches, presented and read a report, bearing that commissions had been granted to Mr. James Croil to represent this Church before the General Assembly of the Church of Scotland and to the Rev. J. M. King, M.A., to represent it at the General Assembly of the Presbyterian Church in Ireland. The report further intimated that commissions had been placed at the disposal of Principal Grant and Dr. Cook, but these Ministers found themselves unable to avail themselves of them.

The report was received and adopted.

REPORT OF COMMISSION ANENT BROOKSDALE.

Dr. Topp, Convener of the Commission with Assembly powers, appointed by last Assembly to meet at Stratford and settle the matters referred to in the Memorial from Brooksdale, Zorra, gave in a report. Said report was received and adopted, and the papers were ordered to be printed in the Appendix to the Minutes of Assembly.

HOME MISSIONS.

The General Assembly called for the Reports on Home Missions. That for the Western Section of the Church was presented by Dr. Cochrane, Convener. Dr. Cochrane was heard in support of the same.

DELEGATE FROM THE CHURCH OF SCOTLAND.

At this stage of the proceedings, the Assembly resolved to hear the Delegate from the Church of Scotland.

The Clerk produced and read a commission from the Colonial Committee of the Church of Scotland, acting under special instructions of the General Assembly, appointing the Rev. George W. Sprott "as a Deputy from the Church of Scotland intrusted by the Assembly with the duty of conveying their cordial greetings to the General Assembly of the Presbyterian Church in Canada."

Mr. Sprott, being present, was introduced to the Moderator and addressed the House in terms of warm greeting. The Moderator in felicitous terms conveyed the thanks of the Assembly to Mr. Sprott for his presence and for his able and encouraging address.

INVITATION FROM THE OTTAWA LADIES' COLLEGE.

There was read a communication from the Directors of the Ottawa Ladies' College, inviting the members of Assembly to visit their Institution and accept their hospitality during the recess after to-morrow afternoon's Sederunt. The invitation was accepted and thanks were accorded to the Directors.

The Assembly adjourned to meet in this place to-morrow forenoon at ten o'clock of which public intimation was made, and this Sederunt was closed with the Benediction.

TWELFTH SEDERUNT.

At Ottawa, and within St. Andrew's Church there; Tuesday, the seventeenth day of June, one thousand eight hundred and seventy-nine years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Prayer was offered up by the Rev. Principal Caven, D.D.

The Minutes of the Eleventh Sederunt were read and sustained.

Dr. Waters, Clerk of the Committee on Business, presented and read a report regarding the order in which the items of unfinished business for this forenoon shall be taken up.

The report was received and adopted.

OVERTURES ANENT RETIRED MINISTERS.

The Clerk produced and read Overtures from the Presbyteries of Lunenburg and Yarmouth, Peterboro', and Owen Sound, anent the status of Retired Ministers, recommending that the names of such Ministers be retained on the rolls of their respective Presbyteries, with power to vote as well as to deliberate. Messrs. William Bennett and J. Somerville were heard in support of these Overtures, whereupon it was moved by Mr. Bennett and seconded by Mr. Somerville, That the Assembly receive the Overtures, and decern in terms thereof. To this it was moved in amendment by Mr. Croil and seconded by Mr. A. McLean Sinclair, That the Overtures be received, but that the General Assembly reaffirm the decision of last year. A further amendment was moved by Mr. Middlemiss and seconded by Principal Caven, That the question of retaining on the rolls of their respective Presbyteries the names of Ministers, who have been permitted by the General Assembly to retire on account of age or infirmity from the active duties of the Ministry, and who continue to reside within the bounds of the Presbytery to which they had belonged, be remitted to the Presbyteries of the Church for consideration. A vote having been taken between the second amendment and the first amendment, the second amendment was carried by 102 to 45. A new amendment was proposed by Mr. John Gray (Windsor) and

seconded by Mr. Moore to the following effect, That Ministers retiring with leave of the Assembly, so long as they remain within the bounds of the Presbytery to which they belonged, and are not engaged in any secular calling, have their names retained on the roll of that Presbytery with power to deliberate and vote. A vote having been taken between this amendment and that proposed by Mr. Middlemiss, the latter was carried by a majority of votes. A vote was next taken between Mr. Middlemiss' amendment, now become the amendment, and the original motion, when the amendment was carried. The motion, thus amended, was carried and became the judgment of the House.

DELEGATES TO THE SECOND GENERAL PRESBYTERIAN CONFERENCE.

There were next read communications from the officials of the General Council of the Presbyterian Alliance, intimating that the second General Council is appointed to meet in the city of Philadelphia on Sept. 21st, 1880, and requesting the Assembly to appoint sixteen Delegates as Commissioners to this meeting, one half of whom—or as nearly as possible—to be Ministers, and one half ruling Elders. It was moved by Dr. Waters and duly seconded, That the communications be received and that the members of the late Committee on Correspondence with other Churches, who are members of this Assembly, be a Committee to nominate the members of the deputation and report to this Assembly. To this it was moved in amendment by Mr. A. Matheson and seconded by Mr. P. McF. McLeod, That the Assembly appoint the delegates by ballot, and that the vote be taken to-morrow afternoon as the first business. A further amendment was made by Mr. Robert Campbell (Montreal) and seconded by Dr. Bennet, That the vote of the Assembly on the appointment of delegates to the General Council be by nomination papers, without previous *viva voce* nomination, and that the name of the voter be appended. A vote having been taken between the second amendment as against the first, the first amendment was carried by a majority of votes. A new amendment was proposed by Mr. McCuaig and seconded by Hon. Alex. Morris, That the appointment of a Committee to nominate members to attend the General Council be left with the Moderator, and that he report to a future Sederunt of this Assembly. A vote was taken between this amendment and that proposed by Mr. Matheson, when the latter was carried by a majority of votes. A further amendment was moved by Mr. N. McKinnon and seconded by Mr. D. H. Fletcher, That for the election of delegates, nomination be made by one moving and another seconding in open Assembly, and that a leet be thus made from which the number required shall be elected by ballot; that is to say, each member shall write the names of those for whom he wishes to vote and subscribe his own name; and those that have the largest number of votes shall be declared elected. This amendment having been put against Mr. Matheson's, now become the amendment, was lost. The amendment having been put against the motion was carried, and the motion, thus amended, became the judgment of the House.

From this decision Dr. Waters, in his own name and in the name of all who may adhere to him, craved leave to enter his dissent, promising to give in reasons in due time. To this dissent there adhered Dr. Jenkins, Dr. Kain, Dr. McGregor, Professor Mackerras, Messrs. F. McCuaig, A. Farquharson, Abraham McIntosh, James Middlemiss; Hon. John McMurrich, Hon. Alex. Morris, Messrs. T. W. Taylor, James Croil, Thos. McCrae, J. G. Campbell, W. Colthart, A. Burnett, Peter Stewart, F. B. Stewart.

NEXT MEETING OF ASSEMBLY.

The Assembly proceeded to the selection of a place for the next meeting of Assembly when it was unanimously agreed to hold the same in the City of Montreal and within Crescent Street Church there. It was further agreed by a majority of votes to hold the same on the second Wednesday of June, 1880, at half-past seven o'clock in the evening.

OVERTURE ON CONSTITUTION OF ASSEMBLY.

There was next submitted an Overture on the Constitution of the Assembly and Synods, proposing to amend the same, transmitted by the Presbytery of London.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRTEENTH SEDERUNT.

In the same place and on the same day, at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Prayer was offered up by the Rev. Professor Gregg, D.D.

The Minutes of the Twelfth Sederunt were read and sustained.

REASONS OF DISSENT.

Dr. Waters gave in the following reasons of dissent from the finding of the Assembly anent appointing delegates to the General Presbyterian Council by ballot, viz.:—

1. Because the decision of the General Assembly to take the vote by ballot is a method of procedure unknown to the Supreme Court of the Church.

2. Because the method of taking the vote by ballot is not contemplated by the rules which the Assembly has adopted for taking the vote.

3. Because it seems, at least, very doubtful whether such a method of taking the vote is consistent with the responsibility of the Assembly as a representative body.

Dr. Jenkins, Mr. Middlemiss and the Hon. Alex. Morris joined in these reasons.

REPORT ANENT STANDING COMMITTEES.

Mr. John Gray (Orillia), Convener of the Committee appointed to nominate Standing Committees for the year, gave in and read a report. This report was considered until the arrival of the time fixed for hearing the Rev. Dr. Lacy.

ADDRESS OF DR. LACY.

The Rev. Dr. Lacy, a member of the Southern Presbyterian Church in the United States of America, was introduced to the Moderator. Dr. Lacy addressed the House in advocacy of the claims of the Theological Institute founded at Tuscaloosa, Alabama, for the education of the Freedmen.

It was moved by Dr. Cochrane, seconded by Mr. William King and carried unanimously, That the General Assembly express their satisfaction in hearing from the Rev. Dr. Lacy his interesting statements in reference to a Theological Training School for the Freedmen in the Southern States, and express their warm sympathy with the efforts put forth to secure an educated Ministry for the coloured people of the South.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

FOURTEENTH SEDERUNT.

In the same place and on the same day, at half-past seven o'clock in the evening:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted by the Moderator.

The Rev. Dr. Wardrope led in prayer.

The Minutes of the Thirteenth Sederunt were read and sustained.

THE LATE DR. SPENCE'S BEQUEST.

Dr. Patterson submitted a report regarding the bequest of the late Rev. Dr. Spence to the Ministers' Widows' and Orphans' Fund, when it was moved by Dr. Patterson, seconded by Mr. Robert Campbell (Montreal) and passed unanimously, That the Managers of the Widows' and Orphans' Fund of the late Presbyterian Church of Canada in connection with the Church of Scotland be authorized and empowered to receive from the Executors and Trustees of the late Rev. Dr. Spence the proceeds of the bequest made by the said Dr. Spence in favour of the Ministers' Widows' and Orphans' Fund of the Presbyterian Church in Canada and to grant all necessary receipts and discharges therefor; the proceeds of the said bequest to be carried to and held on a separate account in trust, until the Widows' and Orphans' Fund of the Presbyterian Church in Canada, the formation of which was resolved upon by the General Assembly on June 20th, 1878, has been fully organized, and then paid over to the credit of the said last mentioned Fund.

REPORTS ON FOREIGN MISSIONS.

The Assembly called for the Reports on Foreign Missions. That for the Western Section of the Church was presented by Professor McLaren, Convener, and that for the Eastern Section by Dr. McGregor, Secretary. After the Assembly had joined in singing a portion of the 19th Paraphrase, the Rev. Thomas Christie, Missionary to Trinidad, in Canada on leave of absence, addressed the House, giving interesting details of Mission work among the Coolies. It was moved by Dr. Jenkins, seconded by Principal Caven and passed unanimously, That the thanks of the Assembly be accorded to Mr. Christie for his presence and address. The Moderator conveyed to Mr. Christie the thanks of the House.

It was moved by Principal McVicar, seconded by Mr. John McKinnon and carried unanimously, That the reports be received and considered in the order in which they have been read and that the thanks of the Assembly be tendered to the Committees and especially to the Conveners. The Moderator conveyed the thanks of the Assembly to the Conveners.

After consideration, it was moved by Dr. Jenkins, seconded by Hon. Alex. Morris and carried unanimously, That the report for the Western Section be adopted, and that the Committee be authorized to take steps, as soon as practicable, to send Mr. John Wilkie as a Missionary to India or China.

The Assembly unanimously adopted the following motion submitted by Prof. McLaren, The General Assembly of the Presbyterian Church in Canada hereby instruct the Convener of the Foreign Mission Committee to apply to the Dominion Government for the issue of the patent or patents, for the various Foreign Mission premises belonging to or that may in future be granted to the Church in Manitoba and the North-West Territory. The General Assembly hereby appoint John Black, D.D., of Kildonan, Professor George Bryce, of Winnipeg, in the Province of Manitoba, Professor William McLaren of Toronto, in the Province of Ontario, the Rev. Donald Ross and James Jamieson Campbell, both of Prince

Albert, North-West Territory, as the Trustees to whom the said patent or patents may be issued, to hold the lands and premises to be thereby granted, for the benefit of the Presbyterian Church in Canada, for the use of the Indian Missions of the said Church or upon such trusts and to such uses and for such other purposes as the General Assembly of the said Church may, by any resolution or resolutions duly passed at any meeting thereof, declare and appoint. And in the event of any of the said Trustees, or of the Trustees for the time being, dying, resigning, becoming incapable of acting or ceasing to be a member in full communion with the said Church, the said General Assembly may at any meeting thereof elect a new Trustee or Trustees in the place and stead of the Trustee or Trustees for the time being, so dying, resigning, becoming incapable of acting, or ceasing to be a member in full communion with the said Church.

It was moved by Dr. McGregor, seconded by Principal Grant and carried unanimously, That the action of the Eastern Section of the Foreign Mission Committee in raising the salaries of the Missionaries in Trinidad for the past year by an increase of fifty pounds (£50) sterling, be sanctioned and the Committee authorized to continue the same rate of payment for the future; that the reports be published in the "Presbyterian Record;" and that the report as a whole be adopted.

JUVENILE MISSION.

The report of the Committee on the Juvenile Mission having been given in and read, it was moved by Principal Grant, seconded by Mr. J. A. Murray and carried unanimously, That the report be received and adopted.

Mr. W. B. McMurrich, on behalf of the Committee appointed by last Assembly to consider in what manner the Foreign Mission Committee and the Juvenile Mission Committee may most efficiently and harmoniously prosecute their work, gave in a report; said report is of the following tenor, viz.:—

"That feeling the great importance of enlisting the youth of our Church in her "mission schemes, and the necessity of cultivating a Missionary spirit among them "by every available means at present employed or that may be employed under the "directions of the Assembly, and yet feeling the necessity of unity of action in all "our great Missionary schemes, the Committee would recommend

1. "That the Foreign Mission and Juvenile Mission Committees be amalga-"mated—the said Committee so amalgamated to take charge of and be responsi-"ble for the work, duties and obligations heretofore done by or imposed upon the "said Committees respectively.

2. "That a standing Committee of five members shall, at the first meeting of "the Foreign Mission Committee after its appointment by the General Assembly, "be appointed from the members of the same, to whom shall be relegated the work "heretofore done by the Juvenile Mission Committee and such other work as may "be ordered by the said Foreign Mission Committee, and for which they shall be "directly responsible to the said Foreign Mission Committee.

3. "That the standing Committee, so appointed, be recommended to continue "the present Secretary of the Juvenile Mission Committee as their Secretary."

On motion of Mr. W. B. McMurrich, seconded by Dr. Wardrope, This report was unanimously received and adopted.

The Assembly adjourned to meet in this place to-morrow forenoon at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

FIFTEENTH SEDERUNT.

At Ottawa, and within St. Andrew's Church there; Wednesday, the eighteenth day of June, one thousand eight hundred and seventy-nine years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted by the Moderator.

Prayer was offered up by the Rev. Neil NcNish, B.D., LL.D.

The Minutes of the Fourteenth Sederunt were read and sustained.

Dr. Waters, Clerk of the Committee on Business, gave in and read a report on the order of business for this Diet. The report was received and adopted.

The Assembly resolved by a majority of votes to adopt the following hours of meeting for the remainder of the session, viz.:—

In the forenoon, from half-past nine o'clock until one; in the afternoon, from half-past two until six; and in the evening, from half-past seven o'clock until ten.

REPORT ON LICENSING STUDENTS.

Mr. A. Young, Convener of the Committee on the Licensure of Students of Divinity, presented and read a report. The report was received and, in terms of its recommendation, the Assembly agreed to grant leave to the Presbytery of Quebec to take Mr. James T. Patterson on probationary trials for License. Similar leave was accorded to the Presbytery of Montreal with respect to Messrs. John Munro, B.A., S. T. Taylor, B.A., D. L. McCrae, M. H. Scott, B.A., Calvin E. Amaron, B.A., John Matheson, B.A. and J. W. Penman; to the Presbytery of Guelph with respect to Mr. D. Findlay; to the Presbytery of Owen Sound with respect to Mr. Bannerman; and to the Presbytery of London with respect to Mr. James Smith. Leave was accorded to the Presbytery of London to take Mr. D. L. Munro, who has not yet appeared before the Presbytery owing to his absence in Scotland, prosecuting his Theological studies, on trials for License, so soon as he shall have passed the requisite examination.

Further, in accordance with the recommendations of the Committee regarding the special cases which had been submitted to them, the Assembly agreed to grant the prayer of the petition—

(1). Of the Presbytery of Montreal with respect to Mr. William Mullens.

(2). Of the Presbytery of Toronto with respect to Mr. Thomas Scoular.

With respect to Mr. George Wallace, M.A., the Assembly resolved to continue him under the superintendence of the Presbytery of Toronto in order to prosecute such studies in Theology as the Presbytery may assign him, with instructions to the Presbytery to report on his case to next Assembly.

In regard to the application on behalf of Mr. Joseph A. Andrew, favourably recommended by the Committee, it was moved by Dr. Cochrane and seconded by Mr. D. J. Macdonnell, That Mr. Andrew be received with the distinct understanding that his Ministerial labours shall for the next five years be limited to the Muskoka Mission field or a similar field under the care of the Home Mission Committee. To this it was moved in amendment by Principal Caven and seconded by Dr. Topp, The General Assembly feel unable to grant the petition of the Barrie Presbytery; but, in doing so, would encourage Mr Andrew to expect reception in due time as a minister of the Church and would direct him in the meantime to prosecute his studies in one of the colleges of the Church, with instructions to the Presbytery to report on his case to the next meeting of the General

Assembly. A vote having been taken, the amendment was carried over the motion and became the judgment of the House.

On motion of Principal Caven, seconded by Dr. Proudfoot, the case of Mr. Angus McLeod was recommitted and the Committee were instructed to report on an early Sederunt.

MOTION ANENT DELEGATES TO GENERAL PRESBYTERIAN COUNCIL.

Mr. J. B. Fairbairn craved leave of the Assembly to submit the motion of which he had given notice last evening, That the Assembly now proceed to make nominations in open Court with a view to the election by ballot of Delegates to the General Council of Presbyterians. It was moved by Mr. D. J. Macdonnell and seconded by Dr. Jenkins, That the Assembly now proceed to the order of business on the docket. To this it was moved in amendment by Dr. Ure and duly seconded, That Mr. Fairbairn be allowed to submit his motion. A vote having been taken, the motion was carried over the amendment by 88 to 68, and the Moderator declared accordingly.

REPORT ON HOME MISSIONS.

The report on Home Missions for the Eastern Section of the Church was presented and read by Dr. Waters, Convener, and that on Supplements for the Maritime Provinces by Dr. McGregor.

In connection with this there was submitted a memorial from the Presbytery of Manitoba, praying the Assembly not to sanction the proposed action of the Home Mission Committee reducing the salaries of Missionaries in Manitoba.

Consideration of the reports was continued until the hour of adjournment.

The Assembly adjourned to meet in this place this afternoon, at half-past two o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SIXTEENTH SEDERUNT.

In the same place and on the same day, at half-past two o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted by the Moderator.

Prayer was offered up by the Rev. P. McF. McLeod.

The Minutes of the Fifteenth Sederunt were read and sustained.

ELECTION OF DELEGATES TO GENERAL PRESBYTERIAN COUNCIL.

The Assembly having resolved to proceed to the election of Delegates to the General Council of the Presbyterian Alliance, it was moved by Mr. P. McF. McLeod and seconded by Mr. Matheson, That, in accordance with the motion passed yesterday, the following method of taking the vote be adopted, viz. :—

1. That all the members be supplied with slips of paper, on which to write down the names of not more than eight Ministers and eight Elders, whom they consider suitable to be appointed.

2. That, if in the first ballot it should be discovered that the sixteen who are in the majority have not received a majority of the votes cast, a second ballot shall be taken; the leet being confined to the members who have been voted for in the first ballot.

3. That the following members shall act as scrutineers, viz. :—Dr. Cochrane, Mr. D. D. McLeod, Mr. J. B. Fairbairn, Mr. Walter Riddell.

To this it was moved in amendment by Dr. Gregg and seconded by Dr. Bennett, That

the Ministers and Elders, whose names stand highest in the respective lists of votes, shall be delegates to the General Council of the Presbyterian Alliance. A vote having been taken, the amendment was carried over the motion by 51 to 48, and the Moderator declared accordingly.

The Assembly proceeded to take the vote by ballot.

REPORTS ON HOME MISSIONS.

The General Assembly resumed consideration of the Reports on Home Missions. After lengthened deliberation, it was moved by Dr. Grant, seconded by Mr. M. W. McLean, and passed unanimously, That the reports and the various suggestions that have been made be referred to a Committee to prepare a deliverance on the whole subject to be submitted at to-morrow forenoon's Sederunt. This Committee, as finally adopted, consisted of the following members, viz.:—Mr. R. H. Warden, *Convener*, Principal Caven, Principal Grant, Dr. McGregor, Dr. Waters, Dr. Cochrane, Messrs. C. B. Pitblado, John Laing, D. J. Macdonnell; Hon. S. Creelman, Hon. Alex. Morris, Messrs. T. W. Taylor, T. McCrae, J. L. Blaikie, R. Cassels, J. K. Blair, A. Mutchmor.

RECEPTION OF MINISTERS.

The Assembly took up consideration of the report of the Committee on the reception of Ministers and Licentiates from other Churches, which was given in and read by Dr. Jenkins, Convener. The report was received and its paragraphs were considered *seriatim*.

In terms of its recommendations, the Assembly resolved:—

1. To admit Messrs. D. R. Crockett and J. A. R. Dickson, as Ministers of this Church.
2. To permit Mr. Hoskin to resume his position as a Minister of this Church.

In regard to the reception of M. Antonio Internoscia, it was moved by Dr. Jenkins and duly seconded, That M. Internoscia be admitted as a minister of this Church. To this it was moved in amendment by Mr. McMullen and seconded by Mr. Meikle, That M. Internoscia be received as a Licentiate of this Church. A vote having been taken, the motion was carried over the amendment by 77 to 34, and the Moderator declared accordingly. From this decision Mr. Laing, in his own name and in the name of all who may adhere to him, craved leave to enter his dissent. To this dissent there adhered Dr. Gregg, Dr. Waters, Messrs. Straith, Chrystal, J. R. Burnett, D. Cameron; Hon John McMurrich, Dr. Macdonald, W. Colthart.

Further consideration of the report was deferred, as the hour of adjournment had arrived.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SEVENTEENTH SEDERUNT.

In the same place and on the same day, at half-past seven o'clock in the evening:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Prayer was offered up by the Rev. William Craigie.

The Minutes of the Sixteenth Sederunt were read and sustained.

REPORT ON THE RECEPTION OF MINISTERS.

The Assembly resumed consideration of the report of the Committee on the reception

of Ministers and Licentiates from other Churches. In terms of its recommendations, the Assembly resolved :—

1. To admit Messrs. John Kay, J. W. McClintock, Thomas M. Reikie, as Ministers of this Church.

2. To recognize the standing of Mr. George Blair, M.A., as a Minister of the Gospel, under the care of the Presbytery within whose bounds he may for the time being be residing.

3. To admit Mr. Wm. N. Chambers as a Licentiate of this Church.

4. To permit the employment of Mr. Gilbert A. Smith as a Catechist.

5. To refer back to the Presbytery of Sydney the application of Mr. Wm. Luke Cunningham, with all the documents thereanent, transmitted by the Presbytery to the Assembly, together with such other documents in relation to the matter as have been submitted to the Assembly's Committee, that they may be duly considered by the Presbytery; and, forasmuch as no return has been made in regard to Mr. Cunningham's literary and theological qualifications, authorize the Presbytery, if they see fit, to examine him, and to recommend him as a student to one of our Colleges, so that he may have assigned to him such standing as his attainments may warrant.

6. To decline to entertain the application of Mr. John H. Elliott.

7. To re-commit the application of Mr. William Doak.

ELECTION OF DELEGATES TO PRESBYTERIAN COUNCIL.

Dr. Cochrane, on behalf of the Scrutineers appointed to examine the ballot-papers in connection with the election of Delegates to the Second General Presbyterian Council, reported, That the following names stood highest in the vote, viz.:—

MINISTERS.	ELDERS.
Principal McKnight,	Mr. T. W. Taylor,
Principal McVicar,	Hon. A. Morris,
Principal Grant,	Mr. Jas. Croil,
Principal Caven,	Hon. J. McMurrich,
Dr. Reid,	Dr. McDonald,
Dr. Jenkins,	Mr. Thos. McCrae,
Dr. Burns,	Mr. J. B. Fairbairn,
Mr. D. J. McDonnell,	Mr. J. K. Blair.

These were declared elected.

DELEGATE FROM INTERNATIONAL SABBATH ASSOCIATION.

The Rev. Yates Hickey was introduced to the Moderator and addressed the House on the claims of the International Sabbath Association. Whereupon it was moved by Mr. Robert Murray, seconded by Dr. Burns and carried unanimously, That the General Assembly thank Mr. Hickey for his address, and cordially approve of the object of the International Sabbath Association, whose aim is to arrest and put down all Sabbath desecration by Railway and Steamboat Companies and by other methods, whether for business or pleasure; and instruct the Standing Committee on Sabbath observance to co-operate with that Association in all well-directed efforts to secure the better observance of the Lord's day.

REPORT OF MR. CROIL.

The Assembly next heard Mr. James Croil, who had been commissioned as a Delegate to the General Assembly of the Church of Scotland. Mr. Croil gave an interesting account of the proceedings of that Assembly and of the cordial reception with which he had met. He further stated that, though not commissioned to attend the General Assembly of the Free Church of Scotland, he had by request addressed that Venerable House on the wants

and claims of the Colonial field. It was moved by Principal Caven, seconded by Dr. Jenkins and carried unanimously, That the General Assembly have heard with pleasure the report of Mr. Croil, and thank him for the manner in which he represented this Church before the General Assemblies of the Church of Scotland and the Free Church of Scotland. The Moderator conveyed to Mr. Croil the thanks of the Assembly.

SALARIES OF PROFESSORS IN PRESBYTERIAN COLLEGE, HALIFAX.

The Clerk produced and read an extract Minute of the Synod of the Maritime Provinces, embodying the following deliverance, viz.:—"Recommend the General Assembly "to raise the salaries of our Theological Professors in Halifax to seventeen hundred and "fifty dollars ($1,750) a year each, in the meantime, with the expectation that ere long "they may be raised to two thousand dollars ($2,000)."

On motion of Dr. Burns, seconded by Dr. Waters, the recommendation was unanimously adopted.

REPORT ANENT DEGREES IN DIVINITY.

Principal Caven, Convener of the Committee on Theological Education and Degrees, gave in and read a supplementary report. Said report is of the following tenor, viz.:—

"At Toronto, on December 30th, 1878, the Committee adopted the following resolu-"tion, That application be made by the General Assembly to the Legislatures of one or more "Provinces for a Charter granting to a Corporation, designated by the Assembly, University "powers for the purpose of conferring Degrees in Divinity upon students of such Theo-"logical Colleges under its care as shall enter into terms of affiliation with said University, "after examination by a Board of Examiners, or upon others as the Assembly may direct." "The Committee also appointed a Sub-Committee of its number to prepare, in accordance "with the above resolution, the details of a Scheme under which Degrees in Divinity "might be granted, to report to a meeting of the Committee to be held at Ottawa on "June the eleventh.

"At said meeting the Sub-Committee submitted as their report the following draft of "an Act, viz.:—

"Whereas the General Assembly of the Presbyterian Church in Canada has, "by petition signed by the Moderator thereof, in the name and by the authority of "the said General Assembly, represented that it is desirous of establishing a Uni-"versity in connexion with the Presbyterian Church in Canada, in order to pro-"mote the higher scholastic training and instruction in Divinity of students who "may propose to enter the Ministry of the said Church, and for the conferring of "Degrees in Divinity; and whereas it is expedient to grant the prayer of the said "petition,

"Therefore, etc., etc.:—

"1. The following persons, viz.:—(*Here fill in the names*) and all the persons "who may hereafter be appointed to be Chancellor or Members of the Senate as "hereinafter mentioned, and all the persons on whom the University hereby created "may hereafter confer any Degree are hereby created a body politic and corpor-"ate, by the name of 'The Presbyterian University of Canada,' with perpetual "succession and a common seal, and by that name to sue and be sued.

"2. By the same name they and their successors shall be able and capable in "law to take, purchase and hold to them and their successors any goods, chattels "or personal property whatsoever, and shall also be able and capable in law, not-"withstanding the Statutes of Mortmain, to take, purchase and hold to them and "their successors not only all such lands, buildings, hereditaments and premises as "may be from time to time exclusively used and occupied for the immediate pur-"poses of the said University, but also any other lands, buildings, hereditaments "and premises situate within , not exceeding the "annual value of ten thousand dollars ($10,000), such annual value to be calculated "and ascertained at the period of taking, purchasing or acquiring the same, and that "they and their successors shall be able and capable in law to grant, demise, alien or

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"otherwise dispose of all or any of the property, real or personal, belonging to the "said University, and also to do all other matters incidental or appertaining to a "body corporate.

"3. The said corporation shall consist of a Chancellor, Vice-Chancellor, Mem-"bers of the Senate and Graduates; and the Members of the Senate shall be the "Chancellor, elected as hereinafter provided for, the Vice-Chancellor, who shall be "elected by the Members of the Senate from among their own number, the "Moderator of the General Assembly for the time being, the Professors of the "various Theological Colleges or Halls under the care of the said General Assembly, "which may affiliate with the said University as hereinafter provided for, and "twenty-four persons, of whom twelve shall be Ministers and twelve Elders or "Members in full communion with the Presbyterian Church in Canada, to be ap-"pointed as hereinafter mentioned. The Moderator of the General Assembly and "the several persons named in the first Section of this Act shall constitute the "Senate of the said University, and shall have power to transact all the business "of the said University until the election of a Chancellor, as hereinafter provided "for.

"4. Within three months after the passing of this Act a meeting of the Mem-"bers of the Senate, called by the person whose name stands first in the first "Section of this Act, shall be held at such place as he shall deem most convenient, "at least ten days notice of such meeting being given to each Member of the "Senate; and the members shall, by a vote of the majority of those then present, "proceed to elect some fit and proper person to be the first Chancellor of the said "University, and one of their own number to be the first Vice-Chancellor.

"5. The Chancellor, elected as in the preceding Section mentioned, shall hold "office for the period of three years, and then his successor shall be elected by the "Members of the Corporation, who shall vote by ballot-papers in such form and "sent to such person as the Senate may from time to time by any By-law in that "behalf determine; and in like manner once in every three years there shall be "elected a Chancellor of the said University.

6. "Of the persons named in the first section of this Act the two ministers and "the two elders or members, whose names stand lowest in the said section, shall "retire from office at the first meeting of the General Assembly after the passing of "this Act and the two ministers and the two elders or members whose names stand "next to the names of those who have previously retired, shall retire from office at "the second meeting of the General Assembly after the passing of this Act, and so "at each meeting of the General Assembly therafter the two ministers and the two "elders or members, whose names stand next to the names of those who have pre-"viously retired, shall retire from office, until all the persons named in the first "section of this Act shall have retired. And at the first meeting of the said Gen-"eral Assembly after the passing of this Act the said General Assembly shall elect "two ministers and two elders or members to fill the places of those retiring and "so, at each meeting of the General Assembly thereafter, there shall be elected "two ministers and two elders or members to fill the places of those retiring; the "intention being that the elected members of the Senate shall hold office for six "years, two ministers and two elders or members retiring each year. The Profes-"sors in the Theological Colleges or Halls, which may affiliate with the said Uni-"versity, shall continue to be members of the said Senate so long as they continue "to be Professors in such Theological Colleges or Halls. And in the event of any "member of the Senate elected by the General Assembly as aforesaid dying, re-"signing, or ceasing to be a minister, elder or member of the said Church, the "General Assembly at the first meeting thereof after such death, resignation or "ceasing to be a Minister, elder or member, as aforesaid, shall elect a minister, elder "or member, as the case may be, to be a member of the Senate for the remainder "then unexpired of the term for which the minister, elder or member, so dying, "resigning or ceasing to be a minister, elder or member, had been elected.

7. "At the first meeting of the Senate, as hereinbefore provided for by section "4 of this Act, the Senate shall, as therein provided, elect one of their own number "to be Vice-Chancellor of the said University, and the Vice-Chancellor, so elected, "shall hold office for the period of three years, and thereafter, once in every three "years, the Senate shall elect one of their own number to be Vice-Chancellor for "the three years then next ensuing, and the person selected Vice-Chancellor shall

"continue to hold office until the expiry of the term for which he has been elected "and to be a member of the said Senate, notwithstanding that, being a member of "the Senate elected thereto by the General Assembly, the term for which he was so "elected may have expired and he has not been re-elected by the said General As-"sembly. And in the event of the Vice-Chancellor dying, resigning, or ceasing to be "a minister, elder or member of the said Church, as the case may be, then the Sen-"ate shall proceed to elect another of their own number as a Vice-Chancellor for "the remainder then unexpired of the term for which the Vice-Chancellor so dy-"ing, or resigning, or ceasing to be a minister, elder or member of the Church had "been elected.

"8. The Senate shall have the power to confer the Degree of Bachelor in "Divinity, after examination, upon students who shall have completed the regular "course in Theology, in such of the Theological Colleges or Halls under the care "of the said General Assembly, as may enter into affiliation with the said Univer-"sity, or upon any Minister or Licentiate of the Presbyterian Church in Canada, "or upon such others as the Senate may from time to time by any By-law in that "behalf admit to compete for the Degrees, provided always that the Degree of "Bachelor in Divinity shall not be conferred, unless the candidate has previously "graduated in Arts in some University in the Dominion of Canada, or in Great "Britain, or Ireland, or in some other University approved of by the Senate; and "the Senate may also confer the Degree of Doctor in Divinity upon such persons "as, on account of distinguished merit and eminent Theological attainments, it "may deem entitled to the said honour.

"9. The Senate shall have power from time to time to make and alter any By-"laws and regulations (not being repugnant to any law in force in " , or to this Act), respecting the examinations for Degrees, "Honours, and Scholarships, and the granting of the same and charging reason-"able fees in that behalf; also the appointment and duties of Examiners and the "course of study to be pursued; also as to the quorum of the Senate, the time and "mode of summoning the meetings thereof, and generally respecting all other "matters for promoting the purposes of the University, or for carrying into effect "the intent and spirit of this Act, and all such By-laws and regulations, when re-"duced into writing and under the common seal of the University, shall be held "to be binding on all persons, members thereof, and upon all candidates for De-"grees, Honours, or Scholarships, and upon all others whom this may concern.

"10. The Senate shall also have power and authority to pass By-laws and "regulations, defining the terms upon which the Theological Colleges or Halls "under the care of the General Assembly may affiliate with the said University, "provided that no By-law or regulation, passed under this Section, shall take "effect until the same has been submitted to and receive the sanction of the said "General Assembly.

"11. The Senate shall have the management of and the superintendence over "the affairs, concerns, and property of the University, and shall have full power "to invest the moneys from time to time belonging to the University for the pur-"poses thereof, or upon any special trusts connected therewith in the public "securities of , or upon first mortgage of "freehold lands, or in approved debentures of Municipal Corporations, and may "make such regulations and appoint such officers as the Senate may deem expe-"dient for all or any of said purposes."

"Whereupon, it was moved by Professor McLaren and seconded by Principal "McVicar, That the report be received, adopted and submitted to the General Assembly "as the judgment of the Committee. It was moved in amendment by Hon. A. Morris "and seconded by Mr. T. W. Taylor, That, inasmuch as two modes have been proposed "for the establishment of a joint authority for the conferring of Degrees in Theology—"the one, the creation by Act of Parliament of a University in connection with the "Church, designed to effect this end, and the other, the accomplishing a like object, by "an adaptation of the powers now existing in the University of Queen's College under "the Royal Charter—the Committee recommend the Assembly to re-appoint the Com-"mittee to consider the whole subject maturely and report to the next General Assembly."

"The motion was carried by the vote of the Convener."

Dr. Jenkins having intimated that the minority of the Committee had prepared a report to be submitted to the Assembly, it was moved by Dr. Kemp, seconded by Dr. Ure and carried, That the Assembly now hear said report. The report was read and is of the following tenor, viz. :—

"The undersigned members of the Committee, to whom the last General "Assembly referred the matter of granting Degrees in Divinity, with instructions "to consider it in relation to the several Colleges of the Church, and to mature a "scheme in accordance with which such Degrees may be conferred, ask leave to "present to the Venerable Assembly the following Minority report :—

"They are unable to agree with the resolution reported to the Assembly, and "carried by the casting vote of the Convener, for the following reasons :—

"1. That they require more time to consider and decide upon a scheme so new "and so large as that which contemplates the erection by the General Assembly, "through powers to be sought from one or more Legislatures or other authority, "of a Presbyterian University in connection with the Church and under the con-"trol of the General Assembly, with the view of conferring Degrees in Divinity, "Academic and Honorary, upon its members, or at least upon some of them.

"2. That as to many members of the Committee the proposed Bill or a copy "thereof has not been placed in their hands, and that indeed its provisions have "become known to them for the first time since the meeting of Assembly, and this "by simply being read in their hearing by the Convener. A Bill of such magni-"tude and importance, they venture to think, might fitly have been printed and "transmitted to members of Committee for their use, so that every one concerned "might secure sufficient time for deliberation, and come to the Assembly prepared "to discuss the question and to vote on it intelligently.

"3. That, in the present financial condition of the Colleges and of the other "benevolent schemes of the Church, it would be unwise to burden the Church "with a new scheme which would involve considerable outlay.

"In view of these considerations, the undersigned would respectfully urge the "General Assembly to adopt the resolution, which in the Committee secured a "nearly equal vote—rather than that, which contemplates the immediate adoption "of the draft Bill ; the more that so wide a divergence of opinion on the general "subject exists in the Committee."

(Signed),

JOHN JENKINS, D.D., LL.D.,
A. MCKNIGHT, D.D.,
ALEX. MORRIS, D.C.L.,
T. W. TAYLOR, M.A.,
WILLIAM MOORE,
GEORGE M. GRANT, D.D.,
J. H. MACKERRAS, M.A.

The consideration of this subject was continued until the hour of adjournment.

The Assembly adjourned to meet in this place to-morrow forenoon at half-past nine o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

EIGHTEENTH SEDERUNT.

At Ottawa and within St. Andrew's Church there, Thursday the nineteenth day of June, one thousand eight hundred and seventy-nine years :—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Prayer was offered up by the Rev. William Meikle.

The Minutes of the Seventeenth Sederunt were read and sustained.

Dr. Waters, Clerk of the Committee on Business, presented and read a report on the order of business for this Diet.

This report, as amended, was adopted.

REPORT AS TO MR. DOAK.

Dr. Jenkins, Convener of the Committee on the Reception of Ministers and Licentiates from other Churches, gave in and read a supplementary report. In accordance with its recommendation, the Assembly resolved, That the application of Mr. William Doak to have his name placed on the list of Probationers be not for the present entertained.

REPORT ON THEOLOGICAL DEGREES.

The Assembly resumed consideration of the report of the Committee on Theological Degrees. It was moved by Principal Caven and seconded by Dr. Waters, That the General Assembly receive the report and sanction the principle of it, which proposes to establish a University for the purpose of conferring Degrees in Divinity, with which the Theological Halls of the Church may become affiliated; but, with the view of having the details of the scheme embodied in the draft Act carefully considered by the Church, order that the said draft Act be printed in the Minutes, and that final action be deferred to the next General Assembly.

To this it was moved in amendment by the Hon. Alex. Morris and seconded by Mr. D. L. McKechnie, That the Assembly appoint a Committee, to be named by the Moderator, to consider maturely the whole subject involved in the Act now submitted of taking steps for the conferring, by some authority on behalf of the Church, of Degrees in Divinity, and to report thereon to the next General Assembly. A further amendment was proposed by Dr. Ure and seconded by Mr. Moore, That the report, now submitted, be sent down to Presbyteries, with instructions to report as to the principle of the Act to the next General Assembly. A vote having been taken between the second amendment as against the first amendment, the second amendment was carried. The second amendment, thus become the amendment, was put against the motion, when the amendment was carried by 83 to 73, and became the judgment of the House.

The Assembly adjourned to meet in this place this afternoon at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the Benediction.

NINETEENTH SEDERUNT.

In the same place and on the same day, at half-past two o'clock in the afternoon :—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted by the Moderator.

Prayer was offered up by the Rev. H. B. McKay. The Minutes of the Eighteenth Sederunt were read and sustained.

REPORTS ON THE RECORDS.

The reports of the Committees, appointed to revise the Records of the Assembly, of the several Synods and of the Presbytery of Manitoba, were given in and read. On motion to that effect, the reports were received and adopted, and, in terms thereof, the Assembly ordered the Record of the Assembly and the Records of the Synods of the Maritime Provinces, Montreal and Ottawa, Hamilton and London, to be attested as carefully and correctly kept, the Record of the Synod of Toronto and Kingston to be attested as carefully and correctly kept, *cum hac nota*, printed matter should not be inserted in

any case instead of written minutes; and the Record of the Presbytery of Manitoba to be attested as carefully and correctly kept, *cum hac nota*, there is nothing in the Record which designates the Church to which the Presbytery belongs.

STANDING COMMITTEES.

The Assembly resumed consideration of the report of the Committee, appointed to prepare a list of Standing Committees for the year. The recommendations of the Committee were, after amendment, adopted. The list of Standing Committees is as follows, viz.:—

I. KNOX COLLEGE.

I. BOARD OF MANAGEMENT

Dr. Topp, Chairman; Principal Caven, Dr. Gregg, Prof. McLaren, Dr. Proudfoot, Dr. Ure, Messrs. J. M. King, J. Gray (Orillia), John Smith, James Cameron (Chatsworth), W. S. Ball, W. T. McMullen, Wm. Burns, J. McMillan, R. N. Grant, D. H. Fletcher, J. W. Mitchell, M. McGillivray, S. Lyle, P. M. McLeod, J. R. Battisby, J. Thompson (Sarnia), J. Little (Bowmanville), E. Cockburn, J. Straith; Messrs. T. W. Taylor, W. M. Clark, W. Alexander, Colin McDougall, Dr. MacDonald, A. McMurchy, A. D. Fordyce, James Barr, Dr. Tassie and John Charlton.

II. SENATE.

Principal Caven, Chairman; the Professors and Lecturer, Dr. James, Dr. Reid, Messrs. D. J. MacDonnell, J. A. Murray, G. M. Milligan; Messrs. W. B. McMurrich and W. M. Clark.

III. BOARD OF EXAMINERS.

Mr. J. M. King, Chairman; the Senate, Messrs. R. Torrance, J. Breckenridge, E. D. McLaren, H. H. McPherson, J. Carmichael (King).

II. THE PRESBYTERIAN COLLEGE, MONTREAL.

I. BOARD OF MANAGEMENT.

Mr. D. Morrice, Chairman; Principal MacVicar, Prof. Campbell, Messrs. J. Scrimger, P. Wright, F. W. Farries, R. H. Warden, D. Ross (Lachine), W. J. Dey, D. W. Morison, R. Campbell (Montreal), J. Fleck, J. Nichols, J. McCaul, A. B. MacKay, W. R. Cruickshank, F. M. Dewey, A. B. Cruchet; Judge Torrance, Principal Dawson, Prof. Murray, Messrs. Jos. Mackay, John Stirling, Alex. MacPherson, J. M. Smith, J. Croil, W. Darling, Jr., G. S. Spence, J. S. Archibald, James G. Ross, Geo. Hay, Warden King, Wm. Yuile, A. C. Hutchison, Dr. Christie.

II. SENATE.

Principal MacVicar, Chairman; the Professors and Lecturers, Dr. Jenkins, Prof. Weir, Messrs. J. S. Black and W. B. Clark; Principal Dawson, Judge Torrance and P. Redpath.

III. BOARD OF EXAMINERS.

Prof. Campbell, Chairman; the Senate, Dr. McNish, Messrs. D. Ross (Lachine), J. Wellwood, C. A. Doudiet, Jas. Watson, D. H. Maclennan.

III. PRESBYTERIAN COLLEGE, HALIFAX.

I. BOARD OF MANAGEMENT.

Dr. Burns, Chairman; Dr. McGregor, Secretary; Principal McKnight, Dr. Pollok, Prof. Currie, Dr. McCulloch, Dr. Bennett, Dr. Waters, Principal Ross, Messrs. C. B. Pitblado, J. Forrest, D. McRae, A. Simpson, S. Houston, A McL. Sinclair, John McMillan (Truro), L. G. McNeill, K. Maclennan, T. Sedgwick, T. Duncan, A. J. Mowatt, E. Scott,

J. C. Herdman, E. D. Millar; Hon. R. P. Grant, Judge James, W. J. Stairs, J. J. Bremner, George Buist, R. Cruickshank, R. Murray, Howard Primrose, J. McMillan (Antigonish).

II. SENATE.

Principal McKnight, Chairman; the Professors, Principal Ross, Dr. Burns, Messrs. P. M. Morrison, J. Forrest, A. B. Dickie, R. Laing, R. Murray.

III. BOARD OF EXAMINERS.

Mr. R. Laing, Chairman; Principal Ross, Dr. Lyall, Prof. McDonald, Messrs. P. M. Morrison and A. Simpson.

IV. QUEEN'S COLLEGE, KINGSTON.

BURSARY AND SCHOLARSHIP COMMITTEE.

Professor Williamson, Chairman; Professor Ferguson, Messrs. T. G. Smith, H. Gracey, F. McCuaig; Mr. G. M. Macdonnell.

V. MANITOBA COLLEGE.

I. BOARD OF MANAGEMENT.

Hon. A. G. Bannatyne, Chairman; Prof. Bryce, Prof. Hart, Dr. Black, Messrs. Allan Bell, Jas. Robertson, Alex. Campbell, John Scott; Hon. G. McMicken, Messrs. D. McArthur, D. U. Campbell P. R. Young, Wm. Fraser, John Sutherland, A. W. Ross.

VI. HOME MISSIONS.

I. WESTERN SECTION.

Dr. Cochrane, Convener; Messrs. A. F. Tully, R. H. Warden, D. H. MacLennan, F. W. Farries, R. Campbell (Renfrew), Geo. Burnfield, T. G. Smith, Jas. Cleland, A. A. Drummond, E. Cockburn, J. M. King, R. Moodie, J. Somerville, John Campbell (Harriston), A. Stewart (Clinton), R. Torrance, Geo. Bruce, Geo. Cuthbertson, W. Walker, R. Hamilton, R. Leask, A. Tolmie, D. J. Macdonnell, Allan Findlay; Hon. A. Morris, Messrs. J. L. Blaikie, Thos. Gordon, Thos. McCrae, T. W. Taylor.

II. EASTERN SECTION.

Dr. Waters and Mr. C. B. Pitblado, Joint-Conveners; Dr. McGregor, Dr. Burns, Messrs. John McMillan (Truro), S. Houston, John Forrest, J. C. Burgess, R. Laing, S. C. Gunn, E. Scott; Messrs. Jas. Barnes, Chas. Robson, J. K. Blair, J. K. Munnis.

VII. SUPPLEMENTS.

Mr. James Sinclair, Chairman; Dr. McGregor, Dr. Waters, Dr. McCulloch, Messrs. Sedgwick, C. B. Pitblado, A. Burrows, J. H. Chase, John McMillan (Truro), Jas. McLean, Jas. Anderson, E. A. McCurdy, K. Maclennan, E. D. Millar, W. Mitchell; Messrs. W. F. Knight, Harvey Graham, W. Y. Lochead.

VIII. DISTRIBUTION OF PROBATIONERS.

Mr. R. Torrance, Convener; Dr. Wardrope, Messrs. J. C. Smith, J. B. Mullan, H. H. McPherson; Dr. McGuire.

IX. FOREIGN MISSIONS.

I. WESTERN SECTION.

Professor McLaren, Convener; Dr. Fraser, Principal Grant, Professor Mowat, Messrs. Geo. Smellie, T. Lowry, John Smith, D. H. Fletcher, M. W. McLean, J. Ballantyne, J.

Gray (Windsor), W. Moore, J. S. Black, A. D. Macdonald, D. D. McLeod, A. H. Scott, J. Breckenridge, W. Burns, Geo. Burson, J. A. Murray, T. G. Smith, T. S. Chambers, D. Camelon; Messrs. J. B. Fairbairn, W. B. McMurrich, J. Y. Reid, C. Davidson, A. McMurchy, Dr. Macdonald, Warden King, A. Macalister.

II. EASTERN SECTION.

Mr. Alex. McLean (Hopewell), Convener; Dr. McGregor, Secretary; Dr. McCulloch, Messrs. A. McL. Sinclair, Geo. Walker, Jas. Thompson, Thos. Duncan, Joseph Hogg, W. Stuart, E. A. McCurdy, John McKinnon, W. Donald; Messrs. John Miller, Harvey Graham, George Underwood.

X. FRENCH EVANGELIZATION.

Principal McVicar, Chairman; Mr. R. H. Warden, Secretary-Treasurer; Dr. Jenkins, Dr. Bain, Prof. Campbell, Messrs. P. Goodfellow, Jas. Anderson, W. Mitchell, R. Campbell (Montreal), J. A Carmichael, D. Wardrope, S. Lyle, R. J. Laidlaw, P. Wright, J. Scrimger, J. Fleck, J. S. Black, A. B. Mackay, Thomas Cumming, W. R. Cruikshank, P. S. Livingston, W. Armstrong, James Cameron (Chatsworth), J. L Murray, R. N. Grant, C. A. Doudiet, E. F. Torrance, J. Nichols, T. G. Johnstone, J. McCaul, Alex. Young, J. Sieveright, John Hogg; Messrs. Geo. Hay, D. Morrice, Warden King, J. Lillie, Joseph Mackay, Alex. Moffat, J. Stirling, J. Croil, A. S. Ewing, A. C. Hutchison, D. Yuile, J. G. Ross, Jas. Walker (Hamilton), W. Adamson, Alex. Macpherson, W. Robb, D. McDonald (New Glasgow, N S.)

The Members residing in Montreal to form an Executive Committee.

XI. MISSION TO THE LUMBERMEN.

Mr. D. M. Gordon, Convener; Dr. Bain, Messrs. S. Mylne, J. B. Edmondson, W. Moore, W. R. Cruikshank, D. J. McLean, W. D. Ballantyne, Walter Ross (Beckwith), J. Bennett, J. Tait, James Fraser (Chatham, Que.); Hon. G. Bryson, Messrs. A. Drummond, Geo. Hay, R. Croskery, John McMillan (Ottawa), S. S. M. Hunter.

XII. ON THE STATE OF RELIGION.

Mr. T. Duncan, Convener; Principal McKnight, Dr. James, Dr. Kemp, Messrs. R. Campbell (Montreal), J. W. Mitchell, E. A. McCurdy, W. M. Roger, P. M. McLeod, W. Burns, D. D. McLeod, D. B. Whimster, John Scott (North Bruce), E. S. Bayne, A. Cameron (Riverside), Jas. Robertson (Winnipeg); Messrs. J. S. McLean, J. C. Thomson, W. M. Clark, Dr. Gray, M. Lindsay, A. Bartlett.

XIII. SABBATH SCHOOLS.

Mr. John McEwen, Convener; Dr. Bell, Dr. Isaac Murray, Mungo Fraser, J. M. Cameron, T. F. Fotheringham, J. S. Black, J. A. F. McBain, M. G. Henry, G. Burnfield, A. Campbell (Manitoba), J. Hastie, J. Crombie, J. Somerville, P. Wright, J. C. Burgess, T. Goldsmith, Hugh Currie; Messrs. J. L. Morris, D. U. Campbell, T. Kirkland, Jas. Massie, A. I. Mackenzie, Dr. Nichol, Alex. Mutchmor.

XIV. SABBATH OBSERVANCE.

Messrs. R. Laird and W. T. McMullen, Joint Conveners; Dr. McLeod, Dr. McCulloch, Dr. Black, Dr. Jardine, Messrs. Andrew Wilson, R. Wallace, William King, W. Armstrong, R. N. Grant, M. Fraser, P. M. McLeod, J. A. Murray, J. Thompson (Sarnia), J. Gray (Windsor), Geo. Burson, John Laing; Hon. S. Creelman, Dr. Christie, Messrs. John Charlton, F. Nicholson, Robert Murray, Jas. Croil, A. Bartlett.

XV. THE PRESBYTERIAN RECORD.

Dr. Jenkins, Convener; Prof. Campbell, Messrs. J. Scrimger, J. S. Black, J. McCaul and the Editors.

XVI. WIDOWS' AND ORPHANS' FUND.

I. OF THE LATE CANADA PRESBYTERIAN CHURCH.

Messrs. W. Alexander and T. W. Taylor, Joint Conveners; Dr. Reid, Messrs. J. Leiper, Jas. Dick, Arch. Stevenson, F. W. Farries, J. K. Smith, John Anderson (Paris), David Mitchell; Messrs. Jas. Brown, J. K. Macdonald, J. Osborne, W. Gordon, A. C. Hutchison, Joseph Mackay, James Bethune.

II. OF THE LATE PRESBYTERIAN CHURCH OF THE LOWER PROVINCES.

Mr. D. B. Blair, Convener; Dr. Patterson, Secretary; Dr. McLeod, Dr. McCulloch, Dr. Bennett, Messrs. John Stewart, W. Maxwell, T. Sedgwick, A. L. Wyllie, John Mackinnon, E. A. McCurdy, Jas. McLean, Kenneth McKenzie; Messrs. Donald McNeil, Howard Primrose, John S. McLean, J. D. McGregor, Geo. Murray, M.D.

III. OF THE LATE PRESBYTERIAN CHURCH IN THE LOWER PROVINCES IN CONNECTION WITH THE CHURCH OF SCOTLAND.

Mr. J. J. Bremner, Convener; Mr. Geo. Mitchell, Treasurer; Dr. Pollok, Messrs. Alex. McLean, Jas. Anderson, J. M. Sutherland; Messrs. Geo. McLean, John R. Nicholson, Jas. S. Macdonald.

XVII. AGED AND INFIRM MINISTERS' FUND.

I. WESTERN SECTION.

Mr. Jas. Middlemiss, Convener; Prof. Williamson, Messrs. John Scott (N. Bruce), H. McQuarrie, R. Leask, John Thompson (Sarnia), D. McGillivray, R. Moodie, J. Laing, A. Ross; Messrs. W. T. Root, D. Aikman, Daniel Penman, A. Macalister, C. McQuesten, M.D., T. McCrae, A. D. Ferrier.

II. EASTERN SECTION.

Mr. A. McL. Sinclair, Convener; Dr. Patterson, Principal McKnight, Messrs. H. B. Mackay, J. A. F. McBain, R. Cumming, J. H. Chase, Alex. McLean, R. Laing, P. Goodfellow, W. Donald, Joseph Hogg, R. Laird; Messrs. Geo. Underwood, Duncan Macdonald (Springville), Hugh Ross, Jas. Avery, M.D.

XVIII. ON FINANCE.

I. TORONTO SECTION.

Hon. John McMurrich, Convener; Dr. Reid, Messrs. Charles Davidson, J. L. Blaikie, James McLennan, Jas. Brown, Wm. Mitchell, Wm. Alexander, Wm. Adamson.

II. MONTREAL SECTION.

Mr. Warden King, Convener; Messrs. R. H. Warden, J. Nichols, D. Morrice, J. Stirling, A. Macpherson.

III. HALIFAX SECTION.

Mr. J. S. McLean, Convener; Messrs. J. J. Bremner, J. W. Carmichael, Isaac S. Murray.

XIX. STATISTICS.

Mr. R. Torrance, Convener; Principal McKnight, Messrs. S. Houston, Donald Fraser,

G. Chrystal, J. Little (Princeton), J. Gray (Orillia); Messrs. A. D. Fordyce, J. Creasor, J. F. Brown, jr.

XX. ON THE PROTECTION OF CHURCH PROPERTY.

Mr. Jas. McLennan, Convener; Dr. Bell, Dr. Reid, Dr. Kemp, Prof. Mackerras, Mr. Thos. Macpherson; Hon. Alex. Morris, D. B. McLennan, W. M. Clark, Jas. Cowan, G. M. Macdonnell, J. F. Bain (Winnipeg), J. L. Morris.

It was agreed that the travelling expenses of members of Committees XVI.—(1) and XVII.—(1), should not be paid.

REPORT ON REMITS.

Dr. Topp, Convener of the Committee appointed to examine and classify Returns from the Presbyteries to the Remits sent down for consideration, gave in and read a report.

1. Returns anent Hymn Book.

On this point sixteen Presbyteries approve with suggestions, thirteen Presbyteries recommend the Assembly to re-commit, one reports disapproval, and three send no report.

2. Returns anent the Sustentation or Supplemental Scheme.

Nine Presbyteries report approval of a Sustentation Fund, and seven of a Supplemental Fund, whilst eight Presbyteries desire no change. One Presbytery is desirous of having an adequate stipend to all Ministers, and seems indifferent as to whether that be supplied by a Sustentation or Aid-giving Scheme. Eight Presbyteries make no return.

The report was received and adopted.

REPORT ON HYMN BOOK.

Dr. Gregg, Joint Convener of the Committee appointed to prepare a Hymn Book, presented and read a report. In connection with this there was read an Overture from the Synod of Hamilton and London "recommending the Assembly to give further time for "the preparation of the proposed Hymn Book, and to enlarge the Committee so as to se-"cure a fuller representation of the mind of the Church." The Overture was supported by Messrs. McMullen, D. D. McLeod, and J. A. Murray. It was moved by Dr. Jenkins and seconded by Mr. Forrest:—

1. That the report be received and the Committee re-appointed with instructions to avail themselves of the suggestions of Presbyteries, for the purpose of making the Hymn Book as complete as possible, and also that they be empowered to publish the Book for the use of congregations in our Church.

2. That the Committee be empowered to make arrangements with publishers to secure the copyright for the benefit of the Church.

3. That the expenses incurred by the Committee be paid in the meantime from the Assembly Fund, to be repaid from the profits of publication.

4. That a Committee be appointed to select suitable music for the Hymns adopted, in order that an edition with music may be published as early as practicable. To this it was moved in amendment by Principal Caven, and seconded by Principal McVicar, That the Assembly receive the report and thank the Committee for their diligence. Further, the General Assembly express their appreciation of the progress made by the Committee, and re-appoint the Committee with instructions to continue their labours for the improvement of the collection of Hymns presented by them, giving full consideration to the criticisms of Presbyteries forwarded to them or which may be yet forwarded, and report to the next General Assembly. Further, Presbyteries are invited still to assist the Committee by remitting to them any well-considered suggestions which may seem to them of importance.

A vote having been taken, the amendment was carried over the motion by 71 to 57. The Roll having been called, the main motion, thus amended, was carried by 84 to 62.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTIETH SEDERUNT.

In the same place and on the same day, at half-past seven o'clock in the evening:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

The Rev. James Ballantine led in prayer.

The Minutes of the Nineteenth Sederunt were read and sustained.

REPORT OF JUDICIAL COMMITTEE.

Dr. Topp, Convener of the Judicial Committee, presented a report in the causes:—

Dodds *vs.* the Presbytery of Lanark and Renfrew, Holliday *vs.* the Presbytery of Lanark and Renfrew. Parties were called. The report was read, bearing that by a majority of ten to seven the Committee had adopted the following finding, viz.:

"That the complaint and appeal be dismissed. At the same time the Assembly ex-"press the hope that in any further proceedings which may be taken in this matter the "Presbytery will have careful regard to the maintenance of the peace of the congregation."

Messrs. Dodds and Holliday, having intimated non-acquiescence in the proposed finding, and having expressed a desire to be heard by the House, stated their case and presented their objections to the report of the Committee. Dr. Mann and Dr. Bain were heard for the Presbytery and Mr. Holliday in reply. Whereupon it was moved by Dr. Topp and seconded by Mr. J. Laing, That the report be received and adopted. It was moved in amendment by Mr. McMullen, and seconded by Mr. J. K. Blair, Find that the refusal of the Presbytery to reconsider a previous decision, in reference to which no new light had arisen, cannot be regarded a valid ground of protest and appeal, and therefore dismiss the same. At the same time, the Assembly regard the decision petitioned against as ill-advised and fitted, however unintentionally, to intensify division in the congregation, and therefore find that the appellants have so far cause of complaint. Further, the Assembly counsel all concerned to follow after the things which make for peace. A vote having been taken, the motion was carried over the amendment and the deliverance recommended in the report thus became the judgment of the Court. The decision was intimated to parties by the Moderator.

COMMUNICATION ANENT WALDENSIAN CHURCH.

The Clerk produced and read a communication from the Committee of the General Presbyterian Council appointed to provide means for increasing the salaries of the Pastors of the Waldensian Church in the valleys of Piedmont, Italy. Mr. Sprott, Delegate from the Church of Scotland, addressed the Assembly in support of the appeal made in this communication. It was moved by Dr. Topp, seconded by Dr. Burns and carried unanimously, That the Assembly express sympathy with the proposal submitted by the Continental Committee of the General Presbyterian Council as to the Waldensian Pastors, and commend the object to the favorable consideration of the members of the Church.

REPORT OF COMMITTEE ON HOME MISSION REPORTS.

Mr. R. H. Warden, Convener of the Committee appointed to prepare a deliverance

on the several reports connected with Home Missions, gave in and read a report. The consideration of the same was deferred owing to the lateness of the hour.

The Rev. Donald Ross, recently appointed Missionary to Prince Albert, addressed the Assembly in reference to the extent and claims of his field, the circumstances of his departure and the spirit of self-denial which should animate the Church in the cause of missions. It was moved by Principal Grant, seconded by Dr. Cochrane and passed unanimously, That the General Assembly, having heard Mr. Ross, commend him and his family to the prayers of the Church, and trust that he may be eminently successful in the important Mission to which he has been appointed by the Church.

On the call of the Moderator, Principal Grant led the Assembly in prayer, and commended Mr. Ross to the guidance and care of the Great Head of the Church.

The Assembly adjourned to meet in this place to-morrow forenoon at half-past nine o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-FIRST SEDERUNT.

At Ottawa, and within St. Andrew's Church there; Friday, the twentieth day of June, one thousand eight hundred and seventy-nine years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Prayer was offered up by the Rev. Peter Wright.

The minutes of the Twentieth Sederunt were read and sustained.

Dr. Waters, Clerk of the Committee on Business, presented and read a report on the order of business for this Diet. Said report was adopted.

On the recommendation of the Committee, it was agreed to limit to five minutes all speeches during the remainder of the Session.

REPORT ON THE LICENSURE OF STUDENTS.

Mr. Young, Convener of the Committee on the Licensure of Students, gave in and read a supplementary report in regard to Mr. Angus McLeod, whose case had been recommitted to the Committee. Said report is of the following tenor, viz.:—

"The Committee, having heard the Commissioners of the Presbytery and others in-
"terested in the case, beg to recommend to the Assembly that the application be not
"granted, but that the matter be referred back to the Presbytery of Lindsay, in order
"that they may examine Mr. McLeod more fully, and make all necessary inquiries in
"reference to him."

On motion to that effect, the report was unanimously adopted.

HYMN BOOK.

Mr. Robert Murray, on behalf of the Committee on the preparation of a Hymn Book, presented to the Assembly certain recommendations.

The Assembly unanimously resolved—

1. To empower the Committee on Hymnology to make such arrangements as shall secure the copyright of the Hymn Book to be issued.

2. To instruct Presbyteries to forward their suggestions, referred to in the minute adopted yesterday, not later than November 30th.

3. To empower the Committee to select suitable music for the hymns.

4. To authorize the payment from the Assembly Fund of the expenses incurred by the Committee.

5. To instruct the Committee to print and send down to Presbyteries the new list of hymns submitted in their report.

DELIVERANCE ON HOME MISSION REPORTS.

The Assembly resumed consideration of the report of the Committee on the Home Mission reports, laid over from last evening. It was agreed to receive the report, and consider its recommendations *seriatim*.

In accordance with its tenor, the General Assembly decerned as follows, viz. :—

1. That the Assembly record their thankfulness for the large measure of success which, by the blessing of God, has crowned the labours of their Home Missionaries during the past year.

2. That the thanks of the Assembly be given to the Colonial Committees of the Church of Scotland, the Free Church of Scotland, and the Presbyterian Church of Ireland, for their continued interest in our Home Mission work, and their contributions in aid thereof; and also to the Students' Missionary Societies of our several Colleges for their valuable services during the year.

3. That the Assembly approve of the changes suggested by the Committee on Continuous Supply; and grant leave to the Committee of the Western Section to supplement the congregations of Balsover and Vittoria, as asked by the Presbyteries of Lindsay and Hamilton respectively.

4. That the Assembly approve of the appointment of the Rev. Donald Ross to Prince Albert, North-West Territory, and commend him and his field to the special interest of the Church.

5. That the Assembly approve of the resolution of the Supplementing Committee of the Maritime Provinces respecting the payment of the half-yearly supplements due on the first day of July next, with this modification, that one-half to be obtained by loan shall be paid on the first of July, and the other half so soon as the funds are supplied by the congregations, which result it is confidently hoped will be realized before the first of October.

6. That the proposal of the Committee of the Western Section as to the reduction of the salaries of the Missionaries in Manitoba be not acceded to; but that these salaries be paid as heretofore, and that the attention of the Presbytery of Manitoba be specially directed to the eleventh recommendation.

7. That the request of the Committee of the Eastern Section, as to Manitoba College, be not acceded to; but that that Committee be required to contribute five hundred dollars ($500), and the Committee of the Western Section two thousand dollars ($2,000), as hitherto, for the support of the College in Manitoba.

8. That the Assembly approve of the estimate of the amount required for the ensuing year, based on the payment in full of grants for the current six months:

Western Section :—

Debt, ($11,000) eleven thousand dollars.
For the current year, ($35,000) thirty-five thousand dollars.
Total estimate, ($46,000) forty-six thousand dollars.

Eastern Section :—

Debt, two thousand four hundred dollars ($2,400).
For the current year, eleven thousand dollars ($11,000).
Total estimate, thirteen thousand four hundred dollars ($13,400).

That, instead of making a special appeal for the removal of the present deficits, there be but one appeal for the deficits and the current year's expenditure combined, and that congregations be instructed to forward contributions to the respective Treasurers as early

as possible, as there is due on the first of October (including the present debt) about thirty-two thousand dollars ($32,000), so as to warrant the Committee's paying in full all grants, and to render unnecessary the reduction of twenty-five per cent. as contemplated by the Committee of the Western Section.

9. That a Committee be appointed, consisting of the Moderator, Dr. W. rs, Messrs. D. J. Macdonnell, Pitblado, Warden; J. L. Blaikie and W. B. McMurrich, to prepare a short appeal, to be signed by the Moderator, to the members and adherents of the Church, setting forth the condition and requirements of the Fund, and enjoin every Minister to read this appeal from the pulpit on some Lord's Day on or before the last Sabbath of September next, and to afford opportunity to every individual to contribute by subscription or in any other way that the Session or the Deacons' Court may have previously resolved upon. The Assembly further enjoin Presbyteries to take order at their first meeting thereafter that this injunction has been complied with, and report to next Assembly. The Assembly further require that a copy of the appeal be addressed to each Presbytery, together with a statement of the amount which may reasonably be expected as the fair proportion of the Presbytery's share of the total sum required.

10. The Assembly instruct the Committees, in their future administration of the Fund, to equalize the expenditure and income of each year.

11. The Assembly instruct the Committees to entertain no applications for new grants or for the continuance of old grants, for either Supplemented Congregations or Mission Stations, until there be laid on the table of the Committee an Extract Minute of the Presbytery making the application, showing that the grants have been revised since the meeting of Assembly, and that deputies have visited the Supplemented Congregations and Mission Stations within the bounds, with a view to the reduction of the grants.

12. The Assembly instruct the Committees to entertain no new applications for grants until the state of the Fund shall warrant them in so doing.

A discussion arose on the following recommendation of the Committee: "That the "action of the Committee of the Western Section in reducing the grants by twenty-five "per cent., for the six months ending March 31st, 1879, be sustained so far as it applies to "the Presbyteries in Quebec and Ontario, with the exception of the District of Algoma, in "the Presbytery of Bruce."

It was moved by Mr. Warden, seconded by Mr. McCuaig and carried, That this recommendation be amended so as to read thus: The Assembly instruct the Western Section of the Home Mission Committee to take such action as may secure the payment in full of the twenty-five per cent. which the Committee were reluctantly constrained, from lack of funds, to withhold from the several Presbyteries of the Church in April last for services rendered during the preceding half-year.

From this decision Messrs. John Laing and Straith dissented.

The Assembly agreed to print the foregoing resolutions, with instructions to forward a copy thereof to each Presbytery without delay.

MISSION TO THE LUMBERMEN.

The annual report of the Committee entrusted with the management of the Mission to the Lumbermen in the valley of the Ottawa and its tributaries was presented and read by Mr. Moore. It was moved, seconded and carried unanimously, That the report be received and adopted; that the thanks of the Assembly be given to the Convener and members of the Committee; and that they be encouraged to prosecute the work of the Mission, as they may be able, with the means contributed for this purpose. The report was ordered to be printed.

WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE PRESBYTERY OF KINGSTON.

A report from "The Woman's Foreign Missionary Society of the Presbytery of

Kingston" was read. It was moved by Mr. D. J. Macdonnell, seconded by Professor McLaren and passed unanimously, That the Assembly receive the report, and express satisfaction at the results of the work of the Society during the past year.

REPORT ON KNOX COLLEGE.

The Assembly resumed consideration of the report on Knox College, laid over from a previous Sederunt. It was moved, seconded and passed unanimously, That the Assembly adopt the report; approve of the efforts made to pay off the indebtedness on the ordinary revenue of the College, and encourage the Board of Management to prosecute the work with all diligence in order to a successful termination; approve also of the following recommendations contained in the report, and instruct all the Ministers of the Church to carry it out on the last Sabbath of November, viz.:—"Having respect to the great "importance of the work of Ministerial Education, and to the need of more fully enlisting "the sympathy and co-operation of all our congregations in this work, so that young men of "suitable qualifications may have their attention more effectually directed to the claims of "the Ministry upon them, and may be encouraged to enter upon the requisite course of "study, whilst the more adequate support of our Theological Seminaries may be secured, "the Board respectfully recommend to the General Assembly the appointment of a Sab-"bath during the ensuing year, on which in all our congregations the subject of Ministerial "Education shall be specially brought before the members of the Church and its claims "and necessities represented and enforced."

It was further moved by Dr. Cochrane and seconded by Professor Mackerras, Considering that the district lying between the Brockville and Ottawa Railway and the St. Lawrence and Ottawa Railway, assigned to Knox College and Queen's Theological Hall has failed to yield the amount which the Assembly in the year 1877 instructed these Colleges to give from their funds to the Montreal College yearly, the Assembly resolve to give said district to the Montreal College and to relieve these Colleges of their obligation to pay from year to year the above mentioned sum of seven hundred and fifty dollars, ($750). It was moved in amendment by Mr. Warden and duly seconded, That the subject referred to in the foregoing motion be referred to the following Committee, viz.:—Mr. Moore, *Convener*, Principal Caven, Professor Hart, Messrs D. J. Macdonnell, T. G. Smith, Scrimger, Wright, Warden; Dr. Christie, Messrs. Hay, Thomas McCrae, Robert Bell. A vote having been taken, the amendment was carried over the motion and the Moderator declared accordingly.

The Assembly adjourned to meet in this place this afternoon at half-past two o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-SECOND SEDERUNT.

In the same place and on the same day, at half-past two o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Prayer was offered up by the Rev. Professor McLaren.

REPORT ON SABBATH SCHOOLS.

The Assembly resumed consideration of the report on Sabbath Schools, laid over from a previous Sederunt. It was moved by Professor McLaren, seconded by Mr. Farries and carried, That the report be approved of generally, and the consideration of its recommendations be deferred until next Assembly.

APPOINTMENT OF MR. WILKIE.

Professor McLaren intimated to the Assembly that the Committee on Foreign Missions for the Western Section had decided to send Mr. Wilkie to India. It was unanimously agreed to authorize the Presbytery of Guelph to ordain Mr. Wilkie.

ADDRESSES TO THE QUEEN AND GOVERNOR-GENERAL.

Draft Addresses to Her Majesty the Queen and His Excellency the Governor-General were read, adopted and ordered to be transmitted through the proper channel.

BOUNDARIES OF COLLEGE CONSTITUENCIES.

Mr. Moore, Convener of the Committee appointed to consider the question of boundaries of College Constituencies, gave in and read a report. It was agreed to receive the same and consider its recommendations *seriatim*.

Said report is of the following tenor, viz.:—

1. That no change be made in the territories assigned to the Colleges in the Western Section.

2. That the Treasurer of the Western Section be instructed to pay to the Montreal College the sum of five hundred dollars ($500) for the current year.

3. That the Assembly appoint a Committee to consider the whole question of the support of Theological Colleges in the Western Section, and to report to the next Assembly; said Committee to consist of Dr. Reid, *Convener*, Dr. Caven, Dr. Grant, Dr. McVicar, Messrs. David Morrice, George M. Macdonnell, J. L. Blaikie, and John McLennan, with power to fill up vacancies arising from inability to act.

The first and third recommendations were unanimously adopted. In amendment to the second it was moved by Mr. Warden and seconded by Mr. Patterson, That the sum of seven hundred and fifty dollars ($750) be inserted instead of five hundred dollars ($500). A vote having been taken, the motion was carried over the amendment by 35 to 23, and became the judgment of the House.

From this decision Mr. Warden craved leave to dissent, promising to give in reasons in due time.

REPORTS ON COLLEGES.

The Assembly next proceeded to consider the report of the Trustees of Queen's University and College. It was moved by Mr. D. J. Macdonnell, duly seconded and passed unanimously, That the Assembly adopt the report, and express satisfaction at the great success which has attended the effort to raise a Building Fund and to secure an increase of endowment for the College.

In regard to the report of the Presbyterian College, Montreal, it was moved by Mr. Burnfield, seconded by Dr. Jenkins and carried unanimously, That the Assembly express satisfaction with the work done by the College during last Session; adopt the recommendations of the report; and authorize the Board to take such steps as it may deem wise for the removal of the debt resting on the Ordinary Fund.

The report of the Presbyterian College, Halifax, was next taken up. It was moved by Dr. Burns, seconded by Mr. P. McF. McLeod and carried unanimously, That the General Assembly express satisfaction with the position and prospects of the College; impress on all the congregations within the bounds of the Synod of the Maritime Provinces the duty and privilege of contributing regularly to the ordinary College Fund; and instruct Presbyteries to continue their diligence in bringing the effort now in course of prosecution in behalf of the Endowment Fund to a successful completion.

The Assembly next considered the reports in connection with the Manitoba College. It was moved by Prof. Bryce, seconded by Mr. Burnfield and passed unanimously, That

the Assembly generally approve of the reports of the Board of Management, Senate and Treasurer, as well as that on the Ordinary Revenue, and agree to the recommendation of the Board as to the nomination of members on the Board of Management by the Presbytery of Manitoba. In connection with this subject, it was moved by Dr. Grant, seconded by Dr. Cochrane and carried:—

1. That the liability of the General Assembly for the present year be limited to the payment of the Professors' salaries, amounting to three thousand four hundred dollars ($3,400), and that the Board of Management be strictly enjoined to incur no expense which they are not prepared to meet from local sources.

2. That the Committee on the Ordinary Fund of Manitoba College for last year be re-appointed, with the addition of Mr. M. W. McLean, and be instructed to consider the whole question of the condition of the Institution and its future maintenance, and report to the next Assembly. Said Committee, as now constituted, is as follows, viz.:—Mr. D. H. Fletcher, *Convener*, Dr. Reid, Dr. Grant, Messrs. Moore, D. J. Macdonnell, M. W. McLean; Hon. Alex. Morris, Hon. J. McMurrich, Messrs. Donald McLellan and James Croil.

3. That the Assembly approve of the course pursued by Dr. Patterson, and express their sympathy with him in the difficulties which he met, and that his report be referred to the Committee above named for final settlement.

REPORT ON THEOLOGICAL EDUCATION.

The report on Theological Education, so far as it relates to the curriculum of study for the Ministry, laid over from an early Sederunt, was next taken up. On motion of Principal Caven, seconded by Mr. Laing, the Assembly unanimously adopted the report.

OVERTURE REGARDING EDUCATION IN MANITOBA.

The Clerk produced and read an Overture from the Presbytery of Manitoba, regarding (1) the education of certain young men in the Province of Manitoba, and (2) embodying a suggestion that the Foreign Mission Committee be instructed to make arrangements for further carrying out the plan of educating Native Catechists and Teachers for Mission work among the Indian tribes. It was moved by Dr. Cochrane and seconded by Dr. Proudfoot, That the Overture be dismissed. It was moved in amendment by Professor Bryce and seconded by Professor Hart, That the Overture be received, and that Messrs. McGregor, Omand and Anderson, referred to therein, be encouraged to pursue their studies under the Presbytery of Manitoba, and that the Presbytery report to the next General Assembly. A vote having been taken, the amendment was carried over the motion, and the Moderator declared accordingly. It was further moved by Principal Caven, seconded by the Hon. Alexander Morris and carried, That the latter portion of the Overture (2) be referred to the Foreign Mission Committee, with instructions to report at the next meeting of Assembly.

ROMAN CATHOLIC ORDINATION.

The Assembly next took up consideration of the report on Roman Catholic Ordination. It was moved by Principal Caven and seconded by Professor McLaren, That the report be sent down to Presbyteries, with instructions to report their views to the next General Assembly on the question as to the validity of ordination by the Church of Rome. It was moved in amendment by Principal Grant and seconded by Dr. Ure, That the report be laid over until next Assembly. A vote having been taken, the motion was carried over the amendment by 35 to 27, and became the judgment of the House. A new amendment was proposed by Mr. D. J. Macdonnell and seconded by Mr. D. D. McLeod, That the report be committed to a Committee, consisting of the Theological Professors of

the Church, to report to next Assembly. This amendment was put against the motion and was lost. The Moderator having put the question "Shall the motion pass?" the Ayes carried by a majority of 42 to 12. The motion was then declared to be carried.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-THIRD SEDERUNT.

In the same place and on the same day, at half-past seven o'clock in the evening:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Prayer was offered up by the Rev. J. Straith.

The Minutes of the Twenty-first and Twenty-second Sederunts were read and, as amended, sustained.

SUSTENTATION FUND.

The Clerk produced and read Overtures anent a Sustentation Fund from the Presbyteries of Stratford and Peterboro' and the Synod of Montreal and Ottawa. These were supported by Mr. McMullen. On motion of Mr. P. McF. McLeod, seconded by Mr. Robert Murray, the Assembly resolved, That it is desirable, before pronouncing any definite judgment on the subject of such Overtures and Returns to Remit, to have some distinct plan before the Assembly for this purpose.

It was further moved by Mr. McLeod and seconded by Mr. Murray, That a Committee be appointed to consider the various plans that have been or that may be suggested for establishing and managing such a Fund. That they send down to Presbyteries the plan, which, in their judgment, is best suited to the circumstances of our Church, and direct Presbyteries to report to next Assembly. It was moved in amendment by Dr. Cochrane and seconded by Dr. Waters, That a Committee be appointed to consider the various plans that have been or that may be suggested for establishing and managing such a Fund, and report to next Assembly such plan as, in their judgment, is best fitted to the circumstances of our Church. A vote having been taken, the amendment was carried over the motion by 37 to 31, and became the judgment of the House.

It was further resolved, That the Committee, referred to above, shall be empowered to procure whatever information it considers necessary from Presbyteries and from the officials of the Church, in order to carry out the purpose for which they are appointed. Said Committee was constituted as follows, viz.:—Mr. P. McF. McLeod, *Convener;* Dr. McNish, Messrs. D. J. Macdonnell, Alex. Gilray, W. T. McMullen, John Thompson (Sarnia), D. M. Gordon, R. H. Warden, Robert Campbell (Montreal), Thomas Sedgwick, E. A. McCurdy, John McMillan (Truro); Dr. Macdonald, Messrs. R. Murray, J. K. Blair, Geo. Underwood, D. Morrice, A. C. Hutchison, Colin McDougall, William Mitchell and W. B. McMurrich.

FRENCH EVANGELIZATION.

The Assembly resumed consideration of the report of the Board on French Evangelization, laid over from an early Sederunt. It was moved by P. McF. McLeod and seconded by Mr. C. B. Pitblado, That the report be adopted, with the exception of the recommendation regarding M. Ami, leaving it to the discretion of the Board of French Evangelization to take what steps they may think best in order to provide him with suitable accommodation; that the thanks of the Assembly be cordially tendered to the Committee, and

especially to the Chairman and Secretary, for the diligence and success with which they have carried on their work during the past year; and that the Assembly express the hope that the estimated amount for the present year may be provided by the Church.

To this it was moved in amendment by Mr. John Laing and seconded by Mr. Walter Riddell, That the following words be added to the motion, viz.:—That the Assembly do not consider the employment of an agent with a salary in Britain as necessary or desirable. It was moved in amendment to the amendment by Mr. J. K. Blair and seconded by Mr. J. B. Fairbairn, That the matter of the employment of an Agent in Britain be left to the judgment of the Board. A vote having been taken, the second amendment was carried over the first amendment. The second amendment thus become the amendment, was adopted by the House and added to the motion. The motion, thus amended, was carried, and became the judgment of the House.

From this decision Mr. J. Laing dissented, so far as the Board approves of the employment of a salaried Agent in Britain.

CASE OF MRS. MARPLES.

There was next taken up a petition from Mrs. Marples, widow of the late Rev. John Marples, setting forth her destitute condition and praying the Assembly to grant her an allowance from any funds available to aid in the support and maintenance of herself and children. It was moved by Dr. Waters and seconded by Dr. McGregor, That the petition of Mrs. Marples be referred to the Committee on the Widows' and Orphans' Fund (Western Section) for consideration, with instructions to report to the next Assembly. It was moved in amendment by Mr. J. A. F. McBain and seconded by Mr. W. T. McMullen, That the memorial lie on the table till next Assembly. A further amendment was proposed by Mr. Moore and seconded by Mr. T. G. Johnstone, That the petition of Mrs. Marples be dismissed. A vote having been taken, the second amendment was carried over the first amendment, and afterwards over the motion, and became the judgment of the House.

The Assembly adjourned to meet in this place to-morrow morning at nine o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-FOURTH SEDERUNT.

At Ottawa, and within St. Andrew's Church there; Saturday, the twenty-first day of June, one thousand eight hundred and seventy-nine years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Prayer was offered up by the Rev. James Sinclair.

The Minutes of the Twenty-third Sederunt were read and sustained.

OVERTURE ON PREPARING ESTIMATES.

The Clerk produced and read an Overture subscribed by many members of Assembly, praying the Assembly in the following terms, viz.:—

"1. That a Committee of Assembly be appointed to make a probable estimate of what may be required to carry on the general work of the Church till the next Assembly and the proportion per church member that should be contributed to each of said Schemes, it being understood that in making the estimate referred to, due regard be had to the constituencies assigned to the Home Mission Com-

"mittees respectively and to the Colleges respectively; further, that said Committee "include persons to whom the management of the various Schemes of the Church "is specially intrusted, with instructions to report to the Assembly as soon as "practicable.

"2. That Presbyteries be enjoined to communicate the information thus ac- "quired to the Congregations and Mission Stations under their care, and to encour- "age them to contribute accordingly.

"3. That congregations, that have hitherto contributed more per member "than such a general scheme of giving would require, be encouraged to continue "and even to increase their contributions, with a view of removing as soon as "possible the debt already contracted.

"4. That congregations, knowing at the commencement of the year the amount "that they should seek to raise and the proportion in which they should distribute "their funds to the Schemes of the Church, be encouraged to send their contribu- "tions monthly or quarterly to the Agents of the Church."

It was moved by Dr. Waters, duly seconded and passed unanimously, That the principle of the Overture be adopted by the Assembly, and that the Finance Committees be appointed a Joint-Committee to correspond with the Chairmen of the various Standing Committees and Boards of the Church, with the view of ascertaining the amount annually required for their departments, and also to make approximate estimates not only of the total amount required, but also of what may be required for the Schemes respectively, and the average amount that should be contributed by each member of the Church, and to communicate the estimates to the Presbyteries, that all the Congregations may be instructed and encouraged to bear their share of the general expenses of the Church: it being understood that the estimates made by the Committee shall not be considered authoritative, but merely a reliable guide to the Congregations.

REPORT ON STATE OF RELIGION.

The annual report of the Committee on the State of Religion within the bounds, having been called for, was given in and read by Principal McKnight. It was moved by Principal McKnight, seconded by Dr. Jenkins and passed unanimously, That the Assembly receive the report; thank the Committee, and especially the Convener, for their services; and express their gratitude to Almighty God for the blessing of His grace vouchsafed to the Church during the past year, and the many signs of spiritual progress, especially those seasons of spiritual refreshing enjoyed in several localities. In reference to the evils complained of in the returns, as intemperance, the influence of sceptical and frivolous literature, and especially the worldliness reported as widely prevalent and injurious, the General Assembly deplore the same, and urge that supplication be made for a season of refreshing from the presence of the Lord.

REPORT ON ECCLESIASTICAL PROCEDURE.

The report of the Committee on Ecclesiastical Procedure was given in and read. It was moved by Mr. J. Laing and seconded by Dr. McGregor, That the report be received and adopted. It was moved in amendment by Dr. Kemp and seconded by Mr. Moore, That a small Committee be appointed to consider the parts of the Book which require to be enacted, and report to next Assembly. A vote having been taken, the motion was carried over the amendment by 21 to 12, and the Moderator declared accordingly.

OVERTURE ON RECEPTION OF MINISTERS.

There was next read an Overture submitted by Mr. T. W. Taylor, Dr. Waters, and Dr. Cochrane, regarding the mode in which Ministers from other Churches, seeking admission

to the Ministry of this Church, shall be received, and recommending the following as a draft Act, viz.:—

"1. Any Minister, who is a settled Pastor in a Church which holds the same "doctrine, government and discipline as this Church, and who is regularly called "by a congregation of the Church, may be received by a Presbytery on presenting a "Presbyterial certificate; but the Presbytery, if it sees cause, may refer the case to "the Assembly.

"2. Ministers and Licentiates, expressly designated or commissioned by the "Churches in Great Britain and Ireland, may on producing their commissions be "admitted by Presbyteries as Ministers or Probationers of this Church.

"3. In all cases in which an applicant for admission does not come in the "manner provided above, but with a Presbyterial certificate only, he cannot be "received into full standing as a Minister or Probationer of this Church without "permission of the General Assembly.

"4. The Presbytery shall at an ordinary meeting hold private conference with "the applicant for the purpose of ascertaining his doctrinal views, literary attain-"ments and other particulars. If satisfied, the Presbytery shall record its judg-"ment and transmit the application with extracts of its proceedings thereon and "relative documents to the next General Assembly, and the Clerk of Presbytery "shall forthwith issue circular letters to the other Presbyteries of the Church.

"5. The Presbytery, if unanimous in transmitting the application, may in the "meantime avail itself of the applicant's services.

"6. If the Assembly grants permission to receive the applicant, the Presbytery "shall on his satisfactorily answering the questions appointed to be put to Ministers "or Probationers, and on his signing the Formula receive him as a Minister or Pro-"bationer of this Church.

"7. When the Church to which the applicant belonged is not a Presby-"terian Church, the applicant must apply to the Presbytery within whose bounds "he resides, and produce documentary evidence of his good standing as a Minister "in the Church to which he belonged. The Presbytery, if satisfied with such evi-"dence, shall proceed to confer with him, and answers must be obtained to the "following questions, viz.:—

"(1.) What course of study has he passed in Arts and Theology?

"(2.) When, where and by whom was he ordained to the Ministry?

"(3.) Has he ever been connected with any other Church than that from "which he brings documents, and, if so, in what capacity?

"(4.) What are his reasons for applying for admission to this Church and what "has led to his change of views?

"(5.) How long has he resided within the bounds of the Presbytery?

"8. The Presbytery, if satisfied with the answers to these questions, shall fur-"ther inquire as to the degree of success which has attended the previous ministry "of the applicant. If satisfied as to the probability of his usefulness in the Church "and as to his Christian character and good report, the Presbytery shall record its "judgment on the whole case and apply for leave to admit him. The answers "given and the information obtained must be embodied in a report transmitted to "the General Assembly along with extracts of the Presbytery's proceedings and "other documents.

"9. The applications, sent forward by the various Presbyteries of the Church, "shall be considered and disposed of as the General Assembly may from time to "time determine.

"10. If the Assembly grants permission to receive the applicant, the Presby-"tery shall proceed as herein before mentioned in Section 6.

"11. All applicants for admission to the Church other than those referred to "in sections 1 and 2 must appear personally before the General Assembly."

It was moved by Dr. Kemp, seconded by Mr. J. Laing and carried, That the Overture be received and the proposed Act be adopted *ad interim*, and sent down to Presbyteries in terms of the Barrier Act.

REPORT ON STATISTICS.

The Assembly called for the report of the Committee on Statistics, which was presented and read. It was moved by Dr. Waters, seconded by Mr. A. McLean Sinclair and carried, That the report be received and printed in the Appendix to the Minutes in the same manner as last year; that the thanks of the Assembly be given to the Committee, and especially to the Convener; that the usual allowance be made to the Convener, and that, in future, cents should not be included in the returns.

REPORTS ON FINANCE.

The reports of the Committees on Finance for the Toronto and Halifax sections were given in and read. On motion to that effect, The Assembly unanimously agreed to receive and adopt the reports and thank the Committees for their services.

"THE PRESBYTERIAN RECORD."

The Assembly called for the report of the Committee intrusted with the publication of "The Presbyterian Record." Dr. Jenkins, Convener, made a verbal statement as to the position and prospects of the periodical, from which it appeared that the finances were in a satisfactory condition. The Assembly agreed to express satisfaction with the statement now made, to thank the Editors for their services, and commend the "Record" to the support of the Church.

OVERTURES.

The following Overtures were read and received, viz.:—

1. From the Presbytery of Stratford, praying the Assembly to take steps to prevent the accumulation of debt on the Schemes of the Church, and to remove existing liabilities.

2. From the Presbytery of London, anent changes in the constitution of the Assembly and Synods of the Church.

SABBATH OBSERVANCE.

The Assembly heard read the report of the Committee on Sabbath Observance. It was agreed to receive the same and adopt its recommendations; to thank the Committee, and especially the Joint-Conveners, for their diligence; and appoint the Moderator and the Hon. Alex. Morris a Committee to wait on the Government with reference to the desecration of the Sabbath referred to in the report.

TRAVELLING EXPENSES OF COMMISSIONERS.

The Clerk produced and read a report from the Committee on Finance (Toronto Section) on the Overture anent a mode of providing payment for the travelling expenses of Commissioners to the General Assembly, referred to it for consideration by the last Assembly. The matter was referred back to the Committee on Finance (Toronto Section), with instructions to give further consideration to the same and report to next Assembly.

There was next read an Overture from the Presbytery of Barrie, anent lessening the expenditure of the General Assembly. The Overture was received and remitted for consideration to the Committee on Finance (Toronto Section), with instructions to report to next Assembly.

PRESERVATION OF ARCHIVES.

There was submitted an Overture, subscribed by many members of the Assembly,

regarding the preservation of all records and *retenta* from the origin of Presbyterianism in Canada to the present time. The following motion was proposed by Mr. Middlemiss, seconded by the Hon. Alex. Morris and carried, The General Assembly—having heard and considered the Overture on the preservation of the records and *retenta* of the Superior Courts of the several Churches now united under the name of the Presbyterian Church in Canada, and the collection of other books and papers that may be of value in connection with the history of the said Churches, recognizing the importance of the subject brought before it in the Overture, and believing there should be no delay in carrying out the object it has in view—resolve, as they hereby do, to appoint a Committee, consisting of Mr. John Gray (Orillia), *Convener*, Professor Mackerras, Professor Gregg, Professor Campbell, Dr. Reid, Dr. I. Murray, Dr. Patterson, Dr. McGregor, Dr. Bell, Dr. Waters, Messrs. Kenneth Maclennan, J. G. Murray (Grimsby); H. S. McCollum, with instructions, 1st, to inquire as to the present custody of the said records and *retenta*; to take possession of the same in the name of the Church; and, in the meantime, to deposit those that belonged to the Presbyterian Church of Canada in connection with the Church of Scotland, in Queen's College, Kingston; those that belonged to the Canada Presbyterian Church (including the records and *retenta* of the Superior Courts of the Presbyterian Church of Canada and the United Presbyterian Church in Canada), in Knox College, Toronto, or the Presbyterian College, Montreal, as the Committee may direct; and those that belonged to the Presbyterian Churches of the Provinces of New Brunswick and Nova Scotia, in the Presbyterian College, Halifax; 2nd, to collect, as they may be able, such other books and documents as may be of historical value in connection with any of the Presbyterian Churches of the Dominion; and 3rd, to report their diligence in the premises to the next General Assembly.

PROPERTY OF ST. ANDREW'S CHURCH, HAMILTON.

There was next taken up a Memorial from the Presbytery of Hamilton, showing that in conveying certain property held for Manse purposes by the late St. Andrew's Church, Hamilton, owing to an oversight of the conveyancers, a certain parcel of land, held by a separate deed, was not conveyed, as was intended both by the purchaser and the Trustees and Presbytery in the sale, and craving the Assembly to authorize their Moderator to sign a Quit-Claim Deed to the aforesaid property. The authority craved was unanimously granted, and the Moderator was instructed to sign such deed when submitted for his signature.

THE USE OF THE BIBLE IN SCHOOLS.

The Clerk produced and read an Extract Minute of the Synod of Hamilton and London, anent the use of the Bible in Public Schools. The following motion was proposed by Mr. Laing, seconded by Dr. Waters and carried unanimously, Receive the Overture; and resolve that this Assembly, being deeply impressed with the importance of having the youth of this country imbued with the principles of Christian morality, earnestly urge all the members of this Church in their several stations and relations to endeavour, as far as practicable, to have the Word of God read by the children in the Public Schools. A further motion was proposed by Mr. D. D. McLeod, seconded by Mr. Burson and carried, That the Moderator appoint a Committee to watch legislation on the subject of education; said Committee to consist of the following members, viz.:—Mr. J. Laing, *Convener;* Messrs. D. D. McLeod, W. Moore, C. B. Pitblado, T. Duncan, Dr. Waters, Dr. I. Murray, Messrs. D. Macrae, K. Maclennan; Dr. Christie, Messrs. John Charlton, W. T. Root, R. Murray, R. Cruickshank, A. McKinnon.

OVERTURES.

The Assembly heard read the following Overtures, viz.:—

I. From the Presbytery of Lanark and Renfrew, anent the qualifications and duties of Missionaries and Catechists.

2. From certain members of this General Assembly anent a Mission to the Jews.

These were received and referred, the former to both sections of the Committee on Home Missions, and the latter to the Committee on Foreign Missions.

DISTRIBUTION OF PROBATIONERS.

The Assemby resumed consideration of the Report on the Distribution of Probationers, laid over from an early Sederunt. It was moved by Mr. H. H. Macpherson and seconded by Mr. Moore, That the thanks of the Assembly be tendered to the Committee, and especially to the Convener, for their diligence; and that the recommendations of the Committee be adopted. This motion passed unanimously. It was further moved by Mr. H. H. Macpherson and seconded by Mr. Moore, That Presbyteries correspond through their Clerks with the Committee, indicating the names of those Probationers whose services are not desired by the vacant congregations within their bounds; and that the Committee be authorized to act in accordance with the expressed wishes of the Presbyteries in regard to this matter. To this it was moved in amendment by Dr. Waters and duly seconded, That it is inexpedient at this stage of the proceedings to make any alteration in the regulations for the distribution of Probationers. A further amendment was proposed by Mr. Warden and seconded by Principal McKnight, That sub-section 5 of Section IV. of the regulations adopted by last Assembly be amended so as to read as follows, viz.:—Presbyteries may place their vacant congregations prepared to call on the list of vacancies, and congregations are allowed to procure their own supply through the Presbytery, when they so desire. Votes having been taken in the usual way, the motion finally carried over the amendments, and became the judgment of the House. From this decision, Dr. Waters craved leave to dissent.

OVERTURES.

The following Overtures were read and received, viz.:—

1. From the Presbytery of Ottawa anent the election of the Moderator of Assembly. This was supported by Mr. Moore.

2. From the Presbytery of Brockville anent the appointment of Committees of Assembly.

PUBLIC COLLECTIONS.

The Assembly proceeded to consider the mode in which provision should be made for the wants of the several Schemes of the Church during the year. On motion to that effect, it was resolved, That in congregations, in which there are not Missionary Associations, collections for the Schemes shall be taken up as follows, viz.:—

I.—French Evangelization,—Third Sabbath of July.
II.—Aged and Infirm Ministers' Fund, and Widows' and Orphans' Fund,—Third Sabbath of August.
III.—Assembly Fund,—First Sabbath of September.
IV.—Home Mission Fund,—First Sabbath of October.
V.—Fund for Colleges,—Fourth Sabbath of January.
VI.—Foreign Mission Fund, —First Sabbath of March, or on such other days as may be most convenient for the congregations.

It was moved by Dr. Waters, seconded by Dr. Jenkins and carried, That the Moderator and Clerks be authorized to meet any necessary expenses in connection with the meeting of the General Assembly.

VOTES OF THANKS.

It was moved by Dr. Jenkins, seconded by Mr. J. K. Blair and passed with acclamation, That the thanks of the Assembly are due and are hereby given—

1. To the Christian friends in the City of Ottawa for their generous hospitality as well as to the members of the Committee of Arrangements, for the attention and care with which they have discharged their onerous duties.

2. To the Minister and Trustees of St. Andrew's Church, for the accommodation afforded this meeting of Assembly.

3. To the several Railway and Steamboat Companies, for their kindness in granting reduced fares.

4. To the Press generally, for their reports of the proceedings of this Assembly.

5. To the Postmaster of Ottawa, for his kindness in regard to postal conveniences furnished to the members of Assembly during this Session.

The Minutes of this Sederunt were read and sustained.

CLOSING OF SESSION.

The Moderator then addressed the Assembly. After prayer, in which Dr. Jenkins led, and singing Psalm cxxii. 6-9, the Moderator said—

In the name of the LORD JESUS CHRIST, the KING and ONLY HEAD of this Church, and by authority of this Assembly, I dissolve this meeting, and appoint the next annual meeting of Assembly to convene in the City of Montreal, and within Crescent Street Church there, on the second Wednesday of June, one thousand eight hundred and eighty years, at half-past seven o'clock in the evening.

The Session was closed with the Apostolic Benediction.

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REPORT

OF THE

HOME MISSION COMMITTEE

OF THE

PRESBYTERIAN CHURCH IN CANADA,

(WESTERN SECTION,)

FOR 1878-79.

REPORT

OF THE

HOME MISSION COMMITTEE

OF THE

PRESBYTERIAN CHURCH OF CANADA,

(WESTERN SECTION),

FOR 1878-79.

In presenting the Annual Report to the General Assembly, the Home Mission Committee, have cause for thankfulness to God for the large measure of success that continues to attend the labours of our missionaries, and also cause for regret, that the contributions of the Church for this great work, are so far below what the necessities of the case demand. Unless in very special instances, the Committee have been unable to enter any new fields, and have found it very difficult to meet their engagements with old and faithful servants. As will be seen from the Financial Statement on page 25 the contributions from all sources for the past year have been $29,688.-34, and the expenditure $40,739.73, leaving a balance against the fund of $11,051.39

The following sketch of Mission Work in certain Presbyteries and in the more distant and important mission fields, will indicate the extent of the work during the year. Complete statistics of all the mission stations and supplemented congregations, under the care of the Committee will be found in the appendix to this report.

PRESBYTERY OF LANARK AND RENFREW.

This Presbytery, organized since last meeting of Assembly, enters upon its work with a large and necessitous mission field.

Notwithstanding the difficulties arising from the continuous depression in the lumber trade, and the reduction in Home Mission grants, arrangements have been made for supplying every station under the care of the Presbytery during the summer. It is to be noted also that substantial progress has been made in several directions during the past year. Such progress is especially to be noted in the following cases:

Admaston, long drawing supplement, has been settled during the year as a self-sustaining charge. Arrangements have been made for the continuous supply of Balderson's and Drummond, Ross and Cobden, Alice and Pettawawa, Litchfield, and the mission district at Mattawa; and in those arrangements due regard has been had to the husbanding of the Home Mission Funds.

Eganville, with associated stations, is still earnestly asking for settlement, and presents a desirable field for a young man who will throw himself earnestly into the work, as there is abundant material for the formation of a flourishing congregation.

New churches have been built at Eganville, Cobden, Mattawa, and Barr's Settlement—the latter two being free from debt.

In other stations such as Castleford, Darling, Lavant, and Bathurst the prospects are more or less encouraging, and altogether the Presbytery have reasons for thanksgiving and hope as they review the work of the past and the outlook for the future.

The Rev. W. D. Ballantyne, who has laid the Home Mission Committee and his Presbytery under deep obligations by his visits to the Mattawa Mission field during the year, thus speaks of this district:—This mission it is hoped has entered upon a new and brighter era of its history. Until last summer the supply of preaching in and around the village of Mattawa had been rather scanty and intermittent. Last season by means of the missionary student, Mr. Mitchell, who was indefatigable in his labours, preaching services were held regularly, and the whole country for miles around thoroughly explored. The good effect of this more regular and fuller supply of

preaching soon began to appear in the people making proposals to build a place of worship. The public meetings for worship have, I believe, been held at one time or other in the house of every Protestant family in the place, and in several other buildings besides, all of them being very unsuitable for such a purpose. During the summer and autumn preparations for building were set on foot and work actually begun. The building which has been put up is an exceedingly neat one, and when fully finished will look still better. It was erected according to plans kindly furnished by the Rev. D. M. Gordon, of Ottawa. It is of logs, sided, built on a good stone foundation, forty feet in length, twenty-six feet wide, and eighteen feet from floor to ceiling. It is already exceedingly warm, an important consideration in a climate like this where the snow is just beginning to go, and the ice can scarcely yet be said to be moved at all; and when it is lathed and plastered inside, and bricked or clapboarded outside, it will be improved in every way. The Protestants in Mattawa do not number more than a dozen or fifteen families, of whom Presbyterians are the majority. As the village is the centre of a large lumbering district, and a great thoroughfare for men and all kinds of supplies for the shanties, assistance was sought from among the lumbermen and in almost every instance willingly and in not a few cases liberally responded to. Five hundred and thirty-five dollars and thirty-nine cents have up to this time been expended, and everything is paid for so far, the people having wisely resolved at the outset to build according to their ability, and keep out of debt, a feat so rare in these days that it deserves to be chronicled. There is still sufficient money to come in to lath and plaster the church and provide comfortable seats, and this will be done during the summer. The nearest Protestant church, so far as I am aware, is sixty miles distant.

Taking a deep interest in this mission field and in the labour of love of the handful of Protestants there, it was not only willingly but gladly that I took a hundred mile sleigh-ride to open and dedicate this church on Sabbath, the 23rd of March. It was an occasion of much interest, as was shown by the attendance of almost every Protestant in the place. Service was again held in the afternoon and on every evening of three days of the week, the length of my stay at this time. It is a union church. It may be explained that while it is held by trustees for the Presbyterian body, it is to be open for ten years for the religious services of all Protestants and then to become the property wholly of our Church.

The Presbytery of Lanark and Renfrew regards this as a very important centre for evangelistic work, as a link between our stations in the Upper Ottawa country and those in the Nipissing district, and as Mattawa may possibly become a village of yet greater importance through the extension of the Canada Central Railway to Lake Nipissing passing near it, a student has been obtained for the field who can be ordained as a missionary, and from his labours in time to come we look forward to much good being accomplished in that region of country.

PRESBYTERY OF OTTAWA.

The division of the Presbytery during the year has slightly reduced the extent of our Mission Field, but of the 13 fields reported last year 10 are still under our charge. Several of these have been grouped together and thus a great saving has been effected in the cost of supply.

Chelsea and East Templeton are among this class. Formerly they were wrought separately and a grant was necessary for each of them, but last summer they were put together and under the efficient services of Mr. Scouler, student, the attendance at both largely increased, and they were able to meet nearly the whole of their indebtedness without any assistance from the Fund. The progress made in East Templeton was specially encouraging, and it seems evident that all that is necessary to gather a large congregation there, is the continuous services of a suitable laborer.

Aylwin and the Desert were also supplied separately last year; but the progress made was not encouraging. A very general desire was expressed by the people there to have the services of an ordained minister for some years, as the good done by the students in summer was counteracted by the want of service throughout the entire winter. The services of one of the Probationers have accordingly been secured for this field, and it is hoped that the result of a three months' trial, will be such as to warrant his permanent appointment as an ordained missionary.

Cantly and Portland has for several summers been supplied by the Students' Missionary Society of Montreal College and excellent service has been rendered by the students sent. Within the past year, however, the phosphate lands scattered throughout this region have given to it new prominence and importance, and rendered it necessary that something more be done to meet its spiritual requirements than has been done in the past. There are two churches in this field which are about eighteen miles apart and each of these has a station in connection with it. There is thus a range embraced of some thirty or forty miles in extent, containing a population of some fifty families engaged in agriculture, and a large number of miners. The mines are spread at short distances apart over the entire field, and as these are wrought in winter as well as summer, and many are owned by Presbyterians, there is an urgent necessity for more continuous services than has been given to it in the past. One of the graduating students of Knox College has consented to go there on trial, and it is earnestly hoped that upon receiving license he will accept and receive an appointment as ordained missionary for several years.

The other Mission Stations occupy much the same position as they did a year ago. A little progress has doubtless been made, and notwithstanding the hard times all have been able to implement their financial engagements.

Two Congregations have been settled during the year, namely, Buckingham and Lochaber and Cumberland, Clarence and Navan; but three others, Manotick and Gloucester, New Edinburgh, and North Gower, have been thrown upon the list by the death of their respected pastors.

The CARP AND KINBURN has been raised to the status of a vacant congregation, and under the fostering care of a good pastor would soon become a strong self-sustaining charge.

The number of SUPPLEMENTED CHARGES remain the same as last year. New Edinburgh was, for a short time added to the list; but efforts recently put forth in the way of securing a pastor indicate that aid will not be any longer required.

The separation of RUSSELL AND EAST GLOUCESTER, and the union of the former with Metcalfe, makes a workable and self-sustaining charge, and though the grant formerly given to Metcalfe has been transferred to East Gloucester, and slightly increased, it is confidently expected that the necessity for such aid will rapidly diminish under the attention and labor it will now be able to receive.

In common with other parts of the church, all our fields have suffered from the general depression in trade, which has in many instances greatly diminished their numbers and financial ability. The Ottawa valley depends so much upon the lumbering interests, that the almost entire stagnation of that business, such as exists at present, very seriously affects every congregation and mission station within the bounds.

KINGSTON PRESBYTERY.

The Rev. David Wishart, who has in addition to his own pastoral charge, given a large portion of his time to missionary work in and around his neighborhood, thus writes of his fifth trip in thirteen months to the

HASTINGS ROAD MISSION FIELDS

and the lumber shanties:

My first trip was performed partly on foot and partly with a jumper amid considerable difficulties; my fourth trip in November on horseback, when the roads were at their worst; and my last amid snow so deep that it was causing several shanties to break up. In these the distance travelled was fully one thousand miles, the time spent, forty entire days; the services given, fully fifty, apart from visitation to the sick and other work; and the labor may be said to be both free and voluntary.

THE FIELD.

The 1st is called "Thanet and the Ridge." The church at the Ridge is enclosed, and another is projected for Thanet. There is a glebe at the latter place of three acres; there are four stations, fifty-four communicants, and the missionary has the range of four townships. A church is now in progress of erection.

The 2nd, L'Amable. This is an important centre, and the land around is good. A fine glebe of seventeen acres has been purchased, a beautiful plan of a church and near $400 towards building it have been procured, nearly $600 more subscribed; and within a radius of six miles there are over sixty possible contributors; a church is also in process of erection here. The Montreal Students' Missionary Society has done much to bring both of these to their present state of efficiency, and I trust two of the best men belonging to it and about to be licensed, are willing to go in this fall and take possession for the Lord.

The 3rd, Carlow. The soil is magnificent; the communicants are over sixty; promised contributions foot up to near $400; the Church is almost free of debt, and a fine glebe of 36 acres attached should tempt the best licentiate of the year from Knox College to spend a term in it with a view of a call. Mayo has been hitherto attached to Carlo, but as all obstruction is now removed, as we lay claim to thirty families in it, and still they come, and as the development eastward along the Mississippi Road is unlimited, Knox College Missionary Society should send a student here for the summer months.

The 4th, Maynooth, represents from four to eight townships. The Knox College Missionary Society deserted it. Let Queen's College Missionary Society win its spurs here. Two men are needed. The difficulties to be overcome are great, but when their labors are crowned with success, he glory will be the greater.

The country east, west and north of these mission fields has yet to be opened up. Ought not

other Colonization Roads to yield as large returns? What about the Opeongo, Addington, Mississippi, Peterson, Bobcaygeon, Victoria and Muskoka Roads? I know of thirteen Presbyterian families in Monmouth, on the Burleigh Road, who daily hear the railway whistle and have not seen the face of a Presbyterian missionary since they went in there 14 years ago. In other words, infant congregations along our great highways are allowed to perish, because we are unwilling to help pay for their upbringing.

MISSION TO THE LUMBERMEN.

We also sinfully neglect this class. Many of our young men work in the shanties all winter. They only know of the Sabbath, in many cases, by its being washing day. They only hear God's name accompanied with an oath. When they return home they neglect God's house and become indifferent to all religion. There are over 2,000 lumbermen in my diocese. Having received considerable literature from the Rev Mr. Gordon of Ottawa, for their benefit, I resolved to visit as many shanties as I could, but my limited time only permitted me to reach 400 men. This additional work shows that there is more need of missionaries in the winter in such outlying districts than in the summer. The Lord develop to proper proportions this most important branch of Church work.

The whole field occupied at the present is as follows:

1. St. Paul's and St. Columba, Madoc. Two churches, occupied by Mr. Miller, applicant for license.
2. Thanet and the Ridge. Two churches now building, occupied by Mr. McFarland, student from Montreal College.
3. L'Amable and York River. One church building, occupied by Mr. Shuter, from Montreal College.
4. Mayo and the Snow Road. Occupied by Mr. Nixon, a student from Knox College.
5. Carlow and Kernihan. One church, occupied by Mr. Bickell, a student from Knox College
6. Maynooth. Occupied by Mr. McLean, a student from Queen's College.

PRESBYTERY OF BARRIE.

The work in the mission field progresses favorably, and several new stations have been opened during the past year.

Gravenhurst has been settled since our last report. Under the pastoral care of the Rev. Alex. Dawson, the congregation is doing well, is rapidly gaining strength, and gives promise at no distant day of being self-supporting.

Bracebridge continues to be faithfully worked by our missionary, Mr. Findlay. The people have been somewhat burdened with a debt on the church. But during the year they paid off $756 besides contributing over $400 for the support of ordinances. This we think is highly creditable and gives good promise for the future.

At Maganetawan and adjoining station great interest has been manifested, and a very strong desire expressed for the stated supply of ordinances. During last summer the Students' Missionary Society did good work in opening up and cultivating the field, and during the winter, the Rev. Mark Turnbull has been laboring there as an ordained missionary.

At Huntsville and associated stations Mr. J. K. Andrews has labored with great zeal and untiring energy. The surrounding district has been explored. At least two churches are in process of erection, if not already completed, and one new church was opened last summer. The district is but sparsely settled and the people are poor, but they are willing to do as they are able to further the Lord's work.

Another point deserves to be noticed. The Rev. J. McKay is now settled as ordained missionary to Parry Sound. His labors during the winter have proved to be acceptable. The people are uniting more earnestly and harmoniously to sustain the cause, and from present appearances the prospect for the future is very encouraging. In some parts of the field difficulties, sometimes rather serious, are to be met. These arise from two causes, inability and indifference, and the last not less than the first. But we trust that on the whole a good work is being done and important foundations being laid for the future.

The Rev. Allan Findlay, in a recent communication to the Convener, says:

"During the winter, service has been given in seven of the stations by three catechists, Messrs. Hemming, Armstrong and Crasswellie. Mr. Andrews has continued in the Huntsville

group, and I have attended to Bracebridge and associated stations, Mr. Dawson and myself holding 12 in the southern portion of the field,and Messrs. Turnbull and Andrews holding at least an equal number in the north. While the interest in these meetings, judging by the attendance, is by no means abated, but rather increased, our collections were very far short of previous years, evidence I think of the very stringent condition of money matters. What Mr. McKay and Turnbull may have done in the portion of the field assigned to them I cannot say, not having heard anything from them. My own health has suffered very much during the past winter,so much so that the doctor ordered me to cease all work both mental and physical for a time. I obeyed so far as to drop our evening service for a few weeks, but I could not see my way clear to obeying him fully, not that I did not need rest, but the work is pressing. The Presbytery have given me four weeks to recruit, but I am afraid I shall not be able to take advantage of it. To recruit, means to leave the field and this means money, and that is an article of which I cannot get sufficient to meet ordinary daily expenses. The experience of the past teaches me that it is possible to undertake too much. I feel that the work in the north must pass into other hands. If we have a man permanently appointed to Maganatewan—he with the man at Parry Sound could lessen my work very considerably. No new fields will be opened this season so far as I know, under the care of the Presbytery.

TORONTO PRESBYTERY.

The present has been a year of marked progress in the mission field of the Toronto Presbytery. A congregation has been organized in Parkdale; and the congregation at Horning's Mills, has been re-organized with encouraging prospects. Three churches have been erected at places where, up to this time, the Presbyterian people had to meet in school-houses, or churches, the uses of which was given them by other bodies of Christians The places thus supplied are, Leslieville, Queensville and Ballinafad. Also a church has been purchased for the congregation of Horning's Mills. More important than all, several of the fields hitherto wrought as mission stations have received settled pastors. It should also be mentioned that the 25 per cent. deduction rendered necessary by the state of the Central Fund has been made up in the Presbytery.*

PRESBYTERY OF HAMILTON.

There is very little of special interest since last report. Excellent work was done by the missionaries during the summer, and with some encouragement, but owing to the circumstances mentioned last year, the results are, outwardly, almost nothing. One thing has become, if possible, more evident than ever to the Presbytery, that in order to make any permanent impression, good missionaries must be in the field for several years,as our present or past system seems money and energy expended in vain.

The Presbytery have expressed their grateful recognition of the kind and disinterested services of Rev. Mr. Gay, of Buffalo, in supplying the congregation in Fort Erie, during a time of great discouragement with them, in the midst of his otherwise very numerous and arduous duties. The Presbytery hope to have an ordained missionary in this field almost immediately, and if this hope shall be fulfilled, there is no doubt of the result, although the work may be for a time discouraging. Mr. Gay speaks in a letter to the Presbytery of a growing interest in the congregation at Fort Erie, especially among the young people. In St. Catharines good work has been done in the Hospital and Jail, and among the sailors and others along the canal. Outdoor services were held in the evenings for several months last summer. The attendance was good. The addresses, earnest and practical, were listened to, often with deep interest, and by many who do not attend any place of worship.

MANITOULIN ISLANDS.

This distant and hitherto destitute field has for the last two or three years received special attention from the Bruce Presbytery, and the Committee have as far as possible met the urgent call for missionaries, addressed to them from time to time. The Rev. H. McKay, assisted by his brother, Mr. A. McKay, and Mr. Joseph Builder—with occasional help from members of the Presbytery of Bruce—have maintained ordinances in many parts of the Island. Eleven stations in all have been *regularly worked* during the past year, and six occasionally. Two churches have been built and opened for service—one at Gore Bay and another at Manitawaning, the latter having now a membership of 40. The people have contributed very generously towards the erection of these churches, and also given a little for the support of ordinances. It is difficult at this early stage of our work to present accurate statistics of the field, but that much good has been done, the letters of our missionaries and settlers in the Islands, abundantly testify.

SAINT JOSEPH'S ISLAND.

The Rev. Mr. Straith visited this field last summer, and rendered the Committee excellent service, by his missionary labors. No regular missionary has so far been appointed, nor are the

*Many of the Presbyteries of the church have, like Toronto made up the amoun deducted from the salaries of missionaries.—W. C.

people in a position to do much, if anything, for his support. According to reliable accounts, the crops have during the past year been a total failure, and there is much suffering for want of bread.

LAKE SUPERIOR STATIONS.

SAULT STE. MARIE.

The stations along the Lake Superior route have been regularly supplied during the year. The Rev. J. R. McLeod has had charge of Sault Ste. Marie, and his services have been highly appreciated by the people. Mr. McLeod continues in charge for the ensuing year, at the request of the Committee. From his annual report, we make the following extracts:

"I would say in the outset that thus far it is but 'the day of small things' for the Sault. The growth of the mission has been, and still is, discouragingly slow. The number of families in connection with us in the town is not larger at present than it was five (5) years ago. This is not because there is no growth or increase, but owing to the fluctuating nature of the population, from which the town part suffers much. In the country the number is increasing. There are at present about thirty (30) families nominally Presbyterian in the town and in Korah township. A few Presbyterians bought land here last fall, and intend coming in the spring. These are not included in the above number. Services have been held regularly in the town in the morning and evening of every Sabbath; and in the summer I preached in the country two Sabbaths in succession, remaining in town altogether on the third. But throughout the winter (the roads being so much better), I have given almost regular weekly supply to the country portion of the congregation.

In addition to the regular work in and around Sault Ste. Marie, I made a missionary tour thirty (30) miles up Lake Superior to the lumbering camp and mills of Messrs. McDonald & Cockburn. Through the kindness of Mr. McDonald (who is a worthy son of our church, from Dr. McKay's congregation, Puslinch), I had the privilege of preaching the everlasting gospel both at the mills and in "the camp." Here I preached three (3) times to nearly forty (40) souls all told, and administered the ordinance of baptism. To-morrow I leave (D. V.) for a missionary tour to St. Joseph's Island and the Bruce mines.

In July last a new church was opened in the Sault, by the Rev. J Straith, Paisley.

The Sacrament of the Lord's Supper was administered on the 13th of Oct. last when seven (7) were added to the roll, five (5) by profession. The total membership at present is thirty-one (31). Three (3) elders have been ordained and inducted. Baptisms, five (5), one adult.

Of the two hundred and fifty ($250) dollars promised towards the minister's salary, one hundred and ninety ($190) dollars have been paid, leaving a balance of sixty dollars ($60) to be paid by the 31st of March next.* A small portion of this amount has been subscribed; but I entertain doubt in regard to the full amount being paid before, or at the expiration of the year, (31st March). But the amount paid on the stipend ($190) is but a fraction of the congregation's contributions during the year. At the beginning of the year there was a debt upon the church edifice of eleven hundred and sixty-four dollars ($1164). Of this amount the sum of three hundred dollars ($300) was paid during the year. Eleven dollars (11) has been contributed to the schemes of the church, and sixty dollars ($60) towards the running expenses of the church, making a total of five hundred and sixty one dollars ($561), an increase of about three hundred dollars ($300) over any previous year. The whole amount may seem small when contrasted with the contributions of larger and wealthier congregations. But it is very creditable for a mere handful of people, the most of whom are in very ordinary circumstances; and perhaps more praiseworthy when it is borne in mind that the male membership is only ten (10). Moreover, as the greater part of the burden has been borne by two individuals, I am confident that even the present rate of giving can't be maintained; and that the mission is in a critical state unless a helping hand be lent from without until the church debt is lifted off.

I may say in conclusion that the mission, notwithstanding some evidences of growth, is not very encouraging. Its interest lies in the *future* rather than in the present; and with the more rapid settling of the agricultural districts and with the growth of the town, both of which are likely, our cause may flourish. Notwithstanding slow growth and discouragements I could not recommend abandoning the field at this late day. There are a few whose hearts are in warm sympathy with our doctrines and polity, and who have struggled nobly for many years to build up the cause in this place. Moreover, were I to consult my own interest and desires I would ask to be released on the expiration of the year. Yet I cannot assume the responsibility of leaving the few who have toiled so long at so critical a period. Therefore for their sakes and for the sake of our beloved Zion, I leave myself in the meantime in the hands of the Presbytery and of the Home Mission Committee. If they see fit to discontinue the mission in case of the latter

*The balance has now been paid.—W. C

falling short of their engagements, or to remove me I will leave gladly, so far as I am concerned myself. When I formed this resolution it is in the face of several difficulties. With house rent at $80 (and likely to increase soon to $100—$120); being under the necessity of keeping a horse when hay is $20 per ton, and oats 75 cents per bushel, and most of the necessaries in proportion, the Fathers and Brethren will not be surprised that more than rigid economy is necessary to make both ends meet. (Since Mr. McLeod's report was prepared, the Presbyterians—new settlers—in Plummer's Township, 10 miles from Bruce Mines, have begun a church building.)—W. C.

SILVER ISLET.

Mr. J. R. Johnston labored here during a portion of the summer under the Students' Missionary Society of Knox College, Toronto. The Convener having reported that the people petitioned for the services of Mr. Johnston for a year, from 1st October, 1878, offering to contribute $300 towards his salary; the Committee granted the application, and agreed to guarantee $300 towards Mr. Johnston's salary.

Mr. Johnston in his annual report writes as follows: "Silver Islet cannot be called an out and out Presbyterian station, as the Presbyterian element at present is considerably in the minority of either Methodists or Episcopalians. But they all sympathise with our cause and our Missionary has felt as entirely at home among them, as if they were all brother denominationalists. The Agent at the Mine has been a Methodist, but is desirous that the Presbyterians should continue to occupy the station. Quite a number of the members and office-bearers of the company are friends, and give your Missionary every encouragement. The Mine at Silver Islet will certainly be worked for a long time to come. In fact it is likely to become a permanent mining location, as silver is being turned out in considerable quantities, and as they have opened up five other mines upon the main land, with every encouragement.

The population—about 300—is by no means permanent, coming and going constantly, which is not very pleasant. It is composed almost entirely of working people.

We have had only one Communion season since I came. The Sacrament was dispensed by the Rev. Mr. McKerracher of Prince Arthur's Landing, when twelve Presbyterians—two for the first time—with a number of persons from other denominations, engaged in the solemn service.

During the past summer I had two weekly meetings for young men, which were well attended. These I shall resume again at the opening of navigation. Morning and evening service has been regularly kept up through the entire year, the evening congregation numbering one hundred, the morning somewhat less. The Sabbath School has had an attendance of fifty, the Bible Class of ten.

PRINCE ARTHUR'S LANDING.

The Rev. D. McKerracher continues his services at this most important point, to the great satisfaction of the Committee. A church has been erected at Fort William, with an encouraging attendance. At the Landing, owing chiefly to removals, the attendance has been somewhat smaller than during previous winters; but during the present summer, the congregation is expected to improve.

Mr. McKerracher, at the last meeting of the Committee, presented an urgent request for the appointment of a student, to labour along the line of the Pacific Railway, near Thunder Bay. On account of the low state of the funds, the Committee did not feel themselves in a position to make the appointment, without knowing definitely how much the men would contribute towards the salary of the missionary. Final action in the matter was left in the hands of the Convener, after correspondence with Mr, McKerracher.

Since the meeting of the Committee, Mr. McKerracher has undertaken the supply of this field, assisted by Mr. Johnston, the missionary at Silver Islet. He writes as follows regarding it:

"Two weeks ago I made a hurried trip along the line of railway, and after conversation with some of the men then on the work, came to the conclusion not to send for a special missionary for them, but to visit them as often as I can conveniently myself. Mr. Johnston, of Silver Islet, wil assist me. He intends going for a trip among them next week, and will probably remain over Sabbath, and in about two weeks I intend making a similar trip, but will likely go further west than he will. Our plan is to hold service every evening in the camps, distribute tracts, sell Bibles, and religious books to such as may wish to buy. On Sabbath we usually arrange to preach at three or four different places, returning home about the middle of the week, about seventy miles. Almost always at these services I have had some Roman Catholics. They listen attentively, and always treat me kindly and courteously. There are a large number of Swedes employed. They are nearly all Lutheran, many of them yet, with very imperfect English, yet will attend service, and are apparently pleased to have the missionary visit them.

Our great difficulty here is the fluctuating character of the population, and I suppose it will be so, at least until the railway is completed to Winnipeg. Still I think, with the Divine blessing, good has been, and is being done. It may not in some respects be very apparent, yet looking back to the summer of 1874, our position is far in advance of what it was then. Our comfort and our hope is, that although it is the lot of one to sow, and another to reap, in the harvest they shall both rejoice together.

MANITOBA AND THE NORTH WEST TERRITORY.

The Presbytery of Manitoba thus reports for the year 1878-9. The year has been one of extended labour and of outward progress. The Missionaries of the Presbytery have pushed their way over the prairies to some eighty different points, and while lamenting that the work done has not resulted in complete organization, the Presbytery would yet rejoice that hopeful nuclei of congregations of future strength and influence have during the year increased. Missionary work on the Northwestern prairies must be done on a different plan from that in the backwoods of Ontario, Quebec, Nova Scotia and New Brunswick, where the settlements progress with slow and certain step, reclaiming the soil just as colonization roads advance. In the Northwest it is nothing unusual to see the enterprising settler pushing out five, ten, or even twenty miles over the prairie, and leaving all others behind. The settlers are for a time consequently widely scattered. The task of reaching distant stations which is imposed on almost all the missionaries is a heavy one. One missionary going a regular journey every other Sabbath of twenty-six miles; another twenty-eight; another forty; another fifty and the like. The missionary is frequently called upon to pass over open prairies from five to fifty miles wide without having a house to call at; the land being a reserve either for the half-breed, the railway, the foreigner, or the immigration company. Physical hardship is accordingly the common experience of the Manitoba missionary. It is gratifying to the Presbytery to have to report that good health, and safety from danger by storm or accident has been vouchsafed to the missionaries of the Presbytery. The long and lonely journeys of the missionary make it necessary that he should be provided with the means of transport, both as to horses and vehicles of the most suitable description. It is well the Church should know that the missionarys salary in the Northwest has a very heavy demand upon it in the necessity of providing for safe and speedy locomotion. It is but necessary to mention that the mission operations directed by the Presbytery from Winnipeg extending six hundred miles west and to points requiring nine weeks at the soonest to receive an answer from to a letter sent, and that the whole distance must be accomplished by ordinary conveyance, to understand that the Northwest mission work is of a kind hitherto unattempted and unexemplified in the history of the Church in Canada. It is a gratifying thing for the missionary in the Northwest that so large a proportion of the immigration is Presbyterian in character. A prospect is thus afforded of congregations becoming self-sustaining in a comparatively short time—but the weighty responsibility is also involved of our being represented as a church in almost every new settlement as it is formed. In order to do this the Presbytery is constantly under the necessity of making use of suitable catechists, students, or other available laborers—other than the regular appointees of the Assembly's Home Mission Committee—and this on account of the circumstances already referred to, involves a certain amount of extra expense.

The Presbytery endeavouring most earnestly to carry out the policy of the Home Mission Committee has used every legitimate influence in its power to increase the contributions of the stations. The Presbytery at its meeting in Portage La Prairie, in September, fixed the amount to be contributed by stations according to the best information at its disposal: these amounts have in all cases been deducted from the salaries promised by your Committee; these amounts have, in the case of several missionaries who were absent at that meeting, and from whom no data had been received, been, the Presbytery fears, too large for the resources of the fields and some suffering has undoubtedly been entailed on the missionaries concerned. It was gratifying to the Presbytery to be able to report an advance in the amounts so laid on the congregations of $2,235 in excess of last year, the amount of last year being $2,855; it is furthermore believed that though there are at present arrears in several localities, those will in most cases be met—in a few instances this may not be the case. Missionaries have, in almost all instances, shown a willingness to meet their people by taking agricultural products such as could be supplied, however undesirable this may seem to the minister in his comfortable charge at home, who gets his salary in money and on the quarter day.

These constitute some of the facts on the personal side of the work in the Northwest. It is no doubt inspiring to see communities rise from utter disorganization into strength and compactness; it is a great joy to the missionary to see the little handful with whom he struggled, becoming in five or ten years a good, or large congregation; it is a precious privilege to comfort and pray with the sick and poor of smooth the unevenness of the way for the struggling settler; but it is a nobler thing to have to endure hardness as a good soldier of Jesus Christ, for the sake of one who endured so great suffering for men.

In mentioning a few details of the mission work carried on by the Presbytery, it may be well to begin with some of the more exceptional fields and the labourers in them.

REV. A H. CAMERON, (C. P. RAILWAY.)

This gentleman from the Presbytery of Brockville, reached "the line" in June 1878. 37 miles of railway cutting and levelling through a region of rock and lake, lying 80 or 100 miles east of Winnipeg, consisting of the Western fringe of the great Laurentian belt lying Northwest

of Lake Superior, gives very full employment to the missionary. The qualities of physical endurance, resoluteness, good preaching power, and kindliness seem united in Mr. Cameron; and to be able for a year to succeed among 1000 or 1500 navvies passing through two strikes, speaks well for the man. It is but right to mention that a large proportion of the workmen on the C. P. Railway are from Ontario and Nova Scotia, and are not of the ordinary navvy class. The contractor, Mr. Whitehead, has generously given the missionary board and accommodation, and the men by free offerings have contributed about $900 salary for the year ending June proximo. The plan pursued is of passing from camp to camp, which are from half-a-mile to two or three miles apart. Holding four or five services each Sabbath, and occasional week night services, the missionary takes about a month to make his circuit of some twenty-eight stations. The seed is sown broadcast here, who can tell the harvest? The mission is self-sustaining.

CONTRACT 42, C. P. R.

Contract forty-two– a heavy rock contract beginning at Lake of the Woods, extends eastward. The contractors are now engaging men, and will have from 1600 to 2000 employed. A deputation of the Home Mission of the Presbytery had a Conference with the contractors and received every encouragement. Another missionary is now wanted. Can he be obtained Determination, bodily strength, tact, and patience are all required for this work.

REV. P. STRAITH, (Battleford.)
REV. D. C. JOHNSON } Prince Albert.
REV. J. DUNCAN }

In the Saskatchewan Valley, Messrs. Straith and Duncan represent the Home Mission interests of the Church, though Mr. Johnson, of the Foreign Mission has rendered good service to the Home Missions. This Saskatchewan field is to be distinguished from that of the Little Saskatchewan, to which so large a portion of the immigration coming to the Northwest is directed, being 350 miles further West. Indeed, Battleford and Prince Albert in the valley of the Great Saskatchewan are 180 miles apart. Battleford the present Capital of the Northwest, is a place of 200 people, whites and half-breeds. Mr. Straith holds service at a hall in the village and also in the Government House. He has done good service in teaching a school on one-half of each week day.

Whether Battleford is to be the future Capital of the Northwest is open to question. Good service has been done the Church by being represented by a missionary. Should Prince Albert be selected as the Capital, it is worthy of consideration, whether the second missionary in the Saskatchewan valley should not be stationed at Prince Albert. Prince Albert has been of late so prominently before the Church that but little need be said regarding it. Mr. Straith of Battleford, spent several months during last summer at Prince Albert, and received very favorable recognition from the people. In view of the Assembly's Committee, being unable to send a missionary there last autumn, the Presbytery ordained and sent to Prince Albert, Rev. J. Duncan, who had shortly before finished his course in Manitoba College. Mr. Duncan has labored with great acceptance, has made a beginning in organization, and has sent in the first lists of subscription to the funds of the church ever received from Prince Albert, amounting to something above $200. The prospects of Prince Albert are good. It is however, a long way in advance of the stream of immigration settling westward. It will receive gradual additions of population however, and being placed under the care of Rev. Mr. Ross, we may be expected to hold our position as a Church, and retain what has been the subject of much anxiety to the Presbytery.

REV. A. SMITH, (Little Saskatchewan).
Mr. J. WILLERT, (Beautiful and Big Plains)

The immigation of the summer of 1878 opened up a region for settlement of the best description, to which only an occasional settler had hitherto gone. One hundred and fifty miles from Winnipeg begins the second of the three great plateaux extending to the Rocky Mountains. Riding Mountains, Little Saskatchewan, Shoal Lake, and Bird's Tail Creek are all localities now being settled up. Rapid City and Prairie City, points now of little importance, will probably become centres of future influence. Rev. Mr. Smith occupies both of these points besides several other places in which buildings for church purposes are being erected. For a short time last summer Mr. Smith had the assistance of a catechist, but during the autumn and winter, has been in the wide field single handed. Rev. Mr. Roddick, a minister from Nova Scotia, who went with a colony of some 80 persons, with others to join them, has settled in this district on this side of the Little Saskatchewan. In the scarcity of laborers arising from the position of the Home Mission Funds, it is hoped that he may be able to give some assistance. Beautiful and Big Plains' districts are between the Western boundary of the Province of Manitoba and the Little Saskatchewan. Last Summer Mr. J. Willert, a student of Knox College, occupied the wide district with much efficiency. The settlement of this district will go on with great rapidity this year. It is usually a year after the land is taken up in a district, before the settlement fills up and becomes ready for anything like organization. It is said timber for 110 houses was got out for

building on Big Plains alone during last winter. After the departure of Mr. Willert for College, the services of such catechist assistance as was available by the Presbytery's Home Mission Committee, was employed, and during the present summer, a student of Knox College, Mr. K. Grant, is at work in the district.

REV. A. BELL, (Portage La Prairie.
" H. McKELLAR, (High Bluff, &c.)
" J. S. STUART, (Palestine, &c.)
" S. DONALDSON, (Woodlands &c.)

One of the most fertile and best agricultural districts of Manitoba, extends from the Western boundary of the Province for 70 miles to within 30 miles of Winnipeg. In this region (largely settled by Canadians) the four missionaries above named, have been laboring in some twelve stations. The present liberal scheme of Railways proposed by the Dominion Government, will give this region a greater importance than ever. Portage La Prairie, the principal business centre west of Winnipeg, having joined with it Burnside, has increased in contributions during the past year, but the Presbytery expect a still further advance during the current year, and an approximation towards paying the minister's whole salary. High Bluffs &c., are doing exceedingly well, and are contributing fully up to their ability. At Palestine peculiar difficulties have stood in the way of the people, but the erection of a church in Gladstone (to be opened in July) the chief point of the group, will it is hoped be attended with advantage to the congregations. Palestine is sufficiently removed from business centres to feel very much on account of the want of market facilities, the difficulty of raising money. Woodland group of stations is not a large large one, though the Presbytery does not well see how it can be given up. The experiment of connecting Headingly with it, and its missionary giving half supply to Headingly, which received the other half from Winnipeg, was carried out for the year, but can hardly be said to have been successful.

REV. H. J. BORTHWICK, (PEMBINA MOUNTAINS.)
REV. W. R. ROSS,(BOYNE RIVER.)

This district, and that of the Little Saskatchewan previously mentioned, now afford the principal districts in which Free Grant Lands can be had. The great distance from Railway communication and markets is a difficulty affecting the contributing power of this region. Farmers may have grain to sell, but by the time such a load as the state of the roads will allow, can be brought to Winnipeg, sold at a low rate, and the return home made, the expenditure is nearly equal to the amount received. The scheme of Colonization Railways at present proposed, and likely to be carried out, will include this one of the finest districts of the Province, and give great financial relief.

ROCK LAKE DISTRICT.

The Western part of the Pembina Mountains' region has gone on settling up to a point known as Rock Lake. It is estimated that there are 200 families in the Southern Pembina Mountains' and Rock Lake districts Rev. Mr. Berthwick is the only missionary in this large extent. If at all possible another missionary must be had for the Western part of this field. The Boyne River District under charge of Rev. Mr. Ross, has during the year been pretty well organized, and the work is advancing in the group. Several churches are in process of erection in this region.

REV. J. SCOTT, (EMERSON, &c.)
REV. J. DOUGLAS, (MORRIS &c.)

During the past year the church in Emerson—a comfortable structure, holding 300—has been furnished and opened. Emerson is now a place of some importance, being situated on the southern terminus of the Pembina Branch Railway. The congregation here has been very much hampered in its contributions to the Home Mission Fund by the erection of the church building, which was an absolute necessity. The building was opened free of debt. A system of weekly offerings has been adopted which promises well. In connection with Emerson and two other stations in its vicinity Rev. Mr. Scott has given a portion of his time to the village of Pembina. This place, one of the oldest in the Northwest, is a border village—the resort of refugees from older settlements in the United States, and of refugees from Manitoba. No church has hitherto succeeded in getting any foothold whatever. Several attempts have been made by different denominations represented in Emerson to maintain service. Mr. Scott's efforts are the only ones that have been at all successful. He has a weekly service well attended. The people of Pembina have subscribed $500, which they expect to raise to $800, and the American Church Board is expected to advance $400. The Presbytery regrets to have to state that the $250 given to Mr. Scott in 1877 by the American Board has not been forthcoming for 1878, on account of the organization not bringing it within the regulations of that Board. Steps have been taken to meet the difficulty this year. It is not right that so useful and self-denying a missionary as Mr. Scott should lose this amount on account of circumstances over which he had no control.

At Morris is the nucleus of a rising and influential town. It is perfectly new missionary ground, and two other stations are connected with it. Mr. Douglas on going to the place in May last had no church, no house, no congregation awaiting him. A new church erected by another

body, having absolutely no adherents in the locality, was rented. Mr. Douglass, out of his own savings, erected a house, and a fair congregation was gathered. The two hundred dollars laid on the grant by the Presbytery was, there can be no doubt, too high. It is an easy matter sitting in the committee room, or even at the meeting of the Presbytery, to make laws, but it is hard to carry them out in a field absolutely unorganized up to that time. The congregation, with the help of some friends in Winnipeg, will make an effort to build a church this summer, and tenders are to be called for immediately.

REV. A. MATHESON, LITTLE BRITAIN, &C.

The work under Mr. Matheson's care has prospered during the past year. The church at Little Britain has been freed from the last instalment of debt during the past year. The station of Selkirk, the prospective crossing of the C. P. Railway, has grown considerably during the past year. Twenty members have been received during the year. The people of Selkirk have taken steps toward the erection of a church. At the last meeting Rev. Mr. Matheson was transferred by the Presbytery to the charge of Springfield and Sunnyside, these stations having given him a hearty call.

A number of stations without missionaries placed over them are of necessity left vacant. On account of the central position of Winnipeg, and its having a number of others as the pastors of the settled congregations, the professors and students of the ministry of Manitoba College, who take an interest in missionary work; the Presbytery usually inclines to man the out-ports and supply such stations about the centre, when the supply of labourers is limited as it has been for several years. No less than nine stations have received their chief supply from the source above referred to during the past year.

FUTURE SUPPLY.

The Presbytery would reiterate its oft repeated application for more men. The immigration already this season—only two months—is estimated at not less than 7000 or 8000. How can their wants be supplied? A large proportion are Presbyterians. Much of the money contributed by congregations in all parts of Canada is contributed with the North-West in view, for since the mission work in the North-West has been taken up there has been a great increase in the amounts contributed for Home Mission purposes. Shall not the Gospel be carried along with the advancing march of settlement? Patriotism—the expectation of the Canadian people—the encouraging voice of the Mother Land—the policy deliberately adopted by the Assembly for several years past, and the Saviour's own command leave us no alternative but to *go forward*.

PRINCE ALBERT MISSION.

Your Committee are happy to report that the Rev. Donald Ross, of Lancaster, has accepted the appointment to the Prince Albert Mission, and leaves at once for his distant field of labor. At a meeting of the Committee, held during the session of the General Assembly in Hamilton last year, the appointment was offered Mr. Ross, who was unable at that time to accept it. At the ordinary meeting of the Committee held in October, Mr. Ross having intimated his readiness to accept provided the Committee could wait till next spring, it was unanimously resolved, after hearing Mr. Ross give expression to his mind on the matter, to appoint him to Prince Albert for a term of at least four years, with a salary of $1,250 per annum and travelling expenses to the field, with the understanding that these do not exceed $500.

At the meeting of the Committee held in March last, Mr. Ross addressed the Committee, and presented a report embodying information as to the field obtained by himduring th e winter with the amounts collected towards the mission.

It was then unanimously resolved, "That in view of the information presented to the Committee regarding the cost of transportation to Prince Albert, and the present expense of living there, the Committee increase the allowance to Mr. Ross for travelling expenses to a sum not exceeding $900, and that for the first year a special grant of $250 be made to Mr. Ross in addition to his salary."

It was also agreed to ask Mr. Ross to obtain his demission from his present charge as early as convenient, and to spend several weeks in visiting a number of congregations of the Church in the interests of his mission, and that for the present he should report directly to this Committee. and the Treasurer be instructed to remit his salary direct to himself.

Mr. Ross, since the meeting of the Committee in March, has visited several of the churches in Ontario, and addressed meetings on the work of the Church in the North-West, with gratifying success.

BRITISH COLUMBIA.

The following is the report of St Andrew's Church New, Westminister. for the past year, Mr. Jamieson says:—

There has been in some respect a little progress made. My labors have been confined to the town. The state of my health compelled me to give up the monthly supply of the North Arm

Station, 15 miles down the river, which I have so long attended. The Rev. A. Dunn, stationed at Langley, about 20 miles up the river, now supplies the North Arm once in three weeks, in addition to four other stations, three of which were formerly attended to by me for many years. There has been quite an increase of population in those districts, and the attendance at Mr. Dunn's services is very encouraging. To overtake all the wants of our church in this district, however, we ought to have another missionary at work at once. The money question is the barrier. It is so far encouraging that the conditional $800 required towards my salary is now made up by the town congregation alone, and paid weekly. St. Andrew's formerly paid $600, and the North Arm $200. We have had the purely voluntary system of support in operation for some years. We have no pew rents, no subscription lists (for ordinary revenue), no envelopes nor check of any kind:—just the Sabbath collections in the ordinary way, appealing to all to give "upon the first day as God hath prospered them." Hence the practice above stated—weekly payment of salary. Our *stated* congregation is small, and the *general* attendance very irregular, yet the sabbath collections amount to $861; including special collection of $43, for the Ministers' Widows' and Orphans' Fund, It is to the few regular worshippers we are indebted for the greater portion of the whole amount. Proceeds of social meetings at re-opening of church, 112 50. Total ordinary revenue, 973 11. Raised during the year for repairs, alterations and additions to the church, with liberal assistance from friends in the town and elsewhere in the Province, 1,100. Total for all purposes, $2,073 11. While the Church was undergoing repairs we worshipped for about two months in the Court House. The debt on the church is still $300. Towards its payment we have obtained a conditional promise of £50 sterling from the Colonial Committee of the Church of Scotland. That church pays yearly five thousand dollars towards the support of five ministers in the Province, three of them from Nova Scotia, and two from Scotland; besides grants of £50 sterling to the building fund of every new church erected: Our church would have loitered far behind but for the prompt and liberal action of the old Kirk four years ago. As things now appear, we hope to be able very soon to do much more towards self-support in New Westminster. This country, however, has been such a continual scene of disappointments all along, and of railway "surprises" since confederation that we must not make rash promises. If people had never heard of "railways," and had settled down to work more and waste and drink less, we would all have been much better off to-day in every respect. We shall relieve you of the burden of our supplementary support as soon as it is possible for us to do so. Connected with St. Andrews we have 33 families. Communicants, 35; excluding North Arm. Three Elders. Seven baptisms. Communion quarterly. Prayer meeting weekly. Two services every sabbath. Fifty names on Sabbath-school roll. Five teachers. Internationol Lessons and Shorter Catechism are used; also Westminster Question Book by the teachers. A Sabbath-school paper, the *Visitor*, given out every week, and some copies of the "Sunbeam" to the younger scholars. Forty-three copies of the Presbyterian *Record* for the Dominion of Canada are paid for by the Congregational Committee, and distributed monthly. Though the regular congregation is small, my labours, and I trust, usefulness are not to be understood as limited to it. There is a constant succession of people belonging to our church passing and re-passing, and remaining a longer or shorter period in attendance upon our services whom no statistics can include Indeed, for the seventeen years I have spent in the Province, it may be said that my work has been really an "itinerating mission," with this difference, that I remain in one place, and the people do the "itinerating," Hence our very slow growth, and our unusually long need of the liberal pecuniary aid generously granted by the Presbyterian Church in Canada.

Thousands of our people have been more or less benefited by the ministrations of our church in this country, but they do not help our statistical tables—in this world.

I feel very much assisted and comforted in my work, since the General Assembly in Canada granted me permission to connect myself with the Presbytery of British Columbia, in connection with the Church of Scotland My many years of isolation under the most discouraging conditions made the change a peculiarly gratifying one to me. The connection has not only strengthened my hands in many ways, direct and indirect, but my respected brethren have shown me much kindness during my severe illness last winter, and a similar attack this one from which I am just now beginning to recover. With some help from Mr. Dunn, and the conducting of the services on several Sabbaths by Mr. J. A. Halliday, one of the elders, and Mr. John S. Clute, (public school teacher and collector of customs respectively), we have been able to rejoice in uninterrupted sabbath supply. I am very glad to say that there was an encouraging attendance upon the temporary services. I regret to say that the Presbyterian Church in the Province does not, as yet, present an undivided front. The first Presbyterian Church, Victoria, is not connected with our Presbytery, nor with any other Presbytery or body. Its able and much respected minister, the Rev. John Reid, is connected with a Presbytery on the American side. The cause of the want of union does not arise from denominational partiality or prejudice. It is purely local, and limited to a few on each side, and therefore it is to be hoped only temporary.

In the month of December last, the Presbytery of British Columbia asked the Committee to appoint and send out a Missionary to relieve the Rev. Mr. Jamieson for six months or a year, on account of the weak state of his health. The Sub-committee, owing to the state of the fund, decided not to make the appointment without the concurrence of the entire Committee. When the Committee met in March, a communication was received from Mr. Jamieson asking that no further action be taken in the matter.

ANNUAL REPORT

OF

KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.

1878-79.

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The main object of the Society is to carry the Gospel to the more recently settled portions of the country. During the summer months missionaries are sent to these districts, and stations are established and cared for until strong enough to take their place among the regular mission stations of the Church; then they pass into the charge of the Presbytery within the bounds of which they are situated, and the Society's missionaries are sent forward to new fields. The work is thus largely of a pioneer kind. A considerable number of fields first occupied by the Society are now healthy mission stations or pastoral charges. In the Parry Sound District an ordained missionary now labors where a fewyears ago our missionaries were breaking ground. At Prince Arthur's Landing a pastor is now settled where he first laboured as our missionary. In Manitoulin Island an ordained missionary has now the oversight of fields which owe their origin to our Society. Fields have also in the past years been occupied in the Ottawa Presbytery, in the Counties of Essex, Lambton and Simcoe, at Sault Ste Marie, Silver Islet, and as far west as Manitoba.

Supply is sometimes given to fields in which there is little prospect of establishing permanent stations, the prosperity of the districts depending almost wholly on lumbering or mining operations. In most cases, however, the stations become permanent. New fields are asking for supply every year, but the work can be extended only as the funds permit.

The expenses in connection with the work are defrayed by contributions obtained by the missionaries in their respective fields, and by donations from friends throughout the Church. The fields generally contribute well, but the very fact that they are handed over to Presbyteries as soon as they become self-sustaining, will indicate how essential to the progress of our work is the liberality of friends outside of the fields. The attention of friends of the Society is invited to the nature of our work as worthy of a generous support. The following fields have been occupied during the past year, viz.: Rosseau, Maganetawan, Doe Lake, Manitoulin South, North Hastings, Coboconk, Wanbaushene and Nipissing.

The following items may be specially noted.

MUSKOKA.

In 1872 the Society sent a missionary to Muskoka, which was at that time almost an unknown land to both immigrants and missionaries. He was invested with discretionary powers as to location, but was able to hold services with some degree of regularity at all the places where it was possible to gather together a little congregation, from Muskosh on the south, to Maganetawan on the north. This region and the country to the north and east are now occupied by eight missionaries, four of whom are supported by the Students' Society.

Of these places, Rosseau and South Lake soon asked for a missionary of their own, and they have gradually grown in numbers and strength from that day to this. The congregation at each place has been properly organized with the assistance of the Rev. Allan Findlay, of Bracebridge, and elders and managers have been elected. In Rosseau village a neat little frame church was erected a year ago, and during the past summer it was advanced a stage toward completion by the addition of interior fittings. This field now passes into the care of the Presbytery.

Maganetawan which lies 34 miles north of Rosseau, on the Nipissing Colonization Road, and is the leading depot for supplies in the northern part of the country, received a missionary for itself, in connection with Doe Lake, only three years ago, but settlement has been so rapid that year it was found necessary to erect Doe Lake and the surrounding settlements into a separate charge. The Magan tawan people built a frame church, 30x50, during the summer, and 31

names were added to the communion roll. Since the departure of our missionary last fall they have been placed under the care of an ordained missionary, and they will therefore no longer appear on our list.

North of this, the Society has for two years occupied a station south of Lake Nipissing. Nipissingan, where the missionary held service regularly, is to be the terminus of the Canada Pacific Railway, and is likely therefore to be a point of some importance. For the present, the large number of settlers who are taking up land here and at Commanda in the same neighborhood afford ample room for missionary effort, and the sphere of operation will be enlarged during the coming summer by the workmen employed in the construction of the railway.

East of Maganetawan a very interesting field was occupied. It included Ryerson, Beggsboro', Katrine and Emsdale. The first two stations pass into the care of the ordained missionary at Maganetawan; but the other two places will continue under the care of the Society in connection with new settlements to the East and North. A church was built at Emsdale, and measures were taken for the erection of one at Beggsboro'.

The Society has undertaken to send a missionary during the coming summer to the township of Strong, which lies N.E. of Maganetawan, and between Nipissing and Katrine; by this means the whole of this Northern country will be supplied, although in an inadequate manner, with gospel ordinances.

A student will also be sent to the eastern part of the Muskoka District He will make his headquarters at Baysville, and will visit the settlements around Trading Lake and the Lake of Bays.

It would be unjust to close the report of the work in Muskoka without acknowledging the debt of gratitude which both the missionaries and the fields owe to the Rev Allan Findlay, of Bracebridge. He visits the mission stations each summer for the purpose of administering the ordinance of baptism and the Lord's Supper, and his experience in mission work, his knowledge of Muskoka, and his constant presence on the field make him an invaluable adviser to the Society.

MANITOULIN.

For the last seven years the Society has been sending missionaries to Manitoulin Island. Although the beginnings were small, and although for some years the progress, on account of the dullness of the lumber trade, was not very marked, yet on the whole, there has been a steady and in latter years, a rapid advancement, which showed itself last year in the erection of two comfortable churches—one at Gore Bay, and the other at Manitowaning Two years ago the Rev. Hugh McKay was sent by the Bruce Presbytery to this field, and last year they sent a student as well, so that it has been gradually passing from the Society's care into that of the Presbytery which will henceforth assume entire control of the field. The Society intends this summer to transfer its energies to St. Joseph's Island to which there has been a large influx of settlers during the past year.*

The North Hastings field has been for a number of years under the care of the Society. The progress last summer was very satisfactory—a new station was taken up and an effort was made to secure an ordained missionary. Since they have not succeeded in securing a minister in this way, the Society has agreed to take up the field for another year and to send two students. It is proper to state here that last spring, after the publication of the Annual Report, the sum of $76 75 was received in payment of the missionary of 1877.

Coboconk is not a newly settled district but it came into the care of the Society only two years ago. The results have been very satisfactory, both financially and in other respects. The membership two years ago was 16, now it is 85.

Waubaushene was occupied as formerly, but the work was interfered with by the illness and death of the missionary, Mr. J. M. Rogers, whose early removal is keenly felt both by his fellow-students and by the many friends he made during his stay of a few months in Waubaushene.

An idea of the work done in all our fields, and of the strength of each, may be gathered from the statistical table subjoined to this report.

In reference to work done during the College Session of 1878 but a word need be said. Assistance has been given to those engaged in Christian work at the Jail, the Central Prison, and the Hospital. Leslieville and Davenport, which last year received Sabbath service from the Society have this winter been supplied as regular mission fields. The work has been continued in Brockton and evening services have been commenced in Parkdale.

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*Since the publication of this report, the Society has generously offered to send a missionary this year also to Manitoulin, the Bruce Presbytery being unable otherwise to meet the necessities of the field

SUMMARY.

Fields, 8; Missionaries, 8; Preaching Stations, 36; Communicants, 423; Bible Classes, 8; Sabbath Schools, 21; Prayer Meetings, 9; Revenue from Society's fields, $815.68; Revenue from other sources, $650.63. Total Revenue, $1,466.31. This is an increase in every particular, except the first two. The number of missionaries for 1879 is nine.

The following sums have been contributed by friends of the Society outside of its fields:

Burn's Church, Essa	$17 50	Waterdown	$ 6 05
Dunn's Settlement	14 50	Wick	5 00
Thamesford	20 00	West King	14 25
St. Andrew's, Burford	10 06	R. C. James, Albany, N. Y.	5 00
Shower's Corners	7 34	Hanover and Bentinck	6 20
Sutton and Georgina	10 47	Comber and Tilbury West	6 00
Grafton and Vernonville	14 00	Tilbury East	14 25
Malton	12 00	Hamilton	23 00
Eden Mills	7 50	Westminster	32 65
J. A. Davidson	5 00	St. Catharines (East) and Merriton	48 85
Amos' Station	12 20	College Street Sabbath School	10 85
Orchardville	7 67	College Street Bible Class	8 00
Ayton and N. Normandy	13 25	Hamilton, Knox Church Sabbath School	10 00
Glenallen and Holland	44 80	West Zorra and East Nissouri	27 25
Beverley	44 10	Smaller sums	37 17
Flamboro'	18 05		
Strabane	6 00	Total	$501 93

The following sums were received to assist in building the church at Maganetawan:

From Hamilton, Geo. Dickson, B. A.	$28 00	Rev. Principal Caven, D. D.	$ 5 00
Per Mrs. Smellie	20 00	Rev. R. Hamilton, Motherwell	5 00
Per D. James and W. McLaren	17 00	St. Paul's, Hamilton	6 00
Mrs James McMennemy	10 00		
Rev. George Bruce, St. Catharines	6 00	Total	$98 00

Sums received last Spring, but too late for insertion in the last Annual Report:

Duchess Street Sabbath School	$24 50	North Hastings	$76 75
Toronto	11 00		
Hamilton Collegiate Institute	15 50	Total	$143 75
Michael's Bay, Manitoulin	16 00		

Substantial aid has been received in the building of the church at Emsdale, from Knox Church, Scarboro', and New St Andrew's, Toronto. Highly appreciated gifts in Sabbath School books and papers were received from Greenbank; Zion Church, Brantford; Cooke's; and St. James' Square, Toronto.

The Society acknowledges its indebtedness to Mrs. Reid, of Rosseau; Mr. English, of Michael's Bay, Manitoulin; Mrs. Carr, of Commanda, and the Georgian Bay Lumbering Company, of Waubaushene, for boarding the missionaries in their respective fields free of charge. Sincere thanks are tendered to all the friends of the Society who have enabled it to carry on its work. While God has been pleased to own and bless our labors, we are not forgetful of the fact that our whole work in the Mission Field and in our monthly meetings is a valuable means of fostering the missionary spirit and quickening religious life among us.

Our prayer is that the Great Head of the Church may grant blessings still more abundant in years to come.

STATISTICAL TABLE.

The following abbreviations are used:—W., Weekly; F., Fortnightly; O., Occasionally; S. S., Sabbath School; B. C., Bible Class; P. M., Prayer Meeting.

Fields.	Stations.	Frequency of Services.	Average Attendance.	Other Meetings.	Average Attendance.	Members.	Contributions.
Rosseau	Rosseau	W.	50	P. M. S. S.	10 40	30	$113 55
	Misenheimer's	F.	35	.....	...		16 85
	Turtle Lake	F.	35	.....	..	18	15 35
Maganetawan	North Seguin	F.	36	B. C.	15	..	3 35
	Spence	W.	53	B. C. S. S.	26 23	21	5 85
	Maganetawan	W.	80	B. C. S. S.	28 35	20	56 78
	Croft	F.	30	S. S.	20	11	9 50
	Strong	O.	40	.....	...	..	6 90
Dog Lake	Ryerson	F.	75	B. C. S. S. P. M.	13 30 30	30	20 75
	Beggsboro'	F.	70	S. S. P. M.	20	22	5 00
	Katrine	F.	25	S. S.	13	7	8 50
	Emsdale	F.	65	S. S. B. C.	30 8	11	29 00
Nipissing	Nipissingan	F.	35	S. S.	15	..	4 50
	Commanda	F.	50	S. S.	30	12	31 75
	Commanda Lake	O.	16	.....	..	...	6 00
	Mecunoma	F.	35	S. S.	20	..	16 35
	Six-mile Station	O.	16	.....	..	...	.....
Manitoulin	Providence Bay	F.	40	S. S.	15	13	15 25
	Mindemooya	F.	55	S. S. B. C.	20 15	8	13 55
	Manitou Lake	F.	25	.....	..	..	.....
	Sandfield Mills	O.	55	S.S., P.M.	45	19	39 50
	Tehkummah	O.	70	S.S., P.M.	20	..	.....
	Michael's Bay	F.	30	S. S. P. M.	12 20	11	12 00
Coboconk	Coboconk	F.	100	S. S. B. C.	45 14	36	73 00
	Head Lake	F.	80	S. S.	20	17	24 00
	Digby	F.	50	P. M.	35	12	42 00
	Carden	F.	85	S. S.	40	20	24 00
	Miners' Bay	F.	30	.....	..	..	.....
	Baddow	F.	75	.....	..	..	.....
North Hasting	Carlow	W.	100	S. S. P. M. B. C.	30 20 15	65	17 50
	Vandusen's	F.	50	S. S. P. M.	20 15	..	4 00
	Dodd's	F.	25	.....	..	..	.....
	Long Lake	F.	40	.....	...	..	.....
Waubaushene	Waubaushene	W.	115	S. S.	...	25	93 00
	Port Severn	W.	45	S. S.	...	10	15 15
	Sturgeon Bay	W.	25	S. S.	..	5	.....

ANDREW B. BAIRD,
Recording Secretary.

DONALD TAIT,
President.

REPORT OF

QUEEN'S COLLEGE MISSIONARY ASSOCIATION

FOR 1878-79.

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This Association opens for the Session on the first Saturday after the opening of Divinity Hall, and thereafter meets regularly until the close of classes in Theology.

The work of the Association during the Session is threefold :—(1) Supplying Mission Fields on behalf of Kingston Presbytery ; (2) Giving occasional supply to vacant charges, and also to settled congregations in the temporary absence of their own pastor ; and (3) attending to special work within the city, such as Sabbath School teaching, weekly prayer meetings on Sabbath morning, visitation of hospital and jail, tract distribution, holding regular Sabbath services in House of Industry, Asylum, and in the Village of Portsmouth.

The following Mission Stations within the bounds of Kingston Presbytery have been supplied by the Association during the Session at the request of the Presbytery's Convener of Home Missions.

Wolfe Island.—This field lies across the bay from Kingston, it received weekly supply during the Session and, owing to the earnest and energetic efforts of our missionary stationed there last summer, a new church is in course of erection and the field is in a more hopeful state than ever before.

Mill Haven and Bath.—There are three preaching stations on this field, Mill Haven, Bath and the Lutheran Church. Mill Haven along with one of the others in alternate order received supply every fortnight throughout the Session.

Camden and Sheffield.—For the greater part of the winter this field received weekly supply, i. e., fortnightly supply for the front stations, viz., Fifth Concession Church (Camden), Newburgh, and Clarke's Mills ; and fortnightly supply for the back stations, viz., Bell's School House (Tamworth), Eighth Concession Church (Camden), and Centreville.

Morton.—This field received regular monthly supply from the Association, besides occasional supply also given by Association on behalf of members of Presbytery, when unable to fulfil their Presbyterial appointments to this field.

Sharbot Lake and Parham.—This field was supplied fortnightly during the Session, other stations adjoining received occasional supply.

During the Christmas holidays a student was sent out by the Associatien to each of the above fields, including Consecon. These students remained on their respective fields during the week, engaged in house to house visitation, and endeavoured, not without success, to press the claims of the gospel upon the people.

Steps were taken by the Association during the Session to bring Portsmouth preaching station into closer alliance with the Society, and to endeavour thereby the better to further the cause of Christ in that place. A public meeting under the auspices of the Association was held in the Town Hall, which was attended by some of the city ministers, by members of the Association, and by those in the village interested in the work After due discussion a committee was appointed to take steps for the erection of a church. The service was changed from the afternoon to the evening, and the change has already largely increased the attendance and deepened the interests of the people in the Master's cause.

Contrary to its former plan of letting the Church provide all the work for its members during the summer, the Association agreed this Session to assume the responsibility of providing supply for two destitute fields, which would otherwise have been left without the ordinary means of grace. This, it is thought, is a step in the right direction, and the Association hopes in the future to be able still further to widen its influence and extend its field of operations.

Four members of the Association having finished their Theological course are candidates for license; and twenty-three members in all have gone forth at the close of the Session to different parts of the country, to engage in a tive mission work.

Besides the amount received from the Home Mission Fund, which after defraying expenses to and from the field amounted to 85 cents a Sabbath, the Association has received during the Session the following amounts from mission fields, viz.: Mill Haven $30, Newburgh $12, Morton $4 39. It will be seen from these returns that some places sent in nothing at all. It must, however, be remembered that these fields have all contributed mor or less on behalf of members of this Association who were engaged thereon as missionaries last summer.

In conclusion, the Association desires to thank Almighty God for the measure of success He has granted to it in the past; for the encouraging reports of conversions to Christ and of additions to the Church accomplished through its instrumentality; and for the hopeful position in which it finds itself at the present time; and it earnestly prays that the Holy Spirit may bless every effort it puts forth to extend the cause of Christ and advance the glory of His name.

JOHN FERGUSON, B. D.,
SECRETARY.

REPORT

OF THE

STUDENTS' MISSIONARY SOCIETY

OF

MONTREAL COLLEGE,

1878-79.

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MISSIONARIES FOR SUMMER OF 1879.

A. Anderson,	- - - -	Coaticooke.
J. A. Anderson, B. A.,	- - - -	Massawippi.
J. McFarland,	- - - -	Thanet.

This Society has been in existence since 1869. It consists of all students in connection with the College. During the summer months, several students are sustained in fields selected by the Society. During College session its members engage in mission work in the city, as opportunity offers.

The annual report shews that the work of the Society in the various mission fields, has been greatly prospered and owned of the Lord. The members of the Society raise the necessary funds, partly by subscription in the fields occupied during the summer, and partly by the aid of Christian friends in the city and elsewhere.

MISSION FIELDS 1878-9.

Cantley and Portland.—This field is within the bounds of the Ottawa Presbytery, and is situated between the Gatineau and Du Lievre rivers Mr. A. Anderson labored in this extensive district during last summer, with much acceptance. A new church has just been completed at Portland. Services were held at four stations. Upper Cantley, average attendance, 50; Lower Cantley, 60; Wakefield, 55; Portland, 46. Amount collected, $96. The Society at its last meeting decided to hand this field over to the Presbytery.

Mattawa.—This is a new field also within the bounds of the Ottawa Presbytery, and covers a district extending from Pembroke to the head of the Ottawa River. Mr. J. Mitchell laboured here last summer with marked success. Services were held at six stations. Average attendance 230 (at all stations). Amount collected, $136; besides $650 for building purposes. The Society has dropped this field also, and the Presbytery of Ottawa have ordained a missionary to labour here permanently.

Massawippi, Richby and Coaticooke.—Our missionaries have labored in this field with great success. Mr. Scott returned with a very encouraging report, services were held at three stations each Sabbath. Average collections, $250; amount collected $300. During last winter, members of our society supplied these stations with Sabbath services. We have divided this field for the coming summer, and appointed Mr. A. Anderson to Richby and Coaticooke, and Mr. J. A. Anderson, B. A., to Massawippi.

L'Amable.—This field has been worked by our Society for many years. Mr. J. Munro, B. A., was missionary last summer, and did a good work The people have nearly completed their church. Services were held at three stations. Average attendance, 125; amount collected, $90. The Kingston Presbytery have taken charge of this field for the future

Thanet and the Ridge.—Mr. J. McFarland labored in this field last summer, and at the request of the people, has returned for the coming summer. Services were held at three stations. Average attendance, 200; amount collected $80.00.

Rev. W. P. McKay, M. A., of Hull, England, at the request of the Society, delivered a lecture in Erskine Church on the evening of December 3rd, 1878, on "The highest function of the Church of God. Dr. McKay received the hearty thanks of the audience. The proceeds were devoted to the funds of the Society.

EXPENDITURE.

1877-78——$1075.37 ——o—— 1878-79——$1100.00

The members of the Society desire to thank the many friends who have assisted them in various ways, and would bespeak for them a continuance of their liberality.

They would record their gratitude to Almighty God, who has so greatly blessed their humble efforts to extend the knowledge of the Gospel, and pray that His favour may still be continued to them.

T. A. NELSON, Recording Sec'y. M. H. SCOTT, President.

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CONTINOUS SUPPLY OF MISSION STATIONS.

The scheme for the continuous supply of mission stations, submitted and approved of generally by last Assembly, has been submitted to Presbyteries during the year, and several applications made to the Home Mission Committee, for supply in accordance with its provisions. Correspondence has been held with the members of the Committee connected with our colleges, in reference to bringing the scheme under the notice of the students or graduates, who may be willing to accept appointments to such mission fields. Mr. Bruce has also met with the students of Knox College, and addressed them on the subject.

The Committee would respectively recommend the following changes in the scheme as presented to last General Assembly.

I. That in the clause (3) in (II) instead of the words "who are willing to engage in this work" the following be inserted:—"who may in exceptional cases, be engaged in this work.

II. That in the case of Students the term of appointment be for eighteen months, in place of two years.

III. That the following blank form be prepared and distributed to Presbyteries, and that it be required that a copy of this, duly filled, accompany every application to the Home Mission Committee, for supply under the provisions of this scheme.

"BLANK FORM FOR CONTINUOUS SUPPLY."

A copy of this form duly filled must accompany every application to the Home Mission Committee for supply under the provisions of this scheme.

1st. Name or designation of field and its location.
2d. Distances apart from Presbyterian Churches nearest to the field.
3d. Number and denomination of other Churches in or near the field.
4th. Estimated total number of families of all denominations within the range of the field.
5th. Number of families professedly Presbyterian?
" Communicants " " ?
6th. Number of families not attached to any Church.
7th. General character of the field and prospects as to its growth and development.
8th, Amount per annum to be raised by the field or provided some other way in connection with it?
9th. Is the field taken up by the Church now for the first time?
10. If not, how long has it been supplied, and in what way.
11. Remarks.

IV. That a period of three months be allowed, in which the Missionary elect may be in the field on probation before the engagement be considered as completed: such time however being counted as part of the two years, if the engagement is finally confirmed.

GRANTS FROM BRITISH CHURCHES.

The Committee have again to report the continued kindness of the Free Church of Scotland, in sending the sum of £300, and of the Presbyterian Church of Ireland, in sending the sum of £110 for Home Mission work in the Western District.

FINANCE.

The Committee began the year with a debt of $5,867.40. At the meeting of the Committee held in October, it was found that after paying the claims then due—for service performed from April to October, 1878—the indebtedness had increased to $19,000 and that the entire amount required to meet engagements for the year ending April, 1879, would be not less than $43,000. As instructed, the Convener at once issued a brief statement of the condition and urgent demands of the fund, which was sent to every minister of the church, to be submitted to their congregations, in the way deemed most effective, and at the earliest possible date. A circular letter was also addressed to the various Presbyteries of the Church, with a view to a special effort being made to have the contributions increased; and accompanied by a copy of the following resolution adopted by the Committee:

"Whereas, the indebtedness of the Fund at this date exceeds $19,000.—nearly $6,000 above the debt at the same period last year; Whereas the estimated expenditure of the current year is about $43,000; and whereas, the Committee are satisfied that only by a strong and general effort the income of the year can be made equal to the expenditure; *Resolved*, that the Convener be instructed to request all the Presbyteries of the Church to use the utmost diligence to secure liberal contributions to the Home Mission Scheme from every congregation and station within their bounds, and hereby intimates that in the event of sufficient funds not being forthcoming prior to the March meeting of the Committee, they will be under the necessity of deducting a percentage from the claims of all Presbyteries for Supplemented Congregations and Mission Stations for the half year ending 31st March next, so as to equalize the expenditure with the income of the year.

The Committee further earnestly request Presbyteries carefully to revise every application for aid with a view to increase the contributions of the people in the respective fields, and to reduce the grants from the Home Mission Fund."

At the meeting of the Committee held in March, it was found that notwithstanding every effort on the part of the Committee, there was a balance against the fund of $8,300—leaving also the claims for the six months—October to April—unpaid, and other claims to the extent of $4,000 additional: in other words, that the sum received fell short, of the amount necessary to pay in full, the claims upon the fund, by the sum of $22,000, with only five weeks contributions to be received, before the close of the ecclesiastical year.

This very serious state of the fund, occupied the attention of the Committee for several sederunts, when after lengthened consideration, it was moved by Mr. T. W. Taylor, seconded by Mr. J. Laing:

"Whereas the Committee, at its meeting in October last, resolved that in the event of sufficient funds not being forthcoming prior to the March meeting of the Committee, they would be under the necessity of deducting a percentage from the claims of all Presbyteries for Supplemented Congregations and Mission Stations for the half-year ending 31st March then next, so as to equalize the expenditure with the income for the year. And whereas the amount received up to this date is the sum of $18,500, which falls short of the amount necessary to pay in full the claims upon the fund by the sum of $22,000, the Committee, in view of that fact, and the small prospect, judging from the experience of the past three or four years, that the contributions yet to be received before the close of the financial year will meet the deficiency, while expressing their deep sympathy with those labourers who may suffer so severely from the results of the action now forced upon the Committee through the Church's failure to give a hearty response to to their urgent appeals for more liberal contributions, resolve to appoint a Sub-Committee to meet during the first week in May next and reduce all the claims of Presbyteries for Supplemented Congregations and Mission Stations for the half-year ending 31st March next by such a percentage as will equalize the expenditure and income for the year."

It was moved in amendment, by Mr. J. M. King, seconded by Mr. D. M. Gordon:

"In view of the fact that, according to present appearances, the expenditure of the Home Mission Committee will be found to have exceeded the income by about $7,000, it is agreed, with great reluctance, to deduct 25 per cent from the amounts due to Presbyteries, including the Manitoba and other Mission fields, at this date, for the labour of the past six months, making a sum of $3,500, and to appeal to the Ministers of the Church for a similar amount."

A vote being taken, the amendment was carried, the vote being 10 for the motion and 11 for the amendment.

At a later stage of the proceedings the members of the Committee subscribed about $500, and agreed to carry out the latter part of the resolution by making application to the Ministers in their respective Presbyteries, and the following were appointed a Sub-Committee to take charge of the matter: —Dr. Cochrane, Messrs. Macdonnell and King,—Mr. King to be Treasurer.

It was further resolved, on motion of Mr. Macdonnell, seconded by Mr Black, "That 25 per cent. be deducted from the grants to all Supplemented Congregations and Mission Stations for the next six months, and that leave be asked of the General Assembly to reduce proportionately the amounts paid by the Committee to the Missionaries in the Presbytery of Manitoba, with the understanding that this resolution does not affect the salary of the Missionary at Prince Albert as settled at this meeting of the Committee."

The above-named Committee at once prepared a circular which was sent to every minister in Ontario and Quebec, in which an appeal was made to raise the sum of $3,500—a sum equal to the amount deducted from the salaries of the missionaries for the labour of the six months ending 1st April. The result of that appeal up to the date of printing this report, was the sum of $1,384.50. In spite, however, of this effort, and grants received from the British Churches and other special contributions, the indebtedness of the fund at the present date is $11.051.39.

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The following is the detailed statement of receipts and expenditure for the year·

HOME MISSION FUND, 1878-79.

PRESBYTERY.	Total Contribution.	Expenditure.	Due to Presbyteries on last appropriation, 1st April.
Balance	.....	5867 46	.....
Quebec	438 18	754 00	419 62
Montreal	2061 64	1128 00	676 12
Ottawa	793 89	749 57	320 50
Glengarry	367 00	152 00	150 00
Lanark and Renfrew	1102 10	598 63	239 00
Brockville	282 37	453 00	323 50
Kingston	1232 52	1324 80	341 50
Peterboro'	1201 93	286 95	112 50
Whitby	363 36	.....	56 25
Lindsay	367 42	366 50	155 75
Toronto	3940 17	647 00	342 75
Barrie	786 02	1160 95	665 00
Owen Sound	233 70	483 50	259 50
Saugeen	318 21	89 00	93 00
Guelph	1297 09	205 11	37 50
Hamilton	2379 19	484 00	262 50
Paris	1131 85	102 00	82 50
London	1644 37	1051 00	631 75
Chatham	730 54	512 00	364 88
Stratford	682 34	50 00	18 75
Huron	811 16	329 00	181 88
Bruce	545 30	324 70	48 75
Manitoba and Prince Albert and College	310 64	10541 12	.....
British Columbia	.....	1200 00	.....
Lake Superior	.....	1263 35	.....
Grants from other churches	1968 72	.....	.....
Donations, &c.	2965 73	.....	.....
Expenses of Committee (including allowance to Con'r & Sec'y)	.....	949 40	.....
Printing and Advertising	.....	358 65	.....
Expenses of Deputations, &c., in Presbyteries	.....	21 47	.....
Distribution Committee	.....	93 07	.....
General Expenses	.....	350 00	.....
Salary of Agent	.....	500 00	.....
Interest for loans and advances	.....	560 00	.....
Ministerial Contributions	1384 50	.....	.....
Special	348 40	.....	.....
Balance	3267 89	.....	.....
	$32956 23	$32956 23	$ 6283 50

The figures in the foregoing statement explain themselves.

The first column contains the contributions from all sources for the year amounting to $29,688.34. The second column contains the expenditure for the year, amounting to $32,956.23. The third column contains sums due to Presbyteries, April 1st—after deducting 25 per cent, amounting to $6283.50 These have now all been paid, making the balance against the fund $9551.39. To this sum there remains to be added, the salaries of the Missionaries in the Manitoulin Islands, not yet paid, amounting to nearly $1000, and other items making a total of at the lowest estimate of $1500.

The financial statement completed is then as follows:

EXPENDITURE.

Expenditure from 1st April '78 to 1st April '79 including balance against fund last year.	$32,956.23
Amount due 1st April, for the half year October 1878 to April 1879	6,283.50
Amount due Missionaries in Manitoulin and other items	1,500.00
	$40,739.73

RECEIPTS.

*Receipts from all sources 1st April 1878 to 1st April 1879	29,688.34
Balance against fund	$11,051.39

Appended is a statement of the amounts received from Sabbath Schools within the bounds of the several Presbyteries. In the statement of receipts and expenditure, the Sabbath School contributions are included in the general receipts from Presbyteries. Last year the expenses of the Distribution Committee were included in the general Home Mission account. If thought necessary the amount can be deducted yet.

HOME MISSION FUND 1878-9.

CONTRIBUTIONS FROM SABBATH SCHOOLS IN SEVERAL PRESBYTERIES.

Presbytery of Quebec	$ 7 50		
" Montreal	61 50		
" Ottawa	16 63		
" Glengarry			
" Lanark and Renfrew	7 00		
" Brockville			
" Kingston	2 50		
" Peterboro	136 90		
" Whitby	75 00		
" Lindsay	25 00		
" Toronto	291 32		
" Barrie	5 00		
" Owen Sound			
" Saugeen	27 74		
" Guelph	127 35		
" Hamilton	335 00		
" Paris	13 72		
" London	187 90		
" Chatham			
" Stratford	6 00		
" Huron	4 84		
" Bruce	55 16		
			$1386 06

Your committee refrain from advising, as to what means should be employed for liquidating this large indebtedness. It is evident that something must be done, and that speedily. During the past year, there has been no lack of labourers, but inability to make appointments. This state of matters, and the reduction made in the slender salaries paid to our Missionaries for the past six months, offers little inducement for promising young men to enter the service of the Committee.

*If the sums collected by the Missionary Societies of Knox, Queen's and Montreal Colleges amounting to $2612.70 are added, the total amount received during the year will be $32,301.04.

Various causes may doubtless be suggested for the decrease in our funds. To some extent it may be the long continued financial depression, which has affected all classes more or less; or in some cases the want of systematic organization in many of our congregations, for collecting money in aid of Missions, and the failure on the part of many ministers, to make themselves acquainted with facts connected with this great work, so as to interest their people and call forth their sympathies. Whatever be the cause or causes, unless the contributions of the Church are greatly increased and kept increasing from year to year, somewhat in proportion to the demands made upon the committee, many of the important fields must be abandoned and the Missionaries recalled.

It need hardly be added that the success of the Home Mission scheme of our Church contributes to the success of every other. Unless the Missionary spirit is quickened at home and for home work, our missions to the Heathen must eventually suffer. As Dr. W. Fleming Stevenson, of Dublin, on his return from India last year well said "There is no opposition between our missions, no room for any anxious or jealous rivalry. And if there is one mission which comes first, it is surely that at home, that which lies among our own neighbors, and in our own land. It is that which peculiarly God has given us, and from which nothing must distract us until the simple truth of God is as free and as well known in one part of the land as in another I do not value the sentimental sympathy that is produced by a distant land and a dark face. When the heart of the Church is touched, and when the heart is renewed and quickened all will benefit, and the strength of the pulse be felt in every mission. To sustain one work at the cost of another is no real strength to that work and no real gain to the Church. Each mission has its own individuality, and it must have its own place in the affections of our people, but all our missions are the one house of Christian service, and it, by our appeals, we were to divide from one another, the house would not stand."

In name of the Committee,
WM. COCHRANE,
CONVENER.

Brantford, Ontario, June 11th, 1879.

APPENDICES

TO THE

Report of the Home Mission Committee, Presbyterian Church in Canada,

(WESTERN SECTION,)

FOR 1878-79.

ROBT. H. WARDEN, MONTREAL, *Secretary*

WM. COCHRANE, D.D., BRANTFORD, *Convener.*

APPENDIX I.—MISSION STATIONS.

Report for the year ending 31*st March*, 1879.

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is Aid Required?	Is there a Church?	No Preaching Stat'ns	Average Sabbath Attendance.	Families connected with Miss'n Field.	Communicants.	No. Sabbaths supplied during year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including board.)	Amount paid for Building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H. M. Committee during the year.
									$ cts.	$ cts.	$ cts.	$ cts.	$ cts.
I.—QUEBEC.	1. Kennebec Road	1	1	3	90	38	27	52	5 50	114 75	.....	3 00	136 50
	2, Valcartier and Stoneham	1	2	3	75	52	84	34	3 00	160 00	.....	3 00	98 25
	3. Lake Megantic	1	1	2	200	70	36	32	3 00	258 50	45 00	3 00	84 75
	4. Metis	1	1	3	80	41	53	47	3 25	146 23	.....	3 25	233 75
	5. Massawippi, Coaticook, &c *	..	..	..	..	..	..	..	.....	.....	.....	.....	.....
	6. Lingwick	..	..	1	150	46	28	26	10 00	268 00	.....	.....	.....
	Total	4	5	12	595	247	228	191	24 75	947 48	45 00	12 25	553 25
II.—MONTREAL.	1. The Tanneries	1	..	1	40	12	..	17	2 00	21 00	.....	4 00	68 00
	2. St. Hyacinthe	1	1	1	55	22	28	52	4 00	200 00	1800 00	3 00	136 50
	3. Ogdensburg	1	1	3	84	41	12	52	1 00	40 00	250 00	3 00	136 50
	4. Taylor Church, Montreal	1	..	1	50	25	35	52	4 00	208 00	.....	4 00	195 00
	5. Arundel, &c	1	..	4	75	63	34	52	2 70	127 10	.....	6 00	260 00
	6. Avoca and Harrington	1	2	2	125	32	46	32	4 00	128 50	.....	4 00	122 00
	7. Laprairie	1	1	1	40	10	..	29	1 00	29 00	.....	3 00	84 75
	8. St. Lamberts	1	..	1	..	..	..	16	2 00	32 00	.....	2 00	32 00
	Travelling Expenses of Missionaries to the Field.	..	..	..	..	..	..	..	.....	.....	.....	.....	5 00
	Total	8	5	14	469	205	155	302	20 70	785 60	2050 00	29 00	1039 75

* Worked by Montreal College Students' Missionary Society. See their Report.

	Total	8	5	14	469	205	155	302	20 70	785 60	2050 00	29 00	1039 75

* Worked by Montreal College Students' Missionary Society. See their Report.

									$ c.	$ c.	$ c.	$ c	$ c.
III.—Glengarry.	1. East Hawkesbury	1	1	1	120	40	50	28	4 00	186 00	.....	2 00	52 00
IV.—Ottawa.	1. Bearbrooke and Cambridge	1	..	2	75	39	59	27	2 50	126 65	10 97	3 50	104 50
	2. Chelsea and East Templeton	1	2	2	150	75	26	50	3 50	169 00	.....	3 50	15 50
	3. Hull	1	1	1	45	20	34	52	3 00	156 00	.....	2 00	91 00
	4. Aylwin	1	1	2	130	36	80	23	6 00	129 00	.....	1 00	.....
	5. Desert and Six Portages	1	1	3	50	20	22	14	3 00	79 90	.....	3 00	17 10
	6. Carp and Kinburn	..	1	2	80	84	81	51	10 50	480 00	.....	.....	.....
	7. Cantly and Portland*	..	..	..	..	..	..	..	.....	.....	.....	.....	.....
	8. Plantagenet	1	1	3	170	56	55	26	3 50	135 75	.....	2 50	63 75
	Travelling Expenses of Missionaries to the Field	..	..	..	..	..	..	..	.....	.....	.....	.....	34 47
	Total	6	7	15	700	330	357	243	32 00	1276 30	10 97	15 50	326 32
V.—Lanark and Renfrew.	1. Wilberforce and Grattan	1	1	3	220	66	99	30	4 00	150 00	600 00	2 00	65 60
	2. Lavant	1	0	4	360	60	57	31	3 00	130 00	.....	3 00	95 25
	3. Darling	1	1	3	145	68	49	25	3 00	123 00	.....	3 00	80 70
	4. Bathurst and S. Sherbrooke	1	..	3	230	22	17	26	4 00	154 00	.....	2 00	68 00
	5. Castleford and Dewars	1	1	2	135	60	39	29	5 00	212 00	.....	1 00	3 00
	6. Chalk River	1	..	4	110	11	22	22	2 00	75 00	.....	4 00	72 00
	7. Palmerston	1	..	6	85	..	..	..	3 00	.....	.....	3 00	.....
	8. Litchfield	1	3	3	120	62	73	34	6 00	196 00	.....	2 00	21 00
	9. Balderson and Drummond	..	1	2	350	78	110	48	6 00	426 00	.....	.....	.....
	10. Mattawa†	..	..	..	..	..	..	..	.....	.....	.....	.....	.....
	Total	8	7	30	1755	427	466	245	36 00	1466 00	600 00	20 00	405 55
VI.—Brockville.	1. North Williamsburg	1	..	1	66	30	25	42	3 00	200 00	.....	3 00	139 00

*Worked by Montreal College Students' Missionary Society. See their Report.
† " " " " during Summer. See their Report.

APPENDIX I.—MISSION STATIONS.—*Continued.*

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is Aid Required?	Is there a Church?	No. Preaching Stat'ns	Average Sabbath Attendance.	Families connected with Miss'n Field.	Communicants.	No. Sabbaths supplied during year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including board).	Amount paid for Building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H.M. Committee during the year.
									$ cts.	$ cts.	$ cts.	$ cts.	$ cts.
VII.—KINGSTON.	1. Hinchinbrook and Bedford	1	..	5	190	36	18	41	3 00	.....	80 00	3 00	98 50
	2. Wolfe Island	1	1	2	60	36	24	48	3 00	.....	.....	3 00	127 50
	3. Fredericksburg and Mill Haven	1	1	3	210	64	30	43	3 00	.....	.....	3 00	90 25
	4. West Huntingdon	1	1	2	75	40	45	52	3 75	125 00	.....	2 00	91 00
	5. Rawdon and Marmora	1	1	3	200	30	40	52	5 00	207 65	.....	3 00	136 50
	6. Morton	1	1	3	120	38	21	36	3 00	.....	.....	4 00	108 00
	7. Consecon and Hillier	1	1	2	70	22	29	35	3 00	.....	.....	2 00	65 50
	8. St. Columba and St. Paul, Madoc	1	2	7	180	30	40	46	6 00	.....	.....	3 00	123 00
	9. Camden and Sheffield	1	2	6	354	70	92	40	.....	.....	.....	3 00	109 50
	10. Maynooth	1	..	7	225	135	38	30	.....	72 50	.....	4 00	110 00
	11. Carlow and Mayo†	1	..	..	..	..	..	..	.....	.....	.....	2 00	10 50
	12. L'Amable*	1	..	..	..	..	..	..	.....	.....	.....	2 00	7 50
	13. Thanet and Ridge*	..	..	..	..	..	..	..	.....	.....	.....	.....	.....
	Travelling Expenses of Missionaries to the Field	..	..	..	..	..	..	..	.....	.....	.....	.....	37 30
	Total	12	10	40	1684	501	377	423	29 75	405 15	80 00	34 00	1115 05
VIII.—PETERBORO'.	1. Chandos and Burleigh	1	..	6	75	61	31	20	2 50	106 50	.....	3 50	70 00
	2. Harvey	1	..	3	85	20	27	10	2 50	55 00	.....	3 50	47 95
	3. Minden, Kinmount, &c.	1	1	3	225	74	94	18	3 00	108 00	.....	5 00	156 50
	4. Haliburton	1	1	2	130	35	..	30	3 50	149 50	.....	2 50	
	Total	4	2	14	515	190	152	78	11 50	419 00	.....	14 50	274 45
IX.—WHITBY.	No Mission Stations	..	..	..	..	..	..	..	.....	.....	.....	.....	.....

* Worked by Montreal College Students' Missionary Society during summer. See their report.
† " " Knox "

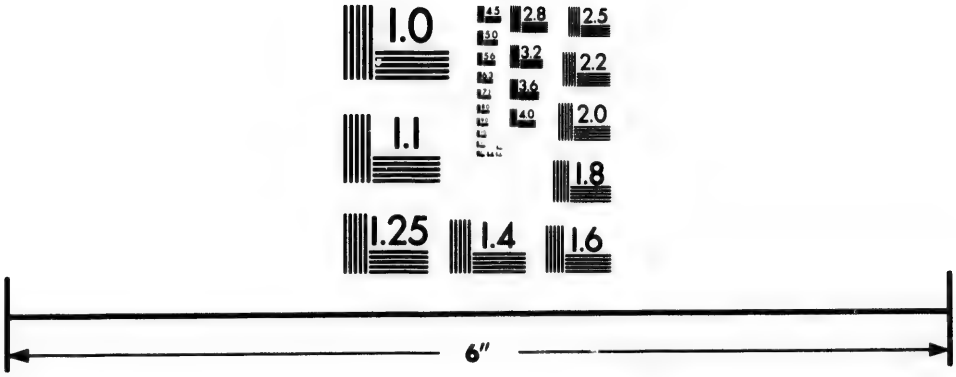
	Two Mission Stations	..	..	..	..	..	..	..	.....	.....	.....	.....	.....

* Worked by Montreal College Students' Missionary Society during summer. See their report.
† " " Knox "

									$ c.	$ c.	$ c.	$ c.	$ c.
X.—Lindsay.	1. Coboconk and Head Lake*	1	..	..	..	..	..	14	.....	.....	.....	2 50	26 25
	2. Digby and Carden*	1	..	..	..	..	..	11	.....	.....	.....	2 50	20 12
	Total	2	..	..	..	..	..	25	.....	.....	.....	5 00	46 37
XI.—Toronto.	1. Mount Albert and Ballantrae	1	2	2	170	53	54	50	4 00	149 75	.....	2 00	88 00
	2. Sandhill and Caledon East	1	2	2	120	17	31	50	3 00	160 00	100 00	3 00	132 00
	3. Queensville, Ravenshoe and McMillan's	1	2	3	160	35	71	52	6 00	400 00	2100 00	2 00	91 00
	4. Sutton and Cooke's Church, Georgina	1	2	3	190	50	70	52	7 00	388 90	.....	2 00	15 00
	5. Brockton†	1	1	1	45	21	30	52	6 00	156 00	.....	3 00	84 75
	6. Horning's Mills	1	1	1	60	22	32	22	4 00	126 50	250 00	2 00	44 00
	7. Stouffville	1	1	1	45	19	25	51	3 50	182 00	.....	5 00	164 00
	8. Ballinafad and Melville Church, Caledon	1	2	2	230	63	92	50	8 00	413 00	738 39	.....	.....
	9. Leslieville and York Town Line	1	2	2	200	44	49	52	6 00	323 50	2577 00	.....	.....
	10. Parkdale‡	1	1	1	60	20	34	12	.....	.....	.....	.....	.....
	Travelling Expenses of Missionaries	..	..	..	..	..	..	..	.....	.....	.....	.....	12 00
	Total	10	16	18	1280	344	488	443	47 50	2299 65	5765 39	19 00	630 75
XII.—Barrie.	1. Bracebridge, &c.	1	2	3	190	59	102	52	4 80	434 00	756 35	9 00	400 00
	2. Penetanguishene, Tay and Medonte	1	1	4	360	60	112	52	10 00	407 00	.....	2 00	175 00
	3. Allansville and Huntsville	1	2	4	150	65	52	52	3 00	220 60	.....	3 00	136 50
	4. Stisted, Town Line and Port Sydney	1	..	3	20	12	17	13	1 50	20 00	.....	3 00	127 50
	5. Raymond and Port Carling	1	..	4	70	21	35	12	3 00	75 25	62 82	3 00	72 00
	6. Baysville, Drake and Hamilton	1	..	3	45	15	17	22	3 00	30 25	.....	3 00	72 00
	7. Ardtrea, Uhtoff and North Orillia	1	..	4	140	39	27	20	3 00	29 00	.....	3 00	40 00
	8. Burns' Church and Dunn's Settlement	1	1	2	190	40	45	52	6 00	441 00	.....	1 50	29 25
	9. McKellar, Dunchurch, &c.	..	..	..	..	..	..	..	.....	.....	.....	.....	36 00
	10. Beggsboro', Doe Lake and Maganetawan§	..	..	..	..	..	..	..	.....	.....	208 00	5 76	112 50
	11. Parry Sound	1	1	3	150	24	40	40	8 00	335 00	50 00	4 00	306 75
	12. Rosseau and Turtle Lake§	..	..	..	..	..	..	..	.....	.....	.....	.....	.....
	13. Nipissing§	..	..	..	..	..	..	..	.....	.....	.....	.....	.....
	14. Waubaushene§	..	..	..	..	..	..	..	.....	.....	.....	.....	.....
	15. Collingwood Mountain and Gibraltar	1	1	2	60	28	25	17	.....	89 58	.....	2 00	.....
	Travelling Expenses of Missionaries	..	..	..	..	..	..	..	.....	.....	.....	.....	27 00
	Total	10	8	32	1375	363	472	332	42 30	2081 68	1077 17	41 26	1534 50

* Worked by Knox College Students' Missionary Society during summer half-year (see their report) and by Presbytery during winter.
† Supplied during winter half-year by Knox College Students' Missionary Society. The grant is for the summer half-year only.
‡ Recently opened.
§ Worked by Knox College Students' Missionary Society. See their report

IMAGE EVALUATION
TEST TARGET (MT-3)



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APPENDIX I.—MISSION STATIONS.—*Continued.*

Presbyteries.	Designation of Mission Fields.	Is Aid required?	Is there a Church?	No. Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during the year.	Amount per Sabbath promised by Stat'ns	Amount paid by Stations for Supplies during the year, (including board).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H. M. Committee during year.
									$ cts.	$ cts.	$ cts.	$ cts.	$ cts.
XIII.—Owen Sound	1. Indian Peninsula (Lower Field)	1	1	5	240	58	67	48	00	239 50	500 00	6 00	249 00
	2 " (Upper Field)	1	..	4	95	45	..	22					
	3. Johnston and Caven	1	1	2	130	35	30	37	4 00	92 00	.....	2 00	48 00
	4. Euphrasia and Holland	1	1	2	120	45	65	48	4 50	180 00	305 25	1 50	66 00
	Total	4	3	13	585	183	162	155	13 50	511 50	805 25	9 50	363 00
XIV.—Saugeen.	1. Rocky Saugeen, &c.	..	1	2	150	50	100	25	6 00	200 00	500 00	.....	.....
XV.—Guelph.	1. Eden Mills	1	1	1	100	21	56	49	4 50	385 10	.....	1 50	39 00
	2. Preston (German)*	..	..	..	..	..	..	..	.....	.....	.....	.....	.....
	3. Drayton†	..	..	..	..	..	..	..	.....	.....	.....	.....	.....
	4. Douglas‡	..	..	..	..	..	..	..	.....	.....	.....	.....	.....
	Total	1	1	1	100	21	56	49	4 50	385 10	.....	1 50	39 00
XVI.—Hamilton.	1. Fort Erie, &c.	1	1	1	40	7	9	25	.....	58 75	.....	5 00	125 00
	2. Stevensville	1	..	1	40	3	3	25					
	3. Louth	1	1	2	135	27	2	17	2 00	32 70	.....	2 00	34 00
	4. Haynes' Avenue, St. Catharines	..	1	1	55	25	37	52	6 00	300 00	.....	.....	.....
	5. Merritton	..	1	1	110	40	40	52	3 00	150 00	.....	.....	.....
	Total	3	4	6	380	102	91	171	11 00	541 45	.....	7 00	159 00

* Not supplied during the year. † Supplied by Rev. D. Anderson, of Rothsay. ‡ Recently organized.

	Total	3	4	6	380	102	91	171	11 00	541 45	.....	7 00	159 00

* Not supplied during the year. † Supplied by Rev. D. Anderson, of Rothsay. ‡ Recently organized.

									$ c.	$ c.	$ c.	$ c.	$ c.
XVII.—Paris.	1. St. Andrew's, E. Oxford, &c.	1	1	3	..	14	38	51	5 00	180 00	.....	3 00	97 00
	2. West Brantford Mission	..	1	1	60	20	..	52	.....	.....	100 00	.....	.....
	Total	1	2	4	60	34	38	103	5 00	180 00	100 00	3 00	97 00
XVIII.—London.	1. N. E. Adelaide	1	1	1	70	17	32	52	6 00	294 00	.....	3 00	136 50
	2. Corunna and Mooretown	1	1	2	80	30	52	52	6 00	300 00	.....	2 00	91 00
	3. Oilsprings	1	1	..	..	..	..	25	.....	.....	.....	3 00	75 00
	Total	3	3	3	150	47	84	129	12 00	594 00	.....	8 00	302 50
XIX.—Chatham.	1. Sombra	1	1	4	40	58	51	52	5 90	300 00	.....	1 50	75 25
	2. Mersea	1	1	4	170	63	65	50	6 00	300 00	.....	2 50	110 00
	3. Maidstone	..	1	1	50	10	22	26	4 00	100 00	.....	.....	.....
	4. Wallaceburgh	..	1	1	..	..	..	..	.....	.....	.....	.....	.....
	5. Tilbury West and Comber	1	2	2	..	..	..	..	.....	.....	.....	1 00	26 00
	Total	3	6	12	260	131	138	128	15 90	700 00	.....	5 00	211 25
XX.—Stratford.	No Mission Stations	..	..	..	..	..	..	..	.....	.....	.....	.....	.....
XXI.—Huron.	1. Goderich (Gaelic)	1	1	1	145	57	33	52	4 00	180 00	.....	2 00	91 00
	2. East Ashfield and Fordyce	1	1	2	140	35	47	52	6 00	228 00	55 40	2 00	91 00
	Total	2	2	3	285	92	80	104	10 00	408 00	55 40	4 00	182 00
XXII.—Bruce.	1. Riversdale and Enniskillen	..	2	2	150	35	30	40	.....	in full	.....	.....	.....
	2. Salem	..	1	1	130	30	40	30	.....	in full	.....	.....	.....
	3. Manitoulin Island	....	....	....	....	....	....	....	.....	.....	.....	.....	.....
	4. Do. (Student)	....	....	....	....	....	....	....	.....	.....	.....	.....	82 75

APPENDIX I.—MISSION STATIONS.—*Continued.*

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is Aid required?	Is there a Church?	No. Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during the year.	Amount per Sabbath promised by Stat'ns	Amount paid by Stations for Supplies during the year. (including board.)	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H. M. Committee during year.
									$ cts.	$ cts.	$ cts.	$ cts.	$ cts.
XXII.—BRUCE—(*Continued.*)	5. Prince Arthur's Landing and Fort William	1	2	2	100	34	79	52	9 00	450 00	650 00	.....	500 00
	6. Silver Islet	1	1	1	60	40	12	52	6 00	320 00	.....	.....	100 00
	7. Sault St. Marie	1	1	2	55	30	31	50	5 00	250 00	447 00	.....	663 35
	Expenses of Deputy of Presbytery visiting St. Joseph Island, &c.	....	....	....	....	....	....	....	.....	.....	.....	.....	46 95
	Total	5	7	8	495	169	142	224	20 00	1020 00	1097 00	.....	1393 05
XXIII.—UNDER H. M. COMMITTEE.	1. New Westminister, B. C	1	1	1	..	33	35	52	16 00	800 00	1100 00	.....	1200 00
XXIV.—KNOX COLLEGE STUDENTS' MISS. SOCIETY.	1. Rosseau	1	1	3	120	..	48	22	.....	211 75	.....	.....	.....
	2. Maganetawan	1	1	5	239	..	52	16	.....	82 38	.....	.....	.....
	3. Doe Lake	1	1	4	165	..	70	17	.....	65 25	.....	.....	.....
	4. Nipissing	1	..	5	152	..	12	10	.....	88 60	.....	.....	.....
	5. Waubaushene	1	1	3	185	..	40	24	.....	124 00	.....	.....	.....
	6. Manitoulin Island	1	..	6	275	..	51	22	.....	135 00	.....	.....	.....
	7. Coboconk	1	1	6	420	..	85	26	.....	163 00	.....	.....	.....
	8. Carlow, &c., N. Hastings	1	1	4	215	..	65	26	.....	98 00	.....	.....	.....
	Total	8	6	36	1771	..	423	163	.....	965 98	.....	.....	.....

									$ c.	$ c.	$ c.	$ c.	$ c.
XXV. — Montreal College Students' Miss. Society.	1. Massawippi, &c	1	2	3	250	100	60	45	.....	300 00	.....	.....	.....
	2. Cantly and Portland	1	1	4	170	50	20	21	.....	96 00	100 00	.....	.....
	3. L'Amable, &c	1	1	3	125	60	40	25	.....	88 00	.....	.....	.....
	4. Thanet and the Ridge	1	1	4	195	67	65	25	.....	76 25	.....	.....	.....
	5. Mattawa	1	1	12	168	60	..	25	.....	136 00	650 00	.....	.....
	Total	5	6	26	908	337	185	141	.....	696 25	750 00	.....	.....
XXVI. — Manitoba Presbytery:—	Little Britain	..	1	..	120	..	..	..	.....	*.....	.....	.....	.....
	Park's Creek	1	..	3	35	48	65	52	8 00	.....	.....	.....	.....
	Selkirk	..	1	..	40	..	..	..	.....	.....	.....	.....	.....
	Springfield	..	..	..	40	..	..	..	.....	.....	.....	.....	.....
	Sunnyside	1	1	3	30	44	56	40	6 00	.....	.....	.....	.....
	Plympton	..	..	..	..	..	..	..	.....	.....	.....	.....	.....
	Caledonia	..	..	..	40	..	..	..	.....	.....	.....	.....	.....
	Pointe des Chenes	1	..	..	15	60	30	26	3 00	.....	.....	.....	.....
	Millbrook	..	1	4	40	..	..	..	.....	.....	.....	.....	.....
	Clear Springs	..	..	..	50	..	..	..	.....	.....	.....	.....	.....
	Rockwood	..	..	..	25	..	..	..	.. ..	.....	.....	.....	.....
	Greenwood	..	..	..	30	..	..	..	.....	.....	.....	.....	.....
	Ridgeway	1	..	..	30	..	..	..	.....	.....	.....	.....	.....
	Dundas	..	..	6	20	65	11	26	6 00	.....	.....	.....	.....
	Victoria	..	..	..	20	..	..	..	.....	.....	.....	.....	.....
	Grassmere	..	1	..	50	..	..	..	.....	.....	.....	.....	.....
	Emerson	..	1	..	80	..	.	..	.....	.....	.....	.....	.....
	Pembina, U.S	1	..	..	40	..	..	..	.....	.....	.....	.....	.....
	Roseau	..	..	5	15	52	30	52	9 00	.....	.....	.....	.....
	The Ridges	..	..	..	25	..	..	..	.....	.....	.....	.....	.....
	Smuggler's Point	..	..	..	25	..	..	..	.....	.....	.....	.....	.....
	Boyne:—												
	Campbellville	..	..	..	25	..	..	..	.....	.....	.....	.....	.....
	Salterville	1	..	5	20	34	40	26	4 00	.....	.....	.....	.....
	Tobacco Creek	.	..	..	30	..	..	..	.....	.....	.....	.....	.....

* There are arrearages in several instances, but it is impossible to find out exactly, as in most cases Missionaries think they will be paid if time be given.

APPENDIX I.—MISSION STATIONS.—*Continued.*

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is Aid required?	Is there a Church?	No. Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during the year.	Amount per Sabbath promised by Stat'ns	Amount paid by Stations for Supplies during the year. (including board).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H. M. Committee during year.
									$ cts.	$ cts.	$ cts.	$ cts.	$ cts.
XXVI.—MANITOBA (*Continued.*)	Nelsonville	..	..	..	25	..	..	..	.....	.....	.....	.....	.....
	Scott's	..	..	..	30	..	..	..	.....	.....	.....	.....	.....
	Alexandria	1	..	6	20	100	20	26	6 00	.....	.....	.....	.....
	Morden's	..	..	..	20	..	..	..	.....	.....	.....	.....	.....
	Pembina Mountains West	..	..	..	50	..	..	..	.....	.....	.....	.....	.....
	Woodlands	..	..	..	30	..	..	..	.....	.....	.....	.....	.....
	Poplar Heights	1	..	3	20	30	30	26	3 00	.....	.....	.....	.....
	Headingly	..	1	..	20	..	..	..	.....	.....	.....	.....	.....
	High Bluff	..	1	..	75	..	..	..	.....	.....	.....	.....	.....
	Portage Creek	..	..	..	80	..	..	52	8 00	.....	.....	.....	.....
	Grant's	1	..	5	35	..	..	..	.....	.....	.....	.....	.....
	Poplar Point	..	..	..	40	..	..	..	.....	.....	.....	.....	.....
	Cramp Creek	..	..	..	25	..	..	..	.....	.....	.....	.....	.....
	Portage la Prairie	..	1	..	70	..	..	..	.....	.....	.....	.....	.....
	Burnside	1	1	3	70	40	60	52	8 00	.....	.....	.....	.....
	Palestine (Gladstone)	..	..	..	60	..	..	..	.....	.....	.....	.....	.....
	Golden Stream	..	..	..	25	..	..	..	.....	.....	.....	.....	.....
	Squirrel Creek	1	..	5	25	43	36	40	5 00	.....	.....	.....	.....
	Melbourne	..	..	..	15	..	..	..	.....	.....	.....	.....	.....
	Woodside	..	..	..	25	..	..	..	.....	.....	.....	.....	.....
	Morris	..	..	..	50	..	..	..	.....	.....	.....	.....	.....
	Union Point	..	..	..	40	..	..	..	.....	.....	.....	.....	.....
	Cadenhead's	1	..	4	..	30	14	45	4 00	.....	.....	.....	.....
	Riviere Sale	..	..	..	15	..	..	..	.....	.....	.....	.....	.....
	BEAUTIFUL BIG PLAINS:—												
	Walker's	..	..	..	45	..	..	..	.....	.....	.....	.....	.....
	Honeyman's	..	..	..	25	..	..	..	.....	.....	.....	.....	.....
	McGregor's	1	..	5	12	30	..	26	.....	.....	.....	.....	.....
	McKinnon's	..	..	..	15	..	..	..	.....	.....	.....	.....	.....
	Oliver's	..	..	..	25	..	..	..	.....	.....	.....	.....	.....

McGregor's	..	..	..	25	..	..	..	.....	.....	.....	.....	.....
McKinnon's	1	..	5	12	30	..	26	.....	.....	.....	.....	.....
Oliver's	..	..	..	15	..	..	..	.....	.....	.....	.....	.....
	..	..	..	25	..	..	..	.....	.....	.....	.....	.....
Little Saskatchewan:—												
Rapid City	..	..	..	25	..	..	..	.....	.....	.....	.....	.....
Smith's	..	..	..	20	..	..	..	.....	.....	.....	.....	.....
McTavish's	1	..	6	35	50	..	26	4 00	.....	.....	.....	.....
Weir's	..	..	..	..	..	..	..	.....	.....	.....	.....	.....
Geikie's	..	..	..	25	..	..	..	.....	.....	.....	.....	.....
Rolling River	..	..	..	..	..	..	..	.....	.....	.....	.....	.....
Prince Albert:—												
Old Mission	..	1	.	50	..	..	..	.....	.....	.....	.....	.....
New Mission	1	1	5	20	..	33	52	3 00	.....	.....	.....	.....
McBeth's	..	..	..	20	..	..	..	.....	.....	.....	.....	.....
Miner's Settlement	..	..	..	20	..	..	..	.....	.....	.....	.....	.....
Prairie Grove	..	..	1	25	..	..	6	.....	.....	.....	.....	.....
Battleford	1	..	1	30	..	..	35	3 00	.....	.....	.....	.....
Canada Pacific Railway, Contract 15	..	..	27	..	..	.	12	20 00	.....	.....	.....	.....
" " " 42	..	..	1	..	..	..	..	.....	.....	.....	.....	.....
Total	16	12	98	2102	626	425	620	100 00	.....	.....	.....	10641 12*

	$ cts.	$ cts.	$ cts.	$ cts.	$ cts.

* This includes $2,000 paid from the Home Mission Fund towards the Manitoba College.

Appendix I.—SUMMARY OF MISSION STATIONS.

Presbyteries.	Mission Fields.	Is Aid Required?	Is there a Church?	No. Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year. (including board).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H. M. Committee during year.
									$ cts.	$ cts.	$ cts.	$ cts.	$ cts.
1. Quebec	6	4	5	12	595	247	228	191	24 75	947 48	45 00	12 25	553 25
2. Montreal	8	8	5	14	469	205	155	302	20 70	785 60	2050 00	29 00	1039 75
3. Glengarry	1	1	1	1	120	40	50	28	4 00	186 00	.....	2 00	52 00
4. Ottawa	8	6	7	15	700	330	357	243	32 00	1276 30	10 97	15 50	326 32
5. Lanark and Renfrew	10	8	7	30	1755	427	466	245	36 00	1466 00	600 00	20 00	405 55
6. Brockville	1	1	..	1	66	30	25	42	3 00	200 00	.....	3 00	139 00
7. Kingston	13	12	10	40	1684	501	377	423	29 75	405 15	80 00	34 00	1115 05
8. Peterborough	4	4	2	14	515	190	152	78	11 50	419 00	.....	14 50	274 45
9. Whitby	..	..	..	..	....	....	....	....	.....	.....	.....	.....	.....
10. Lindsay	2	..	..	..	....	....	....	25	.....	.....	.....	5 00	46 37
11. Toronto	10	10	16	18	1280	344	488	443	47 50	2299 65	5765 39	19 00	630 75
12. Barrie	15	10	8	32	1375	363	472	332	42 30	2081 68	1077 17	899 26	1534 50
13. Owen Sound	4	4	3	13	585	183	162	155	13 50	511 50	805 25	9 50	363 00
14. Saugeen	1	..	1	2	150	50	100	25	6 00	200 00	500 00	.....	.....
15. Guelph	4	1	1	1	100	21	56	49	4 50	385 10	.....	1 50	39 00
16. Hamilton	5	3	4	6	380	102	91	171	11 00	541 45	.....	7 00	159 00
17. Paris	2	1	2	4	60	34	38	103	5 00	180 00	100 00	3 00	97 00
18. London	3	3	3	3	150	47	84	129	12 00	594 00	.....	8 00	302 50
19. Chatham	5	3	6	12	260	131	138	128	15 90	700 00	.....	5 00	211 25
20. Stratford	..	..	..	..	....	....	....	....	.....	.....	.....	.....	.....
21. Huron	2	2	2	3	285	92	80	104	10 00	408 00	55 40	4 00	182 00
22. Bruce	7	5	7	8	495	169	142	224	20 00	1020 00	1097 00	.....	1393 05
23. Under H. M. Committee	1	1	1	1	....	33	35	52	16 00	800 00	1100 00	.....	1200 00
24. Knox College Students' Missionary Society	8	8	6	36	1771	....	423	163	.....	965 98	.....	.....	.....
25. Montreal " " " "	5	5	6	26	908	337	185	141	.....	696 25	750 00	.....	.....
26. Manitoba	19	16	12	98	2102	626	425	620	100 00	.....	.....	.....	10641 12
Total	144	116	115	390	15805	4502	4729	4416	465 40	17069 14	14036 18	1091 51	20704 91

Total	144	116	115	390	15805	4502	4729	4416	465 40	17069 14	14036 18	1091 51	20704 91

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT.

Report for the Year Ending 31st March, 1879.

Presbyteries.	Congregations.	Names of Ministers.	Is there a Church?	Is there a Manse?	Families connected with Congregation.	Communicants.	Average Sabbath Attendance.	Distance from nearest Pres. Church.	Amount of Salary contributed by Congregation during the year.	Total supplement received from H. M. Com. during the year.	Arrears of Stipend due by Congregation.	Amount contributed to the Schemes of the Church during the year.
									$ c.	$ c.	$ c.	$ c.
I.—Quebec.	1. St. Sylvester	James Hanran	1	1	35	54	100	6	300 00	175 60	.....	33 75
	2. Danville	M. F. Boudreau	1	...	40	65	80	12	320 00	175 00	.....	35 00
	3. Scotstown	John McDonald	...	...	40	38	150	8	500 00	112 50	.....	32 76
	4. Hampden	John McKenzie	1	1	63	45	250	6	450 00	131 25	.....	45 50
	5. Sherbrooke	Andrew F. Tully	1	1	75	108	225	8	800 00	26 62	.....	.....
		Total	4	3	253	310	805	...	2370 00	620 37	.....	147 01
II.—Montreal.	1. Mille Isles	John Irvine	1		44	54	150	18	300 00	175 00	18 00	44 14
	2. Farnham Centre	Vacant	1	1	28	53	90	48	200 00	175 00	.....	31 00
	3. Laguerre	George McKay	1	1	22	40	75	8	300 00	114 37	.....	13 60
	4. Joliette	L. Dionne	1	...	15	12	35	33	81 25	131 25	.....	20 27
	5. New Glasgow	A. B. Cruchet	1	...	45	76	80	14	200 00	168 75	.....	16 17
		Total	5	3	154	235	430	...	1081 25	764 57	18 00	125 18
III.—Glengarry.	1. Alexandria	D. H. McLennan, M.A.	1	1	25	32	120	9	400 00	175 00	.....	55 07
	2. Summerstown	J. A. R. Hay	1	...	30	55	50	8	400 00	75 00	.....	.....
		Total	2	1	55	87	170	...	800 00	250 00	.....	55 07
IV.—Ottawa.	1. Metcalfe	Thomas Muir	1	...	50	90	140	4	340 00	131 25	.....	30 61
	2. Aylmer	James Carswell	1	...	15	40	55	8	500 00	175 00	91 00	.....
	3. Richmond	A. M. McClelland	1	1	70	60	50	10	500 00	87 50	.....	.....
	4. Rochesterville	Joseph White	1	...	54	90	80	1	416 00	262 50	.....	61 17
	5. New Edinburgh	Vacant	1	...	38	48	75	1	422 00	87 50	.....	.....
		Total	5	1	227	328	400	...	2187 00	743 75	91 00	91 78

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT.—*Continued.*

PRESBYTERIES.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?	Is there a Manse?	Families connected with Congregation.	Communicants.	Average Sabbath Attendance.	Distance from nearest Pres. Church.	Amount of Salary contributed by Congregation during the year.	Total supplement received from H. M. Com. during the year.	Arrears of Stipend due by Congregation.	Amount contributed to the Schemes of the Church during the year.
									$ c.	$ c.	$ c.	$ c.
V.—LANARK & RENFREW.	1. Alice and Pettawawa	R. Hughes	1	1	60	80	200	6	300 00	137 50	.....	40 00
	2. Kitley	G. Porteous	1	...	45	84	150	8	400 00	163 33	.....	28 00
	3. Dalhousie and N. Sherbrooke	R. McKenzie	1	1	63	150	150	9	450 00	131 25	.....	48 50
	4. Ross and Cobden	Vacant	1	1	70	97	225	7	275 00	.....	.....	.....
		Total	4	3	238	411	725	.....	1425 00	432 08	.....	116 50
VI.—BROCKVILLE.	1. North Augusta and Fairfield	Elias Mullen	2	1	34	50	150	12	400 00	175 00	.....	20 00
	2. Edwardsburg and Mainsville	W. M. McKibbin, B.A.	2	...	75	116	300	6	530 00	131 25	.....	95 00
	3. South Gower and Mountain	J. Leishman	1	1	54	104	.....	2	450 00	131 25	.....	115 64
	4. Westport and Newboro'	J. J. Richards	1	1	45	65	150	20	400 00	150 00	.....	34 50
	5. Dunbar and Colquhouns	Vacant	2	...	50	48	250	6	300 00	50 00	.....	.....
		Total	8	3	258	383	850	.....	2080 00	637 50	.....	265 14
VII.—KINGSTON.	1. Lansdowne and Fairfax	Vacant	1	...	32	83	180	8	381 70	175 00	.....	34 73
	2. St. Johns' Pittsburgh	John Gallaher	1	1	50	58	120	10	500 00	131 25	.....	43 00
	3. Melrose and Lonsdale	John Turnbull	2	1	40	93	150	6	400 00	175 00	.....	143 00
	4. Demorestville	J. M. Boyd	1	1	30	35	112	7	400 00	175 00	.....	40 00
	5. Mill Point	R. J. Craig	1	...	50	50	100	7	550 00	87 50	.....	.....
	6. Glenvale, &c.	Vacant	3	...	50	51	180	10	500 00	120 00	.....	.....
	7. Roslin and Thurlow	D. Kelso	2	1	50	81	180	14	500 00	131 25	.....	100 00
	8. Picton	W. Coulthard	1	1	65	75	150	.....	650 00	56 25	.....	.....
		Total	12	5	367	526	1132	.....	3881 70	1051 25	.....	360 73
VIII.—PETERBORO'.	1. Warsaw and Dummer	Wm. White	1	1	32	44	70	7	231 70	87 50	169 00	.....
	2. Bobcaygeon and Dunsford	Alex. McFarlane	1	1	57	107	170	11	450 00	37 50	.....	31 37
		Total	1	2	89	151	240	.....	681 70	125 00	169 00	31 37

VIII.—PETERBORO'.	1. Warsaw and Dummer	Wm. White	1	1	32	44	70	7	231 70	87 50	169 00	.....
	2. Bobcaygeon and Dunsford	Alex. McFarlane	1	1	57	107	170	11	450 00	37 50	.....	31 37
		Total	1	2	89	151	240	.....	681 70	125 00	169 00	31 37
IX.—WHITBY.	1. Enniskillen and Cartwright	Thos. Atkinson	1	1	41	90	200	2¼	450 00	56 25	.....	11 50
X.—LINDSAY.	1. N. Mara and Longford	D. McGregor	2	1	50	95	150	6	475 00	121 87	.....	51 76
	2. Fenelon Falls	Wm. Lochead	2	1	57	74	200	10	470 00	100 00	88 00	28 75
	3. Kirkfield and Victoria	D. D. McLennan	2	1	46	40	85	6	500 00	112 50	.....	.....
	4. Bolsover	J. T. Paul	1	...	35	42	80	6	350 00	50 00	.....	20 72
	5. Sunderland and Vroomanton	Vacant	2	...	20	30	100	4	340 00	91 00	.....	20 00
		Total	9	3	208	281	615	.....	2135 00	475 37	88 00	121 23
XI.—TORONTO.	1. York Mills and Fishervil'e	Robt. Gray	2	...	40	80	130	3¾	600 00	87 50	.....	105 10
	2. Mono Centre and Camilla	Vacant	2	1	40	80	170	6	120 00	34 00	.....	.....
	3. Aurora	W Amos	1	0	40	71	90	5	350 00	200 00	33 33	91 33
	4. King and Laskey	S. Warrender	2	1	32	67	150	1¼	500 00	37 50	.....	52 60
		Total	7	2	152	298	540	.....	1570 00	359 00	33 33	249 03
XII.—BARRIE.	1. Town Line and Ivy	J. J. Cochrane	2	...	50	89	140	5	407 00	87 50	93 00	110 70
	2. Gravenhurst, &c.	Alex. Dawson	2	...	60	63	200	.....	400 00	172 00	.....	60 00
		Total	4	...	110	152	340	.....	807 00	259 50	93 00	170 70
XIII.—OWEN SOUND.	1. Kilsyth and N. Derby	Alex. F. McKenzie	1	1	71	110	300	7	400 00	187 00	.....	47 93
	2. Thornbury and Heathcote	A. T Colter	1	...	69	117	250	9	600 00	24 00	.....	13 52
	3. Sarawak and N. Keppel	Vacant	1	...	54	97	275	6	250 00	68 50	.....	2 00
		Total	3	1	194	324	825	.....	1250 00	279 50	.....	63 45
XIV.—SAUGEEN.	1. Proton	John Morrison	2	...	63	111	225	3¼	500 00	87 50	.....	66
	2. North Luther, &c.	Vacant	1	..	40	80	220	4	400 00	.....	.....	.....
	3. Osprey	Do.	2	1	66	100	120	8	200 00	.....	.....	.....
	4. Avton and E. Normanby	Do.	1	...	50	66	115	7	190 00	9 37	.....	.....
	5. Cotswold	Do.	1	...	35	62	80	5	204 00	10 50	181 00	.....
	6. Dundalk and Fraser's	Do.	1	...	48	60	150	6	225 00	74 63	.....	.....
		Total	8	1	302	479	910	.....	1719 00	182 00	181 00	47 66
XV.—GUELPH.	1. Hillsburgh and Price's Corners	Robert Fowlie	2	...	46	130	130	5	500 00	87 50	.....	54 85
	2. Hawksville and Elmira	Vacant	...	...	.....	.....	.....	.....	.....	28 61	.....	.....
		Total	2	...	46	130	130	5	500 00	116 11	.....	54 85

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT.—*Continued.*

Presbyteries.	Congregations.	Names of Ministers.	Is there a Church?	Is there a Manse?	Families connected with Congregation.	Communicants.	Average Sabbath Attendance.	Distance from nearest Pres. Church.	Amount of Salary contributed by Congregation during the year.	Total supplement received from H. H. Com. during the year.	Arrears of Stipend due by Congregation.	Amount contributed to the Schemes of the Church during the year.
									$ c.	$ c.	$ c.	$ c.
XVI.—Hamilton.	1. Port Colborne	D. Munro	1	—	25	30	80	7	500 00	75 00	.....	.....
	2. Vittoria	S. Fenton	1	—	40	66	50	7	294 00	100 00	126 00	62 20
	3. Port Dalhousie	John Porteous	1	1	59	46	90	4	400 00	175 00	.....	30 50
	4. North Pelham	William Hancock	1	—	34	105	200	4	500 00	131 25	.....	45 00
	5. Dunnville	G. L. Yeomans	1	—	60	89	100	15	461 70	87 50	38 30	34 37
	6. Barton	Vacant	1	—	24	44	60	3	148 50	18 75	.....	.....
		Total	6	1	242	380	580	.....	2204 20	587 50	164 30	181 86
XVII.—Paris.	1. Mount Pleasant and Burford	Thomas Alexander	2	—	44	84	180	5	450 00	87 50	.....	.....
XVIII.—London.	1. Wardsville and Newbury	James Donaldson	2	1	49	79	65	6	472 98	87 50	.....	13 84
	2. Point Edward	Vacant	1	—	48	52	85	2	500 00	87 50	.....	15 00
	3. Port Stanley	J. H. Paradis	1	1	50	56	150	7	400 00	154 00	.....	45 00
	4. Springfield and Aylmer	A. H. Beamer	1	—	61	70	120	12	600 00	218 75	122 60	12 00
	5. Hyde Park and Komoka	Alex. Henderson	2	1	63	74	240	6	550 00	175 00	.....	62 60
	6. Delaware	P. C. Goldie	2	—	55	80	150	3	450 00	131 25	.....	50 00
	7. West Williams	Farquhar McRae	1	1	40	30	200	4	400 00	131 25	.....	30 00
	8. London East	Vacant	1	—	35	.....	120	.....	341 50	182 00	.....	.....
	9. Lucan and Biddulph	J. B. Galloway	2	—	33	75	225	7	400 00	138 00	.....	10 00
	10. Mandaumin	Vacant	1	1	45	49	120	6	400 00	75 00	.....	10 00
		Total	14	5	479	565	1475	.....	4514 48	1380 25	122 60	247 44
XIX.—Chatham.	1. Buxton	William King	1	1	19	40	70	9	75 00	87 50	.....	20 00
	2. Amherstburg	Frederick Smith	1	1	35	49	150	18	466 07	200 00	.....	39 90
	3. Florence and Dawn	William C. Armstrong	1	1	43	66	170	8	400 00	175 00	.....	72 00
	4. Dresdeu	John A McAlmon	1	1	35	23	70	8	400 00	175 00	.....	18 00
	5. Dover and Chalmers' Church	Donald Currie	1	—	34	46	311	1	.....	28 12	.....	71 50
		Total	5	4	166	244	771	.....	1341 00	665 62	.....	221 40

	2. Dresden	John A. McAlmon	1	1	43	86	170	8	400 00	175 00	.....	35 00
	5. Dover and Chalmers' Church	Donald Currie	1	1	35	23	79	8	400 00	175 00	.....	72 00
			1	...	34	46	311	1	.....	28 12	.....	18 00
		Total	5	4	166	244	771	.....	1341 00	665 62	.....	221 40
XX.—STRATFORD.	1. Molesworth and Trowbridge	Thos. T. Johnston	1	1	100	127	250	.....	$ c. 550 00	$ c. 68 75	$ c.	$ c. 63 33
XXI.—HURON.	1. Cranbrook and Ethel	D. B. McRae	1	1	56	120	160		550 00	78 12	.....	45 00
	2. Bayfield and Bethany	N. Paterson	1	1	52	74	165		405 80	131 25	94 20	.....
	3. Grand Bend	Vacant	1	1	30	52	50	13	300 00	119 50	.....	15 00
		Total	3	3	138	246	375	.....	1255 80	328 87	94 20	60 00
XXII.—BRUCE.	1. Langside	Duncan Davidson	1	1	55	46	200	7½	400 00	87 50	.....	.....
	2. Kinloss and Bervie	A. G. Forbes	1	1	37	65	135	7½	400 00	156 25	.....	.....
		Total	2	2	92	111	335	.....	800 00	243 75	.....	.....

Appendix II.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT.

Presbyteries.	Congregations.	Churches.	Manses.	Families connected with Congregations.	Communicants.	Average Sabbath Attendance.	Amount of Salary Contributed by Congregations during the year.	Total Supplement received from H. Miss. Committee during the year.	Arrears of Stipend due by Congregations.	Amounts Contributed to the Schemes of the Church during the year.
							$ c.	$ c.	$ c.	$ c.
1. Quebec	5	4	3	253	310	805	2370 00	620 37	.....	147 01
2. Montreal	5	5	3	154	235	430	1081 25	764 37	18 00	125 18
3. Glengarry	2	2	1	55	87	170	800 00	250 00	.....	55 07
4. Ottawa	5	5	1	227	328	400	2187 00	743 75	91 00	91 78
5. Lanark and Renfrew	4	4	3	238	411	725	1425 00	432 08	.....	116 50
6. Brockville	5	8	3	258	383	850	2080 00	637 50	.....	265 14
7. Kingston	8	12	5	367	526	1132	3881 70	1051 25	.....	360 73
8. Peterborough	2	2	2	89	151	240	681 70	125 00	169 00	31 37
9. Whitby	1	1	1	41	90	260	450 00	56 25	.....	11 50
10. Lindsay	5	9	3	208	281	615	2135 00	475 37	88 00	121 23
11. Toronto	4	7	2	152	298	540	1570 00	359 00	33 33	249 03
12. Barrie	2	4	..	110	152	340	807 00	259 50	93 00	170 70
13. Owen Sound	3	3	1	194	324	825	1250 00	279 50	.....	63 45
14. Saugeen	6	8	1	302	479	910	1719 00	182 00	181 00	47 66
15. Guelph	2	2	..	46	130	130	500 00	116 11	.....	54 85
16. Hamilton	6	6	1	242	380	580	2304 20	587 50	164 30	181 86
17. Paris	1	2	..	44	84	150	450 00	87 50	.....	.....
18. London	10	14	5	479	565	1475	4514 48	1380 25	122 60	247 44
19. Chatham	5	5	4	166	244	771	1341 00	665 62	.....	221 40
20. Stratford	1	1	1	100	127	250	550 00	68 75	.....	63 33
21. Huron	3	3	3	138	246	375	1255 80	328 87	94 20	60 00
22. Bruce	2	2	2	92	111	335	800 00	243 75	.....	.....
Total	87	109	45	3955	5942	12308	34153 13	9714 29	1054 43	2685 23

APPENDIX III—CURRENT GRANTS.

The following is a complete list of the Supplemented Congregations and Mission Stations of the Church (Western Section) with the *Current Grants* to each as revised by the Committee in March, 1879:—

SUPPLEMENTED CONGREGATIONS.

(Those marked * are conditional upon settlement.)

PRESBYTERIES:

I. QUEBEC—

St. Sylvester	Grant of $200 per annum.
Danville	" 200
Scotstown	" 100
Hampden	" 150
Sherbrooke	" 100

II. MONTREAL—

Mille Isles	Grant of $200 per annum.
Farnham Centre	" 200
Laguerre	" 150
Joliette	" 150
New Glasgow	" 250

III. GLENGARRY—

Alexandria	Grant of $200 per annum.
Summerstown	" 200

IV. BROCKVILLE—

Dunbar, Colquhoun's & North Williamsburg	Grant of $50 per annum.
South Gower & Mountain	" 150
North Augusta & Fairfield	" 200
Edwardsburg & Mainsville	" 150
Newboro' & Westport	" 200

V. OTTAWA:—

Rochesterville	Grant of $300 per annum.
Aylmer	" 200
Richmond	" 100
Gloucester	" 200

VI. LANARK & RENFREW—

Kitley	Grant of $200 per annum.
Dalhousie & N. Sherbrooke	" 150
*Ross & Cobden	" 100
*Wilberforce (*a*)	" 200

(*a*) And $2 per Sabbath while vacant.

VII. KINGSTON—

Lansdowne & Fairfax	Grant of $200 per annum.
St. John's, Pittsburg	" 150
Melrose & Lonsdale	" 200
Demorestville	" 200
Mill Point	" 100
Glenvale	" 150
Roslin & Thurlow	" 150
Picton	" 150

VIII. PETERBOROUGH—

Warsaw & Dummer	Grant of $100 per annum.
Bobcaygeon & Dunsford	" 100

IX. WHITBY—

Enniskillen & Cartwright	Grant of $150 per annum.

X. LINDSAY—

North Mara & Longford	Grant of $125 per annum.
Fenelon Falls & Somerville	" 100
Kirkfield & Victoriaville	" 150
*Sunderland & Vroomanton (a)	" 200
Bolsover (b)	

(a) And $2 per Sabbath while vacant.
(b) An application was laid on the table of the committee in March for a Grant of $100 per annum from 1st. October 1878. The application was accompanied by the statement that the congregation was now paying at the rate per member and family required by the General Assembly. The Committee agreed that inasmuch as it appears that the congregation is not contributing $400 per annum as also required by the Assembly, the application for supplement in this case be referred to the General Assembly.

XI. TORONTO—

York Mills & Fisherville	Grant of $100 per annum.
*Mono Centre & Camilla (a)	" 150
Aurora	" 200
King & Laskey	" 100
Sutton & Cooke's, Georgina (b)	" 100

(a) And $2 per Sabbath while vacant.
(b) And $2 per Sabbath while vacant.

XII. BARRIE—

Town Line & Ivy	Grant of $100 per annum.
Gravenhurst, Severn Bridge & Washago	" 300

XIII. OWEN SOUND—

Kilsyth & North Derby	Grant of $200 per annum.
*Sarawak & North Keppel	" 200
Thornbury & Heathcote	" 100
Knox Church, Sydenham	" 100

XIV. SAUGEEN—

Proton	Grant of $100 per annum.
*Osprey	" 100
*Ayton & East Normanby (a)	" 200
*Cotswold (b)	" 200
*Dundalk & Fraser's (c)	" 200

(a) Conditional on the Contributions of the people reaching the Minimum required by the General Assembly. Grant of $2.50 per Sabbath while vacant.
(b) And $2. per Sabbath while vacant.
(c) And $1.50 per Sabbath while vacant.

XV. GUELPH—

No Supplemented Congregations.

XVI. HAMILTON—

Port Colborne	Grant of $200 per annum.
Port Dalhousie	" 200
North Pelham	" 150
Dunnville	" 100
Vittoria (a)	

(a) An application was made for $200 per annum from 1st October 1878. The Committee agreed to refer the application to the General Assembly, the Contributions of the Congregation being below the required Minimum.

XVII. PARIS—

Mt. Pleasant & Burford	Grant of $100 per annum.

XVIII. LONDON—

Wardsville & Newbury	Grant of $100 per annum.
*Alvinston, Euphemia & Brooke (a)	" 100
*Point Edward	" 200
Port Stanley	" 200
Springfield & Aylmer	" 250
Hyde Park & Komoka	" 200
Delaware	" 150
West Williams	" 150
*London East (b)	" 300
Mandaumin	" 200
Lucan & Biddulph	" 200
New Glasgow	" 25 for Current Six Months.

(a) Conditional on the Contributions of the people reaching the Minimum required by the General Assembly.
(b) And $4 per Sabbath while vacant.

XIX. CHATHAM—

Buxton	Grant of $100 per annum.
Amherstburgh	" 200
Dresden	" 200
Dover and Oliver's Settlement	" 150

XX. STRATFORD—

Molesworth and Trowbridge	Grant of $50 per annum.

XXI. HURON—

Cranbrook and Ethel	Grant of $75 per annum.
Bayfield and Bethany	" 150
*Grand Bend (*a*)	" 200
*Fordwich and Gorrie	" 100

(*a*) And $2 per Sabbath while vacant.

XXII. BRUCE—

Kinloss and Bervie	Grant of $150 per annum.
Langside	" 100

XXIII. BRITISH COLUMBIA—

New Westminster	Grant of $1200 per annum.

MISSION STATIONS.

PRESBYTERIES :

I. QUEBEC—

Kennebec Road	Grant of $3.00 per Sabbath.
Valcartier	" 3.00
Lake Megantic	" 3.00
Metis	" 170. per annum.
Massawippi	No Grant.
Coaticook & Richby	"
Lingwick	"

II. MONTREAL :

St. Hyacinthe	Grant of $3.00 per Sabbath.
Ogdensburg	" 3.00
Taylor Ch., Montreal	" 4.00
Arundel & DeSalaberry	" 6.00
Avoca & Harrington	" 4.00
LaPrairie	" 3.00
The Tanneries	No Grant.
St. Lambert's	"

III. GLENGARRY—

East Hawkesbury	No Grant

IV. BROCKVILLE—

No Mission Stations.

V. OTTAWA—

Bearbrook & Cambridge	Grant of $3.00 per Sabbath.
Chelsea & East Templeton	" 3.00
Hull	" 2.00
Plantagenet	" 2.50
Carp & Kinburn	No Grant.

V.—OTTAWA—*Continued.*

Aylwin & The Desert :—

At the Meeting of the Commitee in March the following Extract Minute of Presbytery was read: "Resolved that the Rev. D. McNaughton be sent to Aylwin and the Desert on trial for three months beginning with the middle of March, or as soon thereafter as possible, at Probationers' rates, but with the understanding that should a permanent engagement be entered into, the Salary of $750.00 (seven hundred and fifty dollars) per annum be given him from the time he first enters the field; that the Home Mission Committee be asked to sanction the appointment and give a grant of $400.00 (four hundred dollars) per annum on condition of it being made permanent by the Presbytery, or sufficient to make up the $8.00 (eight dollars) per Sabbath should his services not be continued beyond the three months."

The Committee agreed to grant $4 per Sabbath for Probationer Supply, and $400 per annum for a permanent ordained Missionary, conditional upon the appointment of the ordained Missionary meeting the approval of the Sub-Committee.

Cantly & Portland :—

At the Meeting of the Committee in March the Presbytery asked $4 per Sabbath for a Student and $500 per annum for an ordained Missionary. The following resolution was adopted by the Committee: That a grant of $4 per Sabbath be given to this field while supplied by a Student, that the Presbytery be requested to secure increased contributions from the field and report to the Sub-Committee any such increase of contributions, together with their opinion of the suitability of the Missionary, and the Sub-Committee are hereby authorized, if the report of the Presbytery be satisfactory, to sanction the appointment of an ordained Missionary under the scheme for the continuous supply of Mission Stations.

VI. LANARK & RENFREW—

Lavant	Grant of $3.00 per Sabbath.
Darling	" 3.00
Bathurst and South Sherbrooke	" 2.00
Castleford and Dewars	" 2.00
Palmerston	" 3.00
Litchfield	" 2.00
Mattawa (*a*)	" 4.00
Alice, Pettawawa and Chalk River (*b*)	" 2.00
Balderson and Drummond	No grant.

(*a*) And $300 per annum if worked by ordained missionary.
(*b*) And $250 " " " " "

VII. KINGSTON—

Hinchinbrook and Bedford	Grant of $3.00 per Sabbath.
Wolfe Island	" 3.00
Fredericksburg and Mill Haven	" 3.00
West Huntingdon	" 2.00
Rawdon and Marmora	" 3.00
Morton	" 4.00
Consecon (*a*)	" 2.00
St. Columba and St. Paul, Madoc	" 3.00
Camden and Sheffield	" 3.00
Maynooth	" 4.00
L'Amable (*a*)	" 2.00
Carlow and Mayo (*a*)	" 2.00

(*a*) And $4 per Sabbath if worked by ordained missionary.

VIII. PETERBOROUGH—

Chandos and Burleigh	Grant of $3.50 per Sabbath.
Harvey	" 3.50
Minden, Kinmount, etc., (*a*)	" 5.00
Haliburton	" 2.50

(*a*) For an ordained missionary. If this field is worked with Haliburton by an ordained missionary, the total grant to be $250 per annum.

IX. WHITBY—

No Mission Stations.

X. LINDSAY—

Carden and Black River	Grant of $2.50 per Sabbath.
Coboconk, Head Lake and Digby	No grant.

XI. TORONTO—

Mount Albert and Ballantrae	Grant of $2.00 per Sabbath.
Sandhill and Caledon East	" 3.00
Queensville, Ravenshoe and McMillan's	" 2.00
Brockton	" 3.00
Horning's Mills	" 2.00
Stouffville	" 4.00
Ballinafad and Mellville Church, Caledon	No grant.
Leslieville and York Town Line	"

XII. BARRIE—

Bracebridge	Grant of $200 for current six months.
Penetanguishene, Tay and Medonte	" 200 per annum.
Beggsboro', Maganetawan	" 300
Parry Sound and Carling	" 350
Allansville and Huntsville	Grant of $3.00 per Sabbath.
Stisted, Town Line and Port Sydney	" 3.00
Raymond and Port Carling	" 3.00
Baysville, Drake and Hamilton	" 2.00
Ardtrea, Uhtoff and North Orillia	" 3.00
McRae's Settlement, Hunter's Settlement and Minesing	" 2.50
Rosseau and Turtle Lake	" 3.00
Collingwood Mountain and Gibraltar	" 2.00
McKellar, Manatawaba, Dunchurch and King's	" 3.00
Burns' Church and Dunn's Settlement	No grant.

XIII. OWEN SOUND—

Indian Peninsula (Lower Field)	Grant of $300 per annum.
" " (Upper Field)	" $4.00 per Sabbath.
Euphrasia and Holland	" 1.00

XIV. SAUGEEN—

Rocky Saugeen	No grant.

XV. GUELPH—

Hawksville	Grant of $4.00 per Sabbath.
Eden Mills	" 1.50
New Hamburg	No grant.
Drayton	"
Douglas	"

XVI. HAMILTON—

Fort Erie and Ridgeway } (a)	Grant of $300 per annum.
Stevensville & Victoria } (a)	
Louth	" 2.00 per Sabbath.
St. Catharines, Hayne's Avenue	No Grant.

XVII. PARIS—

Old St. Andrew's, E. Oxford	Grant of $3.00 per Sabbath.
West Brantford	No Grant.

XVIII. LONDON—

Corunna and Mooretown	Grant of $2.00 per Sabbath.
N. E. Adelaide	" 3.00
Oilsprings	" 3.00

XIX. CHATHAM—

Sombra	Grant of $1.50 per Sabbath.
Mersea	" 2.50
Maidstone	No Grant.
Wallaceburgh	"
Knox Church, Chatham Township	"
Colchester	"
Tilbury West and Comber	"

XX. STRATFORD—

No Mission Stations

XXI. HURON—

Goderich (Gaelic)	Grant of $2.00	per Sabbath.
Ashfield and Fordyce	" 2.00	

XXII. BRUCE—

Manitoulin Island	Grant of $700	per annum, less amount paid by people.	
" " (for Student)	" 4.00	per Sabbath.	
Thunder Bay	" 500	per annum.	
Sault Ste. Marie	" 550	"	
Silver Islet	" 300	"	

XXIII. MANITOBA—

Married Missionaries, each, $900 per annum, less amount paid by Stations.
Unmarried " " 700 " " "
Prince Albert (a) Grant of 1250 " " "

(a) And Special Grant of $250 additional for the current year.

DEDUCTION OF 25 PER CENT.

At the Meeting of the Committee in March, the following resolution was adopted:—"That 25 per cent be deducted from the grants to all Supplemented Congregations and Mission Stations for the next six months, and that leave be asked of the General Assembly to reduce proportionately the amounts paid by the Committee to the Missionaries in the Presbytery of Manitoba, with the understanding that this resolution does not affect the salary of the Missionary to Prince Albert, as settled at this meeting of the Committee." In accordance with this resolution 25 per cent. falls to be deducted for the current six months from the grants to the foregoing list of Supplemented Congregations and Mission Stations.

APPENDIX IV.

MISSIONARIES—APRIL, 1879.

I. MINISTERS AND LICENTIATES.—Messrs. John Scott, H. J. Borthwick, M.A., Alex. Matheson, W. R. Ross, M.A., Jas. Douglas, Alex. Smith, S. Donaldson, B.A., Alex. Campbell, B.A., Hugh McKellar, A. Bell, J. S. Stuart, D. C. Johnson, B.A., P. Straith, A. H. Cameron, Donald Ross, D. McKerracher, J. R. McLeod, J. Hume, T. Fenwick, Jas. Stewart, R. Wilson, H. Gibson, J. Jones, R. Jamieson, G. Jamieson, A. Findlay, R. Scott, J. McKutcheon, H. McKay, J. Geddes, M. Turnbull, J. McKay, D. McNaughton, D. Beattie, Alex. McLean, D. McRae—36.

II. THEOLOGICAL STUDENTS.—Messrs. G. F. Walker, M. H. Scott, J. Matheson, J. Munro, J. W. Penman, C. E. Amaron, S. J. Taylor, D. L. McCrae, W. Shearer, T. A. Nelson, J. K. Baillie, G. D. Bayne, M. D. M. Blakeley, C. McLean, W. Mullin, T. Bouchard, R. Hyde, G. T. Bayne, J. Anderson, R. McNabb, J. A. Townsend, A. McFarlane, A. Anderson, J. Henry, J. Stewart, V. Knechtel, D. G. Cameron, J. G. Stewart, H. Cameron, J. Cumberland, A. A. McKenzie, G. C. Patterson, D. Kellock, D. McCannell, Jas. Ross, M. S. Oxley, J. W. Mason, Andrew Love, J. Chisholm, G. M. Thompson, Jas. Smith, D. Findlay, S. H. Eastman, Jas. Tait, D. M. Beattie, D. Bannerman, R. H. Abraham, W. Fitzimmons, J. K. Wright, G. D. McKay, Andrew Henderson, J. C. Tibb, Jas. Ross, Jas. Craigie, A. B. Baird, R. W. Kennedy, Wm. McKay, J. A. Turnbull, T. Scouler, M. McGregor, A. B. Dobson, J. Mowat, A. Wilson, J. A. McDonald, D. McColl, A. McLeod, D. Stalker, J. W. Cameron—68.

III. STUDENT CATECHISTS.—Messrs. J. A. Morrison, J. P. Grant, Arch. McConechie, J. Pritchard, G. McArthur, W. Meikle, Jas. Murray, W. S. Smith, John Currie, R. M. Craig, Jno. Campbell, Jos. Builder, A. K. Caswell, A. Urquhart, Jno. Mutch, W. McKinley —16.

IV. LAY CATECHISTS.—Messrs. W. Robertson, C. McKerracher, Jas. Robinson, Arch. McGillivray, J. Cairns, Adam Moffatt, C. Hemming, S. Armstrong, J. K. Andrews, H. T. Miller, Wm. Fleming—11.

Total Missionaries, 131.

HOME MISSION REPORT.

(EASTERN SECTION).

The Committee in closing the year can say that the amount of mission work done in the Maritime Provinces has not been exceeded by the work of any preceding year. Our agents were less by two than last year, but the number of ministers who gave their time for the whole year was greater, so that the amount of work done was at least equal and probably greater.

During the year ending May, 1878, the Committee directed the labours of seven ordained ministers, seven probationers, and thirty-nine students—in all fifty-three agents; and during last year twelve ordained ministers, eight probationers, and thirty-one students—fifty-one in all.

In 1878 the Committee reported twenty-six vacant charges and thirteen preachers to supply them; this year the same number of vacancies, and nineteen preachers on the list, and as several vacancies are being supplied by students, there are available at the present as many preachers as there are congregations requiring supply, and more.

As the appendices to the report will furnish full lists of preachers and of student catechists, with the places in which the latter have been employed, of all vacancies, and also of statistics and finances from the mission stations in all the Presbyteries—Sydney and Victoria and Richmond excepted—it seems unwise and unnecessary to enter into details on any of these matters.

It will be expected, however, that some information should be furnished respecting our special fields from which we have no reports of the same kind.

SPECIAL FIELDS IN NEWFOUNDLAND.

In this large island there are two respecting which the Committee has formerly reported to the General Assembly: the first, the Bay of Islands, on the western coast, a fishing and lumbering district; the second, Bett's Cove, a mineral district on the eastern coast.

In the first, Rev. F. Creelman has been called and settled as pastor, the Committee aided by the Congregations of St. John's and Harbour Grace, being responsible for half the salary. The other half, $400, is provided by the scattered Presbyterians of the district, who now feel drawn together in happy unity and regard themselves as having entered on a new era of social and spiritual life. Having joyfully entered and occupied, without the incumbrance of debt, their new Church one year ago, they have followed up this success by commencing the building of a manse, an effort in which they are also succeeding, and by this time it is probably occupied by their pastor, who has been greatly encouraged by the zeal and kindness of the people. Thus far then, by the good hand of God upon them, they have mutually cheered each other, and have worked their way through all difficulties.

BETTS' COVE.

Rev. W. R. Cruickshank, now of Montreal, having returned last summer from Betts' Cove, was succeeded, after the interval of a few months, by Mr. Archibald Gunn, who was well received by the Presbyterians there, and by Mr. Ellershouse, the chief owner and enterprising manager of the copper works, around which miners and other workmen have suddenly congregated. A new mine however having been recently opened at Little Bay, some ten miles distant, part of the Presbyterian population of Betts' Cove has been drafted thither; and as the new mine is likely to be, for a time at least, the great mine of the locality, it is highly probable that Mr. Gunn, with the advice of the Presbytery of Newfoundland, has divided his services in some way between the two places; but of Mr. Gunn's winter's work the Committee has no definite information, either from the Presbytery or from Mr. Gunn himself.

NEW BRUNSWICK.

The Presbyteries of St. John and of Miramichi—besides Probationers employed during summer—fourteen Students and two Catechists. From Albert County, in St. John Presbytery, one writes:—"It is a notorious fact that proper observance of the Sabbath and religious instruction of the youth are neglected. The Sabbath is generally spent in visiting, and the youth are allowed to 'grow up. It seems to me that there is a great work here for the Presbyterian Church, and that the time has come to do it. The services during the summer have been very well attended, and in some of the stations with unceasing interest and numbers. There are many who strongly incline towards our Church, but prefer connecting themselves with one of the Churches which have regular services the year round, to the Presbyterian, which exists for four or five months only every summer. Too much cannot be said in praise of the handful of Presbyterians in the field: some of them are exemplary christians, while all are liberal, generous, and energetic. What they ask is, to be re-united with Salisbury Church, and an ordained Missionary to be placed over the two places, so that they may enjoy regular services, and have a man to perform the duties of pastor and minister.

The other Protestant denominations are very kind and friendly; but their form of Church government seem to have rendered them unstable. There is needed a consolidation, which many of themselves say the Presbyterian Church alone can give.

NEW KINCARDINE, VICTORIA CO., NEW BRUNSWICK.

If our material is deficient in reference to the stations in Newfoundland, it is quite otherwise respecting New Kincardine. Rev. S. Russell having spent a month or two there last summer, accepted from St. John Presbytery an invitation to return and be located for a year, or more, according to circumstances. Mr. Russell has submitted a full report, which the Committee presents as a document containing needed information respecting the New Kincardine colony, and the surrounding district in Victoria County, which may be regarded as one of the most clamant missionary districts in St. John Presbytery.

KINCARDINE, *April 23rd, 1879*

To the Secretary of the Home Mission Board.

REV. AND DEAR SIR,—I beg to submit the following report of my labours in New Kincardine during the past half-year:—

I may remind the Board that the first company of colonists, numbering 545 souls, arrived at St. John, May 10th, 1873, and was followed May 14th, 1874, by another comprising 219 souls. Since that time, however, a large number of the original settlers have left the colony, some returning to Scotland, others going to the United States, and many settling in other parts of the Province. At the present time there are within the limits of New Kincardine about 86 families, and the total population of the colony may be put at 500 souls.

Immediately on their arrival in this country, successful efforts were made by the Presbytery of St. John, to supply them with religious ordinances, and members of Presbytery and such missionaries as were placed at its disposal, were sent from time to time, so that, with the exception of a few brief intervals, the colony may be said to have been regularly supplied with ministerial services. In November, 1875, Rev. P. Melville, having received his appointment from the Board, entered upon his duties, and continued in charge of the congregation until June, 1878. During his stay a neat and commodious Church was erected, and four school-houses were begun and nearly completed.

Receiving my appointment in the beginning of November, I immediately entered on my duties, and have endeavoured to perform the arduous labours which devolve upon a missionary to a new field like this, with, I hope, some measure of success. The settlements, it will be well to remember, extend along two roads, called respectively the Stonehaven and Kintore. The former extends easterly from "The Forks" eight, and the latter north-easterly about twelve miles. Services are held on alternate Sabbaths on each road, each road for that purpose being divided into two districts. Melville Church is situated on the Stonehaven road, about half a mile from the Forks.

During the past winter, services have been conducted twice every Sabbath without any interruption. Taking into consideration many circumstances incidental to a new colony, the attendance has been generally satisfactory. The number of habitual non-church-goers is comparatively small. It is a matter of regret for me to state, however, that there are a few who manifest an indifference to religious ordinances.

The division of the colony into, what may be termed, four separate congregations entails no small amount of labour on the missionary, but for the present, at least, no different arrangement can very well be made. The people of each section attend the services in their own neighbourhood, few going beyond the limits of their own district.

The number of elders at present is eight, two having been recently ordained to fill vacancies caused by death and removal; eight deacons attend to the temporal affairs of the congregation. Several of the office-bearers take a hearty interest in congregational matters, superintending and teaching in Sabbath schools, and conducting devotional exercises in those districts from which the missionary is occasionally absent on Sabbath.

Immediately after entering upon my work I opened Bible-classes in all four districts for the benefit of young men and women of the congregation. These being held weekly in each district occasioned much additional labour, your missionary's mode of locomotion being on foot, yet I feel myself amply repaid for my trouble by the good attendance and the hearty and intelligent interest manifested by the members of the different classes. The total attendance was 67.

My attention was early directed to the necessity of re-organizing the Sabbath schools which, in the absence of regular supply, had, in some instances, been closed. There are now schools in each of the four districts, with a total attendance of 108 children and 19 teachers.

The colonists have every reason to be thankful for the good health which has prevailed among them since their arrival in this country. During the past year there were five deaths, and I have to record during the same period one marriage and seventeen baptisms.

Financially, I am afraid, our exhibit will appear small, and perhaps not altogether satisfactory to the Board. Only six years have elapsed since the settlement of the colony, and although much has been done in the way of clearing and improving land still it is easy to see that, in most cases, the produce of the farm is nearly all required for the sustenance of families and the feeding of stock. On account of the great depression in business money cannot be got for what little produce

is left for disposal, business being chiefly conducted here on the barter principle; and moreover employment during the past year has been scarce and unremunerative. For these reasons therefore the amounts raised may appear small. However it would not be quite correct to refer the state of affairs altogether to the "hard times" as, I presume, our failure is partly to be ascribed to negligence.

I have just completed my winter's work by holding a series of congregational meetings. These were decidedly successful. Our past efforts and future prospects were discussed, and I have reason to believe that the meetings have already been productive of much good, as they have excited a greater interest in your congregational work, and I trust that financially as well as otherwise, the next report from this important field will be more satisfactory to the Church. The colonists despite many difficulties and hardships have made good progress; they are now more contented with their lot; and I have no doubt whatever of their future success.

VICTORIA COUNTY.

In reference to Church extension in other parts of Victoria Co. I have not much to say. Owing no doubt to the apathy of Presbyterians in the early history of the County we have as yet only two organized congregations in the County—New Kincardine and Grand Falls. Other denominations occupy nearly all the other fields; although, I understand, their congregations are nearly all composed of detatched stations, and none of them self-sustaining. At Andover, and at various settlements along the Tobique River there are many families, several of them influential, who claim connection with our Church. Mr. Dawson, lay catechist, laboured in that field last summer. The land along the Tobique, being of a superior description, is being rapidly taken up by new settlers, so that it is possible that if we had an energetic missionary stationed at Andover or Arthusette, lost ground might be recovered, and a flourishing congregation gathered together. It might, at first entail considerable expense upon the Church, but the experiment might at least be tried.

In conclusion, I cannot but acknowledge my thankfulness to the people of New Kincardine for the kindness which they have uniformly extended to me in my work, and I trust and pray that my labours amongst them have not been altogether in vain in the Lord.

All of which is respectfully submitted.

S. RUSSELL,
Missionary.

FINANCES.

The Committee are pained to acknowledge that the balance, the first time for a series of years, is on the wrong side. There were indeed some signs that we were drifting in this direction, but the result was something of a shock, as the Committee had no apprehension that we were so near to the rocks. In May, 1876, our balance was $520.60. In 1877, $507.65, our expenditure being thus $12.95 in excess of income. Last year our balance came down to $170.76, shewing an excess of expenditure of $336.89, but this year the over expenditure has arisen to $1,477.80, so that the actual balance against us in the account amounts to $1,307.04. It was during the last month and by payments for travelling expenses of Catechists, by special grants paid to New Kincardine, Bay of Islands and Bedford, agent's salary and Manitoba College, amounting in all to $1,884.50, that this reverse was precipitated, and the Committee rather taken by surprise. In these circumstances we will first submit the facts, as they are, and then state what the Committee proposes to meet the difficulty.

Our receipts have been,

From Presbytery of Lunenburg and Yarmouth	$48 89	
" Wallace	80 13	
" St. John, N.B	220 06	
" Miramichi	132 73	
" P. E. Island	342 03	
" Newfoundland	105 00	
" Sydney	94 89	
" Victoria and Richmond	27 25	
" Truro	393 36	
" Pictou	496 17	
" Halifax	713 31	
		$2,653 82
Donations		491 09
Interest		117 00
Balance from May 1st, 1878		170 76
Col. Com. Free Church of Scotland, for Mr. Gillies $292, for New Kincardine $243.33, and ⅓ of grant for Home Mission $243.33		778 66
		$4,211 33

Our Expenditure has been as follows:

Payments to preachers	$362 15	
Bill paid Rev. A. McRae, due since 1877	75 00	
		$437 15

SPECIAL GRANTS.

To Bedford		$233 32	
" Betts Cove, Mr. Cruickshank	$170 00		
" " Mr. Gunn	60 00		
		230 00	
To Bay of Islands, of which $100 were received from St. John's, Nfld.		375 00	
To New Kincardine, Mr. Melville	$176 00		
" " Mr. Russell	300 00		
		476 00	1,314 32

EXPENSES OF CATECHISTS.

Travelling expenses, bills from last year	$55 60		
" " this year	343 50		
		399 10	
Payments for services		1,960 88	
			2,359 98
Mr. Gillies from Colonial Committee of the Free Church—			
Balance due from last year		94 50	
Sixty pounds sterling for this year		292 00	
			386 50
Expenses of members of Committee for the year		50 00	
" meetings of Committee and attendance		3 00	
			53 00
Expenses of printing			29 00
" Wolfeville, 2 years, $60, and Bedford, special, $16			76 00
Stationery, $10; postage, $25; telegrams, $10.63; drafts, $3.46			49 09
Agent's salary, $300; proportion of his Assembly expenses, $13.33			313 33
Dr. Reid for Manitoba College			500 00
			$5,518 37

The difference between the sums being, as already stated, $1,307.04.

The Committee on ascertaining the situation, determined that this process of overrunning income shall cease at once, and to that end decided :—

First,—To decline any further payment of travelling expenses of students from Theological Colleges in the United States, and also from distant portions of our own Church.

Secondly,—To pay no travelling expenses to preachers so long as we are in debt.

Thirdly,—To decline payment of board bills, either for students or preachers; giving Presbyteries immediate notice, so that all stations may be instructed to make their arrangements accordingly.

Fourthly,—To decline responsibility for arrears in all cases in which Presbyteries refuse or neglect to consider and recommend a rate of payment per Sabbath, to be sanctioned by this Committee, according to the directions of the General Assembly.

Fifthly,—To decline all payments to students for travelling expenses within Presbyteries, and within Congregations where they may be labouring.

Sixthly,—To request the General Assembly to relieve the Committee from the annual payment of $500 to Manitoba College.

Seventhly,—While gratefully acknowledging the steady and liberal support of many Congregations and expressing to them hearty thanks, to remind those from whom no aid has been received, that they are losing a high privilege and evading an important duty; that they are acting in a way which is neither patriotic as respects their country, wise as respects their own prosperity, nor loyal to the Great Lord of all.

In fine the Committee would most earnestly ask the co-operation of all their brethren in the ministry. If *they*, following out the order of the General Assembly, which is in the spirit of the higher law of the Master, will lay before their people the claims of our fellow-countrymen settled in small groups along the sounding sea shore, on the highlands of Cape Breton and in the interior districts of New Brunswick, we are persuaded that all the means required will be provided.

While deprecating the idea of curtailing our Home Mission work, the Committee, if reappointed, will regard itself as pledged to such a course of economy in the management of their funds, as will, if at all practicable, sweep away this debt in a single year; and to this end they earnestly ask the hearty co-operation of the Presbyteries, who are really more potent than the Committee in securing a "consummation so devoutly to be wished."

All which, with grateful acknowledgement to the God of all grace for His mercies to the Committee and to their agents, is respectfully submitted to the General Assembly.

D. WATERS, *Convener.*
P. G. McGREGOR, *Secretary.*

Truro, *May 28th, 1879.*

Appendix I.

ORDAINED MINISTERS AND PROBATIONERS.

Under appointment during whole or part of year 1878-79.

Name.	Date of Commencement.	Length of Service.	Under Appointments, Removed or Settled.
	1878.	1879.	
Rev. J. K. Bearisto	May 1st	To May 1st....	Under appointments.
" Saml. Russel.....	" "	" " "	Located in New Kincardine, N.B.
" Arch. Gunn	" "	" " "	Located in Betts' Cove, Nfld.
" J. R. McKean	October 1st ...	" " "	" Hamilton, Bermuda.
" D. R. Crockett	August 1st	" " "	Under appointments.
" J. A. F. Sutherland	" "	" " "	" "
" J. M. Sutherland..	December 1st..	" " "	" "
" J. Fitzpatrick	May 1st.....	" Dec. 31st...	Settled.
" John Wallace	February 1st ..	" May 1st ...	Under appointments.
" A. Brown	October 1st ...	" " "	" "
" J. Layton	" " ...	" " "	" "
" Wm. McCullagh ..	December 1st..	" " "	" "
Mr. F. W. George.....	May 1st	" February 1st	Retired.
" W. H. Gray.....	" "	" May 1st....	Under appointments.

Ordained Ministers—Twelve.
Probationers—Two.

Appendix II.

LIST OF ORDAINED MINISTERS AND PROBATIONERS IN THE MISSION FIELD, MAY, 1879.

Ordained—
Rev. S. Russel, New Kincardine, N.B.
" Archibald Gunn, Betts' Cove, Nfld.
" J. A. McKean, Hamilton, Bermuda.
" J. K. Bearisto.
" D. R. Crockett.
" J. A. F. Sutherland.
" J. Layton.
" A. Brown.
" J. M. Sutherland.
" J. Wallace.
" Rev. John McCarter.

Licentiates—
Mr. W. H. Gray.
" John Boyd.
" T. C. Jack.
" A. McDougall.
" C. W. Bryden.
" J. A. McLean.
" G. L. Gordon.
" Andrew Gray.

Ordained Ministers—Eleven.
Probationers—Eight.

APPENDIX III.

LIST OF STUDENTS (INCLUDING CATECHISTS).

PRESBYTERY.	NAME.	INSTITUTION.
ST. JOHN	Wm. Dawson, Catechist	
	J. F. Blair, "	
	W. S. Whittier	Presbyterian College, Halifax.
	Ed. Thorpe	" " "
	Anderson Rogers	" " "
	Geo. S. Carson	Dalhousie College, "
	J. Mitchell	Montreal College.
	Peter Pollok	Queen's. Kingston.
	Arthur W. Marling	Union, New York.
	W. P. Welcher	" "
MIRAMICHI—		
Metapedia	W. E. D'Argent	Queen's, Kingston.
New Bandon	J. H. Trussel	Union, New York.
Kouchibouguac	Angus Sillers	Presbyterian College, Halifax.
Caraquette		Montreal College.
WALLACE—		
Shemogue	J. L. George	Princeton.
Wentworth	J. H. Cameron	Presbyterian College, Halifax.
New Annan	R. McKibbin	Montreal College.
TRURO	J. R. Fitzpatrick	Presbyterian College, Halifax.
	Fred. Archibald	Princeton.
HALIFAX—		
Eastern Shore	Richmond Logan	Presbyterian College, Halifax.
Digby Stations	John A. Cairns	Princeton.
St. Croix	C. D. McLaren	Dalhousie College, Halifax.
Beaver Bank	—— Read	" " "
PICTOU—		
Eastern Shore	R. D. Ross	Dalhousie College, Halifax.
PRINCE EDWARD ISLAND—		
Bonshaw and Tryon	J. W. McLeod	Princeton.
Breadalbane	M. Campbell	Presbyterian College, Halifax.
Dundas	A. B. McLeod	Dalhousie College, "
Georgetown	John F. Dustan	" " "
SYDNEY	Angus McMillan	Presbyterian College, Halifax.
VICTORIA AND RICHMOND—		
Malagawatch	J. A. Forbes	Presbyterian College, Halifax.
North-East Margaree	W. A. Mason	" " "
Broad Cove	Ewan Gillies	" " "

CATECHISTS—Two.
STUDENTS—Twenty-nine. } TOTAL—Thirty-one.

Appendix IV.

LIST OF VACANT CHARGES, MAY 1st, 1879.

Presbytery.	Names of Congregations.
Halifax	North and West Cornwallis. Annapolis and Bridgetown. Elmsdale and Nine-Mile River. Maitland. St. Croix and Ellershouse. Sheet Harbour.
Wallace	Earltown. New Annan. Pugwash.
Pictou	Merigomish. West River.
Lunenburg and Yarmouth	Clyde and Barrington. Carleton and Chebogue.
Victoria and Richmond	West Bay. Broad Cove.
Sydney	Leitche Creek. Grand River.
Prince Edward Island	New London. Dundas. Tryon and Bonshaw.
Miramichi	New Richmond. Bass River.
St. John	Fredericton. Glassville. St. James. St. George.

Vacant Charges—Twenty-six.

Appendix V.

ST. JOHN PRESBYTERY.

Name.	Locality.	No. of Sabbaths.	Sabbath Attendance.	No. of Communicants.	No. of Families.	Families Visited.	Sabbath School Attendance.	Prayer Meeting Attendance.	Are Collections made for Schemes of Church?	Money Received.
										$ c.
A. A. McKenzie	Quaco	16	40	3	8	58	95	Yes	No	79 50
"	Cross Roads	7	55	2	4	1	....	No	No	14 50
Archibald McDougall	Scotch Bridge	27	150	70	75	125	20	100	Yes	297·00
"	Little Bridge		65	10	25		....	....	Yes	
J. White	St. George	17	70	29	..	7	....	Yes	Not regularly.	40 00
"	Penfield		70							2 14
"	Mascarene		50							14 02
H. B. Frissell	Baillie	111	110	61	150	150	30	50	Yes	101 00
"	Tower Hill	16	140	31			40	80	Yes	58 00
J. J. Rankin	Jerusalem	5	22	14	5	24	....	....	No	1 67
"	Nerepis	6	55	16	8	15	30	....	No	7 97
J. H. Judson	Black River	12	80	2	48	48	30	No	No	69 75
"	Tynemouth Creek	8	45	....	15	15	15	No	No	12 00
Edward Thorpe	Londonderry	12	60	15	13	23	20	....	Yes	32 93
"	Long Settlement	6	70	15	10	12			Yes	10 40
"	Walker's Settlement	5	50	14	18	18			Yes	10 35
"	Roxbourg	10	35	8	5	16	15	....	.....	44 42
"	Mechanic's Settlement	10	70	10	5	16	25	1	.....	39 11
Jas. T. Blair	Hammond River	26	70	30	11	22	23	No	Yes	159 86
"	Saltsprings	26	125		35	50		No	Yes	123 96
S. J. Taylor	Hopewell Corner	21	60	14	18	20	....	No	No	86 65
"	Riverside		65							
"	Hopewell Hill		70							
"	German Town Lake		60							

ST. JOHN PRESBYTERY—*Continued.*

S. J. Taylor	Hopewell Corner	26	125	30	35	50	23	No	Yes	159 86
"	Riverside	21	60	14	18	20	....	No	No	123 96
"	Hopewell Hill		65							
"	German Town Lake		70							86 65
			60							

ST. JOHN PRESBYTERY—*Continued.*

										$ c.
S. J. Taylor	Albert Mines	....	90	8	10	35	....	No	No	40 20
"	Hillsboro'	....	35							
W. S. Whittier	Salisbury	21	90	10	13	46	94	No	No	77 00
"	Peticodiac	12	112	8	11	21	60	....	.....	54 00
"	Steve's Settlement	2	120	....	..	..	....	....	.....	.....
"	Scotch Settlement	8	51	....	.	..	....	No	No	.....
"	Elgin, Albert County	2	128	2	7	15	....	....	.....	10 00
"	North River	2	100	....	..	..	....	....	.....	.....
"	Kinner's, M. H.	1	50	....	..	..	....	....	.....	.....
C. W. Bryden	Littleton, Henderson's Settlement	15	90	3	3	24	40	Yes	No	78 50
"	" County Road	5	30	....	..	6	45	Yes	.....	.....
"	Montecello, Maine	1	20	3	3	1	....	....	.....	.....
"	Jackson's Falls	....	40	....	2	9	....	....	.....	.....
"	& Watson's Settlement, N.B.	3	....	....	..	..	....	....	.....	.....
"	Oak Mountain	4	80	....	..	..	....	....	.....	.....
"	Scotch Corner, Richmond, N.B.	8	80	....	..	..	....	....	.....	.....
"	Eel River, Richmond, N.B.	2	80	....	..	..	....	....	.....	.....
"	McKenzie Corner, Richmond, N.B.	2	130	....	..	..	....	....	.....	.....
"	Woodstock, N. B.	1	100	....	..	..	....	....	.....	.....
	Total	430	3113	378	502	777	582	....	.....	$1464 93

MIRAMICHI PRESBYTERY.

J. H. Trussell	New Bandon	18	90	11	6	9	30	Yes	F. M.	20 00
"	Clifton		60	4	7	7		No	F. M.	15 00
"	Janeville		50	4	6	8		No	F. M.	12 16
"	Canoby		....	2	4	1		No	.....	.....
W. E. D'Argent	Kouchibouguac	26	110	....	30	50	20	Yes	Yes	60 00
"	Kouchibouguacis		30	....	..	..	....	....	.....	.....
J. R. Pollok	Flatlands	21	65	40	25	46	18	Well	Yes	124 30
"	Metapaedia		70	12	11	51	23	....	Yes	127 76
"	Upsalquitch		....	....	..	..	16	....	Yes	.....
"	Millstream		....	....	..	.	12	....	Yes	.....
J. G. Stuart	Douglastown	20	170	....	98	98	60	Yes, 90	Yes	138 00
"	Lower Newcastle		55	....	23	23	....	....	Yes	
	Total	85	700	73	210	293	179	....	.....	$497 22

PRINCE EDWARD ISLAND PRESBYTERY.

Name.	Locality.	No. of Sabbaths.	Sabbath Attendance.	No. of Communicants.	No. of Families.	Families visited.	Sabbath School Attendance.	Prayer Meeting Attendance.	Are Collections made for schemes of Church?	Money Received.
M. Campbell	Dundas	3	300	....	90	12	35	Good	.....	$4 42
"	Breadalbane	21	150	14	37	37	25	Yes	.....	.....
"	& Granville	21	200	13	32	32	30	Yes	Yes	61 50
Angus McMillan	Lower Montague		80	....	..	5	....	Yes	Yes	.....
"	Montague Bridge		100	....	..	20	....	Yes	Yes	.....
"	Pisiquid Road Church		100	....	..	15	....	Yes	Yes	.....
"	Cardigan Bridge	14	100	....	..	20	....	No	Yes	.....
"	Morell		30	....	..	8	....	No	Yes	.....
"	Hazel Green		20	....	..	3	....	No	Yes	.....
"	Georgetown		80	....	..	10	....	Yes	Yes	.....
J. W. McLeod	Bonshaw		....	6	4	30	....	Yes	Yes	38 24
"	Tryon		....	42	18	53	....	Yes	Yes	25 14
"	Cape Traverse		....	10	5	6	....	No	.....	.....
"	Appin Road	13	....	6	16	22	....	Yes	.....	.....
"	Howell's Brook		....	....	3	7	....	....	.....	.....
"	Sable, (March Banks)		....	3	6	6	....	....	.....	.....
M. MacGregor	Bonshaw	2	190	12	46	55	25	Yes	.....	12 00
"	Tryon	3	180	55	43	35	23	Yes	.....	18 00
	Total	77	1530	161	300	376	138	....	.....	$159 30

HALIFAX PRESBYTERY.

										$ c.
C. D. McLaren	Ship Harbour		35	13	8		20	....	Yes	26 70
"	Shoal Bay		60	4	10		25	....	Yes	10 00
"	Tangier	27	50	26	17	123	15	....	Yes	.....
"	Spry Bay		95	36	18		....	....	Yes	6 80
"	Mooseland		....	11	..		....	....	.....	.....
"	Sheet Harbour	....	....	....	..	..	....	....	.....	20 50

HALIFAX PRESBYTERY—*Continued.*

"				60	4	10			25		
"	Tangier	27		50	26	17	123		15	....	Yes	10 00
"	Spry Bay			95	36	18			....	....	Yes	.....
"	Mooseland			....	11	..			....	....	Yes	6 80
"	Sheet Harbour	....	....	....	..	..			....	....	.....	.....
												20 50

HALIFAX PRESBYTERY—*Continued.*

										$ c.
C. D. McLaren	Musquodoboit Harbour	....	....	....	..	..	....	....	.....	3 00
A. R. Stevenson	Bay View	15	54	30	9	21	....	34	Yes	44 89
"	Bear River		90	....	4	8	....	....	Yes	20 00
T. W. Archibald	Kempt	16	225	55	32	31	45	Yes	Yes	48 00
"	Walton		125	23	20	20	32	Yes	Yes	48 00
W. E. Archibald	North Beaver Bank		40	3	..	Few	25	Yes	No	.....
"	Mount Uniacke & Gold Mines of M. U.	26	30	....	..	..	20	No	No	.....
"	Pleasant Valley and Rawdon		100	....	..	..	....	No	No	.....
	Total	84	904	201	118	203	182	....	....	$227 89

TRURO PRESBYTERY.

Andrew Gray	North River, West Branch	15	60	25	36	36	10	Yes	.....	$23 50
"	" South Branch	9	40	9	9	9	40	Yes	.....	11 83
"	S. H., by Pulsom	7	60	8	8	8	50	Yes	.....	18 00
"	" Hatches	7	60	4	16	16	50	Yes	.....	28 00
	Total	38	220	46	69	69	150	....	.....	$81 33

PICTOU PRESBYTERY.

J. M. D. Scott	Country Harbour	4	50	....	9	6	....	No	No	.....
"	Isaac's Harbour	3	100	....	6	2	....	No	No	$7 97
"	Wine Harbour	3	55	8	6	2	35	No	F.M.	.....
	Total	10	205	8	21	10	35	....	....	$7 97

WALLACE PRESBYTERY.

										$ c.
J. A. McLean	Lower Wentworth	25	75	22	17	45	....	35	Yes	80 00
"	Upper Wentworth		140	2	20	47	....	....	Yes	
"	Henderson's Settlement		80	19	23	49	....	20	Yes	
"	& Grenville Station		64						Yes	
J. W. Mason	New Annan	21	300	175	90	125	80	Yes 90	Yes	126 00

WALLACE PRESBYTERY—*Continued*

Name.	Locality.	No. of Sabbaths.	Sabbath Attendance.	No. of Communicants.	No. of Families.	Families visited.	Sabbath School Attendance.	Prayer Meeting Attendance.	Are Collections made for schemes of Church?	Money Received.
Ewan Gillies	Earltown	26	550	166	77	60	80	Yes, good	Yes	$155 00
"	West Branch of River John		400		32		....	....	Yes	38 50
"	Falls		400		15		20	....	Yes	53 75
Rich. Logan	Shemogue	14	65	83	48	75 in all.	20	Yes	Yes	50 50
"	Port Elgin	11	60	....	..		30	Yes	.....	26 50
"	Tidnish	6	100	....	..	..	25	No	.....	.....
"	Cadman's Corners	5	70	....	..	..	25	Yes	.....	.....
	Total	108	2304	467	322	401	280	....	.....	$530 25
	* Sum Total	832	8976	1334	1542	2129	1546	....	.....	$2968 89

* No Statistical Reports appear from the Presbyteries in Cape Breton. The Clerks of the Presbyteries are not responsible for this omission.

REPORT OF COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS, 1878–79.

At the first meeting of the Committee after last General Assembly, applications were made by some Ministers directly for appointments, and when there was certainty that there was no obstacle in the way, provisional admission to the Roll was granted, because there had not been sufficient time for Presbyteries and Probationers to become acquainted with the Regulation that the Committee should not receive the names of any but those transmitted and certified by some Presbytery. While doing this the Convener was instructed to write to the parties and request them to have their names forwarded as the Assembly provided, otherwise any further appointments would be withheld. In every instance the necessary documents were furnished, and the names of the Probationers retained.

Two applications were made to the Committee which they felt themselves, however reluctant, unable to grant, on the ground that the persons applying had retired for a time from the ministry and been engaged in secular professions. To this action they felt themselves bound by Regulation 3, on page 59, of the printed Minutes of Assembly, 1876, and which is as follows: "Ministers or Probationers who have retired from the ministry, and entered on some other calling for a time, shall not have their names put on the list of distribution without the permission of the General Assembly." Another, lately from Scotland, had his application declined because he had not been delegated nor received by any Presbytery of this Church. He has been lately called, and inducted in one of the pastoral charges in the Presbytery of Hamilton.

The vacancies of Chalmers' Church, Quebec, and Crescent Street Church, Montreal, were not reported for supply from the Roll of Probationers, the claim having been set up in their behalf that the Presbyteries within whose bounds they are situated had granted them leave to procure their own supply. The attention of each of these Presbyteries was called to the Regulation adopted by the last Assembly, No. 5, under IV. Supply of Vacancies, "Presbyteries are instructed to place all their vacant congregations, prepared to call, on the list of vacancies, and congregations are allowed to procure their own supply, through the Presbytery, for half of the time when they so desire," and the Committee made distribution accordingly. The appointments made have, however, been refused, the Presbytery of Montreal giving as their reason that they had granted permission to Crescent Street Church, before the regulation of the Assembly came into operation, the decision of an inferior Court thus rendering inoperative that of the Supreme Court of the Church on the plea that it was prior to it. The Committee could not admit the force of the reason, and, in their judgment, the Probationers who were thus thrown out of employment are entitled to remuneration.

Forty-three vacancies are published in the Scheme of Distribution for the first quarter of the year, but it should be mentioned that, in consequence of the commencement of that Quarter coming so soon after the meeting of the Assembly at which the Committee were appointed, communication could not be had with all Presbyteries, and answers received from them, as to the amount of supply they required, so that some appear for which students had been obtained, while, in other cases, vacancies had taken place of which the Committee had no knowledge. For the same Quarter thirty-six Probationers were available. Forty-eight vacancies appear for the second Quarter, and thirty-nine Probationers; fifty-nine for the third, and thirty-three Probationers, and thirty-five for the fourth, with thirty-four Probationers. It will be seen that there is a decided falling off in the number of vacancies reported for the last Quarter, and this cannot be owing altogether to settlements that have been made, but, to some extent at least, to the employment of Students, who, at the close of the session, were free for summer work, and whose labours are not confined to Mission Stations, properly so called; and, in a few instances, to the reduction of what had been vacancies to the rank of Mission Stations.

From Appendix I. it will be seen that one hundred and seventeen vacancies had been reported by Presbyteries in the course of the year, but some of these do not occur in the Quarterly Scheme of Distribution, having been reported to the Convener since the beginning of the current Quarter. It will be seen, further, that fifty-three settlements have taken place, nineteen of these being from the Probationers' Roll, as is shown in Appendix II. At the present time there are fifty-three vacancies, although only thirty-five appear in the Scheme, but the apparent discrepancy is owing to causes implied in some of the statements previously made, viz.: returns sent in since the present Quarter began, supply by Students, the vacancies thus provided for not being reported for supply from the Committee, and the placing of some among Mission Stations, or treating them as such, that were at one time regarded as vacancies, and may be again when the opportunity of Student supply has passed. In the Presbytery of Hamilton no vacancies have been reported for this Quarter, yet Kilbride and Nelson have not been settled, and they were reported for the first Quarter, and in the Statistical and Financial Returns of that Presbytery, Merritton, and Ayne Avenue Church, St. Catharines, and Blackheath, East Seneca and Caistor are reported as vacant, and your Committee have good reason to conclude that the former, at least, was so before the Quarter began. The latter appears in Appendix I., but it may have been vacant since the last meeeting of the Committee.

Appendix II. shows that sixty-three names were on the Probationers' Roll in the course of the year. The number for each Quarter has been previously stated. Of these names twenty-nine were passed from the previous year; the others, thirty-four, have been added since this year began. Of the former, ten were settled in pastoral charges; three were removed from the Roll, under the Regulation of the Assembly limiting the time of probation; two withdrew, besides two others who had their names replaced, and one has passed out of the knowledge of the Committee. Of the latter, ten have obtained settlements, four have withdrawn, and one, it is supposed, has removed from this part of the Dominion, leaving twenty of these still on the Roll, and twelve of the other. The term of some of these is about expiring, and a considerable number will be removed, for this cause, before the end of 1879.

The provision of the Assembly adopted last year allowing vacant congregations, when they desired, to obtain one-half of their supply through their Presbyteries, has complicated, to a considerable extent, the work of your committee, and rendered the distribution much more difficult. They have reason to be thankful that it has been conducted in a manner even so satisfactory the first year. Greater experience will render it easier. For the Quarter from October to January last, they were able to give Probationers only nine Sabbaths' appointments, and for the current one only ten. It is altogether probable that through the omission of names beginning next Quarter the Roll will be so reduced that those on it will have constant employment, unless there is a large increase from the license of Students who have completed their curriculum, or from the reception of Ministers by this Assembly applying from other Churches.

Complaints have been lodged with the Committee by some Presbyteries against Probationers for not having fulfilled their appointments. In all instances in which the names were still on the Roll correspondence has been had with them, and explanations requested, if their address was known. If satisfactory answers had not been received subsequent appointments would have been withheld. There has been some correspondence about the placing or retaining of the names of some on the Roll. The Committee can only say, that they consider themselves bound to receive all names transmitted by Presbyteries if there has been no violation of the Regulations of the Supreme Court; and they suppose that Presbyteries likewise feel themselves bound to transmit them when the persons are in good standing as Ministers or Licentiates. In the regulations submitted to the Assembly in 1876, and then adopted *ad interim*,—said adoption being repeated in 1877,—and which the Committee regard as still in force, in as far as they are not repealed by the action of the Assembly in 1878, it is provided that "Probationers concerning whom complaints of inefficiency have been received from the Presbyteries by the Committee may have their appointments withdrawn till a decision of the Assembly shall be given in the case." Evidently, therefore, it is not the business of the Committee to originate any process, or take any step that would affect the position and privileges of the Probationer, but of Presbyteries.

Your Committee have no means of knowing to what extent Probationers fulfil the duties assigned them when supplying vacant congregations. A summary of these duties is printed and issued in each Quarterly Scheme, but it rests with Presbyteries to see that they are discharged. It is known that some of the Probationers, and only some of them, although enjoined upon all, send in to Presbytery Clerks written reports of their labours before leaving the bounds, but it is not known that all do so—there is good reason to conclude that they do not—or if all Presbyteries require them, or provide appropriate blank forms to be filled up.

So far as your Committee are aware, the following are the only claims pressed against Presbyteries: Mr. West, one Sabbath in Brockville Presbytery, July, 1877, $11; one in Glengarry Presbytery, August, 1877, $12; and three in Quebec Presbytery, September, 1877, $33. Some of these were before the last Assembly, which referred them to the Presbyteries against which they lay, to be dealt with as they might deem best. Your Committee judge, that according to this the decision of the Presbyteries is final, but they do not know if Mr. West has been informed what that action was,—the Committee have not,—and, as he has renewed his claim, it was thought only proper to mention it. Mr. Hawthorne has claims against the Presbyteries of Kingston and Saugeen, and the Committee have corresponded, through their Convener, respecting them, but the result has not been communicated. A claim by Mr. A. Maclennan, against the Presbytery of Brockville, for supply given but not paid for, has been sent to that Presbytery that they may correspond with the congregation in default, and it is hoped that a satisfactory issue has been reached before this. All of which is respectfully submitted.

ROBERT TORRANCE, *Convener.*

Guelph, *4th June, 1879.*

APPENDIX I.

VACANCIES AND SETTLEMENTS, 1878-79.

*Those marked with an * are supplied by Students during summer.*

Presbyteries.	Congregations.	Put on List.	Settled.	Name of Minister.	Still on.
QUEBEC	Chalmers' Church, Que.	Oct., 1877			
	Sherbrooke	" 1878	21 Nov., '78	Andrew F. Tully.	
	Inverness	" "			1
	Leeds	Jan., 1879	8 May, '79	G. McKay.	
	Three Rivers	April, "			1
MONTREAL	Crescent Street Church, Montreal	April, 1875	16 May, '79	A. B. McKay.	
	Stanley Street " "	Jan., 1879	4 Feb., "	J. McCaul.	
	St. Matthew's " "	" "	15 April, "	W. R. Cruikshank.	
	Valleyfield	" "	6 Feb., "	George Coull.	
	Farnham Centre			Supplied by student	
	Laguerre			" "	
GLENGARRY	Summerstown	Jan., 1878	8 Oct., '78	James A. R. Hay.	
	St. Matthews', Osnabruck	May, "			1
	Vankleek Hill	" "			1
	Finch			Supplied by student	
	Williamstown & Martintown				1
	Lancaster, Knox Church				1
BROCKVILLE	Morrisburg and Iroquois	Oct., 1875	3 Sept., '78	Hugh Taylor.	
	Prescott	July, 1878	27 M'ch, '79	James Stuart.	
	Matilda	" "			2
	Lyn and Yonge	June, 1879			1
	Dunbar and Colquhoun	Oct., 1879			1
OTTAWA	Buckingham and Lochaber	Jan., 1877	30 Dec., '78	W. Caven.	
	Cumberland, Clarence, &c.	Oct., 1878	6th Jan., '79	R. Hughes.	
	Manotick and W. Gloucester	" "			1
	Carp and Kinburn	Ap'l, 1879			1
	New Edinburgh	" "			1
LANARK & RENFREW	Admaston, Douglas and Barr's settleme't	Ap'l, 1876	3 Sept., '78	Chas. McKillop, B.A.	
	Bristol	Jan., 1879			1
	Wilberforce	" "		Supplied by student	1
	Alice and Petewawa,	Dec., 1878		Supplied by O. M., after 25th May	1
	Pakenham, Victoria Street Church	Mar., 1879		Supplied by student	1
	Litchfield			Supplied by Mis.Cttee.	1
KINGSTON	Amherst Island	May, 1878	19 Nov., '78	A. Maclennan, B.A.	
	Picton	July, "	21 Nov., "	Walter Coulthard.	
	Glenvale, Harrowsmith and Wilton	Oct., "			
PETERBORO'	Bobcaygeon and Dunsford	Jan., 1878	31 Oct., '78	Alex. McFarlane.	
	Baltimore and Cold Springs	May, "	11 Dec., "	F. R. Beattie.	
	First, Port Hope	Oct., "	12 Dec., "	R. J. Beattie.	
WHITBY	Port Perry	Oct., 1878			1
	Newtonville and Kendall	Jan., 1879	4 Ma'ch, '79	Alex. Leslie.	
	Whitby	Ap'l, "			1
	Pickering	" "			1
LINDSAY	Scott and Uxbridge	Jan., 1877	21 Oct., '78	W. J. Smyth.	
	Sunderland and Vroomanton	Oct., "			1
	Cannington	Oct., 1878	3 April, '79	Joseph Elliot.	
	*Woodville	" "		A. Ross, A.M.	
TORONTO	Georgetown and Limehouse	July, 1876	26 Nov., '78	John Pringle.	
	Boston Church and Milton	Oct., 1878	25 M'ch, '79	M. C. Cameron, B.D.	
	Chinguacousy	Jan., 1879			1
	Charles Street, Toronto	" "	2 June, '79	John Hogg.	
	Cooke's Church, Toronto	April "			1
BARRIE	* Knox Church, Oro	Oct., 1877	31 Oct., '78	Henry Sinclair.	
	Gravenhurst, Washago and Severn	May, 1878	18 Sept, "	A. Dawson, A.M.	
	* Woodbridge				
	Rosemount	Ap'l, 1879			1

VACANCIES AND SETTLEMENTS—*Continued.*

Presbyteries.	Congregations.	Put on List.	Settled.	Name of Minister.	Still on.
OWEN SOUND	Meaford and Griersville	July, 1878	5 March, '79	E. B. Rodgers.	
	*Sarawak and North Keppel	Oct., "			
SAUGEEN	Knox Church, Harriston	Jan., 1878	29 Aug., '78	John Campbell.	
	Hanover and North Normanby	Oct., "			1
	Waldemar	" "	30 April, '79	B. J. Brown.	
	Amos and Orchardville	Jan., 1879			1
	Dundalk, &c			Supplied principally by Students.	
	Cotswold, &c.			Was supplied in summer by a Student.	
	North Luther, &c.			Supplied by a Student.	
	Markdale, &c.			Supplied by a Student, not able to pay Probationer.	
	Osprey, &c			Run down, not able to pay Probationer.	
GUELPH	*a*Elmira and Hawksville	Oct., 1878			
	Knox Church, Elora	Apr., 1879			1
	St. Andrew's Church, Berlin	" "			1
	Erin and Ospringe	" "			1
	*West Puslinch	" "			1
	Galt Union Church	June, "			1
	a Reduced to a Mission Station.				
HAMILTON	Welland and Crowland	July, 1875	13 Aug., '78	James McEwen.	
	Kilbride and Nelson	" 1876			1
	Port Colborne	Apr., 1877	19 Sept., '78	D. Munro.	
	Drummondville	Jan., 1878	4 Feb., '79	Robert Thomson.	
	Beamsville	Apr., "	3 Sept., '78	D. C. McIntyre.	
	Simcoe	July, "	1 Oct., "	R. M. Croll.	
	Niagara	Jan., 1879	27 Mar., '79	W. Cleland.	
	Blackheath, E. Seneca and Caistor				1
PARIS	Glenmorris	July, 1878	10 Dec., '78	Robert Scrimgeour.	
	St. Andrew's Church, Blenheim	Jan., 1879			1
	Beachville and Sweaborg	Apr., "			1
LONDON	Dorchester and Crumlin	Jan., 1877	25 Feb., '79	A. H. Kippan.	
	Parkhill	Apr., "	12 Mar., '79	D. McEachren.	
	North and South Westminster	" "	2 Jan., '79	F. Ballantyne.	
	Mandaumin and Moore Line	Oct., "			1
	Point Edward	" "			1
	English Settlement and Proof Line	" "	3 July, '78	D. B. Whimster	
	Port Stanley	" "	25 " "	Joseph Paradis.	
	*Belmont	" "	24 April, '79	Kenneth McDonald.	
	Springfield and Aylmer	" "	24 July, '78	A. Beamer.	
	Bear Creek and Brigden	" 1878			1
	Wardsville	Jan., 1879			1
	Watford and Main Road	Apr., "			1
	St. Andrew's Church, Glencoe	" "			1
CHATHAM	*Elmira, Ill	Oct., 1873			1
	Dover and Oliver's Section	July, 1875	26 Dec., '78	Donald Currie.	
	Tilbury East	Oct., 1877	1 April, '79	John Logie.	
	Tilbury West and Comber	Jan., 1879			1
	*a*Wallaceburg	" "			
	a Reduced to a Mission Station.				
STRATFORD	Burns' Church and Brookdale	Oct., 1874		Stated supply	1
	Milverton	" 1877		Stated supply	1
	St. Mary's, Second Congregation	July, 1878	19 Nov., '78	W. A. Wilson, A.M.	
BRUCE	Chesley	Oct., 1878			1
	Pinkerton and West Brant	Jan., 1879			
	Pine River	Apr., "			1
	St. Andrew's Church, Kincardine	May, "		Supplied by Student	
	Chalmers' " "	" "			1
HURON	Egmondville	Oct., 1877	3 Feb., '79	Joseph McCoy, M.A.	
	Clinton	" "	31 July, '78	Alex. Stewart, M.A.	
	Seaforth	Apr., 1878	7 April, '79	A. D. McDonald.	
	Bluevale and Eadie	May, "	7 Jan., "	D. G. McKay.	
	Thames Road and Kirkton	" "	20 Feb., "	Colin Fletcher.	
	Fordwich and Gorrie	Jan., 1879			1
	Grand Bend	" "	26 June, '79	A. Glendinning.	
	Melville Church, Brussels	Apr., "			1

Appendix II.

LIST OF PROBATIONERS, 1878-79.

Name.	Put on List.	Settled.	Withdrawn.	Still on.	Remarks.
1 Neil Currie	Oct., 1873			...	Expiry of time.
2 Walter Wright	Apr., 1874			...	" "
3 Alexander Burr	Oct., 1875			...	" "
4 Wm. Hawthorne	July, 1876		Oct., 1878	1	Replaced April, 1879.
5 Robert Stevenson	" "			1	
6 J. D. West	" "			1	
7 *John McQueen	Oct., "		Apr., 1879		
8 A. Maclennan	Jan., 1877	Amherst Island, 19 Nov., 1878.			
9 J. S. Eakin	" "	Mount Albert and Ballantrae, 20 Mar., 1879.			
10 D. Munro	" "	Port Colborne, 19 Sep., 1878.			
11 Frederick Home	" "			1	Sick one quarter.
12 A. McNaughton	Apr., "				
13 D. C. McIntyre	" "	Beamsville, 3 Sep., 1878.			
14 John McFarlane	" "			1	
15 D. P. Niven	July, "			1	
16 John Dunbar	" "		Jan., 1879	1	Replaced April.
17 Alex. McFarlane	Oct., "	Bobcaygeon and Dunsford, 31 Oct., '78			
18 Alex. Nicol	" "	Ayton and E. Normanby, 27 May, '79.			
19 J. W. Nelson	" "			1	
20 Colin Fletcher, A.M.	" "	Thames Road and Kirkton, 20 Feb., 1879.			
21 Hugh Thomson	" "			1	
22 James Campbell, A.M.	Nov., "			1	
23 J. B. Scott	Jan., 1878			1	
24 Alex. Stewart	" "	Clinton, 31 July, 1878.			
25 Robert Harkness	" "			1	Mission work part of the time.
26 W. A. Wilson, A.M.	" "	St. Mary's 2nd Congregation, 19 Nov., 1878.			
27 J. S. Mullan	Apr., "			1	
28 Robert Ewing	" "		Oct., 1878		
29 Alex. H. Kippan	" "	Dorchester and Crumlin, 25 Feb., 1879.			
30 Patrick Greig	July, "		Oct., 1878		
31 *Evan Macaulay	" "			1	
32 J. W. Chesnut	" "			1	
33 M. C. Cameron, B.D	July, 1878	Milton and Boston, 25 March, 1879.			
34 Joshua Fraser	" "		Oct., 1878	1	Replaced Jan., 1879.
35 James Ferguson	" "			1	
36 James A. R. Hay	" "	Summerstown			
37 D. F. Sage	Aug., "		Oct., 1878		
38 Walter Coulthard	Oct., "	Picton, 21 Nov., 1878.			
39 David Ross, A.M.	" "			1	
40 John Pringle	" "	Georgetown & Limehouse, 26 Nov., '78			
41 John Geddes	" "		Jan., 1879	...	Mission field.
42 John Wallace	" "			...	No notice given.
43 Alex. Russell	" "			1	
44 Wm. Reeve	" "			1	
45 A. Glendinning	" "	Grand Bend, 26 June, 1879.			
46 B. J. Brown	" "	Waldemar, 30 April, 1879.			
47 John Eadie	" "			1	
48 *D. McNaughton	" "		M'ch, 1879	...	Mission field.
49 F. J. McLeod	" "			1	
50 D. G. McKay	" "	Bluevale and Eadie, 7th Jan., 1879.			
51 Charles Campbell	" "			1	
52 G. Coull, A.M.	" "	Valleyfield, 6 February, 1879.			
53 Hugh McPhayden	Jan., 1879			1	
54 James Donaldson	" "			1	
55 *E. B. Rodgers	" "	Meaford & Griersville, 5 March, 1879.			
56 Norman McPhee	" "			1	
57 John Johnston	Ap'l, "			1	
58 J. B. Hamilton	" "			1	
59 *Neil McDiarmid	" "			1	
60 William Cleland	" "	Niagara, 27 March, 1879.			
61 John Abraham	" "			1	
62 Peter McDiarmid	" "			1	
63 R. F. Gunn	" "			1	

REPORT OF COMMITTEE ON SUPPLEMENTS.

MARITIME PROVINCES—1878-79.

For the year past, fifty-one Congregations were placed on the list for aid, an increase of two on the previous year. Eleven of these had no pastor, and the grant was contingent on settlement. There have been, in fact, forty-three recipients.

In the Presbytery of St. John, ten receiving		$1,262 50
" Miramichi, five "		670 00
" P. E. Island, three "		295 00
" Victoria and Richmond, four receiving		394 00
" Sydney, four receiving		513 33
" Truro, three "		180 60
" Wallace, four "		533 34
" Halifax, five "		780 83
" Lunenburgh and Yarmouth, three receiving		575 00
" Picton, one receiving		60 00
Total		$5,264 60
Besides this the sum of $368.34 has been paid for obligations previously incurred, and on examination allowed by the Committee		368 34
Making in all		$5,632 94
To this must be added:—		
Interest	$110 65	
Travelling expenses of members	45 78	
Proportion of Agent's salary	250 00	
Miscellaneous	43 38	
Adverse balance of last year	341 31	
		791 12
Total		$6,424 06

The sources of our revenue have been:—

From Parent Churches—Church of Scotland	$834 00	
Two-thirds of grant from Free Church	486 67	
" " Presbyterian Church of Ireland	486 67	
		$1,807 34
Donations from our own people	$1,004 20	
Contributions from 126 Congregations	2,528 24	
		3,532 44
Total Receipts		$5,339 78
Total on Dr. side		6,424 06
Balance against the fund		$1,084 28

In submitting this statement of their indebtedness, the Committee must freely acknowledge, that they recommended the scale of last year with great hesitation, and they might say, with much fear. But on the other hand, they found that each Presbytery in sending in its application assured the Committee that reduction would prove injurious in all cases, and disastrous in some. The Committee believing in these circumstances, that Presbyteries would strongly support them, and that nearly all the congregations would heartily sustain them in recommending the continuance of the grants, determined accordingly. In doing so, they issued special circulars explaining the situation, and asking for increased support from all the congregations in the Maritime Provinces, giving notice that unless increased support were furnished, that a reduction of one-fourth must inevitably take place in the future.

When the July payments were made, the fund was $2,000 in debt, and when the month of December arrived, and only a month remained to elapse before the second payment of $2,500 would be due, there was simply nothing in fund to meet such payment, but the debt remained at about $1,400.

In these circumstances the Committee met on the 10th of December, and the first question considered was will a partial payment on January 1st suffice, to be followed by a second at an interval of two or three months?

It was decided that the expectations and pecuniary arrangements of the brethren who were partially dependent on the fund, and the honour of the Church, alike required that payment of *what was promised* should be made in full, and up to time. The Treasurer was therefore authorized and directed to secure a loan, on as favourable terms as possible, for whatever sum may be required, to make the semi-annual payment in January. It was further agreed that a vigorous effort should be made to bring up the liberality of the congregations that have not contributed since the 1st of May, the beginning of the current ecclesiastical year.

It appears that out of a total of 171 congregations, only 55 had as yet paid in their contribution, leaving 116 to be heard from, whereupon lists were furnished by order of the Committee to all Presbyteries, with request that each Presbytery should make strenuous efforts to secure an early response from all. The result has already been stated—one hundred and twenty-six in all have responded, and the whole facts in detail have already been published in another form, accessible to all the ministers and elders of the Church, and the fund remains over a thousand dollars in debt, and the half-yearly payment on the first of July just at hand.

The Committee would record with deep gratitude, the great kindness and most valuable aid of Churches in Great Britain and Ireland, already recorded, and would state that the grant of the Free Church distinct from their aid to New Kincardine of £50, and to a theological student of £60, amounted to one hundred and fifty pounds for Home Mission purposes, of which sum fifty pounds were paid to the funds of the Board of Home Missions, leaving £100 stg. for this account. The whole grant from the other Churches for Home Missions went to the Supplementing Fund.

The Committee would also record donations from our own people to the extent of over a thousand dollars. In this sum is included $100 each from a young man of business of St. John, Newfoundland and from John McKinlay, Esq., of Pictou, with a New Year's gift of $700 from friends in Halifax, additional to the sums given by all the congregations of that city.

TABLE shewing the number of Congregations in each Presbytery, the number contributing, the amounts paid in and the amounts drawn out.

NAME OF PRESBYTERY.	No. of Congs.	No. Contributing.	Whole No. of Congs.	No. Contributing.	Amount paid in.	Amount Drawn out.
	1878.	1878.	1879.	1879.	$ cts.	$ cts.
Pictou	21	14	21	20	512 49	60 00
Halifax	28	26	29	24	*612 72	780 83
Truro	15	14	15	14	458 42	180 60
St. John	20	12	23	17	322 39	1262 50
Miramichi	14	4	15	8	133 30	878 34
Wallace	8	6	10	7	141 25	633 34
Prince Edward Island	24	13	25	14	160 44	295 00
Sydney	13	8	12	9	82 80	573 33
Victoria and Richmond	7	5	8	4	29 47	394 00
Lunenburgh and Yarmouth	10	9	10	8	69 96	575 00
Newfoundland	3	....	3	1	5 00	.....
Total	163	111	171	126	2528 24	5632 94

* Besides the gift of $700.

It will thus be seen that while the Congregations responding by support last year were one hundred and eleven, the number this year is one hundred and twenty-six. The increase being most marked in the Presbyteries of Pictou, St. John and Miramichi. Pictou and Truro Presbyteries can say that with the exception of a single Congregation in each, all have given, while Pictou Presbytery receives only $60 out of $512.49 paid in. Halifax Presbytery contributed most largely, and, including the special gift at New Year's, has given double the amount of any other, but it drew out the large sum of $780.

But while an increased number of congregations have given, the amount thus raised is less than last year, the congregational receipts last year having been $3,116 and this year $2 528.24—diminution, $587.76. On the other hand, our total from all sources has risen from $5,060.58 to $5,339.78,—the increase arising wholly from the donations from our own people.

The Committee deeply regrets that forty congregations should still refuse to aid in this work, and though they are aware that in some cases this may be the result of pressing claims at home, they cannot overlook the fact that among the non-contributors are congregations of standing who have no greater difficulties and responsibilities to meet than their neighbours. With the undeniable facts before us that the congregations in the Maritime Provinces will not support the Committee in their present rates in aid, and that they have official notice from the Colonial Committee of the Church of Scotland of the possible and probable discontinuance of the aid granted so far, nothing remains to the Committee but to withdraw all promises which they have not any reasonable prospect of fulfilling, and this means a reduction of our expenditure by at least one-third.

At the December meeting already referred to it was agreed to notify Presbyteries that hereafter the following rule of the General Assembly will be rigidly enforced: (Assembly Minutes, 1877, page 34) " A congregation which does not return full statistics and contribute to the schemes of the Church shall not receive aid," the Committee understanding the schemes to include Missions, Home and Foreign, College, French Evangelization, and in the Maritime Provinces, the Supplementary Fund.

The Committee held its meeting on May 27th, for considering applications from Presbyteries for next year, when the amount applied for, notwithstanding that some Presbyteries had cut down their estimates materially, was only less by $250 than that asked last year. These applications were strongly urged, and the Committee would have been most happy to recommend payment of all had they an overflowing exchequer; but they could not forget the unwelcome truths that they had no funds, and no prospect of being furnished with the means of paying the amount asked.

Long and anxious deliberation followed, with the following result: First,—The Committee decided to pay the amount, sanctioned by the General Assembly of 1878, for the half year ending in July in full, and authorize the treasurer to effect a loan for the amount required to complete this.

Secondly,—That the list now to be prepared shall be for six months only, from July 1st, 1879, to January, 1st, 1880; and that payments shall be made *pro rata* from funds in the treasurer's hands, after the loan, for July 1879 payments, has been repaid—the present debt of $1,084.28 to remain.

Thirdly,—That as a preparation to reducing grants, especially to the larger congregations on the list, a circular be prepared and issued by the secretary, embracing the various regulations of the General Assembly respecting congregations on supplemented list; and that a copy be sent to clerks of Presbyteries, and to all ministers of each Presbytery, and to all supplemented congregations in the Maritime Provinces.

The following table will show the grants for the current year, the applications for next year, and the amount to be paid for the first half of next year, if funds are provided.

THE CLAIMS OF PRESBYTERIES submitted at Truro to the Committee May 27, 1879, compared with the grant of the year previous, and shewing increase or diminution by Presbyteries, and amount to be paid *pro rata* for the half-year ending 31st December, 1879.

	Grant, 1878.	Claim, 1879.	Granted for half-year.
	$ c.	$ c.	$ c.
PRESBYTERY OF MIRAMICHI—			
New Carlisle	200 00	200 00	100 00
Tabusintac	180 00	200 00	90 00
Red Bank (if settled)	100 00	100 00	50 00
Black River	100 00	140 00	50 00
Bathurst (special)	80 00	60 00	30 00
Bass River (if settled)	.....	100 00	
	660 00	800 00	320 00
PRESBYTERY OF ST JOHN—			
Sussex	100 00	100 00	50 00
Springfield	150 00	100 00	50 00
Bocabec	125 00	100 00	50 00
Carleton	200 00	200 00	100 00
Buctouche	125 00	100 00	50 00
Chipman	125 00	100 00	50 00
St. Andrew's	200 00	150 00	75 00
Prince William	100 00	100 00	50 00
Woodstock	200 00	200 00	100 00
Glassville (if settled)	150 00	125 00	62 50
Nashwaak	150 00	150 00	75 00
Quaco (if settled)	200 00	200 00	100 00
St. James "	150 00		
Hammond River, etc. "	.....	150 00	75 00
St. George's "	.....	200 00	100 00
	1975 00	1975 00	987 50
PRESBYTERY OF PRINCE EDWARD ISLAND—			
Bay Fortune and Souris	80 00	120 00	50 00
West Cape	150 00	150 00	75 00
Cove Head	100 00	80 00	40 00
Dundas (if settled)	100 00	100 00	50 00
Tryon	100 00	100 00	50 00
	530 00	550 00	265 00
PRESBYTERY OF HALIFAX—			
Noel	100 00		
Richmond	200 00	200 00	100 00
Lawrencetown	140 00	140 00	70 00
St. Croix	140 00		
Musquodoboit Harbour	200 00	200 00	100 00
Annapolis (if settled)	150 00	100 00	50 00
Kempt	120 00	100 00	50 00
Cornwallis, West	200 00		
	1250 00	740 00	370 00
PRESBYTERY OF LUNENBURGH AND YARMOUTH—			
Riversdale	200 00	200 00	100 00
New Dublin	200 00	200 00	100 00
Carleton	200 00		
Clyde River	.....	50 00	25 00
	600 00	450 00	225 00

THE CLAIMS OF PRESBYTERIES submitted at Truro, etc.—*continued.*

———	Grant, 1878.	Claim, 1879.	Granted for half-year.
	$ c.	$ c.	$ c.
PRESBYTERY OF SYDNEY—			
Gabarus	200 00	200 00	100 00
Cape North	150 00	150 00	62 50
Little Glace Bay (if settled)	100 00	100 00	50 00
Loch Lomond	.....	150 00	
Leitch's Creek (if settled)	.....	200 00	
	450 00	800 00	212 50
PRESBYTERY OF VICTORIA AND RICHMOND—			
Lake Ainslie	100 00	100 00	50 00*
Mabou	100 00		
Broad Cove	100 00		
Port Hastings	80 00	80 00	40 00*
Whycocomah	.....	100 00	
	380 00	280 00	90 00
PRESBYTERY OF WALLACE—			
Amherst	125 00	125 00	62 50
Pugwash (if settled)	200 00	200 00	100 00
Wallace, St. Matthew's	125 00	125 00	62 50
	450 00	450 00	225 00
PRESBYTERY OF TRURO—			
Acadia	100 00	100 00	50 00
Coldstream	100 00	100 00	50 00
Parrsboro'	100 00	100 00	50 00
	300 00	300 00	150 00
PRESBYTERY OF PICTOU—			
French River (last application)	100 00	100 00	50 00
	6695 00	6445 00	$895 00

* Grants to be discontinued December 31st, 1879.

Increased requests: from Miramichi, $140; Prince Edward Island, $20; Sydney, $350	$510 00	
Decreased by Halifax, $510; Lunenburgh and Yarmouth, $150; Victoria and Richmond, $100	760 00	
Difference	$250 00	
Conditional demands	1625 00	
Unconditional "	4820 00	
Total asked for	$6445 00	
List voted—Conditional		$ 612 50
" Unconditional		2282 50
Total		$2895 00

For the first time, the Committee feel humiliated in presenting their report, because they can only offer the *probability* of payment to their brethren, who are doing their full share of work for Christ in the weaker charges. They have the consciousness however that the present insolvent state of the fund has arisen from no negligence on their part, nor can they complain of any general apathy or want of hearty sympathy from the people before whom the question is fully and fairly laid. Many congregations have been responding with great regularity and liberality, but there are others, whether their pastors are to blame or not the Committee will not say, but the fact remains that they "put not their neck to the work of the Lord."

The Committee think the time has come when all Presbyteries are called to shew their zeal and sympathy for their brethren not merely by asking for grants, but by going heartily to work to raise the means of paying. Of the former cheap and superficial sympathy, there has been enough; of the more earnest and practical kind let us have an increase all round, and that without delay. A well wrought sustentation fund may be the more excellent way, but until it is reached, let us develop to the utmost, the Christ-like principle "to look not every man on his own things, but every man also on the things of others." Let us act on the apostolic charge, "For I mean not that other men be eased and ye burthened but by an equality that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want, that there may be an equality."

The Committee have to request the General Assembly once more to express the thanks of the Church to the Colonial Committees of the Free and the Established Churches of Scotland and to the Presbyterian Church of Ireland for their princely gifts which have proved most cheering to the Committee in their great anxiety from failure of funds. These churches should know that aid is applied where the need is greatest. In explanation it may be stated that there are three Presbyteries, and three only, which contribute more than they receive—first in the list the Presbytery of Pictou, next Truro and thirdly Halifax. The latter Presbytery having an extensive Sea Coast, and some districts with few Presbyterians, generally draws out the greater part of its contributions, but Truro, gives two dollars and a half for every one it asks for (or $180.60 from $158.42), while Pictou Presbytery received only $60 out of $512.49. The gifts from Scotland and Ireland are therefore expended exclusively for the benefit of Cape Breton, Prince Edward Island and New Brunswick, as the surplus of the three Nova Scotia Presbyteries named more than provides for the deficiency of the Presbyteries of Wallace and of Lunenburg and Yarmouth.

This is mentioned to show that the older and more fully organized portions of the Church are thoroughly self-sustaining, and that the aid received is applied, as it ought to be, for the benefit of those parts of the Church, more recently organized, or so mixed up with other denominations, that the number of Presbyterians is limited, their organization less perfect, and their liberality more slowly developed. The help of British Christians has not been wasted, and is not applied for the benefit of those who are perfectly able to provide for themselves. Our brethren are helping us to make "the wilderness and solitary place glad for them, and the desert to rejoice and blossom as the rose."

All of which is respectfully submitted.

JAMES SINCLAIR, *Chairman p. t.*
P. G. McGREGOR, *Sec.*

FOREIGN MISSION REPORT.

(EASTERN SECTION).

NEW HEBRIDES MISSION.

The Committee would refer to the record of the year past with thankful acknowledgement of the Divine blessing experienced in many ways. The missionaries and their wives have been preserved in health, and strengthened for their work. In making this general statement, they do not forget that Mr. McKenzie was an invalid for a time, and that he and his wife met with another painful bereavement in the death of their little boy, but when the child was taken the father was restored, and both parents sustained by grace. All the missionaries have prosecuted their work with good heart, and with not a little encouragement. They all report progress, and write hopefully. In truth their greatest anxiety is about the Church at home, for whether with or without cause, they are apprehensive that *our faith* is wavering, and our zeal declining. Their only, at least their chief discouragement, is, that there is no prospect, so far as they can learn, of any reinforcement. Mr. McKenzie returning from an exploratory voyage in the "Dayspring," among the heathen islands, writes, "Mr. Neilson and I visited Api, Mallicolla, Malo or St. Bartholomew and Santo, and on all these islands we found the natives very friendly. But *what is the use* of *visiting them*, year after year, unless we can give them missionaries?"

On reviewing the work of the year, as gathered from the letters and reports of our missionaries, as well as from the minutes of the Synod of the New Hebrides, the Committee recorded their impressions in the subjoined resolution:—"That this Committee has heard with much satisfaction the written statements from the missionaries just submitted, and desires to express gratitude to God for their health, energy, and continued devotion to the Lord's work in their respective spheres. The Committee further desires to express its sympathy with Mr. and Mrs. McKenzie in their recent bereavement, and would commend the missionaries and their families all to God, for his continued blessing upon their labours." With this resolution, the Committee beg leave to submit the leading facts which led to its adoption.

ERROMANGA.

Rev. H. A. Robertson, Missionary.
Chief Station, Dillon's Bay. Other Stations, Cook's Bay and Portinia Bay.
Teachers in number, 21 throughout the Island.

The prominent facts reported by Mr. Robertson, are:—First, the health and welfare, by the good hand of God upon them, of himself, wife and three children, so that he has been able to devote himself continuously to the work of the mission. Secondly, the distribution of about 800 copies of the last edition of Mr. Gordon's Catechism, published during Mr. Robertson's visit to Sydney in 1877, at the expense of the Heathen Missions Committee of the Presbyterian Church of New South Wales. Thirdly, the arrival and good services of a new mission boat, cutter rigged, 27 feet in length, and an excellent sailer. This little craft cost £47 stg., of which £30 were provided by this Church, and £17 by the Presbytery of Pictou, in connection with the Church of Scotland; and she has been fairly tried, Mr. Robertson having made five trips in her to Cook's and Portinia Bays, besides five shorter excursions. Fourthly, Mr. Robertson and family spent a month at Cook's Bay, of which he gives the following interesting narrative:—

A MONTH AT COOK'S BAY.

"We travelled across the island from Dillon's Bay to Cook's Bay, and after dispensing the Communion to fifty-two adults, thirteen of whom were baptized on the previous day (and three infants), we visited all the districts inland, and on the coast from Ifwa in the south-east, to Potasivsiv in the north; and heard them reading in every school, thirteen in number. We secured a settlement at Mr. James Gordon's district, in Portinia Bay, and placed a young man as teacher there. We also secured an opening at Potasivsiv in the north, and one at Jmbunker near Jefwa, and one at Ifwa."

"At the two last named places they have each a good school house completed, and we expect to settle three young men at those districts as soon as the 'Dayspring' leaves us for Sydney. Of these, two have been with us at Dillon's Bay for four years, and will, I think, do well. At the close of each school, sometimes three, four or more young men would ask me to take down their names, as those who would no more have anything to do with heathenism. Since the Communion in July, 1877, six chiefs of that side of the island, have given up heathenism, and the most powerful of these, Norowo, assembled his people, and in the presence of 200 persons, in the public square, laid down at my feet all his heathen relics, consisting of a very large and a smaller ring stone, the large one, 56 inches in circumference, through which a small-sized man can pass, and weighing 46 lbs., also a number of strings of pigs' tusks, etc., etc., etc. For giving up these relics Norowo has had to meet the anger of the other chiefs, and their sacred men have been trying to make him sick, and have succeeded too, so they say, because he has had a sharp attack of fever and ague!"

This visit to Cook's Bay was cheering to the Missionary, because he saw many evidences of progress, since the last extended visit of four months, which he made two years ago. Among these encouragements are the following:—The teacher and people put up for Mr. Robertson a large two-roomed grass house, without being asked, and without payment, and cleared an acre of ground, removing stumps and nicely clearing up the whole premises. The people themselves were improved. They observed the Sabbath better, were cleaner, more polite, more anxious to be instructed and more willing to assist in every way. Besides the people of the Bay, with some from a distance, supplied the Mission family with food without accepting payment during the whole month.

POTNARENEM.

At this place, by Traitor's Head, and near to Captain Fraser's anchorage for the "Dayspring," when calling at Mr. Gordon's station in Potnuma [Portinia Bay], a suitable place for a Mission Station has been procured. There is a good boat landing with a supply of fresh water.

DILLON'S BAY.

Here, where the Missionary resides, there are changes to be noted which certainly should call forth our gratitude. The sons of Kowiowi, the murderer of Williams, *promise* to give up heathen feasting this summer or next winter: but already, their people *now* regularly attend

church and Sabbath school, and the boys attend the morning week-day school. Besides, Mr. Robertson adds, "Our own people seem more anxious to learn, attend classes well (for natives), keep themselves cleaner (a very great *need* here), and what is to us the most surprising of all, are actually shewing a strong desire to learn to sing. Every Sabbath evening about half the village assemble in our house to practice singing the hymns we have printed, and a few sing correctly."

CLASSES FOR INSTRUCTION.

Besides public worship, a Sabbath school is held for all, but at an earlier hour, for those who can read. These are teachers in the general classes, which are attended by old and young, of whom with a few exceptions only the younger will really become readers. Day-school is held four mornings in the week, prayer-meeting on Wednesday afternoon, and candidates' class usually on afternoons of Tuesday and Friday, taught by Mr. R., and a class for little girls taught one hour by Mrs. Robertson five evenings a week.

EVIDENCES OF EARNESTNESS.

The majority of the people at this station are young men who have left their friends in different parts of the Island, in order that they may "hear the Word," and Mr. R. reports, "They have made two kilns of lime for me this year, built a boat-house, and helped me to lay down ways by which to draw up my craft, and have done freely all the boating of a missionary character; while the women have brought grass for a building, reeds for a fence, and are now gathering and sewing sugar-cane-leaf thatching, for our dwelling house. Any other work we have paid for."

STATISTICS.

Attendance—average, 60; extremes, 40 and 150. Native teachers—at Dillon's Bay, 1; Cook's Bay, 1; Out-stations, 19: total 21. Of these 21, three have been settled at new districts within two months. There are two old stations vacant by death of teachers. Christian marriages solemnized, 3. Adult baptisms, 13; Infants, 5. Deaths of church members, 3. Cases of discipline, none. Adult church members in full communion—men, 37; women, 15: total, 52.

EXPLORATION.

During the year, Mr. R. visited the whole district, South, between Dillon's Bay and Unessang settling two teachers, one being two miles beyond Bunkil. To the settlement of a third teacher in another district, Yalinyow presented opposition, and it was delayed. In this tour he met with the murderers of Rev. G. N. Gordon and wife, still heathen, though one was partially clothed, one of the first steps on the abandonment of heathenism; and the son of another, a young man of promise, was learning to read. The instigator of the murder lives in hardened impenitence. The murderers of James Gordon as well as the men who slew Williams and Harris are all dead.

North of Dillon's Bay Mr. R. visited Elizabeth's Bay, and has probably by this time settled a teacher there at the request of the chief of the district.

ANEITEUM.

CHIEF STATION, ANELCAUHAT.

Missionary, Rev. Joseph Annand.

Schools—Twenty-one in Mr. Annand's district.

The success of the Gospel in years past in bringing the Aneiteumese to renounce heathenism being well known, it is almost needless to say that the missionary can report no exploratory visits to heathens. Mr. Annand has, however, visited the whole island; first, his own district, and next, the vacant charge of Aname, and found all the schools open save one, which was closed for want of a teacher. In his own schools he was able, by aid from kind friends and Sabbath school contributions, to introduce some improvements, which, it is hoped, will be sustained by a continuance of the help furnished.

Mr. Annand reports a busy, prosperous and pleasant year; and mentions, among his encouragements, improved morality, with only three cases of discipline, an attendance on religious ordinances of one half of the population, and on the prayer meeting, of one fifth. Old heathenism being dead, the present opposition to progress arises from old habits, the remains of heathen ideas and customs, and more recently from the introduction by traders of intoxicating liquors, and simultaneously by the withdrawment of some "advanced thinkers" from public worship with disregard of family prayer. Offences will come, but they more frequently indicate the progress than the retreat of Christ's cause, and, when the enemy came in like a flood, and a promising young man was slain by strong drink, public opinion caused by the Gospel, the Sabbath, the school and the Christian church, awarded to the guilty vendor the alternative of banishment from the island or a speedy retirement from the liquor business. Notwithstanding, therefore, occasional pauses, and at particular points, momentary loss of ground, there is real and gratifying progress in the Christianity of Aneiteum.

FATE.

Missionary at Erakor : Rev. J. W. McKenzie.
Other Stations : Pango, Eratap, Bufa, Fila.

There are two missionaries on this island, but while rejoicing in the work of both, our report will have exclusive reference to our own missionary. Mr. McKenzie reports his work as conducted very much as detailed in former reports. He makes known the truth by preaching and teaching publicly, and from house to house. Morning school five days a week; prayer-meeting every Wednesday afternoon. candidate's class weekly; accessions to church membership 14, and as there were 76 on the communicant's roll last year, the total will now be close on 90, out of a population, nominally Christian at all the villages, of about 300. There have also been accessions to the candidates' class.

In our last report Bufa was referred to as a heathen village, but in all the four divisions of Bufa, viz., Tokalourick, Map, Malasor and Ebounalan, the missionary has been well received, his word has been heard with some attention, and by visitors reported in the heart of heathenism. On the Sabbath day, the people now refrain from their heathen dances and revelry, so that an influence for good is silently and slowly, but surely spreading. One fact, mentioned by the missionary, shows change in a way that can neither be denied nor forgotten. Thirty years ago the ship "British Sovereign" was wrecked near Eratap, when nearly the whole company were murdered and their bodies distributed among the surrounding villages for cannibal feasts. On the 9th of January, 1878, a vessel was wrecked some three miles from the same village, with about one hundred and sixty souls on board; and these, reaching land, were distributed among surrounding villages at a time of general scarcity; and yet the natives received them into their houses and shared with them their food, until the means of removal were provided. Such is the return which Christian missions make to the men by whom they are so often both opposed and calumniated.

TRINIDAD MISSION.

The Committee are thankful to be able to report favourably of this mission, also, during the year past. When the reports of the three Missionaries and of Miss Blackadder, teacher at Savanna Grande, were read, with accompanying letters, the following resolution expressed the feeling of the Committee:—

"The Reports of Messrs Morton, Grant and Christie, sanctioned by the Mission Conference, having been read with report of Miss Blackadder, it was agreed to receive them with approval, to record satisfaction, and to express gratitude to God for the measure of success granted." It was further agreed "that the Committee express the pleasure with which they have heard the interesting statement read from Miss Blackadder."

The Committee, while anxious to avoid minute details of the work of our Missionaries, are persuaded that no statements of a general character will give the Church the information needful to maintain a proper interest in their work; and as the annual report is regarded as a storehouse of facts, constituting the ground work of speeches from a thousand platforms, it seems desirable that those who resort to it for *material* to intensify the interest of the people, should not be disappointed.

I. MR. MORTON'S DISTRICT.—SAVANNA GRANDE.

Missionary, Rev. J. Morton, appointed 1867; Teacher, Miss Blackadder; Native Evangelist, Joseph Annajee; Stations—Savanna Grande, Jordan Hill, Mount Stewart and Morichal.

Mr. Morton lives in the mission-house at Savanna Grande, the central station, and the work there may be briefly presented thus: At 8 a.m., Sabbath school—attendance and interest well sustained; at 11 a.m., Public Worship, at which all helpers, as well as Coolies in the neighbourhood attend, and at least as well as formerly. Lately an increased interest in the service and in Christian facts has been shewn by Mahommedans; three have been baptised, and others are hesitating. Discussion must be going on among themselves, and recent converts defend their change and new position vigorously.

This also is the site of Miss Blackadder's school, of which the report for the year is already before the Church, shewing a most successful year of work, numbers increasing, classes advancing and young lads passing from the school in considerable numbers qualified for situations of trust and usefulness, while girls have been fitted for acting their part at home with intelligence and discretion.

2.—Jordan Hill District receives a Sabbath service on alternate afternoons, and here also the attendance is encouraging, while on alternate Sabbaths a number walk to Savanna Grande. Here the converts keep up a prayer meeting among themselves, and John Kunto kept up meetings on the estate hospital and occasionally in a neighbouring village. Since Kunto's departure to India, Banka, the most advanced monitor, has taken up his work, but the school has been hindered by prevailing sickness among the children.

3.—Mount Stewart has also an alternate afternoon service, which has been well attended, and people much interested, with, among other results, one baptism.

4.—Morichal.—"Last year," says Mr. Morton. "r Fairfield Hindustani School was our most distant point." Within the year, however, Mr. morton has extended his line to the new and more distant district of Morichal, where a house was built and a school opened in September, and

Mr. Morton writes, "Joseph Annajee was then transferred to the care of that field, the responsibilities of which he bears well, and the duties of which with my superintendence and aid he discharges well." The peculiarity of this district is that the people are landowners, and few of them likely to return to India. The work has only begun, is full of interest and hope, and Annajee is throwing his energies into it.

Besides the regular course of supply already indicated, Mr. Morton has visited regularly seven estate hospitals weekly or fortnightly, with extra services occasionally on estates and at villages, with visitation from house to house. Mr. Morton also, with the concurrence of his brethren, devoted four weeks to the

INSTRUCTION OF HELPERS,

assembled from the different stations in a special course of biblical study. Brought together for the study of the Bible, they shewed deep interest in the class exercises, and returned to their respective spheres, like students from a course of theology, with new ideas, enlarged zeal, and recuperated energies.

STATISTICS.

Children on the roll, 169; average attendance, 118; baptized 15, of whom 1 was under 8 years of age.

II. MR. GRANT'S DISTRICT—SAN FERNANDO. APPOINTED 1870.

Native Evangelists—Lal Behari, supported by young men of Prince Street, Pictou.
Sadaphal, supported by United Church, New Glasgow.
Jaipargaslal, supported by Sabbath School, Fort Massey Church, Halifax.

Stations—Concord or Harmony Hall and Colonial Hospital, Canaan Estate, La Fortune and Wellington.

Mr. Grant describes his district as including thirty sugar estates, with schools which supply eighteen of these estates. On twenty of them the Gospel is preached weekly, either by himself or by helpers, and the other ten are visited occasionally. The Sabbath services are held in five places—San Fernando, La Fortune, Wellington, Canaan, and Concord, now centralized at Harmony Hall, where a house has been built by the aid of Mr. Gittins, the estate manager. In San Fernando, the Lord's day services include one Hindustani diet, one English service, and Sabbath School—no English service is held at any other place. The Sabbath services conducted by Mr. Grant, are at La Fortune or Wellington at 8; at San Fernando at 11, at 1.45, at 3; and at Colonial Hospital or Harmony Hall at 4.30—attendance at the former 120, of which about one-third are coolies.

HELPERS.

Mr. Grant gratefully acknowledges the aid of Messrs. James Drennan and James Alston, resident gentlemen of San Fernando. Among orientals, Soudeen, an elder in our church and cash-keeper in a large dry goods store, gives valuable aid. Lal Behari, of whom it may be said that his praise is in the churches, having been shipwrecked after sailing for India, has returned and resumed his work. Sadaphal has much to show for his devoted service. Jaipargaslal having retired from shop-keeping that he may devote himself to the work, labours hard and successfully for the great Master. The names of Seeboo, Birgoo, and Vishoo must also have a place among those who are entitled to honourable mention in this list of worthies, and also among teachers, Mr. Seale and Mr. Kinsale.

Mr. Grant further mentions the interesting fact that several of the young people who are under Christian training are gaining employment in places of trust, and a few commencing business in a small way on their own account.

These statements show progress, and the following figures give confirmation: Adult baptisms, 46; children, 26,—total 72. At the communion 160 were present at the Hindustani service. On the roll 62 orientals—present 58, "who partook most reverently of the memorials which tell of the sacrifice offered once for all." These are Mr. Grant's words, and he adds, "It was truly a high day to us—converts from one section of my field for the first time met those recently admitted from other sections, and I am sure that we were spiritually strengthened."

When it is considered that the aim of our missionaries is that all under Christian influence should be taught to read, the schools properly receive great attention, and it is gratifying to learn that this field shows a roll of about 400, with an average daily attendance of about 252.

III. MR. CHRISTIE'S DISTRICT—COUVA.

Mr. Christie being settled in January, 1874, is the junior missionary in Trindad. For five years he has been in charge, and the last year has proved the most productive of tangible results. Early in 1878 the first church for orientals was opened in that district at a cost of £200 stg., of which £100 came from our Church funds, the greater part therefore was furnished by proprietors with £30 stg. from the coolies. This church is in size 52 feet by 40, pitch pine frame and floor, sides and ceiling of white pine, and will accommodate 150 persons, and has had an average attendance of about fifty, chiefly Christian adults, some of whom travel thither from five to seven miles. Besides this building, there are six well-furnished rooms for school purposes, and for holding meetings for worship. Instruction in Bible and Catechism is given in all these every day.

The Lord's day services are, at 9 a.m. in spring, school; at 12, principal service in the new church in the centre of the field, followed by Bible-class—attendance twenty—and S. School, the former taught by the missionary, the latter by helpers; at 3 p.m., service in one or more places on Mr. Burnley's estates at the other extremity of the field. It may be added that weekly services are held in hospitals and on estates, and three small Sabbath schools are conducted by ordinary school teachers.

By the departure of Benjamin Balaram, who was supported by the joint efforts of young men of James Church, New Glasgow, and of River John congregation, to Indore, India, Mr. Christie has lost his right hand man; yet the blank has been filled, as far as possible, by two teachers, and it is hoped the work will not suffer to any great extent. Mr. Christie's own absence is, in the present state of the mission, even more serious, but as this could not be well avoided the Committee trusts that the Lord will provide, and that the report of next year may shew that the good work has not suffered seriously.

SCHOOLS—PROGRESS.

Branch schools have been opened at Camden and Phœnix Park in connection with schools at Exchange and Esperanza, the teacher devoting half of the day to each, forty more children being thus brought under instruction with no additional expense. Roll, 242; increase on the year, 95; average attendance 130,—increase 47.

Subjoined will be found names of all the schools connected with the mission, with details of numbers and attendance.

CANADIAN MISSION, REPORT OF SCHOOLS, INDIAN IMMIGRANTS, TRINIDAD, FOR YEAR ENDED DECEMBER 31, 1878.

Name of School.	On Roll.			Average Daily.			Remarks.
	Boys.	Girls.	Total.	Boys.	Girls.	Total.	
San Fernando	42	15	57	....	....	37·3	
Marabella	25	11	36	....	....	25	
Concord (Guar.)	41	10	51	....	....	27	
Picton	33	17	50	....	....	30·7	
Wellington	24	....	24	....	....	16	
Canaan, Central	50	4	54	....	....	40	
La Fortune	34	20	54	....	....	27·7	
Papure	30	10	40	....	...	27	
Harmony Hall	20	3	23	....	....	15	
Taronba	10	7	17	....	....	7	
Totals	309	97	406	....	....	252	
Jordan Hill	28	9	37	20	6	26	
Mount Stewart	20	7	27	16	4	20	
Mission	53	17	70	39	8	47	
Morichal	26	9	35	21	4	25	
Totals	127	42	169	96	22	118	
Esperanza and Phœnix Park	45	16	61	25	9	34	
Sevilla	40	20	60	18	9	27	
Exchange and Camden	43	25	68	29	15	44	20 per cent. Creoles.
Perseverance	18	4	22	8	3	11	
Spring	20	11	31	10	4	14	
Totals	166	76	242	90	40	130	

OUTLINE OF FACTS.

	Mr. Morton's	Mr. Grant's	Mr. Christie's.	Total.
Stations	4	5	3	12
Baptisms	15	72	10	97
Schools	4	10	7	21
Pupils	169	406	242	817
Attendance	120	250	130	500

FINANCIAL STATEMENT RESPECTING TRINIDAD MISSION.

The subjoined exhibit has been prepared by a Sub-Committee from the reports of the missionaries, and is presented that the Church may have all the facts, and especially respecting to which support is drawn from the proprietors and coolies. As the reports from which it has been prepared had respect to the Calendar year, there will be an inevitable discrepancy to some extent between these figures and those of the Treasurers, the latter being from May 1st, 1878, to the same date in 1879.

I. EXPENDITURE ON TRINIDAD MISSION.

Salaries of Missionaries	$3,960 00
Miss Blackadder's salary	400 00
Catechists	1,103 49
Schools	3,382 63
Buildings	1,895 64
Miscellaneous	346 47
Whole cost of Mission	$11,088 23

II. RECEIPTS IN TRINIDAD.

(1) In Mr. Morton's District—	
Messrs. Tennents, for Schools	$192 00
Jordan Hill Estate	120 00
From sale of Jere Building	108 60
Receipts of Mr. Morton for interpreting	15 12
" " from fines	14 40
" Government for Results in Schools	48 00
" Coolie collections	120 67
	$618 79
(2) In Mr. Grant's District—	
Sabbath collections	$414 52
For Monkeytown School House	189 92
From Dr. Pasley	60 00
	$664 44
(3) In Mr. Christie's District—	
Salary and House from Proprietors	$1,440 00
For Schools from Proprietors	723 20
From Mr. Bromley for Church	240 00
From others in Trinidad	73 20
Collection at opening of Church	30 40
From Coolies	146 00
	$2,652 80
In all	$3,940 03
By the Home Church	7,148 20
Total (1878)	$11,088 23

The Committee commenced and continued the work of the year past under much financial embarrassment. The last year's accounts shewed a debt on main fund of $2,894.08, and on the Dayspring and Mission Schools fund of $1,488.73, in all $4,382.81, for the removal of which the congregations in the Maritime Provinces had been asked for a special contribution.

Even before a response to this had been reported to any large extent, the Committee were placed under the necessity of considering the subject of increasing the salaries of their Trinidad Missionaries. It was by an unlooked for incident that the matter came up, but the facts, which came before the Committee were as follows: The Senior Missionary required an allowance for the education in Nova Scotia of one at least of his family, and until a general rule on this subject should be framed, the Assembly remitted to the Committee the duty of meeting the case practically by a grant in aid. Their second Missionary notified the Committee that while his salary was £250 stg. per annum, he had in living and pushing on his work expended £300 per annum, or within a small fraction of that sum; that the private means which enabled him to do this, were exhausted; and that it was simply impossible for him on his present salary, to keep up a horse and carriage, and conduct his work as in the past. Their third Missionary's salary was paid at the same rate with the other two, by proprietors of estates, but not in advance, and they *knew*

that it was with great difficulty that he was able to live and keep up the means of visiting over all his field.

Other facts coming to the knowledge of the Committee, led to the unanimous decision that some increase was needful, and the following minute was adopted:

1st. That it is the opinion of this Committee that the salaries of our missionaries in Trinidad should be increased to £300 stg. per annum, and that the Secretary be directed to pay at that rate from July 1st, 1878, reporting the same to the next General Assembly, and asking their sanction, for said addition for the year, and a decision as regards the future.

2nd. That in consequence of this increase, the Board think it inexpedient at present, to vote anything in aid of the education of the children of the Trinidad missionaries.

This decision of the Committee was adopted after much thought, as a measure required in order that our missionaries might be in a position to maintain the outfit of horse and carriage (always most expensive in the West Indies, both as respects purchase and upholdence), indispensible to the full discharge of the duties of their office. In recommending its sanction and continuance by the authority of the Assembly, the Committee would present it as *de facto* a grant for the providing of adequate means of travel in their respective mission districts.

The application thus made and responded to, was quickly followed by another of a similar character, though utterly independent, from the Missionary Synod of the New Hebrides, for an increase to the salaries of our missionaries there, from the rate of £150 stg. per annum, with £10 stg. for each child, with widows' and orphans' rates paid by the Committee, to £200 a year with £10 for each child till 10 years of age, £15 per annum from 10 to 15, and £20 till 18 years of age, the arguments urged being that this was the rate of the London Missionary Society for Polynesia; and that it was acted on in the New Hebrides by all the co-operating Churches except the Free Church of Scotland and the Presbyterian Church in Canada to both of whom consequently the request for increase was sent.

The Committee would have felt thankful to meet this application in a liberal spirit and to have conceded at once the request that our missionaries should be placed on the same scale of support as those from New Zealand and Victoria. But in this case, they had no evidence that our missionaries could not continue their work without embarrassment on their present salaries. Though desirable that their salaries should be made equal to some others, it was not all important to their comfort or to the success of their work, and as the Committee had not in their possession the means of paying the ordinary salaries, without borrowing for the purpose annually, they saw their way to the following resolution, "That while the Committee recognizes its obligation to provide for the comfortable support of its missionaries, yet as no facts have been submitted to show that the salaries now paid to them are inadequate, it does not feel free in consequence of the embarrassing condition of our funds, to make, at the present time, any change in the rate of payment."

Doubtless the state of the funds was a chief factor in the passing of this resolution, and may here be presented.

PAYMENTS.

I. Trinidad Mission—		
Salaries	$3,569 34	
Return of Mission Families	459 48	
Church erection	486 67	
Catechists and Schools	2,286 53	
Insurance of Buildings	145 44	
		$6,947 46
II. New Hebrides Mission—		
Salaries	$2,428 43	
Dayspring	1,216 66	
For all other connected objects, for some of which funds were drawn from other sources, as shewn by the account.	1,616 78	
		5,261 87
III. India Mission—		
From Woman's Societies and others		406 16
Quarter of Agent's salary	500 00	
Miscellaneous	537 46	
		1,037 46
Total		$13,652 95

OUR RECEIPTS HAVE BEEN

On the first Account		
From Bequests	$153 33	
Halifax Woman's Society	406 00	
St. John's, Harbour Grace, and Windsor Woman's Foreign Missionary Society	278 50	
Donations	816 74	
		$1,654 57

Congregations, ordinary, (136)	4,645 37	
" special, for debt	1,914 22	
Drawn from Crerar Reserve	1,914 56	
Miscellaneous sources	1,016 03	
		$11,144 75
On the second		
From Ontario	190 00	
Truro Woman's Foreign Missionary Society	84 00	
Other Donations	46 88	
Congregations, (101)	2,448 66	
		$2,769 54
		$13,914 29
Receipts over expenditure	$261 34	

Notwithstanding our special effort and draft from our reserve, as already stated, our debt has been reduced only by the sum of $261.34, or from $4382.81 last year to $4121.47 this year. Our extra expenditure of ($730 in Trinidad for salaries, of $260.19 sent to Dr. Steel to meet contingencies, and advance of $160 to a missionary's widow to be repaid next year) $1150.19 has prevented progress to any appreciable extent in the reduction of the debt, so that had it not been for the draft from our well-nigh exhausted reserve, our debt would have been increased.

The deficiency for the year has been in the Sabbath-school or children's scheme for support of Dayspring and Mission schools. On this fund, taken by itself, the debt has increased from $1488.73 last year to $2607.69. And why? Has the Dayspring failed in her work? On the contrary, it has been well done. Her voyages have been successfully performed, to the great benefit of the New Hebrides Mission and to the satisfaction of the missionaries. From imminent jeopardy in a terrific storm her captain, crew and passengers were graciously delivered, and the ship now recoppered without any call on us, is carrying the missionaries to or from Synod. Have the Trinidad schools been closed or diminished in interest? If not then why has the fund fallen off? Because a large number of ministers and superintendents of Sabbath-schools have ignored both Dayspring and mission schools, and have neglected practical training of the children under their charge in the duty and joy of giving to the Lord. Hence, in several instances, a single Congregation gives as much as a whole Presbytery, and as many as eighty Sabbath-schools have not been encouraged to take any part in this work. The Committee would therefore respectfully ask the General Assembly to use its influence so as to induce all Sabbath-school superintendents to bring the missionary work of the Church before the schools, and to make arrangements for the systematic gathering of the children's gifts into the Lord's treasury.

In conclusion, the Committee are happy to inform the General Assembly, First, That Mrs. Morton has regained her health and rejoins her husband, whom she is aiding in his work; and that Rev. Thomas M. Christie, after five years absence, has returned with wife and family for six months, and will be happy to give an account of his work to the Assembly.

Secondly. That earnest appeals have been presented by both missions, in each case for a fourth missionary. Mr. Robertson's appeal on behalf of Erromanga has been placed before the Church in the "Record." The case for Trinidad will be stated by Mr. Christie. This section of the General Committee cannot move forward for want of means, but should the General Assembly from the vast resources of the West provide the fourth missionary to Trinidad and his support, there will be great joy prepared for the missionaries on that island, great good done to Christ's cause in the West Indies, and a rich heritage of blessing secured to those who come forward to rescue the perishing. The Committee are free to state, that while rejoicing in the progress of the New Hebrides mission and heartily supporting our men there, their conviction is that the enlargement of the mission force must be looked for to the Colonies of Australia and New Zealand, on whom the duty seems naturally to devolve.

Thirdly. This Committee is persuaded of coming revival in missionary zeal and liberality in our Churches. The era of depression and debt must end. Even now if one-half of our Church members gave as our converted coolies of Trinidad, one-tenth of their earnings to Christ's cause, we could send forth a fourth, a fifth and a sixth missionary at once. As a people we are not sowing bountifully but sparingly, and seem not more than half convinced of the truth of the wondrous words, which fell from the lips and illustrated the life of Him who said, "It is more blessed to give than to receive."

Finally. We ask the Assembly to order the Foreign Mission Reports to be published in the "Missionary Record." At present they are perused only by the office-bearers of the Church, and a few others. If published in the "Record" they would reach the whole body of the people, without the cost of a cent; and this Committee know of no step better fitted to increase the interest and to draw forth the liberality of the whole Church.

All which is respectfully submitted,

GEORGE WALKER, *Chairman.*
P. G. McGREGOR, *Secretary.*

NEW GLASGOW, *May 1st, 1879.*

FOREIGN MISSION REPORT.

(WESTERN SECTION).

I.—MISSION TO THE INDIANS IN THE NORTH-WEST.

Rev. D. C. Johnson, Prince Albert.
" John Mackay, " "
Rev. George Flett, Okanase.
" Solomon Tunkansuiciye.

II.—MISSION TO CHINA.

Rev. G. L. McKay, Formosa.
Rev. K. F. Junor, Formosa.
And fifteen native helpers.

III.—MISSION TO CENTRAL INDIA.

Rev. J. M. Douglas, Indore.
Miss Fairweather, "
" McGregor.
Rev. J. F. Campbell, Mhow.
Miss Rodger.

In presenting to the General Assembly the usual Annual Statement of what has been accomplished on behalf of Foreign Missions by the Western Section of the Church, your Committee have nothing very striking to report. The work placed under their care has gone on much as usual. In the various fields occupied the missionaries continue to labour with fidelity and energy, and an encouraging measure of success has been granted, but no very signal achievements can be registered. It has been, on the whole, rather a time of sowing the seed than of gathering in the harvest. It is, however, matter of thankfulness that the good results already manifest in the fields in which your Committee have been operating are sufficient to make sense auxiliary to faith in grasping the assurance that in due season we shall reap if we faint not.

I. MISSION TO THE INDIANS IN THE NORTH-WEST.

At Prince Albert, on the Saskatchewan, the oldest of our mission stations, two ordained missionaries have laboured during the year, viz.: Rev. Messrs. D. C. Johnson and John Mackay. Mr. Johnson has taken the general oversight of the mission interests, and has conducted the mission school with marked ability and satisfactory results. Owing to the scattered nature of the settlement and the presence in it, at no great distance, of a rival school recently established by another denomination, the attendance has not increased to any large extent, but it is quite as good as could be reasonably expected. The average has been about thirty during the year. The school has been kept open regularly, with the exception of a few weeks when, owing to the outbreak of scarlet fever in the settlement, it was found necessary to close it. The pupils have been taught the ordinary branches of a sound English education, and carefully trained in the knowledge of the Scriptures and of the shorter catechism. A considerable portion of Mr. Johnson's salary has been met by the contributions of the parents whose children attend the school. Your Committee hope that at no distant day it will be found possible, with due regard to all the interests which require to be conserved, to transfer the entire support of the school to the community more specially benefited by it. Owing to the removal of the Indians from the neighbourhood, it can no longer be regarded as to any large extent a mission agency. It is, however, doing work of great importance to the Church in the settlement; and it has been considered expedient to continue to the school a reduced grant, for at least one year, after Mr. Johnson leaves the field. The period for which he went to Prince Albert expires in autumn, and it is expected he will then return to Ontario. Rev. Donald Ross who goes out to take charge of the Home mission work at Prince Albert, and from whose presence your Committee anticipates much good, both to the Home and Foreign mission work, is very anxious to have the school continued for a time. And it is understood that when he removes to that distant out-post with his family, he will be accompanied by a lady of whose experience and ability as a teacher your Committee have had the most satisfactory testimonials. She will be prepared to take charge of the school when Mr. Johnson leaves. And for her support the Committee have agreed to make a grant for one year.

Rev. John Mackay has had special charge of the work among the Cree Indians in connection with the Prince Albert Mission, and very satisfactory accounts of his labours have been received. From his intimate knowledge of the language, character and habits of the Cree Indians, there seems good reason to hope that, through the divine blessing, he will accomplish much good. He has two fields to which he chiefly devotes himself. The one lies on the south branch of the Saskatchewan, about twenty-eight miles from Prince Albert. At this point a considerable number of Indians are settled upon two Reserves nearly adjoining each other. Between these Reserves a grant of land has been obtained for the benefit of the mission, and steps have been taken to erect upon it, without delay, a plain building in which religious meetings can be held, or a school kept. The other field is Sturgeon Lake, on the north side of the north branch of the Saskatchewan, and about twenty miles from Prince Albert. The Indians settled on this reserve are heathen, and have hitherto refused to permit missionaries to settle among them. Mr. Mackay is personally acceptable to them, and there seems every reason to believe that they will allow him to labour permanently among them. When this has been definitely ascertained steps will require to be taken to erect a suitable building for meetings.

Rev. Geo. Flett continues to reside at Okanase, and from this centre he travels over a field two or three hundred miles in extent, preaching to the Indians in their own tongue, and administering, as occasion requires, Christian ordinances. He seems to be doing excellent service. He has visited Fort Ellice five times, Shoal Lake seven times, and Fort Pelly and Bird-Tail Creek once each during the year. When he is at home he preaches twice, and occasionally three times every Sabbath, and holds a prayer meeting on a week day. He conducts a Sabbath school once or twice, according to circumstances, on the Lord's Day. Mr. Flett reports for a period of less than ten months, twenty-nine baptisms, five marriages, and four deaths. He has twelve communicants enrolled in the fellowship of the church at Okanase, and four more preparing for admission at the next sacramental season. He is constantly coming in contact with heathen Indians, and finds many opportunities of commending to them the Gospel of Christ. Not a few of the Indians to whom he ministers had been baptized in the Romish Church, and the priest is now making great exertions to recover them to the fold, but the great majority of them remain steadfast in their attachment to the truth. He mentions as many as twenty-five who were baptized in the Romish faith who appear to have broken completely with that system of error.

Near Fort Ellice, an interesting work has been carried on among the Sioux or Dakota Indians who came over from the United States to British soil some years ago. Reserves have been set apart for them and they are likely to be permanent residents. The missionary, Rev. Solomon Tunkansuicye, is himself a Dakota Indian who cannot write in the English language, and consequently the information your committee are in a position to give respecting his work, is not very abundant. He appears, however, to be prosecuting his work quietly and faithfully, and to enjoy the confidence of the members of the Presbytery of Manitoba who are best acquainted with his labours. It is stated that many of the Dakota Indians appear to be anxious about their future state, but not many of the heathen have made an open confession, although they come to hear the Word. The baptism of only one adult and two children has been reported to us. But as no recent information from the missionary has been received, this statement cannot be regarded as giving any idea of the work accomplished during the year. An old chief named Enoch has recently been made an elder. The missionary visited during the winter Portage La Prairie and all the Sioux tents in that neighbourhood. It is to be hoped that your committee next year will be in a position to give fuller details of this department of the work. The attendance at the Roseau School, near Pembina, has not increased during the year. Indeed it is reported as showing only an average of 11½ during the time the school has been kept open. Your committee did not feel warranted in expending any large amount of the funds entrusted to them upon the school; they agreed, however, to grant $150.00 upon the condition that the school should be kept open for seven months. This arrangement has been carried out.

II.—MISSION TO CHINA.

In this field steady progress continues to be made, and a growing body of the people are obedient to the faith. Rev. G. L. McKay pursues the course which he has followed with such marked success from the beginning. He travels almost constantly through the country dispensing medicine to the sick and preaching the glorious gospel from place to place until almost every corner of Northern Formosa has had an opportunity of hearing the glad-tidings of salvation. He is usually attended on his tours by a body of students whom he is training by his example and by the instructions imparted daily, to become intelligent and effective heralds of the cross. There are now *sixteen* chapels connected with the mission, each of which enjoys the services of a trained native helper. Last year thirteen chapels were reported. Since the last Report Teck-Chham, the largest city in Northern Formosa, has been occupied. It is the only walled city in the north of the island, and has a population of 50,000 or 60,000 inhabitants. Bangka and Teck-Chham, are the most important centres in the region in which the Canadian Mission operates, and they are now both occupied for Christ. The opposition has been very bitter in these large cities where the influence of the literary and official class is powerful. In Teck-Chham, if the hostility was less violent, at first, than at Bangka, it does not appear to be less deep seated. From a letter lately received from Mr. McKay, we learn that there has been a recent outbreak of opposition. A report reached him at Tamsui that the chapel at Teck-Chham had been plundered. He set off at

once to ascertain the facts and face the enemy. When after two days' journey he reached the spot, he soon learned that the report was true. "A party," he writes, "who hated us from the beginning, forced the door in, tore maps, broke tiles, carried away baskets, and threatened the life of the teacher in charge. There are several in prison already, but we don't know what the end will be. I know this, however, the enemy there is beginning to feel that the gospel of Jesus is a *stern reality*, and therefore bestir themselves to trample it under their feet, if possible, but that they cannot do, though hell should be emptied to assist them. I believe there is a day of bitter persecution in store for the Church in Formosa. Let us beseech Jehovah to help each one in darkness or sunshine, to shout, "God is our refuge and our strength, in straits a present aid."

A site for the hospital at Tamsui has not yet been secured. Almost innumerable difficulties have baffled the efforts of the missionaries up to the present time, but they hope in the end to be able to erect on some suitable site an edifice more adapted for the purpose. They have, however, rented a commodious house which they use in the meantime for an hospital and chapel. Mr. McKay preached five Sabbaths in succession in the new chapel, and the attendance was better than it has been for the past four or five years.

Mr. Junor since his arrival in Formosa has been chiefly engaged in the study of the language, but he has already been able in various ways to render effective service to the cause of the mission. He has met a very cordial welcome from Mr. McKay and his helpers, and has entered on his work with zeal and energy. Both he and Mrs. Junor are making such progress in the language as will enable them soon to communicate freely with the people. Mr. McKay writes, "You will doubtless be glad to learn that my dear colleague is getting on very well studying the language. One of the helpers is his teacher, and though necessarily there are many interruptions, Mr. Junor is making marked progress, and ere long will be proclaiming the gospel of peace in Chinese. Mrs. Junor comes every day to study the language with Mrs. Mackay, and she too is making decided progress, and in due time will be able to help on the great work of our adorable Redeemer, Christ Jesus." Mr. and Mrs. Junor have sustained a severe trial since they reached Formosa, in the sudden death of their only child, an interesting boy. Early as he was taken from them, it was not before he had learned to love the Saviour and look forward joyfully to the better country. Your committee feel assured that the afflicted parents have had the hearty sympathy of the Church in their bereavement.

Dr. Ringer, who from the beginning of the mission has rendered it such generous service, has during the year continued to take charge of the hospital at Tamsui gratuitously. In the absence of the Annual Report, which has not come to hand, we cannot give details of work accomplished. But from the incidental notices which have come to hand during the year, we infer that the hospital work has kept up to its usual amount. It is to be hoped that, when a more suitable building has been secured, its usefulness will extend. To Dr. Ringer the Church is under a debt of gratitude for his long continued gratuitous services, well deserving of some special recognition. An interesting feature of the work in China which is full of promise for the future is the steps now being taken to reach the women more effectively. Five Bible Women are undergoing a training to fit them for usefulness among their sisters in Formosa. Mrs. McKay has done excellent service in leading the Chinese women to attend more largely the various gatherings and avail themselves more freely of the public means of grace. At a festive gathering held at Toa-liong-pong in December last, where some five hundred Christians were assembled, it is mentioned by Mr. Junor as a fact specially noteworthy that not fewer than one hundred women were present.

This portion of the report may be suitably closed with a few gleanings from a deeply interesting letter from Mr. McKay, of the 24th March, which arrived after this part of it was nearly completed. He writes, "the 3rd instant was a day of joy mingled with feelings of the deepest sadness to me. I finished my work of teaching the remaining five students, who have been travelling with me for the past two, three and four years. They are now helpers, waiting for openings to go forth and preach salvation through a crucified Redeemer.

Thus you see that, in all, there are twenty trained native preachers here in Northern Formosa all of whom I taught during the past seven years. In many places, and under various circumstances, I endeavoured to teach them the Bible, geography, church history, astronomy, anatomy, physiology, etc." . . "You need not wonder that when I think of *twenty trained native preachers* here, I rejoice above measure, and when I think of the *glorious* time I had travelling with them being at an end, I feel as no words can express. *God bless them for ever more!*" Mr. McKay has been cheered by the baptism of a large number of members at Lun-a-teng Chapel. Saturday the 22nd of March, until noon, he spent examining the converts, Mrs. McKay also visiting them in their houses. "About mid-day Mr. and Mrs. Junor arrived by boat from Tamsui. In the evening we had a good meeting. Yesterday, converts began to assemble early in the morning, but some from a distance did not arrive until 10 or 11 o'clock a.m. All being seated, the services began, according to the plan I pursued since beginning work here. Myself and several helpers preached. Mr. Junor read a hymn and administered the ordinance of baptism. Twenty-seven were baptized, making a total of 255 members living. Judging from Mr. Junor's first attempt in public, I think it will not be long till he will be able to preach in Chinese. In the afternoon eighty persons sat down at the Lord's table."

It is little more than seven years since Mr. McKay landed in Northern Formosa, where unbroken heathenism then reigned, and when he last wrote he could report, "there are seven schools here, with about one hundred and fifty children in all studying daily. There are fifteen

chapels with as many *trained native preachers*, proclaiming the Gospel to hundreds of hearers. There are five more trained helpers ready to go forth and unfurl the blood-stained banner of Jesus. There are two Bible women going about distributing tracts, etc. There is an hospital at Tamsui doing excellent service. Two hundred and sixty-three persons have been enrolled as members in full communion. There are eleven elders and five deacons, and about two thousand who might be called hearers." Of those baptized eight have been called to be for ever with the Lord, and eight other converts were taken away suddenly before they had been received into the fellowship of the Christian Church, but not before they had given such evidence of discipleship as to inspire the hope that for them to be absent from the body was to be present with the Lord.

III. MISSION TO CENTRAL INDIA.

The mission, for the time that it has been in operation, has been attended by an encouraging measure of success. It is still only in the initial stage of its progress. It employs, however, a great variety of agencies to make known the Gospel to the people of Central India. There has been no addition made to the Canadian labourers. Messrs. Douglas and Campbell and four young ladies have constituted the mission staff for the year at Indore and Mhow. They have, however, been aided by a goodly band of native assistants in the various departments of their work.

INDORE.

At Indore two services are held in English each week, on Sabbath and Thursday evenings These are attended by Europeans, Eurasians, and English-speaking Hindoos and Mussulmans At these services the chief officials from the Native States of Indore and Dhar, Dewas and Ihansee have been occasionally present. A Sabbath-school and Bible-class meet each Lord's day. Every morning a short service is held in the vernacular. The Catechists in turn with Mr. Douglas conduct the exercises. At this station there have been three baptisms during the year. "On the 2nd of March," writes Mr. Douglas, "our first communion was dispensed in the vernacular. Eleven in all communicated. It was to us a truly interesting occasion, rendered sad only by the absence of Sookananden and Narayan Sing, who for the truth's sake are still in exile."

The villages around Indore, to the number of fifty-five, have been regularly visited, and the Gospel of Christ has been preached in them to audiences ranging from two or three up to three hundred. Advantage also has been taken of the great gatherings of the natives at their *melas* or fairs to make known to them the Gospel message.

A school for Christian girls was opened in June last. From the fact that they have to be clothed and fed, the number admitted is necessarily limited. It supplies a home for the children of Christian families, who in search of employment have found their way into these Native States. When able the parents pay a part or the whole of the expenses. This school is under the care of Miss Fairweather.

A school for boys has been opened in the city, which promises to do good service. The average attendance is about *fifty-four*. "The boys provide their own books, and write on small boards dusted with ground brick. Marathi, Hindi, and English are taught. All think aloud while swaying from side to side. It certainly has the hum of business." One interesting feature of this school is a class of Brahman gentlemen, who meet Mr. Douglas three times a week to study such books as Wayland's Elements of Moral Science, Paley's Natural Theology, and Butler's Analogy of Religion. *Fourteen* have joined this class, and they assure the missionary that it will increase.

The printing press is proving a powerful auxiliary here to the cause of Christ. By means of the printed page multitudes learn the message of life before they hear it from the lips of the missionary. Mr. Douglas says, "In Indore, we have a large reading population, almost entirely destitute of reading matter. The native press here has as yet produced nothing, and the pernicious literature which the West is pouring into such cities as Calcutta, Madras and Bombay, has not yet largely reached this region. Our Scripture tracts have gone into every lane of the city. They have been found in country villages a hundred miles distant. Fathers have sent them far hence by mail to their sons. In the ancient city of Oogein, we found that the priests in the temple of Kali had seen and heard them read. We were greeted on the street as "Kitab denewala," that is, the book-giver. They have been distributed along the line of railway. Thus thousands have had an opportunity of reading for themselves precious portions of the Word of God. The total issues of the press have been 203,906 copies, making in all 773,389 pages. Our Scripture booklets are in size 16mo., containing from ten to sixteen pages, and illustrated. We have supplied Mr. Campbell with them for his work, and sent some also to Poona and Ratlam. The thirst for them continues unabated in the city here. Many are distributed from the office to groups of respectable men, who walk from the city to receive them."

Your Committee are glad to report that Mr. Douglas, after encountering various difficulties, was able to secure suitable locations for mission buildings at Indore. He has been able to occupy in the meantime the building upon one of the properties secured, but steps will have to be taken, without much delay, to erect premises adapted to the wants of the mission. The obtaining of a permanent location for the mission must exert an important influence in giving greater stability to the work in Central India.

MHOW.

A large military cantonment is not regarded as usually a very hopeful field for missionary effort in India. The character of the camp-followers, and of the majority of Europeans, is found to exert a very unfavourable influence. Rev. J. F. Campbell has during the year had to labour on where these malign influences have had full opportunity to make themselves felt. He has not, however, been left without a measure of encouragement in his work. There have been a number of applications for baptism, but while several of them have inspired hope, Mr. Campbell has not seen his way to admit any of them into the fellowship of the Church. The only baptisms he reports are those of the child and grandchild of his catechist.

In October last, Mr. Campbell was happy in securing, through the kindness of Rev. Narayan Sheshadri, an excellent catechist who has proved a great comfort to him in his work. A school for boys with an average attendance of 31½ has been kept up, and Christian instruction has been imparted daily. Some of the boys have learnt the Scripture lessons with great accuracy, and the hope is cherished that in due time God's truth will exert its saving power in their hearts. A school for girls has also been sustained, but details concerning it have not been supplied. A Sabbath school, with an attendance ranging from 30 to 130, has also been kept up. A service in the vernacular has been conducted by Mr. Campbell and his catechists. The natives have evinced considerable interest in these services, and the attendance has ranged from twenty to seventy. Street preaching, itinerating through the surrounding villages and circulating portions of the Scripture are among the means which Mr. Campbell has employed to reach the people. Mr. Campbell calls attention to the necessity there is for more suitable mission buildings at Mhow. It is to be hoped that the liberality of the Church will supply the means at an early day to enable your Committee to provide buildings both at Indore and Mhow.

ZENANA WORK.

The ladies engaged in this department of work have found ready access to the homes of their heathen sisters. There does not appear to be any difficulty in finding more homes ready to welcome the ladies than they are able to visit regularly. Some indeed appear to be closed against them after a time, but more than they can overtake fully are still ready to receive them. Miss Fairweather reports that, she has thirty-eight zenanas which are open to her. Miss McGregor reports the number which she visits as forty-nine. At Mhow, Miss Rodger visits thirty zenanas. In these one hundred and seventeen zenanas the average in each is four or five, but Miss McGregor remarks, "the average in each refers only to the members of the household, whereas it must be remembered that the dwellings are situated so very near one another, that the women from the zenanas gather in one house, making the average number of those who receive instruction weekly in each house from fifteen to twenty persons." These ladies have also all done more or less in teaching, Miss Fairweather conducting a boarding school with nine pupils at Indore, and Miss Rodger teaching the girls' school at Mhow. They have also visited a large number of villages and have had many opportunities of making known the way of salvation both to men and women who have come to converse with them.

Miss Forrester devoted herself chiefly to the acquisition of the Hindustani, but she was able to aid both in the boys' and girls' school, and also in various ways to assist Miss Rodger in her work. Your Committee have learned with much pleasure that on the 22nd February Miss Forrester was married to Rev. J. F. Campbell, and they feel assured that in her new sphere she will render not less important service to the mission cause than she would had she continued one of the regularly recognized members of the mission staff.

Your Committee had hoped to have sent during the present summer another zenana worker to Central India in the person of Miss A. Montgomery, of Charlottetown, P. E. I. This young lady having offered herself for service in India, the Committee last year, having received the highest testimony to her qualifications, very cordially agreed to accept her offer, provided suitable arrangements could be made for her employment and accomodation in India. This condition has been found more difficult to fulfil than was anticipated. Correspondence with the missionaries has failed, partly on account of the lack of suitable house accommodations to secure an opening for her immediate employment. This your Committee much regret, as it may deprive the Church of the services of one whom there is every reason to regard as specially fitted for usefulness in this department.

The following statement of the receipts and expenditure for the year deserves special attention. The prayer meeting is said to be the thermometer of the Church. Perhaps the finances of the Church's mission schemes supply a measure scarcely less accurate of the spiritual temperature.

FOREIGN MISSION, 1878-79.

RECEIPTS.

Received from Congregations, Sabbath Schools, etc. Legacies and donations, including $100 from Rev. G. L. McKay	$17,054 62
Woman's Foreign Missionary Society of Presbyterian Church, (Western Section)	3,000 00

Woman's Foreign Missionary Society of the Presbytery of Hamilton	$150 00
" " " " " Kingston	150 00
Juvenile Mission	224 26
Per Rev. Dr. McGregor, viz., balance of funds from St. Matthew's, Halifax; from Newfoundland; and Woman's Foreign Missionary Society, Halifax	621 11
Mrs. McKay, Windsor, donation	500 00
Presbytery of Pictou, Church of Scotland	115 40
Balance	5,094 05
	$26,909 44

EXPENDITURE.

Balance last year	$1,008 83
Payments for North West	3,922 35
" Formosa	11,755 25
" India	8,923 33
Expenses of Committee, etc	384 68
Proportion of General Expenses and Printing	200 00
" Salary	400 00
Interest on advances	315 00
	$26,909 44

It will be seen that while this statement is not all that could be desired, it contains much for which the Church should be thankful and nothing which need discourage her in the great work for the evangelization of the heathen on which she has embarked. The total receipts from all sources for the year, are $21,815.39, or $644.65 in advance of any previous year. Last year a special effort was made to increase the Foreign Mission Fund, and it rose in the course of that year from $15,039.18 to $21,170.74. It is peculiarly satisfactory to find that in a year of unusual commercial depression, not only has the ground then gained been without any special effort held, but a further advance has been made. It is pleasing to note that every year the Foreign Mission Fund augments in volume.

In 1875-6 the Receipts from all sources were	$14,811 85
1876-7 " "	15,039 18
1877-8 " "	21,170 74
1878-9 " "	21,815 39

The Foreign Mission Fund, before the Union, had a similar history in the late Canada Presbyterian Church. From 1861-2 when $2,067.06 were raised to 1874-5, when the receipts were $12,588.40; there was not a year wherein the Foreign Mission Fund did not show a certain measure of increase on that of the year which preceded it. And if the Foreign Mission Fund is still miserably small, as compared with the resources of the Church and the demands of the work, it is still surely something, for which gratitude is due to God, that during *nineteen* years it has not taken one backward step.

It is not pleasant, however, to discover that the expenditure has more that kept pace with the growing income. There is now a debt upon the fund of $5.094.05. The debt reported to last Assembly was only $1,008.83. It has therefore increased $4,085.22 during the year. The increase in the debt is to a very large extent, if not entirely, only apparent. The sum of $550 due on account of China, of which the Treasurer was not advised until the accounts of last year were closed, belongs in reality to the debt of the previous year rather than to the expenditure of the year just closed. There has also been a change made in the mode of transmitting money to China, which requires payments to be provided for in advance. It is believed that the sum which appears in the statement for China will cover the normal expenditure of that mission for at least sixteen months. This alone is sufficient to account for nearly the entire increase in the debt. The purchase of mission property in India which the last Assembly directed, has also entailed a considerable outlay. It was hoped that a very considerable portion of the expense of this undertaking would have been met by special contributions. An appeal was made to the Church for donations, but the response was not such as had been hoped. Only a few donations were sent, and almost the entire expense has come out of the ordinary fund. But while these explanations show how your Committee are in debt, and indicate also that the income has been greater than the ordinary expenditure, they do not remove the disagreeable fact that at the commencement of another year the fund is in debt. It is true, that considering the manner in which this debt has been incurred, it need cause no special anxiety, but debt at the commencement of the financial year is always an element of embarrassment which the liberality of the Church should not suffer to continue.

The comparatively favourable financial statement which your Committee are able to present, is in no inconsiderable degree due to the steady growth of the Woman's Foreign Missionary Society of the Presbyterian Church in Canada, Western Section. This organization is quietly extending itself over the Western Section of the Church and is doing much to evoke an intelligent interest, in Foreign Mission work. At the date of its Annual Meeting, it had forty-two branches and eight mission bands for the young. These subsidiary societies are scattered over fifteen Presby-

teries. During the year this society, after meeting all expenses and leaving a balance on hand was able to pay $3,000 to the Treasurer to sustain mission work among the women and children of heathen lands. It has only been three years in existence, but its progress has been very marked. The first year it paid to the Treasurer $1,000.00, the second year $1,870.00, and the third year $3,000.00.

Your Committee were happy to learn that during the year the Woman's F. M. Society, of the Presbytery of Hamilton, which was previously a separate organization, accepted the Constitution, approved of by last General Assembly, and united with the general Society of the Western Section, and has thereby become directly auxiliary to the Foreign Mission Committee. The sum credited to the Hamilton Society in the receipts of the year is the amount paid prior to the union. Since that time its funds have gone into the treasury of the Woman's F. M. Society of the Western Section, for the support of a lady missionary in India.

Cordial acknowledgments are also due for liberal contributions received from St. Matthew's Church, Halifax; the Halifax Woman's F. M. Society; and the Woman's F. M. Society of the Presbytery of Kingston. The growing interest taken by the Christian women of the Church in carrying the knowledge of salvation to the heathen of their own sex, cannot but be regarded as a symptom full of hope for the future. It is also a very hopeful sign that labourers are offering themselves freely for foreign service. Your Committee trust that the liberality of the Church will provide the means that those devoted men and women who are offering themselves to labour among the heathen, may be sent forth on their mission of mercy.

Mr. John Wilkie, who completed his theological studies a year ago, has since been studying Medicine, in Edinburgh, with a view to qualify himself for greater usefulness in the foreign field. His offer of service was accepted by the Committee last year, and it will now be for the Assembly to say whether it is prepared to send him forth. The missions in China and India both need to be strengthened without delay. Most promising fields invite us to labour, and surely when earnest, devoted and carefully trained labourers are anxious to embark in the work the Church should be slow to withhold the means.

Your Committee have drawn up a series of Regulations for the conducting of the Mission in Central India which they trust will aid in the harmonious and orderly prosecution of the work. In preparing them they have been guided largely by the experience of other bodies, which are prosecuting Missionary work in the same field. Time may show the necessity of minor modifications in these rules; but your Committee do not anticipate that any very radical change is likely to be required. A copy of these regulations which have been adopted *ad interim* will be found appended to this report.

All of which is respectfully submitted, by

WM. McLAREN, *Convener.*

TORONTO, *20th May, 1879.*

REGULATIONS FOR MISSIONS IN CENTRAL INDIA, ADOPTED, *AD INTERIM*, BY THE FOREIGN MISSION COMMITTEE (WESTERN SECTION) OF THE PRESBYTERIAN CHURCH IN CANADA, APRIL 4TH, 1879.

I. Until such time as the Presbytery can be established, the male Missionaries shall be instructed to meet as a Council, quarterly at least, and consult in reference to the work of the Mission; and they shall also assume the general oversight and direction of the work, subject to the directions of the General Assembly's Committee.

II. Until there are three or more Missionaries in the field, the ordained Missionaries shall preside alternately, each for a period of one year. The Rev. J. M. Douglas shall be the first President. After three or more Missionaries are in the field, they shall elect their own President annually, in such manner as they may see fit.

III. The Committee will regard the Council as charged with special responsibility for the expenditure of the funds remitted by the Treasurer or Agent of the Church, or received in the field for the use of Missionaries,—it being understood that the salaries of Missionaries shall be paid at the par rate of sterling exchange, and also that the salaries of Canadian Missionaries shall be subject to the current rate of exchange in India; and the Committee will require the Council's recommendation of all estimates and expenses before giving its approval to them.

IV. The Committee shall designate Missionaries to particular fields of labour; and if, in the progress of the work, a change is deemed desirable, it may be determined by the Council, subject to the approval of the Home Committee.

V. All itinerancies or district work shall be determined by the Mission Council, and all expenses they entailed, over and above the Missionary's average home expenditure, shall be borne by the Mission.

VI. No individual Missionary shall incur, in schemes of work, an expenditure exceeding $50 per annum.

VII. The Mission Council shall nominate a Treasurer for appointment by the Assembly's Committee, who shall carefully preserve all deeds of Mission property and other legal papers not transmitted to the Committee; receive moneys from the Treasurer or Agent of the Church and from other sources, for Missionary purposes; pay the salaries of the Missionaries at the end of each month or at such other stated period as the Council shall determine; and defray the regular expenses of the Committee, and in no case exceeding them without its approval. He is expected to keep, in books procured at Mission expense, clear and correct account of all receipts and payments and to have vouchers of the latter; his books must be open to the inspection of the other members, or to any one of them, at any time; his accounts must be audited by a Committee of two members of the Mission appointed each year for this purpose; and a report of all receipts and payments must be made to the Treasurer or Agent of the Church yearly, or more frequently if desired, with a balance sheet, clearly exhibiting the condition of the Mission Treasury. Neither the Treasurer nor any member of a Mission may draw on the Treasurer or Agent of the Church for funds, without first receiving permission, formally expressed.

VIII. All agents employed in the Mission shall be paid from the Treasury of the Foreign Mission Committee, and the names of native agents who may be supported by Congregations or Sabbath Schools, shall be furnished to said Committee from time to time by the Mission Council.

IX. The Mission Council shall prepare, at the end of the year, a general report of missionary work, to be sent to the Committee in the first week in January. Each Missionary is requested to prepare also a personal narrative of his labours during the year, with any statement of his own views of the missionary work, or of the Lord's dealings with him, which he may think proper to give; this narrative, in the form of a letter, should be sent to the Convener of the Assembly's Foreign Mission Committee, early in January. All communications of the nature of complaints, or proposals requiring immediate action on the part of the Assembly's Committee, shall be transmitted through the Mission Council.

X. At the end of one year after the arrival of a missionary in the field, the Mission Council is requested to make a report to the Committee in regard to his knowledge of the native language and his skill in the practical use of it. The ability to write and speak the native language well, is an indespensable qualification for missionary work, without which no one can expect to continue in the service of the Committee.

XI. The Mission Council shall prepare, at the end of each year, a careful estimate of the probable necessary expenses of its work for the year ensuing, specifying the different objects in detail, to be forwarded to the Committee the first week of January. When there is more than one station in a mission, each station shall prepare its estimates, to be submitted for examination and approval by the Mission Council at its annual meeting. It is the desire of the Committee that the estimates should be so complete as to preclude special application to Churches, Sabbath Schools, or Associations, for objects not specified in them. No missionary should apply to the Committee for funds for mission work without first conferring with the Mission Council. When these Mission estimates have been approved by the Committee, they govern the expenditure of the year, and must not be exceeded. If special cases arise, calling for new expenditure, they should be made matters of correspondence with the Committee, except when funds are provided from other sources than the treasury of the Church, such as the donations of Christian friends at the station or from other sources, as those referred to in the next paragraph.

XII. The object of missionary life must ever be held sacred, that of "preaching Christ and Him crucified;" but if, without turning aside from this object, missionaries should be temporarily led, by Providential circumstances, with the consent of their brethren in the Mission and the approval of the Committee, to engage in work that brings to them pecuniary remuneration, the money so received shall be turned over to the treasury of the Mission, to be used as local funds under its direction, and to be reported to the Committee. In such cases the missionaries will continue to draw their usual salaries from the Committee.

XIII. The salary of a missionary, although varying in different countries, according to the expense of living, is fixed on the principle of giving only a comfortable support to the missionaries while they continue in the service of the Committee, in the mission field and work. Usually a house is provided or house rent paid; a salary to a married man, and an allowance to each child under eighteen years of age; two-thirds of the salary of a married man to one unmarried; and to single women, such salary as may be agreed upon after conference with the Mission Council. The salary in every case begins on the missionary's arrival at his station, and ends when he leaves it on his return to the country from which he was designated, or on connection with the Committee being terminated. Provision for missionaries on visits to Canada, or for a missionary remaining at his post while his wife returns to Canada, will be made from time to time as the Committee may consider equitable.

XIV. All female missionaries employed in zenana work shall be subject to the above regulations; and the Council shall consult them in all matters pertaining to their work.

XV. The Council shall prepare and submit to the Assembly's Committee for approval, a fixed scale of payment for all Native Agency uniform with other missionary societies in the field, which shall be framed with a reference to individual attainments and adaptation for the work.

XVI. The Mission Council is authorized to submit to the Assembly's Committee any alterations or additions to the above regulations which experience or the progress of the work may demand.

THOMAS LOWRY, *Secretary.*

REPORT OF THE MISSION TO THE LUMBERMEN IN THE VALLEY OF THE OTTAWA.

During the past season the work of the mission has been widely and vigorously prosecuted. Although only one ordained missionary—the Rev. Joseph Gandier, of Fort Coulonge—has been employed in the work, yet through the active co-operation of the Rev. J. Fairlie, of L'Orignal, and the Rev. D. Wishart, of Madoc, and of Messrs. McOrmond and Andrews, colporteurs of the Ottawa Bible Society, the literature published by the Committee has been distributed among a larger number than usual.

Mr. Fairlie reports that the literature received by him from the Committee was carefully distributed among the shantymen employed by Mr. Ward and by Hamilton Bros. on the Rouge, numbering in all about 160, and that portions were left in neighbouring farms and depots.

Mr. Wishart, in visiting some portions of the lumber district of Hastings County and vicinity, distributed books, papers, &c., among the shantymen employed by Messrs. Gilmour, Rathbone, Booth, Bronsons & Weston, Baker and others, numbering over 600, as well as among those at depots, farms and stopping places.

Mr. McOrmond, travelling through the Gatineau and Lievres districts, in the interests of the Ottawa Bible Society, was furnished with a large supply of literature which he distributed in 25 shanties, 34 depots and to 108 scattered families, representing in all about 1000 persons as nearly as he could estimate. He reports a great anxiety on the part of many of the French-Canadians to secure the publications furnished by the Committee.

Mr. Andrews also reports the great eagerness of the French-speaking shantymen to receive the books, papers, &c., they forwarded to them. He visited shanties on the Pickanock, Coulonge, Black River, Schegan and DesMoines, and found that a number of the men had been led to read the Bible, in order to find the original of some of the stories which they had been reading out of the publications of the Tract Society and of the *British Workman* office.

Mr. Gandier was able during the past season to devote eleven weeks to the work of the mission. He visited the chief shanties in the districts over which Mr. Andrews travelled, and a large number of families in the townships of Leslie, Huddersfield, Pontefract, Waltham, Allumette, and Buchanan, who are cut off from the regular services of the Church. He also visited a goodly number of the men employed in the work of the Canada Central R. R. extension above Pembroke. Almost everywhere that he went he held service, and at each visit distributed literature, visiting 42 shanties, 9 depots, 20 stopping places, 52 families,—in all about 1750 persons, conducting service 101 times and baptizing 12 children.

Of the shantymen Mr. Gandier reports that, as usual, they received him most cordially, and seemed not only to feel an interest in the Mission but to derive benefit from it. He expresses an earnest desire that some Missionary could be secured to visit the men engaged on the C. C. Railroad Extension during the summer: he expects that from 600 to 1,000 men will be employed on this work during the present season, and he knows from experience that any missionary visiting them would be most kindly received and liberally sustained. Mr. Gandier desires also that the services of a Missionary could be secured, for at least a portion of the summer, to visit the scattered families in the townships through which he passed. He says "Some of these families used to live where they enjoyed regular church services; hence they greatly deplore the lack of religious ordinances, and ardently crave the annual visit of your Missionary. The day of his visit is the red letter day of their calendar, the Sabbath of the year." He pleads that arrangements be made for sending some one to visit these families for five or six weeks, and speaks of the great pleasure it gave him to meet among them a number of earnest and consistent Christians.

The Committee have considered carefully the suggestions offered by Mr. Gandier in regard to the supply of services to the men engaged on the C. C. R. R. Extension and also to the families to whom he refers.

Both of these are matters which, though closely related to our work, properly fall under the oversight of the Home Mission Committee.

We therefore recommend that they be referred to the Presbytery of Lanark, within the bounds of which that whole region lies, and that the Presbytery be requested to take such immediate action as the necessities of the field demand.

The Committee have to record their great obligations to those who have generously aided in the work of the Mission; to the Religious Tract Society, of London; and to the publishers of the *British Workman*, for their continued liberality in sending free grants of their publications in addition to those purchased; to the ministers, colporteurs, lumberers and others who have rendered assistance. They continue to recognize the importance of this branch of our Home Mission Work, and they entertain the hope that the Church may, in due time, be able to meet more efficiently the spiritual wants of the shantymen.

All of which is respectfully submitted.

DANIEL M. GORDON, *Convener.*

MISSION TO THE LUMBERMEN IN ACCOUNT WITH THE TREASURER, ANDREW DRUMMOND, Esq.

1878.		Dr.		
June	15.	To balance on hand, as per Report of '78		$2 52
Sept.	16.	To contributions from Bank Street Church, Ottawa		50 00
"	18.	" " " Allan Gilmour, Esqr		25 00
Nov.	5.	" " " St. Andrew's Ch		50 00
"	6.	" " " Shanty of T. McTiernan for '78, per Rev. T. Gandier		16 00
Dec.	4.	" " " Calvin Ch., Pembroke		23 63
1879.				
April	2.	" " " Shantymen, per R. McOrmond		3 00
"	9.	" " " " " A. Andrews		5 55
		Contributions, per Rev. J. Gandier—		
April	25.	Shanty of A. Helmer, Esqr	$10 15	
		" " D. Lunam, Esqr	4 25	
		" " McCoshen & Co	14 50	
		" " A. Fraser, Esqr	2 50	
		" " J. Rowan, Esqr	4 00	
		" " M. H. Fitzpatrick, Esqr	16 90	
		" " D. Dunn, Esqr	4 25	
		" " J. Thompson, Esqr. for '78	9 00	
		" " J. Loudon, Esqr. "	3 50	
		" " A. Fraser, Esqr. "	9 25	
		Depot of Bronsons & Weston	2 00	
		" Hamilton Bros	1 00	
		Families	5 40	
				86 70
May	12.	To contributions from St. Paul's Ch., Montreal		50 00
		" " " Messrs. Bronsons & Weston		20 00
		" " " " Perley & Pattee		10 00
		" " " John R. Booth		10 00
		" " " Levi Young		15 00
		" " " James Gordon		5 00
"	15.	" " " Hon. Geo. Bryson		20 00
		" " " Congregation of Alexandria, per Rev. D. H. McLennan		1 50
		To balance due Convener		1 48
				$395 38

1878		Cr.		
Sept.	16.	By "British Workman" Office Publications		$48 80
		" Religious Tract Society		48 80
		" Freight on printed Reports		50
Nov.	5.	" " "B. W." Publications	$9 84	
		" Customs charges	2 30	
		" Cartage	20	
				12 34
"	11.	" Freight on Religious Tract Society's Publications	$6 11	
		" Customs charges	2 45	
		" Cartage	40	
				8 96
1879.				
Jan.	10.	" Freight, packing, and cartage of parcels	6 15	
		" Wrapping and twine	1 20	
				7 35
Feb.	26.	" French Publications from F. C. Missionary Society		50 00
March	11	" Stamps 50c., Wrappers 63c		1 13
"	20	" Rev. J. Gandier, on account of salary	$25 00	
April	25	" " " " " "	86 70	
May	12	" Cash paid Rev. J. Gandier	50 00	
June	19	" Paid Rev. J. Gandier cash	20 00	
"	"	" " " cheque	35 80	
				217 50
				$395 38

REPORT OF THE JUVENILE MISSION SCHEME FOR THE YEAR ENDING MAY 31, 1879.

The Committee of the Juvenile Mission Scheme reports with satisfaction that the interest manifested in this Scheme has been well sustained during the past year, but has rather increased its efficiency and widened its scope, especially as regards the missions of our own Church. Owing to the general financial depression, some remittances have been delayed beyond the usual time, which will thus be thrown into next year's accounts, causing a small apparent diminution of receipts, which it is hoped will be made up by a corresponding surplus next year. Several Sabbath Schools have, however, contributed very liberally, St. Paul's, Montreal, and Sarnia Sabbath School being the largest contributors. The latter school, besides contributing to the *Dayspring*, has undertaken the support of two Bible-women in Formosa, under the superintendence of Mrs. Junor. Another school, that of Oakville, Ont., has undertaken the partial support of a monitor in Trinidad, and it is hoped that other schools will be found willing to aid in this direction by completing the required sum.

Our Indore Mission has been materially aided by this Scheme during the past year. As another of the Orphanages at which several Sabbath Schools formerly maintained orphans, has been closed very lately, and the number of orphans is therefore much smaller than in former years, the remittance to Scotland is much decreased, although the four day schools in and around Calcutta are still maintained by the Sabbath Schools which undertook to support them. As our work at Indore is rapidly enlarging its bounds, the funds thus set free have been opportunely applied to the support of the children who have been gathered into the Orphanage at Indore, under the care of Miss Fairweather. The Bible Class of St. Andrew's Church, Quebec, has continued to maintain the two Zenana teachers, Yamoona and Venoo, at Indore, and a second printing press has also been supplied from the funds of this Scheme, for the printing of Scripture leaflets for distribution among the natives, who receive them gladly. In addition to this, a considerable amount has been contributed towards the payment of the Mission School building at Indore, lately purchased.

In conclusion, the Committee earnestly commends the Scheme to the interest and care of the Assembly, confident that, as it becomes more wide-spread and general in its range, both of contributors and objects, the more useful will it become, under the blessing of God, not only in affording material aid to our growing Missions in the present, but also in the not less important work of training a Missionary Church in the future.

All of which is respectfully submitted.

AGNES MAULE MACHAR, *Secretary-Treasurer.*

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board of Management of Knox College beg to report to the Venerable the General Assembly, as follows :—

The proper work of the College has gone on during the past session with its accustomed regularity. Nothing has occurred to interfere with the orderly arrangement and satisfactory conduct of the various departments of study.

The report of the Senate, herewith transmitted, furnishes a detailed account of the subjects treated, and of the exercises performed in the different classes under the Professors, as well as of the honours gained by the students.

With regard to the Preparatory Department, it is evident that the repeatedly expressed desire of the Church is being more extensively complied with, viz., that a complete University course of instruction in Arts should be taken by the students before entering the Theological Department. A larger number of those who have the ministry in view, as has been the case during the past year, have been attending the University instead of the preparatory course in the College.

FUNDS.

The amount received in congregational collections during the past year has been $8,677.12. Of this amount the proportionate allowance to the Theological Department of Queen's University and College is $1,331.90. The sum of $750 also, by order of the General Assembly, is given to Montreal College.

Deducting these two sums, there remains for Knox College, from the regular congregational collections, $6,559.22. To this amount there have to be added the following sums: $3,868.84 from the Endowment Fund, $600 from the House Steward, $85 from Matriculation fees, $300 from the Alexander estate, $63 as contributions for Library, and a special donation of $100, making the whole revenue for the support of the College $11,576.06.

The expenditure of the College for the past year has been $12,292.14.

The income last year from congregations was $7,385.55. The income from the same source this year is $6,559.22, showing a difference of $826.33. From this it will be observed that, had there not

been a falling off in that source of income, the object for which the Board have been so anxious would have been attained, viz., the equality of the income with the expenditure. The same income as last year would have given to the Board the assurance of a satisfactory state of matters on this subject as to the future.

The result is thus matter of regret. Perhaps it may be accounted for by the depressed condition of financial affairs in the country, and by the urgency of other demands. But, at any rate, the important work of Theological education should have occupied such a prominent place in the anxieties of the Congregations, as that nothing would have been lacking of what was needed for its support.

The comparison which has been made lets the members of the Congregations which form the constituency of the College see how what they did last year might have been done this year, and may be done next year, and in subsequent years, so as to secure the end in view. And surely it is not necessary now to remind the Ministers and Congregations of the Church of the indispensable necessity of having our Colleges fully equipped and efficiently supported. If the Colleges are not liberally maintained it cannot be expected that the Church will have a sufficiently educated and well-furnished ministry. The highest interests of Your Church, in all its departments of service, both Home and Foreign, are bound up in the efficient state of our Theological Halls.

Accordingly, having respect to the great importance of the work of Ministerial Education, and to the need of more fully enlisting the sympathy and co-operation of all our Congregations in this work, so that young men of suitable qualifications may have their attention the more effectually directed to the claims of the ministry upon them, and may be encouraged to enter upon the requisite course of study, whilst the more adequate financial support of our Theological Seminaries may be secured, the Board respectfully recommends to the General Assembly the appointment of a Sabbath during the ensuing year, on which, in all our Congregations the subject of Ministerial Education shall be specially brought before the members of the Church, and its claims and necessities represented and enforced.

Not much has been done during the past year in the way of raising the amount necessary to wipe out the indebtedness on the ordinary revenue. The general and unprecedented stagnation of business throughout the country was a great hindrance to the favourable prosecution of the work. The Committee also, owing to the smallness of their number, felt it impossible, in consistency with their other duties, to overtake the field as they would wish. The Board, however, having enlarged the Committee, and requested two or more members in every Presbytery to aid in the work within their bounds, hope that this necessary effort may be successfully completed before the end of the year.

Endowment Fund.—The amount at the credit of this fund is $51,492.10. There has been no increase during the past year.

Building Fund.—The amount received during the year consists of $3,984.61 from subscriptions paid, and $3,500 from the sale of Grosvenor Street lots. The debt is about $26,000, but there are outstanding subscriptions very considerably above that amount.

Bursary Fund.—There has been received for this fund, including the balance of previous year, the sum of $3,290. Of this $1,833 have been paid in bursaries and scholarships, whilst $1,000 have been invested.

All which is respectfully submitted,

ALEXANDER TOPP,
Convener of Knox College Board of Management.

TORONTO, *27th May, 1879.*

REPORT OF THE SENATE OF KNOX COLLEGE:—SESSION 1878-79.

The Senate of Knox College beg to report to the General Assembly that the number of students enrolled in the Theological Department during last session is thirty-two.

The lists of the several years are as follows:—

Third Year.—R. H. Abraham, B.A.; Daniel M. Beattie, B.A.; S. H. Eastman, B.A.; David Findlay, B.A.; William Fitzsimmons, B.A.; John Ross, B.A.; James Smith, M.A.; Donald Tait, B.A.; Charles Thom; Donald Bannerman.

Second Year.—A. B. Baird, B.A.; James Craigie, B.A.; W. A. Hunter, B.A.; R. W. Kennedy, B.A.; G. D. McKay; William McKay; James Ross; J. C. Tibb, B.A.; J. K. Wright.

First Year.—John Bryden; Abraham Dobson; Jas. Farquharson, B.A.; David James; Duncan McColl, B.A.; J. A. McDonald; Mal. McGregor, B.A.; John Mowat; Thomas Scouler, Daniel Stalker, B.A.; R. Y. Thomson; J. A. Turnbull, B.A.; Andrew Wilson.

In addition to the enrolled students, J. Polson, a licentiate of the Presbytery of Manitoba, gave attendance on the classes of the third year, and A. McLeod, on those of the first year. The case of Mr. McLeod, who has been labouring for several years as a Catechist, will be submitted to the General Assembly by the Presbytery of Lindsay.

Mr. John Bryden, of the first year, after an illness of three weeks, died in the end of February. He was a student of excellent promise, and was regarded with affectionate esteem by his Professors and fellow-students, and by all who knew him. His services in the Mission field were greatly valued. The Senate would record their deep sympathy with his widowed mother under her bereavement; and would beseech Him whose holy providence is over all, to use such dispensations as the deaths of devoted young men recorded in this Report and last, for the great spiritual benefit of all the members of the College.

The following is an abstract of the Class Reports:

Dr. Caven, as in past sessions, had under his care the Classes in Senior and Junior Exegetics and in Biblical Criticism; the first consisting of the students of the second and third years, and the two last consisting of the first year's students. In the Senior Exegetical Class, lectures were given on the first six chapters of the Epistle to the Hebrews, and on several chapters in the Books of Exodus and Isaiah. Each student of the third year prepared a Greek Critical Exercise. Several of these exercises were read and criticised in the class, the rest privately. To the Junior Exegetical Class, a course of lectures was given on the Principles of Interpretation, and the first five chapters of the Acts of the Apostles, and the first, second, third, eleventh, fourteenth and fifteenth chapters of Genesis were critically expounded. In Biblical Criticism the part of Horne's Introduction bearing on that study was the subject of careful examination, and supplementary lectures were given.

Dr. Gregg had under his care during the Session the Classes in Apologetics, in Church History, and in Bible History. The Apologetical Class was attended by the first year's students, and the subjects treated were Natural Theology, and the Evidences of Christianity.

The Class in Church History was attended by the students of the first and second years. The ground gone over extended from the eighth century to the Reformation.

The Class in Bible History, comprising all the years, reviewed the History of the Jews from the time of the Captivity to that of Malachi.

Dr. Gregg further reports that he examined the Latin Discourses of the third year's students, and the Homilies of the second year.

Prof. McLaren reports that during the Session he taught three Classes in Systematic Theology, Senior, Intermediate and Junior. In the Senior Class which consisted of the third year's students, the subjects of Future Rewards and Punishments, and of Eschatology were discussed. This Class attended also the lectures given to the Junior Class on topics not already embraced in their course. In this way they received five hours instruction weekly.

The Intermediate Class, consisting of the second year's students, was occupied with the consideration of the following topics, viz.: Creation, Providence, Origin of Man, Origin of the Soul, Man's Original State, The Covenant of Works, The Fall, Original Sin, The Covenant of Grace, the Person of Christ and His Prophetic and Priestly Offices. This Class heard lectures four hours weekly.

In the Junior Class, which met thrice weekly, the subjects discussed were Inspiration, The Rule of Faith, The Attributes of God, The Trinity, The Decrees of God, and Election.

Dr. Proudfoot reports that he taught the Class in Homiletics, consisting of the second and third year's students, during the first half of the Session. He delivered forty lectures on Homiletics, and heard and criticised all the prescribed lectures and sermons. Texts for sermons and lectures were prescribed to all the students of the first and second years. As the result of experience Dr. Proudfoot states his conviction that, in view of its great importance, sufficient time is not devoted to this department of study.

All the Professors speak with satisfaction of the attendance of students in their several classes, their deportment, and the interest manifested by them in their studies.

Prof. Taverner gave instructions in elocution during the latter part of January and the first part of February.

It is recorded with pleasure that very valuable addresses were given to the students by the Rev. Dr. McKay, of Hull, England, the Rev. Joseph Cook, of Boston, and the Rev. Dr. W. M. Taylor, of New York, who visited the College during the first term of past session.

In the *Preparatory Department* Mr. Donald Tait, B.A., was re-engaged as Latin tutor, and Mr. A. B. Baird, B.A., was engaged as Greek tutor.

The list of students in this department is as follows:

First Year.—F. P. Bremner, John Campbell, W. F. Johnson, K. McKenzie, Jas. McDonald, A. B. Meldrum, W. S. McTavish.

Second Year.—A. K. Caswell, G. B. Greig, Jas. Henderson, Thos. Nixon, R. B. Smith, A. Robertson, J. Willert, A. Urquhart.

Third Year.—D. Bickell, Samuel Carruthers, John Currie, D. B. McDonald, William McKinlay, John Jamieson.

James McDonald, who is not as yet a regular student, attended the junior classes from the 23rd of October till the 7th of February in order to qualify for the entrance examination next session. J. Willert left the classes in November to enter upon the regular course in the University.

Mr. Tait reports that the senior Latin class read Livy, B. xxi., 30-54, and Horace, Odes, B. iii., 1-4. The class met also once a week for Grammar and Composition. The junior Latin class read the first eighteen chapters of the "De Senectute," and went carefully over the Grammar, and eight exercises of Arnold's Prose Composition. Each class met three times a week, and in addition to the closing examination, an examination was held immediately before the Christmas vacation.

Mr. Baird reports that the Senior Greek Class, consisting of the students of the second and third years, read Lucian's Charon and Homer's Iliad, Bk. vi., 1-140. The junior class, consisting of the first year, read Anabasis, Bk. v., 1-4, and the Epistle to the Galatians. Each class met twice a week for reading, and the students of the three years met together on Monday for Grammar. The greater part of Syntax and Etymology in Curtin's Smaller Grammar were gone over.

Both tutors testify to the diligence of all the students under their care, and to their uniformly correct deportment.

Prof. Gregg has again laid the College under obligation to him by conducting a class in Mathematics for the benefit of the first preparatory year.

Mr. John Ross, B.A., was elected by the *Students' Metaphysical and Literary Society* as President for the past year. The work of this important Society continues to be conducted with much spirit and energy, and to the great advantage, it is believed, of all its members. The Society met weekly during the session, and three public meetings were held in the College hall, which, on each occasion, was completely filled.

The *Reading Room* has received some new periodicals, which have added to its interest and increased its value to the students.

All the students, it is believed are connected with the *Students' Missionary Society.* The importance of this organization, whether in reference to the work done in the mission field during the summer, or to its influence in promoting missionary feeling in the College, can hardly be over-estimated. Ten of their number have been designated by the students for mission work during the coming summer.

The Students met every Saturday evening for special prayer, and the Professors and Students, as in previous sessions, held monthly prayer meetings.

The late Rev. Mr. Cheyne left to the College a considerable part of his library, and also founded a bursary of the annual value of forty dollars. The Senate would gratefully record its sense of the interest ever shewn in this College by that excellent man, now taken to his rest,

It is exceedingly to be desired that funds were available for making necessary additions to the College Library. The departments of Apologetics and Exegetics are especially in need of development. The Senate will gratefully receive books which ministers or members of the Church may kindly send to the library, and they would again state their conviction, that if the library is to be maintained in a condition worthy of the Church, a fund must be established by means of which valuable books, as they appear, can be added.

Mr. Abraham Dobson was appointed Librarian at the end of last Session. He reports that during this Session now closing, 500 books were taken out of the library, and 493 returned to it. The consulting department of the library was accessible to the Students throughout the College year, and considerable use was made of it. The Librarian suggests, as necessary to the protection of the library, that it be closed during summer, and thinks that such a regulation could not be considered as unduly hard, seeing that each student is allowed to take out five volumes at the end of the Session.

The University Scholarship Scheme continues to be vigorously and successfully administered, and doubtless is a very important means of elevating the literary attainments of our candidates for the Ministry. The Senate would unite with the Board of Examiners in recording its thanks to those generous friends of the College, whether individuals or congregations, who contributed Scholarships during the past year.

The following Scholarships were awarded in connection with the University Scholarships Scheme :

First Year.

GOULD STREET CHURCH, TORONTO, SCHOLARSHIP,	$60 :	Donald McGillivray.
ZION CHURCH, BRANTFORD, "	50 :	Alexander Scrimger.
BURN'S "	40 :	T. E. Inglis and Alexander Hamilton equal.

Second Year.

ALEXANDER SCHOLARSHIP (I.)	$60 :	W. G. Hanna.*
KNOX CHURCH, HAMILTON, SCHOLARSHIP.	50 :	J. S. McKay.
ALEXANDER (II.)	40 :	Thomas Hepburn.

Third Year.

COOKE'S CHURCH, TORONTO, SCHOLARSHIP	$60 :	D. M. Ramsay.
ANDREW F. SKINNER "	50 :	Thomas Davidson.
CHARLES ST. CH., TORONTO, "	40 :	John Mutch.

Fourth Year.

LONDON SCHOLARSHIP (I.)	$60 :	J. W. Cameron.
" " (II.)	40 :	D. McLaren.

In the Theological Department the Scholarships awarded are the following :—

First Year.

BAYNE SCHOLARSHIP	$50 :	for proficiency in Hebrew: entrance examination. Awarded to Malcolm McGregor, B.A.
ALEXANDER " (I.)	50 :	for General Proficiency : closing examination. Awarded to R. Y. Thompson.
GILLIES " (I.)	50 :	Systematic Theology. Awarded to Duncan McColl, B.A.
GOLDIE "	50 :	Exegetics. Awarded to A. B. Dobson.
GILLIES " (II.)	40 :	Church History. J. A. McDonald.
ESSON " (I.)	40 :	Biblical History. D. Stalker, B.A.
DUNBAR "	50 :	Apologetics. J. A. Turnbull, B.A.
DOUGLAS SCHOLARSHIP	40 :	Biblical Criticism. David James.

Second Year.

J. A. CAMERON SCHOLARSHIP	$60 :	General Proficiency, closing examination. Awarded to W. A. Hunter, B.A.
LOGHRIN SCHOLARSHIP	50 :	Systematic Theology. Awarded to James Ross.
ALEXANDER SCHOLARSHIP (II.)	50 :	Exegetics. A. B. Baird, B.A.
BONAR SCHOLARSHIP.	40 :	Church History. James Craigie, B.A,
ESSON SCHOLARSHIP (II.)	40 :	Biblical History. G. D. McKay.
HERON SCHOLARSHIP	40 :	Best average examination by Student who has not gained another Scholarship. J. K. Wright.

* Mr. Hanna, as holding a Scholarship in the University of Toronto, could receive only one-third of this Scholarship, the remainder, $40, was awarded to Mr. J. A. Jeffrey.

Third Year.

FISHER SCHOLARSHIP (I.)	$60 :	Systematic Theology, closing examination. Awarded to D. M. Beattie, B.A.
FISHER SCHOLARSHIP (II.)	60 :	Exegetics. Awarded to Don. Tait, B.A.
CENTRAL CHURCH HAMILTON SCHOLARSHIP	60 :	General Proficiency in closing examination. Awarded to John Ross, B.A.
ESSON SCHOLARSHIP (III.)	40 :	Biblical History. Awarded to D. Findlay, B.A., and James Smith, M.A.
CHEYNE SCHOLARSHIP	40 :	Best average examination by Student who has not gained another Scholarship. C. Thom.

Second and Third Years.

SMITH SCHOLARSHIP	$50 :	Essay on "The Love of God in relation to His Sovereignty." Awarded to Donald Bannerman.
BOYD SCHOLARSHIP	40 :	Homiletics. Awarded to S. H. Eastman, B.A.

First, Second and Third Years.

CLARK PRIZE (I., Lange's Commentary)		for New Testament Greek. Special examination at close of Session. S. H. Eastman, B.A.
CLARK PRIZE (II., Lange's Commentary)		for Biblical Hebrew. Special examination at close of Session. Awarded to A. B. Baird, B.A.
GAELIC SCHOLARSHIP	$40 :	for Proficiency in the Gaelic language. Examination at close of Session. Awarded to William McKay.

First and Second Years.

PRINCE OF WALES' PRIZE	$60 :	(for two years), Essay on "Proof of the reality of the New Testament Miracles." Awarded to Malcolm McGregor, B.A.

All which is respectfully submitted.

WM. CAVEN, *Chairman of Senate.*

KNOX COLLEGE, *2nd April, 1879.*

REPORT OF THE BOARD OF EXAMINERS—KNOX COLLEGE.

The Board desires to present the following statement of its operations during the year. These have embraced three classes of students at different stages in their course of preparation for the ministry of the Presbyterian Church in Canada.

I. MATRICULATED STUDENTS ATTENDING UNIVERSITY COLLEGE, TORONTO.

Thirteen students presented themselves as competitors for the Scholarships, ranging in value from $60 to $40, offered by the Board to young men taking a full course of study at University College, with a view of entering the ministry of the Presbyterian Church. The number is larger than has appeared at any previous competition.

The following were the successful competitors:

In the fourth year,—

1. J. W. Cameron, 1st London Scholarship.
2. David McLaren, 2nd " "

In the third year.—

1. D. M. Ramsay, Cooke's Church Scholarship.
2. Thomas Davidson, The Andrew Skinner Scholarship.
3. John Mutch, Charles Street Scholarship.

In the second year,—

1. W. G. Hanna, 1st Alexander Scholarship.
2. J. S. McKay, Knox Church, Hamilton, Scholarship.
3. Thomas Hepburn, 2nd Alexander Scholarship.

In the first year,—

1. Donald McGillivray, St. James' Square Church Scholarship.
2. Alexander Scrimger, Zion Church, Brantford, Scholarship.
3. Thomas Inglis, } The Burns' Scholarship.
4. Alex. Hamilton, }

As one of the successful competitors, Mr. W. G. Hanna, was at the same time the holder of a University Scholarship, Mr. H., according to the rule of the Board, received only the third of the value of the Scholarship. The balance was awarded to a meritorious student of the same year, next in order of merit to the successful competitors.

The Board was enabled to offer these Scholarships through the liberal donations to the Fund, of Cooke's Church, Charles Street Church, and St. James' Square Church, Toronto, Knox Church, Hamilton, Zion Church, Brantford, St. Andrew's Church, London, and one individual contribution. This scheme has been assisted also by the proceeds of the Alexander bequest. The Board would bespeak for this scheme, of the beneficial results of which it is more than ever convinced, the liberal support of these and other congregations, as of members of the Church desirous of encouraging deserving students to take a full University course.

II.—STUDENTS IN THE PREPARATORY CLASSES OF KNOX COLLEGE.

Five Students appeared before the Board in October with the view of entering the Preparatory Classes of Knox College. The number was smaller than in the previous year, but their attainments were on the whole of a much higher kind. They were all assigned to the first year of the course. Their names follow: Frederick Bremner, Frederick W. Johnston, Wm. S. McTavish, John Campbell, and Andrew B. Meldrum.

The standing of a student of the first year was also assigned after examination to Kenneth McKenzie, who had attended the classes in Knox College last year, but had received no standing.

At the close of the College Session, the Board in conjunction with the Senate, examined in Latin and Greek the students of all the years in the Preparatory course, and those of the first year in Mathematics also. These examinations afforded pleasing evidence of the diligent and successful prosecution of these branches of study under the tutors in the College.

Certificates were presented from the Professors of University College by the students of the various years, attesting regularity of attendance on the prescribed classes, and in most cases, satisfactory attainments. It is only right to say that several of these Professors call attention to the defective knowledge of the English language on the part of some of the students taking this preparatory course.

A supplementary examination in Philosophy is prescribed to one student who on account of his state of health had not been able to submit to the examination along with the other students of his year. In another case, the Board was unable to allow the standing of his year to a student who failed to pass the terminal examinations in a satisfactory manner.

Five students, John Jamieson, S. Carruthers, D. B. McDonald, John Currie, D. Bickell, having completed their studies in the Preparatory Course, will be entitled to enter on the study of Theology next Session. The case of another who has attended all the prescribed classes, but whose attainments are not as high as the Board desires to see in those who enter in the Theological Course, is referred to the General Assembly with the recommendation that, in view of the diligence of the student and his proved acceptability in the Mission field, it should be favourably considered.

III.—STUDENTS IN THE THEOLOGICAL COURSE.

Thirteen students appeared before the Board with a view to admission to the Theological Classes. Of these five were received as Graduates of the University of Toronto, viz.: James Farquharson, B.A., D. McColl, B.A., Malcolm McGregor, B.A., Dan. Stalker, B.A., J. A. Turnbull, B.A. Five were received as having completed the Preparatory Course of Knox College, viz.: Ab. Dobson, David James, John Mowat, Thomas Scouler, and Andrew Wilson; and three, who are near the termination of their under-graduate course, were admitted on examination, viz.: John Bryden, since deceased; J. A. McDonald, and R. Y. Thomson. Angus McLeod, who was sent up by a Presbytery of the Church, was permitted to attend the Classes of the first year, but his standing must be determined by the General Assembly.

The closing examinations were conducted by the Board acting in conjunction with the Senate. The results were of a very satisfactory kind in nearly every case.

As the class lists presented in the Report of the Senate to the Assembly contain the names of those who passed in their respective years, and of those who in addition gained Scholarships, it is not thought necessary to repeat them here.

Taking a view of the whole results brought out in the various examinations, the Board would congratulate the General Assembly on the number and the attainments of the students who have appeared before it, and on the progress they are making in the studies which are to qualify them for the important office to which they aspire.

All which is respectfully submitted.

JOHN M. KING,
Chairman of Board of Examiners.

TORONTO, *May 19, 1879.*

REPORT OF THE TRUSTEES OF QUEEN'S UNIVERSITY AND COLLEGE.

To the Venerable the General Assembly of the Presbyterian Church in Canada.

The Trustees of Queen's University and College respectfully submit the following report for the year 1878-9:

The Session which closed to-day is the thirty-eighth since the foundation of the Institution.

II. ATTENDANCE.

The number of Students registered as actually attending classes in Arts and Theology was one hundred and ten. Of these forty-nine are studying for the Ministry of our Church. This is the largest attendance that Queen's College has ever registered. In 1870 the number was twenty-eight, and in 1876, when we first reported to the General Assembly, the number was sixty-nine.

In Theology, five students belonged to the third year—viz: Alexander Stewart, John Ferguson, M.A., Hugh Cameron, B.A., George Macmillan, B.A., and J. G. Stuart, B.A.; four to the second, and nine to the first year.

In last report reference was made to Hugh McIntosh, an undergraduate of the second year, who left College in the middle of the Session, on account of illness. This winter he died at his home in Pictou, N.S. Mr. McIntosh was a young man greatly beloved and respected by all who knew him. He was studying with a view to the Ministry, and as a catechist and teacher had shown great aptitude for the work to which he was looking forward. In the middle of this Session, Mr. Richard A. Lavell, an undergraduate of the first year, was suddenly called away from us by death. Mr. Lavell held the Watkins Scholarship, and gave promise of being a distinguished scholar. As usual the general health of the students has been good, and the average attendance at classes very high. In no previous session in the history of the College has there been more of a mind to work among the students. Their conduct has been all that could be desired. Of the undergraduates seven completed their examinations and obtained the degree of Bachelor of Arts.

Reference is made to the Calendar for 1879-80, copies of which are herewith submitted, with the names of the students and with full information concerning the University.

III. MEDALS, PRIZES, BURSARIES, NOMINATIONS AND SCHOLARSHIPS.

Under this head our position is extremely satisfactory, thanks to the benefactors who put it in the power of the Senate to offer so many honors and valuable prizes. For full information on the subject we refer to the Calendar. It is well to call special attention to the fact that everyone who contributes $100 to our Endowment Fund, receives a Nomination, under the Seal of the University, that entitles him to send a student for the full four years' course in Arts and Science, without payment of fees; and that the donor of $500 founds a scholarship under his own or any other name he desires to give to it, in virtue of which he can send a student every year as long as he lives, and the benefit of which may be enjoyed after his death by his descendants. On Convocation day, a letter was received from John S. Macdonald, Esq., Fond-du-lac, Wisconsin, proposing to found a Scholarship to yield at least one hundred dollars per annum, and to be called the Marion Stewart Macdonald Scholarship, as a tribute to his mother, whose name it will bear. This Scholarship is to be awarded to the most deserving student from the County of Glengarry, should he require its aid. Preference is given to orphans. The Senate may divide it any year between two deserving students.

IV. THEOLOGICAL STUDIES, LECTURESHIPS AND DEGREES.

In one of the departments of the Theological Faculty, the subjects taken up were the Comparative Study of Religions, Old and New Testament Introduction, and Christology, as the beginning of a three years' course of Lectures. In the other department the subjects were—In Hebrew: First year—Wolfe's Grammar, Gen. 1. xi. xiv., Psalms xxxi. xxxv. Second year—Gesenius' Grammar, Exod. vii.-xiv., Psalms c.-civ. Third year—Gesenius' Grammar, Is. xl.-lxvi., Psalms c.-civ. In Biblical Criticism—Galatians and Colossians, in Greek; Hammond's Textual Criticism; Lectures on recent objections to the Pentateuch. In Church History—Centuries i.-v; Killen's Old Catholic Church; Lectures on the Fathers. Special Courses of Lectures were also given (1) by the Rev. Dr. Bell, of Walkerton, on the Relations of Science and Religion. This is the third time within six years that Dr. Bell has laid us under obligations by lecturing on this important subject. (2) By Rev. Dr. Jardine on Apologetics, with reference to modern attacks on Christianity. Dr. Jardine's ability as a writer on this subject, and as a lecturer on it for many years, while President of the Church of Scotland's Institution, Calcutta, made it a source of gratification to the Board that they were able to secure his services. (3) By the Rev. John Thompson, of Sarnia, on Homiletics and Pastoral Theology. No course was more appreciated by the students than this. (4) Seven lectures, the outcome of ripe thought on the subject, by the Rev. A. F. Kemp, LL.D., on the principles and practice of Ecclesiastical Jurisprudence. In the absence of a fully equipped Faculty in Theology, these Special Lectures are necessary, and in the opinion of the Board, they are of much service in any case. The establishment of such lectureships

would tend to induce our Ministers to continue their studies after leaving College and to devote their strength to the subject for which they are specially fitted by previous training and aptitudes; while the students are benefited by coming in contact with men who have mastered a specialty, or men who have come to them fresh from the active work of the ministry. The sum of from two to five thousand dollars would endow a lectureship, and we would suggest respectfully to men to whom the Head of the Church has given means, that in no better way could they give a wholesome and permanent stimulus to the learning and life of the Church than by establishing one of these lectureships, it may be as a memorial of some name deserving to be held in remembrance. In connection with our Arts Faculty, we have such a permanent lectureship, founded by the late John Watkins, Esq., of Kingston, and filled at present, much to the advantage of students for the Ministry, by A. Melville Bell, Esq.

The General Assembly having appointed a committee with reference to Degrees in Divinity, the Board respectfully represents to the Assembly its willingness to take any steps necessary to modify the Constitution of the Senate, so as to secure the representation on it of the different Theological Halls of the Church, for the purpose of conferring such Degrees.

V. THE UNIVERSITY COUNCIL.

The members of the Council who retired on March 15th, according to rotation, were re-elected. Rev. Robert Jardine, D.Sc., was elected in the place of the Rev. Chas. Innes Cameron, of whose services the Council was deprived by death. We desire to pay a tribute to the memory of Mr. Cameron, not only for his attachment to his Alma Mater, but for his literary and poetic gifts, his earnest piety, and his devotion to the cause of his Lord and Master. His early death is a great sorrow to those who knew him and who looked for much fruit from his fine culture and noble character.

VI. LIBRARY AND MUSEUM.

The Library increases in value every year. Besides a large library bequeathed to it during the past year by the late R. Sutherland, B.A., of Walkerton, and other additions referred to in the Calendar, we have to acknowledge a gift from Her Majesty's Government of the publications of the Scottish Record Office, consisting of fifteen large folios and several octavos. These comprise the Chronicles of the Picts and Scots, the Acts of the Parliament of Scotland, the Registers of the Privy Council, of the Lord High Treasurer, the Exchequer Rolls, and all the Documents that bear on the History of Scotland from the earliest times. These publications form an addition to the library that could not be bought with money, and our best thanks are due to the Lords Commissioners of the Treasury, for acceding to our application for a grant of the complete set. Their Lordships state that in acceding to the request of the Board for these rare volumes they had regard, *inter alia*, to the facts that the University was incorporated by Royal Charter, and bore the Queen's title. The Museum is also increasing in value every year. Prof. MacCoun has promised to fit up a complete herbarium when the new buildings afford accommodation for it. As we have now in prospect abundant space, we would remind former alumni and all friends that there is no better way of doing good with rare manuscripts, volumes, maps, plans, drawings, instruments, geological, zoological, botanical or other specimens, natural curiosities, scientific apparatus, works of art or manufacture, than by sending them for the Library, Museum, Laboratories or Convocation Hall of the University.

VII. FINANCIAL STATEMENTS.

In connection with these, we have the sorrowful duty of reporting that death has taken from us our late highly esteemed Secretary and Treasurer, Mr. William Ireland. Mr. Ireland served the Board as Secretary for nearly twenty years, and as Secretary and Treasurer for fifteen years. Absolute confidence was always reposed in him, and he vindicated this confidence by a rare combination of business ability and Christian integrity and honour.

The Treasurer's statements, duly audited, are herewith submitted. The deficit of $829 is less than the average deficit of the three previous years; and had we received the small amount asked for from the Church, there would have been no deficit at all, but a balance to credit. We believe that expenditure should be made to square with estimated revenue, and every item of our revenue comes up to the estimate save the one item of our proportion of the collection for Colleges. The consequence is that a deficit of between four and five thousand dollars has been rolled up against us in the last four years, which we have had to take from capital. A more forcible argument for the complete endowment of the College could hardly be given.

VIII. PREPARATORY DEPARTMENT,

The General Assembly last year "sanctioned the institution of a Preparatory Department in connection with the Theological work of the College." The Department was accordingly instituted. Rev. A. B. Nicholson, M.A., assistant to Professor Mackerras, was appointed Classical tutor, and D. A. Givens, B.A., Mathematical tutor. The total cost is $250 a year. The Assembly renewed its former recommendation that all legitimate means should be used to induce students preparing for Theological studies to take the regular Arts Course in some approved University. The difficulty in the way of one making this recommendation is that the very existence of a Pre-

paratory Department is the strongest possible inducement to students not to take the regular Arts Course. The Church says to the student, if you enter our Preparatory Department you can get license a year sooner than if you take the regular University Course. With such an *imprimatur* on the Preparatory Department, it is not to be wondered at that many students avail themselves of its advantages.

IX. BEQUESTS AND SPECIAL GIFTS.

We have to report this year several bequests—the first, a very magnificent one, by the late Robert Sutherland, B.A., Barrister-at-law, Walkerton. Mr. Sutherland was a graduate of Queen's University, and having no family, he left all his property to his *Alma Mater*, in token of the benefits he had received from her, and because he had never suffered prejudice in his student days on account of his negro blood, bnt to use his own words "had always been treated as a gentleman." The financial statement shows that we have already received $8,190 from this source. We have also received his very excellent collection of books on Law, valued at $2,000. This collection we purpose to make the nucleus of a Law Library in connection with the University, to be called "The Sutherland Library." A second bequest received is one of £200 stg., less legacy duty, from the estate of the late Alexander Rankin, of Leamington, Eng., to establish a bursary in the Divinity Hall. This has just come, and it comes in good time to take the place of a scholarship of £10 stg. a year formerly granted by the students of St. Andrew's University, Scotland, but now withdrawn. The Board has received intelligence at its annual meeting to-day that by the death of Mrs. Spence, the widow of the late Alexander Spence, D.D., Ottawa, bequests made by Dr. Spence to the College will become available. These are one of $3,800 for the use of the University, and one of $1,000 to found a scholarship in Theology.

X. NEW BUILDING AND ENDOWMENT.

Last year we reported that at least $40,000 were needed for new Buildings; $50,000 for the Arts Faculty, and $60,000 for the Theological Faculty of the University, and that a vigorous commencement had been made in the proposed work, especially in the City of Kingston. We have now to report that notwithstanding the general depression in business, the work has been prosecuted with a large measure of success. While contributions were received from friends for the object they were chiefly interested in, it was estimated that Kingston might give the buildings, the country to the East of Kingston the amount needed for the Arts Faculty, and the country to the West the amount needed for the Theological Department. With reference to the first of these objects, the people of Kingston have showed extraordinary liberality. When tenders were received, it was found that the building would cost $50,000; and that the site and furnishing would cost $5,000 more. To meet this required amount of $55,000 the citizens of Kingston have subscribed $43,000, and we are assured that we may depend on the $13,000 still needed being also subscribed by them. The building will thus be a noble memorial of their enlightened liberality. It is a subject of great congratulation to the Board, and we are sure that it will be also to this Venerable Assembly, that people of every Denomination in the City united in this undertaking; that at the meeting which was held to advocate it, the Mayor took the Chair, and that on the platform, Roman Catholics, Presbyterians, Episcopalians, Baptists, Methodists, and Congregationalists sat side by side, though all knew that the Institution belonged to the Presbyterian Church, and that all joined in the praise of the catholic spirit invariably displayed and of the work done by the University, and showed that they meant what they said by offering willingly, according to their means, for its extension. With reference to the remaining objects, the greater part of the amount asked has been subscribed, but as the subscriptions extend over four years, there may be a loss of from five to ten per cent. on these. Besides $60,000 will not be sufficient for the Theological Faculty. $40,000 are needed to meet the withdrawal of the grant hitherto made by the Colonial Committee of the Church of Scotland; and $20,000 is an insufficient sum to endow the third Professorship in Theology, so long and so urgently needed. Then there is the constantly recurring deficit caused by the inadequate annual contribution from the Church's "College Fund." We mention these things not from any lack of faith that all that is required will be given. It would ill become us to be discouraged. It was impossible to canvass more than between fifty and sixty places last year; and not one of these was thoroughly canvassed. We believe that not more than half the friends of the College have yet been appealed to; and that those whom we had not time to see are as liberal as their more fortunate brethren who were waited on first.

We have spoken of a site for the new Building. Our old Campus contained six and a quarter acres, but as there was a Common alongside, belonging to the Government, we applied for a portion of it in order to obtain a more favorable site and space for future extension, should that be needed. A block of three and a quarter acres was put up at public auction, and none of the citizens bidding against the College, it was obtained for the sum of $1,300.

It gives the Board the most profound gratification to state that His Excellency the Governor-General and H.R.H. the Princess Louise, immediately on being requested, consented to come to Kingston to lay the foundation stones of the new Building, and to take any other part in conection with the ceremony that the Senate should desire.

All which is respectfully submitted.

JOHN HAMILTON, *Chairman.*

THE UNIVERSITY OF QUEEN'S COLLEGE, 30*th April*, 1879,

No. 1.—ORDINARY REVENUE.

1879. REVENUE.

April 10.	Grant from Col. Committee of the Church of Scotland		$2416 66	
	Temporalities' Board		2000 00	
	Kingston Observatory		500 00	
	Fees—Class and Graduation		535 00	
	Interest on Mortgages, Government Securities, Debentures, Bank Deposits, &c.		8760 76	
	The Professors, beneficiaries of the Temporalities' Board, amount of their allowance for the year ending 31st December, 1878		1750 00	
	Rev. Dr. Reid—proportion of funds collected for Queen's and Knox Colleges—Balance 1876-77	$233 47		
	" 1877-78	779 71		
	On account of 1878-79	270 00		
			1283 18	
	A. Davidson, Mount Forest Contribution		2 00	
	Balance—Deficiency		829 21	
				$18076 81

1879. EXPENDITURE.

April 10.	Salaries—The Principal	$2500 00		
	Rev. Professor Williamson	2000 00		
	" " Mowat	2000 00		
	" " Mackerras	1800 00		
	" " Ferguson	2000 00		
	Professor Dupuis	1800 00		
	" Watson	2000 00		
	A. M. Bell, Watkins Lecturer	300 00		
	Lectures in Theological Hall	525 00		
	Rev. A. B. Nicholson, Ass't Prof. in Classics for 1877-78—Paid in 1878-79 $150 00			
	for 1878-79 600 00	750 00		
	Secretary and Treasurer	600 00		
	Registrar and Secretary to Senate	50 00		
	Librarian	80 00		
	Janitor	375 00		
			16780 00	
	Insurance	145 00		
	Repairs	142 89		
	Travelling Expenses	96 14		
	Advertising	84 94		
	Printing and Stationery	271 39		
	Prize Books	98 00		
	Observatory Repairs	29 00		
	Taxes on Land	51 20		
	Fuel	236 65		
	Rent Janitor's house	66 00		
	Cleaning Class Rooms	8 00		
	Gas	21 89		
	Water Rate	14 98		
	Diploma Cases	7 50		
	Postages, Telegrams, &c.	23 23	1296 81	
				$18076 81

No. 2.—RECEIPTS AND DISBURSEMENTS.

1879. RECEIPTS.

April 10.	Cash in Merchants' Bank, as per Statement of 10th April, 1878		$6195 67
	Grant from Col. Committee, Church of Scotland		2416 66
	Temporalities' Board		2000 00
	Fees—Registration, Class and Graduation	$1011 00	
	Less Unpaid	18 00	
			993 00

April 10.	Scholarships and Prize Essays, as per Statement No. 4		$1706 42	
	Observatory—Grant from Government		500 00	
	The Professors, beneficiaries of the Temporalities' Board, allowance for year ending 31st December, 1878		1750 00	
	Rev. Dr. Reid—Proportion of funds collected for Knox and Queen's Colleges, balance 1877-77	$233 47		
	" 1877-78	779 71		
	On account of 1878-79	270 00		
			1283 13	
	Estate of the late A. Ferguson, arrears		160 26	
	W. Ross, arrears		24 50	
	B. J. Davidson, arrears		28 00	
	G. Carscallen, arrears		220 00	
	Yoyal College of Physicians and Surgeons, arrears		28 50	
	J. H. Cole, loan repaid		350 00	
	Profit and Loss Account—			
	Profit on purchase of Mortgages	$120 93		
	Payments, Account of Old Endowment Fund, received in 1878	220 00		
			340 93	
	A. Davidson, Mount Forest, Contribution		2 00	
	Mortgages paid		15195 00	
	Interest	$94[illegible] 03		
	Less unpaid	$732 42		
	Less transferred to Scholarships	468 00		
		1200 42		
			8215 61	
	Estate late R. Sutherland—Received from Executor		8190 00	
	Endowment Fund and Building Fund as per statement No. 5		37353 92	
	John McKeown, arrears		36 00	
				$86989 65

1879.

DISBURSEMENTS.

April 10,	Salaries, as per Statement No. 1	$16780 00		
	Disbursements, as per Statement No. 1	1296 81		
		$18076 81		
	Less unpaid	159 53		
			$17917 28	
	Fees—Registration paid Treasurer of Library	$340 00		
	Apparatus paid Professors of Natural Philosophy and Chemistry	136 00		
			476 00	
	Scholarship and Prize Essays as per Statement No. 4		1716 00	
	Class Apparatus—Paid to the Rev. Dr. Williamson to expend in in Paris		500 00	
	Interest—Paid accrued Interest on Mortgages, &c		187 27	
	Bills Receivable—J. L. Silver's note for money lent		100 00	
	W. Ireland, for balance 77-78 paid him		00 65	
	New Building and Site—			
	Paid J. W. Power, 2nd Prize for Plans	$100 00		
	Paid 10 per cent. Purchase Money on Lots purchased from Government	136 00		
			236 00	
	Gordon & Helliwell, Architects—Paid them on account		400 00	
	Investments		64165 00	
	Cash—In Merchants' Bank	$91 45		
	In hands of Macdonnell & Mudie for Investment	1200 00		
			1291 45	
				$86989 65

No. 3.—ASSETS AND LIABILITIES.

1879. **ASSETS.**

Aprtl 10.	Royal Charter, cost of		$3107 37
	Class Apparatus		4133 92
	Library		3399 68
	Furniture		1635 89
	College Premises		41955 11
	Debentures		24500 00
	Canada Dominion Stock		12900 00
	Montreal Property Stock		10010 00
	Bills Receivable		600 00
	Estate of the late A. Ferguson		90 20
	Lands		600 00
	Royal College of Physicians and Surgeons		18 00
	Charles H. Martin		140 00
	William Fisher		20 00
	J. Donaldson		20 00
	John Wright		11 16
	J. J. Harpell		9 00
	David Sears		60 00
	William McKee		54 00
	John McKeown		36 00
	Gordon & Helliwell		400 00
	New Building and Site		236 00
	J. Nimmo		4 00
	Geo. Michea		432 00
	Bank of Montreal—Being the amount of the Toronto Ladies and Kingston Ladies Scholarship Endowments		558 25
	Mortgages		118468 55
	Cash—In Merchants' Bank	$91 45	
	In hands of Macdonnell & Mudie for Investment in Mortgages	1200 00	
			1291 45
			$224690 64

1879 **LIABILITIES.**

April 10.	Endowment New Chair in Theology	$1163 22
	" Glass Memorial Scholarship	500 00
	" McIntyre Scholarship	400 00
	" Lewis "	400 00
	" Buchan "	3000 00
	" Dominion "	1000 00
	" Dow "	1500 00
	" Watkins "	1300 00
	" Toronto Ladies "	319 00
	" Kingston " "	299 96
	" Prince of Wales "	800 00
	" Mowat "	800 00
	Michie Bequest	2000 00
	Leitch Memorial Fund	2462 63
	Watkins Bequest	4000 00
	Scholarships and Prize Essays as per Statement No. 4	1549 53
	W. Ireland	159 53
	Profit & Loss Account	157493 45
	Endowment Fund, New	26121 92
	Building Fund	11232 00
	Estate of the late R. Sutherland	8190 00
		$224690 64

No. 4.—SCHOLARSHIPS AND PRIZE ESSAYS.

1679 RECEIPTS.

April 10.	Balance on hand 10th April, 1878		$1559 11	
	Prince of Wales Scholarship		58 00	
	Toronto Ladies "		90 00	
	Mowat "		57 75	
	Watkins "		80 00	
	Leitch Memorial "	No. 1	57 60	
	Cataraqui "		50 00	
	Leitch Memorial "	No. 2	86 40	
	H. Glass, Memorial "		40 00	
	Dominion "		80 00	
	Senate "		70 00	
	Buchan "		240 00	
	Dow "		120 00	
	Church "	No. 1	70 00	
	Church "	No. 2	70 00	
	Church "	No. 3	70 00	
	McIntyre "		16 00	
	Special "		32 00	
	Lewis "		32 00	
	Prize Essays		145 00	
	Grant from Colonial Committee, Church of Scotand, for Scholarships		241 67	
				$3265 53

1870. DISBURSEMENTS.

April 10.	Prince of Wales Scholarship	D. A. Givens		$60 00	
	Toronto Ladies Scholarship—				
	St. Andrews, Toronto	D. McCannel	$80 00		
	Toronto	G. M. Thompson	60 00		
				140 00	
	St. Andrew's, Scotland, Scholarship	James Ross		50 00	
	Kingston Ladies "	A. Love		35 00	
	Mowat "	J. Hay		50 00	
	Watkins "	R. Lavell, ½		40 00	
	Leitch Memorial " No. 1.	H. M. Froiland		57 00	
	Cataraqui "	G. Ritchie		50 00	
	Leitch Memorial " No. 2.	A. A. Mackenzie		80 00	
	H. Glass Memorial "	A. R. Linton		70 00	
	Dominion "	J. W. Mason		80 00	
	McNab & Horton "	John Young		50 00	
	Senate "	B. W. Davis		35 00	
	Buchan " No. 2.	J. Chisholm		80 00	
	Dow Scholarship	J. Ross		100 00	
	Church " No. 1.	D. McTavish		70 00	
	Church " No, 2.	A. B. McCallum		70 00	
	McIntyre "	J. D. Bissonette		32 00	
	Special "	J. McArthur		32 00	
	Montreal " No. 2.	R. Moir		60 00	
	Montreal " No. 1.	W. Breden		50 00	
	Reekie "	T. Scales		50 00	
	Church of Scotland " No. 1.	J. Ferguson		70 00	
	" " No. 2.	J. G. Stuart		60 00	
	" " No. 3.	H. Cameron		50 00	
	" " No. 4.	G. McMillan		60 00	
	Prize Essays—Malloch Prize	D. McTavish	$25 00		
	Lewis "	J. Ferguson	25 00		
	McLennan "	G. Ritchie	25 00		
	McBean "	G. Bell	25 00		
	Tassie "	A. McLaren	25 00		
	Redden "	W. J. Butler ½	10 00		
				135 00	
	Balance			1549 53	
					$3265 53

No. 5.—ENDOWMENT AND BUILDING FUNDS.

1879

RECEIPTS.

April 10.	Forty-nine Subscription Lists have been received amounting to $141512 87, on which has been paid the sum of	$37702 82

DISBURSEMENTS.

Travelling Expenses—Obtaining Subscriptions	$295 25	
Printing and advertising $53 40, Bank Com. on Check 25c	53 65	
Bal.—Endowment Fund $26121 92, Building Fund $11232 00	37353 92	
		$37702 82

Examined and found correct.

QUEEN'S COLLEGE, KINGSTON, *April 26th, 1879.*

J. E. CLARK,
ADAM McARTHUR, } *Auditors.*

BURSARY AND SCHOLARSHIP FUND—SESSION 1878-79.

RECEIPTS.

Portsmouth	$40 00	
Ottawa	40 00	
Beachburg	5 00	
East Nottawasaga, Dunmore and Dunedin	5 00	
L'Orignal & Hawkesbury	5 00	
Cushing	10 00	
Perth	10 50	
Guelph	25 00	
Williamstown	15 00	
Lake Shore & Leith	40 00	
A Friend, Lanark	2 00	
Cornwall	20 00	
Smith's Falls	12 00	
Ladies' Missionary Association, St. Andrew's Church, Kingston	75 00	
Brock Street Church, Kingston	29 50	
St. Gabriel Street Church, Montreal	25 00	
McNab & Horton	40 00	
Fort Coulonge	5 00	
King (Laskey)	9 50	
Interest	3 14	
		$416 64
Balance in hand	241 64	
Money returned by a student	25 00	
St. Gabriel Ch., Montreal, not included in last report, arriving too late	25 00	291 64
		$708 28

EXPENDITURE.

Paid Mr. Ireland three scholarships of $70 each, and a special of $32	$242 00	
Supplementary Scholarship	38 00	
Bursaries to eight students	250 00	
Circulars, postage, &c	5 40	$535 40
Balance in hand		$172 88

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL.

To the Venerable the General Assembly:—

The Board of Management of the Presbyterian College, Montreal, begs leave to make the following Annual Report to the General Assembly, and to transmit therewith the Reports of the Senate and Board of Examiners, the Financial Statement and the Calendar for next session.

These papers give full information as to the work done by the College during the past session, and as to its financial position. The Board would therefore simply call the attention of the Assembly to the following points that are of more general importance.

The past year is not one that has been characterized by any very important changes, but it has been on the whole one of the most successful in the history of the College, so far as concerns its proper work in the training of a Ministry for the Church. The whole number of students on the roll has been sixty-four. This is not quite so large a number as in the previous year; but, on the other hand, the number in the Theological classes has been larger, and the number finishing their course larger than in any previous year. It is also to be noticed that of the nine who completed their course and are now applying for license, there are four who are prepared to enter upon the work of French Evangelization, and are now actually in the field. This fact is of special interest to the whole Church, as the permanence of its French Mission work must depend in a large measure upon the possibility of securing thoroughly trained missionaries to carry it on.

It will be seen from the Treasurer's statement that the financial position of the College remains much the same as at the time of the last report—the whole amount to its credit being $27,347.98, or $180.04 more than last year, so that taking all the funds together the actual receipts of the year are in excess of the expenditure by this amount.

This result, however, has been attained only by the closest economy. In the last annual report the fear was expressed that the revenue from some existing sources would probably diminish, and that provision would have to be made by additional endowment, or otherwise to meet a deficiency thus arising. This fear has been only too fully verified, and the total receipts for all purposes have been considerably less than last year; while almost nothing has been added to the endowment. The falling off has been chiefly in the special subscriptions for the second Theological chair; though the Board would also call the attention of the Assembly to the fact that a considerable number of congregations within the constituency of the College have not made any collection or sent in any contribution to the ordinary fund.

For this year, the diminution in the receipts has been met by a corresponding reduction in the expenditure. Nothing has been spent on the library, and the expenditure for ordinary purposes has been nearly $350 less than in the previous year. The ordinary expenditure cannot be further reduced without impairing the efficiency of the institution; it is doubtful if it can be maintained even at the present amount. And as, even with the reduction of the present year, there is a balance against the ordinary fund of about $150, the need for further endowment must be apparent; besides, it is to be remembered that the deficiency of about $6,000 reported last year in this fund still remains. It is to be hoped that ere long some means may be found whereby this deficiency may be met, and also adequate provision made for the future needs of the College.

The Board has pleasure in being able to report that a plan has been formed for obtaining a library endowment fund; one of the members of the Board is interesting himself specially in the matter, and has good hope of success.

The regular staff of the College has been much the same as in the previous year, except that the Rev. P. Wright has had charge of the classes in the Preparatory Department. In this work he has rendered most efficient service.

The Board regrets to have to announce that at the close of the session the Rev. B. Ouriere, who has been in charge of the French Department, and has discharged his duties in a most satisfactory manner, found it necessary to remove to France, and will not return. The Board is not in a position to suggest any successor to Mr. Ouriere as yet, and would recommend that the assembly should authorize the Board to make such provision for this work during next session as it may deem suitable.

The Board would also recommend that the Rev. John Scrimger, M.A., be re-appointed lecturer in Greek and Hebrew exegesis at a salary, as before, of $500.

All of which is respectfully submitted.

DAVID MORRICE, *Chairman.*

PRESBYTERIAN COLLEGE,
MONTREAL, *June 5th*, 1879.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION OF 1878-79.

To the Venerable the General Assembly:—

The Senate of the Presbyterian College, Montreal, begs to report that sixty-four students are upon its roll. Thirty-seven in theological classes, and twenty-seven pursuing the literary course in McGill College, and under the care of a special lecturer. Their names, the standing gained by them, the scholarships and other distinctions awarded them at the close of the session are contained in the accompanying report of the Board of Examiners; and the Senate testifies with pleasure to the uniform diligence and success with which they devoted themselves to their appointed duties.

The work of instruction in the several departments named was conducted by the following staff of professors and lecturers:—Rev. Principal MacVicar, LL.D., Professor of Systematic Theology, Homiletics, and Church Government; Rev. John Campbell, M.A., Professor of Church History and Apologetics; Rev. John Scrimger, M.A., Lecturer in Old and New Testament Exegesis; Rev. Benjamin Ouriere, Lecturer in Sacred Rhetoric and Homiletics (French); Rev. P. Wright, Lecturer in Classics and Mathematics. Hebrew and Oriental Literature were taught as heretofore in McGill College, by Rev. Abraham De Sola, LL.D.

Three special courses of lectures were delivered during the session, viz.: five lectures on the History and Dogmas of the Jesuits, by the Rev. Dr. R. F. Burns, Halifax; eleven lectures on Elocution, by Professor Taverner; and six lectures on Ecclesiastical Architecture, by A. C. Hutchison, Esq.; besides instruction in Sacred Music for one hour per week, by John McLaren, Esq. All these special lectures were much appreciated, and proved, it is believed, highly beneficial to the students.

The weekly devotional meetings of professors and students were well sustained, and in addition to the usual exercises were addressed by the Revs. Dr. Topp, J. M. King, Toronto; Dr. Fraser, late of Formosa; D. McCrae, St. John, N.B.; Dr. Parsons, Buffalo; Dr. McKay, Hull, England, and others.

The ordinary and public meetings of the Students' Literary and Philosophical Society elicited much interest and contributed in no small degree to the literary and elocutionary culture of its members.

The same ardent missionary spirit shown in former years prevailed with undiminished force; and the fact that forty-three students, including French and English, are engaged in the Home mission field during the summer, may be taken as one evidence of the practical usefulness to which the College has attained. Nine of these forty-three have completed the prescribed Theological Curriculum and have applied for license, and four of the nine are engaged in the special work entrusted to the Assembly's Board of French Evangelization.

Without entering upon the general financial condition of the College, the Senate with great pleasure reports the following items which fall within its province:—The *Alma Mater* Society, at its first annual meeting, in April last, founded a scholarship of fifty dollars, to be offered yearly for proficiency in Oriental studies. This, it is believed, is only an earnest of far greater things in the interests of Theological education to be accomplished in future by this active society. The Rev. W. J. Dey, M.A., Spencerville, one of the graduates and members of the society, contributes a scholarship of fifty dollars per annum, for competition among students who distinguish themselves in their Arts course. D. Morrice, Esq., chairman of the Board of Management, has founded a valuable gold medal. The terms on which it will be awarded are still under consideration, and will be announced at the opening of next session. The scholarships and medals thus placed at the disposal of the senate will do much to widen the range of Theological learning in special directions, and to stimulate students to the very highest efforts in the prosecution of their work.

The steady growth of the Library from the very first, and the many valuable works which it contains, are matters of deep satisfaction; and it is now specially gratifying to report that steps are being taken, the details of which are given by the Board of Management, by which an annual revenue from invested funds will be available for the purchase of books. Ninety-six volumes were added by gift during the past year. What is now urgently required is a fire-proof Library building, of sufficient capacity to admit of a proper arrangement of the books, and to place them beyond the risks to which they are at present exposed. The Senate respectfully asks the early attention of the Board to this matter, inasmuch as the resources of the Library are but imperfectly available for want of such room, and specially because portions of it which are the gift of generous friends could not be replaced by money, should they by any means become lost to the College and the Church.

The Rev. Benjamin Ouriere, owing to sickness in his household, which renders it necessary for him to return to France, has resigned his position as French Lecturer in Sacred Rhetoric and Homiletics; and the Senate while deeply regretting the loss which the College thus sustains, would record its appreciation of the thoroughly efficient manner in which he discharged the duties of his office, during his term of srvice.

All which is respectfully submitted.

D. H. MACVICAR, *Principal.*

PRESBYTERIAN COLLEGE, MONTREAL, *June 4th, 1879.*

REPORT OF THE BOARD OF EXAMINERS OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE ACADEMIC YEAR 1878-1879.

To the Venerable the General Assembly:—

The Board of Examiners of the Presbyterian College, Montreal, beg to report that the usual Examinations of Students were held at the beginning and at the close of last Session.

At the Examination in October, 1878, the following Students were admitted:—

To the First Year Literary Course—H. W. Barber, T. Boucher, J. Fraser, J. T. Reid, S. Rondeau, R. Smart, G. Whillans.

To the Second Year Literary Course—H. M. Ami.

To the Third Year Literary Course—J. A. Morrison, J. Stewart.

To the First Year Theology—J. Allard, A. Anderson, I. P. Bruneau, S. Carriere, G. D. Bayne, G. T. Bayne, A. L. Guertin, J. Henry, R. Hyde, J. Mitchell, J. Morin, W. McKenzie, [illegible] McNabb, A. J. Townsend.

At the Examination in the end of March, 1879, the following Students successfully passed in the work of their respective years:—

Third Year Theology—C. E. Amaron, B.A., J. Matheson, B.A., D. L. McCrae, J. Munro, B.A., J. W. Penman [illegible] H. Scott, B.A., S. J. Taylor, B.A., A. Internoscia, W. Mullins.

Second Year Theology—J. Anderson, B.A., J. K. Baillie, M. D. M. Blakely, B.A., T. A. Bouchard, J. F. McLaren, C. McLean, T. A. Nelson, P. R. Ross, W. Shearer.

First Year Theology—A. Anderson, G. T. Bayne, I. P. Bruneau, S. Carriere, A. L. Guertin, R. Hyde, J. Mitchell, A. J. Townsend.

Unclassified in Theology—The following Students have entered Theology and have taken part of the work of the first year or all of the first year and part of the second, in terms of affiliation with McGill University, or in ordinary course during which their studies have been interrupted by sickness or similar causes. On passing examination in the work for which they are not yet certified, they will be entitled to proceed to the studies of the higher year:—J. Allard, G. D. Bayne, J. T. Donald, B.A., J. Henry, Z. Lefevre, A. McFarlane, J. Morin, R. McKibbin, B.A., R. McNabb, G. M. Mousseau, A. York.

Third Year Literary—A. Blouin, D. Currie, W. H. Geddes, J. McFarland, W. McKenzie, J. A. Morrison, W. Ogilvie, G. A. Pelletier, J. Stewart.

Second Year Literary—H. M. Ami, D. G. Cameron, J. Dow, R. Gamble, J. Grant, W. Hay, V. Knechtel.

First Year Literary—H. W. Barber, J. Fraser, J. T. Reid, S. Rondeau, G. Whillans.

Unclassified in Literary Course.—The following students whose studies have been interrupted in part by ill health, missionary labours, etc., await their standing after special examination. R. B. Arthur, S. T. Ami, A. P. Blouin, T. Boucher, G. P. H. Hitchcock, R. Smart.

In connection with the final examinations, the following distinctions were awarded to the successful competitors.

The Gold Medal for excellence in all the work, pass and honor of the Third year, J. Munro, B.A.

The Mackay Scholarship of sixty dollars, for excellence in the pass work of the Third year, J. Munro, B.A., M. H. Scott, B.A.

The First Scholarship of one hundred dollars for excellence in all the work, pass and honor of the Second year, J. F. McLaren.

The Anderson Scholarship of fifty dollars for the same, J. Anderson, B.A.

The John Redpath Scholarship of fifty dollars, for excellence in all the work, pass and honor of the First year, A. Anderson.

The Knox Church Scholarship of sixty dollars, for special examination by English Student taking French work, S. J. Taylor, B.A.

The First French Scholarship of forty dollars, for special examination (Hamilton, McNab St.) A. Blouin, I. P. Bruneau.

The Second French Scholarship, (Guelph, Chalmer's Church) J. Morin.

The Third " " (Paris, Dumfries Street), J. Allard.

The Fourth " " T. A. Bouchard.

The McLennan Scholarship of forty dollars, for special examination in Gaelic, C. McLean.

The McLennan Prize of ten dollars in books, for Gaelic reading, J. A. Morrison.

The Drysdale Scholarship of fifty dollars, for proficiency in the university work of the Third year D. Currie.

The Stirling, for the same of the Second year, H. M. Ami.

The George Stephen, for the same of the First year, G. Whillans.

Sacred Rhetoric Prize of fifteen dollars in books, confined to the First and Second years, J. Mitchell.

Sacred Rhetoric Prize of ten dollars in books, open to all the years, M. H. Scott, B.A.

Sacred Music Prize of ten dollars in books, confined to the first year, J. Mitchell.

Sacred Music Prize of five dollars in books, open to all the years, M. H. Scott, B.A.

Ecclesiastical Architecture Prize of ten dollars in books, confined to the Third year, J. Taylor, B.A.

" " " of five dollars in books, open to all the years, M. H. Scott, B.A.

Philosophical and Literary Society Prizes of ten dollars each in books—

Public Speaking, M. H. Scott, B.A.

English Essay, J. W. Penman, M. H. Scott, B.A.

English Reading, M. H. Scott, B.A., J. Anderson, B.A.

French Essay, C. E. Amaron, B.A.

French Reading, J. Morin.

The examination papers were, on the whole, eminently satisfactory, all the members of the graduating class taking over three-fourths of the maximum of marks. The severity of the examination is evidenced by the fact that one scholarship of one hundred dollars, two of seventy, and one of fifty remain unawarded.

All of which is respectfully submitted.

JOHN CAMPBELL,
Chairman Board of Examiners, Presbyterian College.

MONTREAL, *April 22nd, 1879.*

PRESBYTERIAN COLLEGE OF MONTREAL.

In Account with REV. R. H. WARDEN, TREASURER, *for the Year ending 1st May, 1879.*

ENDOWMENT FUND.

RECEIPTS.

Balance on hand, 25th May, 1878	$40,990 32	
Contribution as per subjoined list	100 00	
Interest from Mortgages, Stocks and Bank	1,509 08	
" " Loan to Library Fund	14 65	
		$42,614 05

DISBURSEMENTS.

Credited to Ordinary Revenue	$1,523 73	
Balance on hand	41,090 32	
		$42,614 05

ORDINARY FUND.

RECEIPTS.

Contributions from Congregations, etc., as per subjoined list	$3,077 18	
" for Theological Chair " "	2,605 00	
Grant from Western Section per Rev. Dr. Reid	750 00	
Interest from Endowment Fund	1,523 73	
		$7,955 91
Balance at Dr		6,142 68
		$14,098 59

DISBURSEMENTS.

Balance at Dr., 25th May, 1878		$5,993 07
Salaries of Professors, Lecturers, etc.	$6,683 30	
Fuel, $253.67. Gas, $305.06	558 73	
Water, $71.25. Insurance, $115	186 25	
Repairs, Plumbers', Roofers', and Carpenters' accounts	208 99	
Furnishings	260 32	
Stationery, Periodicals, Printing and Advertising	207 93	
		$8,105 52
		$14,098 59

SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

Balance on hand, 25th May, 1878	$924 00	
Interest from Investment	56 00	
		$980 00

DISBURSEMENTS.

Credited to Scholarship Ordinary Fund	$56 00	
Balance on hand	924 00	
		$980 00

SCHOLARSHIP ORDINARY FUND.

RECEIPTS

Balance on hand, 25th May, 1878	$2 44	
Contributions as per subjoined list	922 00	
Interest from Scholarship Endowment Fund	56 00	
		$980 44

DISBURSEMENTS.

Scholarships, Prizes and Diplomas, etc.	$943 20	
Balance on hand	37 24	
		$980 44

LIBRARY FUND.

RECEIPTS.

Contribution as per subjoined list	$53 50	
Balance at Dr.	170 51	
		$224 01

DISBURSEMENTS.

Balance at Dr., 25th May, 1878	$209 36	
Interest on Loan from College Endowment Fund	14 65	
		$224 01

BUILDING FUND.

RECEIPTS.

Contributions as per subjoined list	$156 00	
Balance at Dr.	8390 39	
		$8,546 39

DISBURSEMENTS.

Balance at Dr., 25th May, 1878		$8,546 39

BALANCE SHEET.

MAY, 1879.	DR.	CR.
College Endowment Fund		$41,090 32
College Ordinary Fund	$6,142 68	
Scholarship Endowment Fund		924 00
Scholarship Ordinary Fund		37 24
Library Fund	170 51	
Building Fund	8,390 39	
Balance	27,347 98	
	$42,051 56	$42,051 56

The above balance is made up as follows :

City of Montreal Stock	$6,076 25	
" " "	924 00	
New City Gas Company Stock	542 00	
Canada Landed Credit Company Stock	3356 25	
Mortgage E. ch	4,000 00	
" R. A.	1,500 00	
" J. W	2,800 00	
" M. E. F	1,864 00	
" T. D	600 00	
" W. & D	2,388 07	
" W. & D	226 08	
Cash in Merchants Bank	3,071 33	
		$27,347 98

MONTREAL, *29th May, 1879.*

We hereby certify that we have examined the books and accounts of the Rev. R. H. Warden as Treasurer of the Presbyterian College of Montreal, and find the same carefully kept and correctly vouched. The total balance in the Treasurer's hands is twenty seven thousand three hundred and forty-seven dollars and ninety-eight cents, invested as per above statement.

ARCH. McGOUN, } *Auditors.*
A. MACPHERSON. }

REPORT OF THE BOARD OF SUPERINTENDENCE OF THE PRESBYTERIAN COLLEGE, HALIFAX—SESSION 1878-9.

To the Venerable the General Assembly of the Presbyterian Church in Canada.

The Board begs respectfully to submit the following reports:

I. OPENING AND CLOSING EXERCISES.

The Session was opened with a lecture delivered in Chalmers' Church on Wednesday evening, the 6th November, 1878, by Rev. Prof. Pollok, D.D.

On the following evening, Thursday, the 7th Nov., the new premises purchased for the use of the College, were set apart with appropriate exercises, in presence of a large gathering of the friends of the Institution. Suitable addresses were delivered by His Honour the Lieutenant-Governor of the Province, His Worship the Mayor of the City, Judge Jackson, the American Consul, the Rev. Dr. Waters, of St. John, W. Donald of Pictou, Principal McKnight and the Chairman of the Board.

The Session which was, in all respects, a remarkably successful one, closed with a public meeting held in St. Matthew's Church on Thursday evening, the 24th April. In addition to the customary routine exercises, the meeting was addressed by the Rev. Dr. Jardine, of Chatham, N.B., and the Rev. Ephraim Scott, B.A., of New Glasgow.

II. LIST OF STUDENTS.

Nineteen regular theological students were enrolled; seven for the first year, six for the second, and six for the third. The names and status of the students are as follows:

Third Year.—James Alexander Maclean, B.A., Archibald McDougall, Charles W. Bryden, B.A., Thomas Chalmers Jack, B.A., Andrew Gray, George Lawson Gordon.

Second Year.—Richmond Logan, B.A., Murdoch McGregor, Edward Thorpe, William A. Mason, B.A., Ewen Gillies, William Scott Whittier.

First Year.—James H. Cameron, B.A., Murdoch Campbell, Angus Sillars, B.A., James A. Forbes, John A. Fitzpatrick, Angus McMillan, Anderson Rodgers, B A.

Although all of these have not obtained degrees, yet most of them have been general students in the Arts course at Dalhousie College. three of whose Professors are supported by our Church.

III. PROFESSORS' REPORTS.

The accompanying reports submitted by the Professors furnish full and satisfactory statements of the subjects of study, and of the progress of the students in the different departments.

DR. M'KNIGHT'S REPORT.

During the Session which has now reached its close I had two classes, one of Apologetics, attended by seven students of the first year, the other of Systematic Theology, attended by twelve students of the second and third years. The subjects of discussion in the junior class were Natural Theology, the Christian Evidences, and the Rule of Faith; in the senior class, the Divine Attributes, the Trinity, the Divine Decrees, Creation, Providence, the Fall of Man and its Consequences—in short, Theology proper and Anthropology. One day in the week I had a third class—that of New Testament Greek—in which we read nearly five chapters of the Epistle to the Hebrews, beginning at chapter vi.

Hall discourses were read and criticised in the usual way. In addition to oral examinations from time to time on lectures and text-books, I had two examinations in writing, one towards the end of December, the other about the end of March. I have pleasure in testifying to the diligence and satisfactory conduct of the students. We found our new College building convenient and comfortable. With the exception of one case of rather serious illness, the health of our large household was good.

Respectfully submitted, A. McKnight, D.D.

DR. POLLOK'S REPORT.

The work performed in this department during the past session may be placed before the Board in the following order. On two days of each week examinations have been held upon passages selected from two text books. The portion of Church history which has been studied is the first seven centuries, extending nearly to the close of ancient Church history. The use of two text books has enabled us, not only to take a more comprehensive view, but also to carry on the study by a uniform sytem of rehearsal, whereby a greater familiarity with the events of these periods is acquired. The more general views, presented by Kurtz, have been combined with a knowledge of the facts which is obtained in Mosheim.

Upon two days of each week lectures have been given upon subjects which belong to the study of the Apostolic age. In this part of the course have been discussed questions relating to the epistle to the Hebrews, the general epistle of James, the history and epistles of Peter, and the General Epistle of Jude. These studies have brought before us important subjects which have long received attention in works on New Testament introduction.

In the beginning of February, a course of lectures on Homiletics was commenced, and was continued upon two days of each week till the middle of March. Such a course occurs as part of the work of the chair on Pastoral Theology.

At the close of the course on Homiletics, the lectures on Church History were resumed, and continued till the close of the session. The subject of lecture was the history and character of the Apostle John, so far as these can be ascertained from a careful study of Scripture, taken in connection with contemporary characters and events. These lectures are designed to form an introduction to a course on that portion of the literature of the New Testament which is associated with the name of the Apostle John.

Upon one day of each week the Greek Testament has been read with as much critical comment as the time would permit. It has been thought necessary, during the present session, to read as much as possible in this way, in order to promote greater familiarity with the Greek Testament; a plan which may, in future, be modified by circumstances.

During the latter half of the session, upon one day of each week, lectures and sermons upon subjects previously prescribed, have been read and criticised. In this way six lectures and six sermons have been delivered. It may be proper to observe that in this part of the exercises considerable improvement has appeared during the present session, leading to the conclusion that the general work of the college is producing excellent fruit, as respects the most practical result of the teaching.

I feel disposed to record my great satisfaction with the character and conduct of the students. The ordinary examinations of the class, and the papers which have been inspected, prove the faithful manner in which they have been performing their work. Many of the papers have been of exceptional excellence, and could scarcely be surpassed for fulness and accuracy. I entertain high expectations both of those who are leaving us and of those whose course is not yet completed. I cannot help adding a remark upon the improved circumstances in which we have met during the present winter. We have every reason to thank the Board for the comfort and convenience of the new building in which we have enjoyed every advantage for the prosecution of our studies. This has been largely owing not only to the excellence of the premises but to the devoted manner in which the Principal and Mrs. McKnight have attended to the welfare of the occupants. It is necessary simply to repeat what has often been remarked on occasions similar to the present, that the perfect harmony and friendly dispositions which have prevailed among professors and students, add greatly to the satisfaction with which I recall the work of the past session. Allan Pollok.

PROFESSOR CURRIE'S REPORT.

During the session just closed I conducted three classes, two in Hebrew and one in Exegetics. The Junior Hebrew, which was attended by the students of the first year, met every day, and went through Green's Elementary Grammar and Reader, a manual which presents a good outline of the Grammar of the language, with an amount of Hebrew in the form of progressive lessons equivalent to about eleven or twelve chapters of average length. The Senior class, which was composed of students of the second and third years, and which also met once a day, read selections from Genesis, Deuteronomy, 2nd Samuel, Ezra, Nehemiah, the Psalms, Hosea, Joel, Habakkuk, and Malachi. So far as time permitted, the more difficult of these passages were read exegetically. In Chaldee, selections from Ezra and Daniel were read, also extracts from the Targums of Onkelos and Jonathan. Towards the close of the session this class was able to overtake an outline of Syriac Grammar, with a series of reading lessons from the Peshito version. In the conduct of both classes considerable attention was paid to Hebrew composition. With the exegetical class, which was attended by all the students, I met thrice a week. On Mondays

I lectured on the textual criticism of the New Testament; treating such subjects as the character of New Testament Greek, the history of the transmission of the text, the sources of critical emendation, and the canons of criticism. Wednesdays, excepting the time given up to the extra course of lectures delivered by Dr. Burns, were devoted to Greek exegesis—the Epistle to the Colossians being the subject of study—and to the hearing of Greek and Hebrew critical exercises. While throughout the term Fridays furnished as an exercise an examination of a text-book on the canon of Scripture. Students of the first year prepared a Greek, and those of the third a Hebrew exegesis. Most of these exercises were read and criticised in the class. During the session two written examinations on class work were held with very satisfactory results. I have pleasure in testifying to the diligence and Christian deportment of the students.

In reviewing what has proved a very pleasant session both to professors and students, we would fain hope that the work performed in all the classes has in some measure kept pace with the increased facilities for study which the new premises afford.

Respectfully submitted,

JOHN CURRIE.

HALIFAX, *April 24th, 1879.*

Supplementary to the Professors' Reports it may be noted that the Lectureship system has been tried to a moderate extent and in a manner not involving any extra expenditure. A special course of eight lectures, attended by all the students, was delivered during the session by the Chairman of the Board, on "The Principles, Practices, Missions and Institutions of the Order of Jesus."

IV. PRIZES.

Prizes were awarded for superiority in written examinations, held at stated intervals by the Professors. These were determined by the average of marks gained in all the three Departments combined, and ranked in the following order:—

Third Year.—1. Archibald McDougall.
2. Charles W. Bryden, B.A.
3. Thomas Chalmers Jack, B.A.

Second Year.—1. Edward Thorpe.
2. Richmond Logan, B.A.
3. William A. Mason, B.A.

First Year.—1. J. H. Cameron, B.A.
2. Anderson Rogers, B.A.
3. Angus Sillars, B.A.

Mr. Cameron, though very nearly equalled by Mr. McDougall, received the highest number of marks in all the Departments.

V. BURSARY FUND.

The Report of the Sub-Committee on the Bursary Fund is herewith subjoined.

The Sub-Committee appointed to take charge of the Bursary Fund beg to submit the following brief statement of Receipts and Expenditure, and to append a few explanatory remarks:—

RECEIPTS.

(1)	From Interest and Dividends	$257 45	
(2)	" Donations	270 67	
(3)	" Congregations	342 54	
			$870 66
	Balance from last year		34 31
			$904 97

EXPENDITURE.

(1)	Paid to Students as Bursaries	$385 00	
(2)	" for Prizes	165 00	
(3)	" towards boarding Students	221 00	
(4)	" Commission on St. John Coupons	0 50	
			$771 50
	Balance, therefore, on 1st May, 1879		133 47
			$904 97

It will thus be seen that during the past year the Committee had the pleasure of aiding and encouraging our students in three different ways:—

First—By Bursaries. *Ten* of these were granted, ranging from $20 to $75. One was a Bursary of $50, contributed by Fort Massey Congregation, Halifax, specially for a certain student. As inquiries are often made regarding the conditions on which Bursaries are granted, it may be well to state the same briefly in this report. Bursars must be members of the Presbyterian Church in full communion; they must attend Institutions within the bounds of the Synod; they must present satisfactory testimonials; and they must labour at least two years after they have finished their College course within the bounds of the Presbyterian Church in Canada. The Committee have had much pleasure in assisting so many worthy young men to overcome the difficulties with which they have to contend in preparing for the great work to which they have dedicated themselves.

Second—By Prizes. Last year $363 were paid for Prizes; but as the donations of $146 from the Colonial Committee of the Free Church of Scotland, and of $121.67 from the Colonial Committee of the Church of Scotland, were this year accompanied with the intimation that they would not likely be continued in future, it was considered advisable, both by the Professors and the Committee, to reduce the grant for Prizes to $165. *Nine* Prizes were given (three to each year), including that of $40 contributed by the Sabbath-school of St. David's Church, St. John.

Third.—The Board of Management unanimously decided last summer to reduce the price of board to students residing in the College to $2.50 per week, by drawing upon the Bursary Fund at the rate of 50 cents per week for each student. In accordance with this resolution the Committee paid towards the board of 17 students for 26 weeks the sum of $221, as above.

A special appeal for collections and donations was made by circular last Autumn. *Twenty-four* Congregations responded thereto. This is better than the previous year, and shows an increasing interest in the Fund on the part of our people. There is, however, much room for improvement; and the Committee hope that the Board's recommendation to the Assembly last year will not be lost sight of—"That an effort be made to increase the number of our Bursaries and Scholarships by inducing Congregations, or Sabbath-schools, or wealthy members of the Church to found such."

Besides the usual liberal donations of the Home Churches, the sum of $2 was received from Rev. J. Layton, and $1 from a Friend, per Rev. A. Ross, Pictou. The investments remain the same as last year.

These statements are respectfully submitted with the hope that there will be a large increase next year, both in collections and donations, so that our College may be in as good a position as the Colleges in the Western Provinces and in the United States, so far as Bursaries and Scholarships are concerned.

JOHN MCMILLAN, *Chairman.*

The Calendar, which can be had on application to the Principal or Prof. Currie, Secretary to the Senate, contains full information on these and all other matters connected with the College.

VI. COLLEGE PREMISES.

The new premises have been found in all respects admirably suitable. Besides furnishing comfortable and commodious class-rooms, and accommodation for the family of the Principal, the students, to the number of 17, have enjoyed in the main building all the advantages of a most desirable home. One married student has, with his family, been accommodated in an adjoining building within the grounds. The entire establishment has been under the direct charge of Dr. and Mrs. McKnight, to whom the Board and the students feel under great obligations for their careful, unwearied and generous supervision. The new system has given universal satisfaction. Among other advantages, it has promoted a wholesome *esprit de corps* among the students. At a moderate outlay, whenever it is deemed suitable, accommodation can be provided on the premises for the other two professors and double the number of students.

The buildings at Truro and on Gerrish street, together with the Robey street lot, will be disposed of so soon as a favourable opportunity offers.

VII. FINANCIAL STATEMENT.

The Board regrets to be still under the necessity of reporting a shortcoming in the ordinary College Fund. In 1876, our congregations contributed $3,068, *i. e.*, over and above the interest yielded by our investments. In 1877, $2,346 were reported. In 1878, $1,419.18. The Congregational collections for the present year have amounted to $1,698.01. The balance against the fund, 1st May, 1878, was $1,541.95; the balance against the fund, 1st May, 1879, is $1,941.47. The receipts from all sources during the year have amounted to $7,099.18.

The following is the list of the congregational collections, according to the order of Presbyteries, and a comparison with last year.

FINANCIAL STATEMENT.

Receipts by Presbyteries.	No. of Congregations.	Amounts in 1878.	No. of Congregations.	Amounts in 1879.
		$ c.		$ c.
Halifax	15	517 47	19	636 68
Truro	5	111 93	11	178 48
Pictou	11	210 79	15	345 29
Prince Edward Island	9	237 00	13	190 33
Lunenburgh and Yarmouth	5	50 00	6	49 00
Victoria and Richmond	3	8 74	5	30 77
Sydney	6	46 00	7	31 71
Miramichi	6	49 20	6	79 65
St. John	9	188 05	12	151 10
Wallace	....	....	....	.....
Newfoundland	....	.....	1	5 00
	69	$1419 18	95	$1698 01

Increase of Congregations from 69 to 95—26.
" Contributions .....$278.83.
Diminution of average from $20.56 per Congregation, to $17.75.

Comparison of whole Receipts in 1878 and 1879.

	1878.		1879.
Congregations, as shewn above	$1419 18		$1698 01
Donations	20 00		172 00
Dividends and Interest	4643 05		5033 74
Closing Collection, &c.	45 00		15 43
	$6127 23		$6919 18
Expenditure	7125 89		7548 70
Excess of Expenditure over Income	$998 66		$629 52

Excess of Expenditure over Income.

In 1877	$168 29
In 1878	998 66
In 1879	629 52
Balance due to Treasurer	$1791 47

It is gratifying to find that only one Presbytery is a total blank, the same which occupied this position last year.

It should be remembered also, that although but a small amount is put down for the Presbytery of Newfoundland, the two leading Congregations in that Presbytery have subscribed between four and five thousand dollars for the Building and Endowment Fund, the greater portion of which has been paid. It is gratifying to think that ninety-five Congregations have sent in collections this year, as against sixty-nine last year, an increase of twenty-six; and that the amount thus realized has been $1,698 as against $1,419, an increase of $279. Were the seventy-five Congregations that contributed nothing, to give in like proportion, we would be easily able to meet all our engagements.

VIII. ENDOWMENT FUND.

The amount of the Endowment and Building Fund actually realized up to the 13th of May is $45,336.38. The amount paid in at the same period last year was $24,806.71.

Printed lists are being prepared, showing the sums promised and paid in each locality.

It would materially facilitate the speedy collecting of the large amount yet outstanding, if each Presbytery at its first meeting after the General Assembly, would take order in the completion of this important undertaking, as several of them did to such good purpose at its commencement. The Congregations and Mission Stations, where, for various reasons, action has been postponed, should be visited at once, and everything done that can be, to bring the matter to a speedy and satisfactory conclusion.

The B. and E. Fund account, in detail, is herewith appended.

IX. AMALGAMATION OF BOARDS.

In accordance with the instructions of last General Assembly, the requisite legislation was obtained at the recent meeting of the Local Legislature for amalgamating the College Board and the Educational Board for the late Presbyterian Church of the Lower Provinces.

X. ADMISSION OF STUDENTS.

The Board beg to submit, for the approval of the Assembly, the following draft of Regulations, respecting the admission of students to the Hall. They are framed with special reference to the curriculum of Dalhousie College, it being understood that an equal amount of work on the same subjects, duly attested, will be accepted from the alumni of these Colleges.

1. Students are advised to take the full course of Arts, and graduate as Bachelor of Arts.

2. Those who, for special reasons, desire to shorten the course of study, are required to take the following classes:—

Latin—Two sessions (1st and 2nd years).
Greek—Three sessions (1st, 2nd and 3rd years).
Mathematics—Two sessions (1st and 2nd years).
Logic and Metaphysics—Two sessions; or both classes in the same year (*i.e.* the 2nd).
Physics—Mathematical and Experimental—One session.
Ethics—One session.

This course may be overtaken in three Winter sessions of six months each. It is required that students who attend these classes will submit to the regular examinations at the close of the session.

3. Presbyteries are authorized to accept a degree of B.A. of Dalhousie College, or pass certificates of attendance and proficiency in all the classes above named, as sufficient evidence of the literary qualifications of an applicant for admission to the Hall.

4. When a student has failed to obtain a *pass* certificate in any of the above named classes, he shall be examined on the subjects in which he has thus failed by a Board of Examiners, to be appointed by the Assembly. In cases of grave deficiency the Board of Examiners shall have power to defer the admission of the student to the Hall, and require that he resume the studies in which he was found deficient.

Exceptional cases, in which a Presbytery may recommend the admission of a student who cannot satisfy the Board of Examiners, must be brought before Synod.

5. The Board of Examiners shall meet on such day as the Convener may find suitable, in the week before the opening of the Hall.

Should the Assembly sanction the above Regulations, the Board of Management would further suggest that the following be the Board of Examiners, viz.:—Rev. R. Laing (Convener), Morrison, Simpson, Principal Ross, Dr. Lyall, and Professor McDonald.

XI. RECOMMENDATIONS.

The Board would respectfully recommend for the consideration of the General Assembly—

1. The giving effect to the following Deliverance of the Synod of the Maritime Provinces with reference to the increase of the Professors' salaries, come to at Pictou in October last, viz.: 'Recommend the General Assembly to raise the salaries of our Theological Professors in Halifax, to seventeen hundred and fifty dollars ($1,750) a year, each, in the meantime, with the expectation that, ere long, they may be raised to two thousand dollars ($2,000).

2. That a Board of Examiners be appointed, as previously suggested.

3. That the College and Educational Boards be united as already agreed upon and arranged for.

XII. CONCLUSION.

In conclusion, your Board would gratefully acknowledge the many tokens for good shown to our College by the great Head of the Church, and the brightening prospects opened up before her. They would also bespeak for the College a continued interest in the progress of the Church, to the end that the requisite funds may be supplied on a yet more liberal scale, and an increasing number of young men, whose hearts God has touched, may be raised up to fulfil the Ministry given us of the Lord Jesus, to testify the Gospel of the Grace of God.

All of which is respectfully submitted,

ROBERT F. BURNS, *Chairman.*
P. G. McGREGOR, *Secretary.*

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE.

To the General Assembly of the Presbyterian Church in Canada:

The Board of Management of Manitoba College begs leave to make its annual Report. The increasing population of the country is giving an ever-increasing number of desirable students to the College. The carrying on of fixed examinations yearly by the University of Manitoba, a body in which representatives of the College are associated with the representatives of the other Colleges of the Province, gives a definitiveness to the course of study hitherto impossible, and supplies a great stimulus to the students. The seven students sent up last year by Manitoba College have been followed by six this year, and the beneficial result of the stand taken by the College is seen in the large influx of students which took place last autumn in the First Form of the Higher Course. One student of the College has gone up this year to the third examination of the University in the Honour Course in Natural Science and passed with much distinction, two to the previous examination corresponding to the second year of eastern Universities, and four to the preliminary examination. Several others who have taken a part of the course during the year for these University Examinations have been temporarily prevented from completing their Session by sickness or straightened circumstances. Two students of the College, matriculated in the University of Manitoba, have gone to the Eastern Universities, and have been admitted to the same standing in these Universities. One of the Theological Students—a native of Manitoba—who had finished his course in the College, took, with the approval of the College Professors, an additional Session in Knox College, Toronto, and is now usefully employed in the mission field in his native Province. Another Student who had finished in the College has been ordained, and has done good service to the Church by taking charge of Prince Albert, and by doing his work with marked efficiency.

The Board had pleasure in meeting with Dr. Patterson, the Agent appointed by the General Assembly to proceed to Great Britain in connection with the College. The amount spoken of as adequate for Endowment and buildings, $100,000, was considered by the Board, and the Board agreed to do its best towards raising one-half of the amount required for the erection of suitable buildings, could it obtain the other half. The temporary building purchased four years ago has well served the purposes of the College, but the number of students requires more room, as during the Session just closed, the several class-rooms have been found too small. The improved character of the buildings being erected in Winnipeg renders a better class of College building necessary, and the fact that both the Roman Catholic and Episcopal Colleges—the two other Colleges affiliated to the University of Manitoba—are laying plans and taking steps towards the erection of new buildings is worthy of notice. The present College building being in a good situation can no doubt be disposed of when necessary to fair advantage, and the College has a site of two acres in a good position within the City limits, ready whenever the requisite means for building can be obtained. The Board, from communications received from Dr. Patterson, regrets to learn that on account of wide-spread commercial distress in Scotland, he was compelled to forego launching the scheme proposed to the Assembly last year, deeming it wiser to leave the matter in abeyance until more prosperous times. The Board is gratified to learn that grants for a number of years are likely to be forthcoming, obtained through the assistance of Dr. Patterson, and the thanks of the Board are due to Dr. Patterson for the interest he has taken in the matter. The opening up of the Province to railway traffic during the past year, and the expected extension of railway communication and business facilities through the Province will increase its contributing power, and the Board earnestly hopes that larger contributions toward the support of the College may be raised from local sources. It is true that the amounts raised throughout the Province have not been large, but congregations must have churches in which to assemble, and be able to support their own ministers before they can contribute with great effect towards the schemes of the Church. Knox church, Winnipeg, contributed for all purposes, College included, during the past year, $39.25 per member; and Kildonan, a country congregation, some $12 per member for all purposes. These are the only two self-sustaining congregations in the Province. It is, moreover, worthy of notice, that much effort has been spent in stimulating the contributions to the Home Mission Fund from the Province, and that has been an indirect means of contributing to the College. The interest on debt to be borne by the College is a considerable item yearly, and the Board, while pledging itself to do its best for the coming year in raising additional means, would invite the cordial co-operation of the friends of the Church residing in the older provinces. The Board would remind the Assembly that nearly a thousand dollars of the amount promised by the Assembly towards the College building, at the Assembly meeting in Montreal, has not been contributed. The amount received during the past year from local sources, as fees, board, rates, collections, and donations, was $1980.53¼. The Board would venture to remind its friends, upon whose bounty it is so largely dependent, that institutions for higher education, though much needed and having a powerful influence in new and undeveloped countries, are yet so difficult to sustain that in most cases where success has been attained they have depended on the donations

and sympathy of those possessed of means, and, notwithstanding the fact that they supply the ministry of the Church, the mission wants, and the support of the ministry, are more tangible objects, and appeal more strongly to the majority of the people making up our congregations. The Presbytery of Manitoba, at the last meeting, in addition to furnishing the names for the College Board, as required by the Assembly, unanimously passed the following resolution: "That the Assembly be asked to leave it with the Presbytery to make all nominations of the Board of Management of Manitoba College in future, so that all parts of the Presbytery might be better represented on the Board; all nominations being subject, as now, to the approval of the General Assembly."

All of which is respectfully submitted.

A. G. B. BANNATYNE
Chairman.

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1878-79

STAFF OF INSTRUCTORS.

The Rev. George Bryce, M.A., LL.B., Professor of Science and Literature; the Rev. Thomas Hart, M.A., Professor of Classics and French; the Rev. James Robertson, Lecturer on Systematic Theology; the Rev. John Black, D.D., Lecturer on Biblical Criticism, &c.; Mr. W. R. Gunn, Elementary Tutor.

NAMES OF STUDENTS.

Senior Department—W. M. Omand, R. R. Sutherland, R. T. McLean, J. Fulton, D. McGregor, J. B. Polworth, C. M. Stewart, L. McPhillips, D. R. Sinclair, A. E. McPhillips, W. R. Gunn, G. McLeod, J. C. Kennedy, H. Stevenson, G. M. Atkinson, X McPhillips, D. Anderson, J. T. Huggard, J. Code, D. McVicar, J. Malvey, A. Stewart, H. Lyon, A. Thompson, B. Swayze, J. Bryans, J. Armson, J. Hargrave, J. Hursell, J. A. Ferguson, H. Ogletree.—31.

Elementary Department—R. Bannatyne, Robt. Strang, Reg. Strang, H. McGregor, H. Herchmer, L. Herchmer, W. Phillips, A. McLaren, J. Jack, J. Street, W. Street, F. Lyon, J. Murray.—13. Total number of Students, 44.

The Senior Department consists of Students in the regular forms.

EXAMINATIONS.

The College examinations were held as usual throughout the session at the close of each term, and with results generally satisfactory. Mr. D. McGregor, who was placed under the care of the College Senate by the Presbytery of Manitoba, has made satisfactory progress in the special course appointed by the Presbytery. Throughout the session he was also engaged almost every Sabbath in supplying one of the several mission stations accessible from the College.

ANNUAL MEETING.

As last year, the Annual Meeting was held this session in the College, at the December meeting of the Presbytery of Manitoba. There was a good attendance of the members of the Presbytery and other friends of the College. Medals, bursaries, and prizes previously gained were presented to the successful competitors, and highly interesting and instructive addresses on special subjects were given by the Rev. Messrs. Ross, Douglas, Bell and Scott.

MEDALS, BURSARIES, PRIZES, ETC.

The Governor-General's medal (silver) was this year awarded to W. R. Gunn for the high standard obtained by him at the previous Examination in the University of Manitoba. The Dufferin medal (bronze) was awarded to C. M. Stewart for passing the best preliminary examination in the same University. The Senate bursaries of the value of $25, $20, and $15, were this year gained respectively by D. Anderson, Kildonan, G. M. Atkinson, and J. T. Huggard, Winnipeg. It is expected that these bursaries will be offered for competition next year also. In the first form a bursary of the value of $20 was awarded to R. T. McLean, and a prize to R. R. Sutherland, and honorable mention was made of J. A. Ferguson. In the second form a prize was awarded to J. B. Polworth. A. Ferguson and O. H. Clarke, students of last session, are this year prosecuting their studies in Eastern Universities, in which they have been admitted *ad eundem statum.*

UNIVERSITY EXAMINATIONS.

A considerable number of the Students of the three affiliated Colleges are this year undergoing examinations in the University of Manitoba. The Senate records with satisfaction that six of the Students of Manitoba College have presented themselves this year—three for the Preliminary, two for the Previous, and one for the Honour Science Course.

COLLEGE LIBRARY.

The Senate regrets that though the College Library contains some valuable works, it is yet far from being in a satisfactory condition. A donation of useful books was recently made by the Rev. H. J. Borthwick, M.A., Pembina Mountain, and large and valuable additions to the Library are expected through the zealous efforts of the Rev. George Patterson, D.D. Further additions are much needed and respectfully asked for.

The Senate also regrets that during the past year no addition has been made to the number of bursaries at its disposal, and it would earnestly press upon the attention of the friends of the College the importance of providing two or three additional bursaries to aid and encourage deserving Students preparing for future usefulness in the boundless regions of the North-West—regions which though they are at present the most needy of the Mission Fields of the Church, are at the same time the most interesting and hopeful.

All of which is respectfully submitted.

GEORGE BRYCE, *Chairman of Senate.*

MANITOBA COLLEGE.—ORDINARY REVENUE.

The Assembly's Committee on the Ordinary Revenue of Manitoba College held several meetings during the year.

At a meeting held in Toronto, on the 20th of September, it was, after mature consideration, agreed to issue a circular appealing for aid in support of the College. The circular which was issued on the 12th of November, set forth:—

1. That the General Assembly, at its meeting in Hamilton, expressed its settled conviction that the maintenance of Manitoba College, in increased efficiency, is of essential importance, not only to the interests of our Church in the North-West, but to the future welfare of that vast country; and that feeling convinced that the time has come for the more thorough equipment of the College, and believing that an obligation rests upon the Christian people of the Mother Country to share in the work of founding Christian Institutions in the great North-West, now being opened up to British Colonization, the Assembly appointed an agent, authorizing him to appeal to the Churches in Great Britain and Ireland on behalf of a fund to be raised for the permanent endowment of the College.

2. That to maintain the Institution in efficiency in the meantime, the Assembly agreed that the sum of $2,500 be paid out of the Home Mission Fund for its support during the current year, and appointed a Committee to raise such portion of the annual revenue required for its maintenance as may not be covered by such grant.

3. That the Committee after mature consideration find that in addition to the grant from the Home Mission Fund the sum of one thousand five hundred dollars will be required for the support of the College for the current year; to meet that sum and pay off arrears which have accumulated in former years, five thousand dollars will be required.

4. That ministers be respectfully requested to bring the claims of the College before their congregations, and urge them to contribute to its support for the present year.

A copy of this circular was mailed to every minister in charge of a congregation within the Church.

The Convener, in accordance with the Committees' instructions, wrote also to several ministers and other persons in cities, towns and some country congregations, expressing an earnest hope that they would, by personal solicitation or otherwise, raise certain sums within their respective localities or congregations, and thus aid the Committee in securing the required amount.

The Committee, while regretting that only a few congregations have responded to their appeal, rejoice that these few have contributed generously. The whole amount received from congregations this year is about one thousand dollars being an increase of $650 over the amount received last year.

The Committee are glad to find that the Ordinary Fund of the College is in a better state than it was last year. Besides meeting the annual expenditure the arrears which accumulated in former years have been considerably reduced.

The following is a statement of the Fund:

RECEIPTS.

Received from Congregations	$809 51	
Grant from Free Church, Scotland	726 66	
Grant from H. M. Eastern Section	500 00	
Grant from H. M. Western Section	2000 00	
Interest on Endowment Fund	210 00	
Balance due Treasurer	3570 77	
		$7816 94

EXPENDITURE.

Balance due from last year	$3663 66	
Paid for Printing and Circulars, &c.	20 60	
Paid Drafts from Prof. Bryce and Bank charges	3882 68	
Paid Interest, &c., Money advanced	250 00	
		$7816 94

Since the above Statement was made out additional sums have been received which will reduce the balance against the Fund to about $3,400.

The Committee respectfully recommend that this report be sent to the Committee that may be appointed by the Assembly to consider the Report of the Home Mission Committee.

All of is respectfully submitted.

D. H. FLETCHER. *Convener.*

THE TREASURER IN ACCOUNT WITH MANITOBA COLLEGE.

DR.

To amount received from Agent of Church	$3850 00	
" " " Fees and Board	1655 08	
Collections	110 45	
Sundry Donations	215 00	
Balance due Treasurer	152 44½	
		$5982 97½

CR.

By balance *vs.* Local Fund, 1877-78	$96 39½	
Amount paid as Salaries	3850 00	
" " Household Expenses	1288 88	
" " Interest	168 36	
" " "	2 16	
" " Insurance	45 00	
" " Printing	20 00	
" " Taxes	45 60	
" " Bursaries	90 00	
" " Repairs	144 67	
" " Fuel	231 91	
		$5982 97½

ASSETS.

To College Building, Furniture, etc	$4000 00	
New Site (2 acres)	2000 00	
		$6000 00

LIABILITIES.

By amount assumed on Kildonan Building at 7 per cent	$1500 00	
Note of Board for New Building at 10 per cent	500 00	
Amount promised by Assembly with interest for 1878-9 at 10 per cent.	944 06	
		$2944 06

D. MACARTHUR, *Treasurer of Manitoba College.*

We hereby certify that having audited the accounts of D. Macarthur, Esq., Treasurer of Manitoba College, and compared the entries with the vouchers, we have found the same to be correct.

G. McMicken,
A. H. Ross,
A. Swan. } *Auditors.*

Winnipeg, May 21st, 1879.

REPORT OF AGENT FOR MANITOBA COLLEGE.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Commission given me by the last General Assembly was undertaken with a deep sense of its importance, and at the same time of its difficulties. While firmly believing in the wisdom, if not the necessity of some such effort, and that with proper exertions it might be successful, I felt that this could only be secured by strenuous and continued efforts. At the outset it appeared absolutely necessary that I should visit the North-West, that by personal observation I might become acquainted with its condition and prospects, and be able to speak from my own knowledge of the work of the Church there. In this view all the brethren with whom I consulted concurred.

I accordingly proceeded thither without delay, and arrived at Winnipeg on the 16th July last. The Presbytery met on the following day, and I had the privilege of meeting with the brethren and taking part in their deliberations. And I rejoice now to have the opportunity of testifying that I was both impressed and gratified with the spirit of zeal and devotedness manifested by your missionaries, and this impression was confirmed afterwards as I met them at their homes and in their fields of labour. At their meeting they cordially welcomed me as your agent, entered warmly into the object of my mission, and agreed to prepare a statement regarding the work there and the wants of the field, to be signed by the Moderator and clerk, and to be used as might be judged best among the Home Churches.

As soon as possible the Board of Management of Manitoba College was convened, and I held a conference with them. They adopted resolutions expressing their gratitude to the General Assembly, for the measures taken to advance the interests of the Institution, and their readiness to do what was in their power to promote its success. They appointed a committee to draw up a statement regarding the Institution, its past history and its present necessities. This, with the similar paper of the Presbytery, was afterwards received. The Committee of last Assembly on Colleges, whose resolutions were adopted by that court, had taken strong ground against my making any appeal to the Church in Canada, but I felt that this could not apply to Manitoba. I therefore brought under the notice of the Board, the propriety of an effort being made in the Province on behalf of the contemplated fund. They acknowledged the force of the arguments used, but owing to the fact that the people of Winnipeg, where the largest contributions might be expected, were then burdened with what is for them a heavy expenditure in church building, and the state of the country generally, it was deemed advisable not to make such an effort at present. But they adopted a minute to the effect, that supposing $10,000 of the $100,000 proposed to be raised were allotted for buildings, they would endeavour to raise one half of that amount in the North-West by instalments extending over a term of years.

On the Sabbath following I preached at Kildonan and Winnipeg, and that week started on a tour to the West, visiting the stations of the brethren, preaching on Sabbath days, and sometimes on week days. I travelled about 150 miles west of Winnipeg, as far as Okanase, where the Rev. George Flett is labouring among the Indians. I had an opportunity of seeing his work, in which I was much interested, and I take pleasure in testifying to his energy and efficiency, and the measure of success which has attended his labours. I also visited Selkirk and the stations of Rev. A. Campbell, to the north of Winnipeg, and was assured that I had thus seen all the varieties of country in the North-West, and that I would see only a repetition of the same were I to travel to the Rocky Mountains.

My stay in the North-West lasted for four weeks, during which time I embraced every opportunity, both by personal intercourse and the perusal of publications, to make myself thoroughly acquainted with the condition and prospects of the country, and I may say, that in prosecuting my work afterward, I found the value of the information thus acquired. The result of all my enquiries, was to impress me more strongly than ever, with a sense of the vast capabilities of our great North-West, and the splendid future before it at no distant day. It also seemed evident that the Presbyterian Church has obtained the first position among the incoming population. The immigration has been largely from those agricultural districts of Ontario, in which Presbyterianism prevails; and the efforts of our Home Mission Board in following the settlers to their new homes with gospel ministrations, have been so blessed, that the Presbyterian Church holds not only a prominent, but as far as I could judge, the foremost place among Christian denominations in that land, and that upon her devolves a proportionate responsibility, as to its future moral and religious condition.

Equally did it appear manifest that the maintenance of Manitoba College was essential to the advancement of our cause, and all the higher interests of the country. Any drawing back now would be a surrender of the position which, through the kindness of the great Head of the Church, we have attained, and sacrificing the great opportunities afforded us, of promoting the future intellectual and social, as well as the moral and religious interests of these vast regions.

Returning, I visited the leading towns of Ontario and Quebec, with the view of obtaining letters of introduction and recommendation to parties likely to promote the object. I have also to acknowledge the assistance of the officials of the Dominion Government, who liberally furnished me with supplies of maps and pamphlets on the North-West, the then Premier adding a valuable letter of recommendation.

While in Nova Scotia, making the arrangements which the lengthened absence contemplated rendered necessary, intelligence was received of the failure of the City of Glasgow Bank. This, with the knowledge of the depression of business in the mother country, rendered it questionable whether I should go to Britain or not. There was no committee on the subject whom I might consult, and I was, therefore, left to my own discretion. After due consideration, I concluded that, having received my appointment from the General Assembly, only circumstances which rendered the fulfilment of it entirely impracticable would warrant me relinquishing it. Although the circumstances were plainly unfavourable, yet they did not seem to render success altogether hopeless. Considering the immense wealth of the Scottish people, and the large number of Christians independent of commercial disaster, it was still hoped and believed that something worth while might be accomplished, though not what might have been expected under more favourable circumstances. I therefore determined to go forward, and though the result has not been what was anticipated, I do not regret the decision or see that I could have acted otherwise.

On my arrival in Scotland, however, I found a state of things of which I had previously scarcely a conception. The depression of business was universal, but in no line was it worse than in the coal and iron trade, upon which Glasgow is specially dependent. At the very time of my arrival the community was agitated by the suspension of one of the largest coal companies in the west of Scotland. But everything was overshadowed by, what may safely be pronounced the greatest financial disaster of modern times, the failure of the City of Glasgow Bank. We had all known instances of similar events, but no ordinary case of the kind will give any conception of the effect of this upon Scottish society. The loss was enormous, but perhaps even worse was the shock to public confidence which the whole circumstances produced. None knew what was to follow, and all feared the worst. Then the blow fell upon classes not usually affected by commercial changes. Men retired from business and in the decline of life, persons unconnected with trade, ladies, married, unmarried and widowed, orphans, ministers of religion, and, in addition, persons who, in kindness, were, as trustees, managing the property of others, were in a moment deprived of everything they possessed, and involved, in addition, in liabilities which they were unable to meet. These were to be found in every part of Scotland, but especially in Glasgow and Edinburgh. In these cities scarcely a congregation could be found without some of its members being among the sufferers. Their case naturally excited such universal sympathy that every person felt that whatever he was able to give in benevolence ought to be given for their relief, so that it was useless to make any appeal for any extraneous object.

In such circumstances, those connected with the work of all the churches strongly advised, that no attempt should be made at present to raise a capital fund for Manitoba College. They stated that they would not undertake anything special on behalf of their own schemes, but would be glad if they could keep their funds to a point sufficient to meet their annual expenditure. If an appeal were made now, some sums would be received, but they would be small, and the attempt would spoil an effort, which might be made successfully at some future time. This advice was given with the best feelings toward the object. It seemed, therefore that the only thing that could be done, was to endeavour to get assistance for the annual maintenance for the Institution for a few years, till the state of the country and the Church should be such, as to encourage an effort for the raising of a capital fund.

Immediately on arrival in Scotland I had forwarded copies of my commission to the Committees of the different churches, requesting the opportunity of presenting before them the object of my mission. The Free Church Committee met first, and the request was immediately granted. My statement was heard with attention, and the warmest interest expressed in the work in the North-West, and encouragement held out that the object would be considered most favourably. It was arranged to apply to the Business Committee of the Commission, which was to meet on the following day, to give me a hearing before that body. This request was complied with, and I accordingly addressed that court. The time was short, but I stated the case as fully as I could in the time allowed. Sir Henry Moncrieff moved a vote of thanks, and also that the matter be remitted to the Colonial Committee, with a recommendation that they aid the object, as far as their funds would admit. This resolution was passed with every manifestation of cordiality. And before I left Scotland, the Committee had acted upon it, and agreed, the Secretary intimates, "with great cordiality," to grant £150 to the College for the present year, with the understanding, though no positive pledge was given, that it should be continued for three years. In regard to aid from this Church for the general mission work in the North-West, the Committee stated that their funds were limited and their reserve diminishing, that already the Canadian Church was aided largely in proportion to other Colonial churches, and that they considered the amount granted to the Home Mission Committee of the Western Section, as virtually for the North-West.

At the time of my arrival, the Colonial Committee of the Church of Scotland were engaged in considering the question remitted to it by the General Assembly, as to the policy to be adopted in future in regard to grants in the Dominion, and their time at their meetings was so much occupied, that it was difficult to obtain a hearing. A special meeting however was called, at which I had a full opportunity of presenting the case of the North-West. One member of the Committee was strongly in favour of withdrawing all grants from Canada, and the same view was held by other members of the Assembly holding leading positions. While not interfering with the question as between this Church and our dissentient brethren, I took every opportunity both before the Committee and with the members to press upon them the fact, that whatever arguments

might be adduced in favour of withdrawing grants from the Old Provinces, they could have no application to the North-West, and to show the urgent importance of the work there. The members of the Committee, concurred in these views, and expressed the deepest interest in the cause. But in the meantime, their hands were tied by the action of the last General Assembly, in restricting them from giving any grants, except where obligations had been incurred. I however presented in due form an earnest application for aid to the North-West, and especially for Manitoba College. This appeal has been published along with the Colonial Committee's Report. As to the future policy to be recommended to the General Assembly the Committee agreed, "That while reaffirming former declarations in favour of co-operation with all Presbyterians in Canada, they should wind up as speedily as is possible, with a due regard to the circumstances of each case, all their operations in connection with organized congregations in the older settlements in the Maritime Provinces, and in Quebec and Ontario, and in future to confine grants in aid of Colonial Mission work in Canada to the temporary assistance required by new settlements and Provinces." This resolution was carried, by a majority of one, over another, supported by some of the most earnest friends of our Church, to the effect, that winding up all grants as speedily as could be done without inconvenience, the Church should hereafter confine its grants to the Provinces west of Ontario. The members of this Assembly will have observed that the resolution of the majority has since become the decision of the Assembly. This leaves their Colonial Committee free to aid the work in the North-West, and as they are in possession of considerable funds, and the other claims upon them will be henceforth diminishing, they will be in a position to render liberal assistance, and are fully disposed to do so.

I next proceeded to Ireland, and met with the Committee of the Presbyterian Church there. They heard me with attention, and expressed their desire to promote the object of my mission. But the same difficulty as elsewhere, from the state of trade, presented itself in regard to any effort to raise a special fund. They accordingly adopted a minute to that effect. As to grants for the annual maintenance of the College and Mission work in the North-West, their funds were not only exhausted but overdrawn, and they would not receive a collection till June, but for the in-coming year, they will consider carefully the claims of the North-West, and do what their funds will enable them.

The United Presbyterian Church have no Colonial fund, or Colonial Committee. All that they have done for this work has been by their Foreign Mission fund, under the direction of their Foreign Mission Committee. Their business was so pressing, that two meetings passed, without my being able to obtain a hearing. At the third, however, I was fully heard, and presented an earnest appeal on behalf of colonial missions in general, and the North-West in particular. They heard me with the closest attention, and expressed the warmest interest in the object of my mission. But their funds are at present in a peculiar position. About 100 congregations in England have separated from them to unite with the Presbyterian Church in England, and their contributions directed into other channels, while the Church has retained all its missions. By special exertions, the defficiency for last year was made up, but this year it is considerable. While therefore expressing interest in the object, they could not, in the present state of their funds, hold out the prospect of pecuniary aid. In my appeal to them I took the liberty of pressing upon their attention, the propriety of their having a fund specially for Colonial Missions, and the idea was cordially entertained by some of the members. But in the present state of the country, it was considered hopeless to attempt the establishment of a new scheme.

For some years the students of this body have been in the practice of raising funds for some special object outside the ordinary mission work of the Church. I had the opportunity of addressing them on the North-West; they expressed themselves much interested in the subject. They had, however, previously selected the object of their present year's efforts, but they gave me the assurance, that next year, that the North-West would receive careful consideration, and as far as those at the Hall this year could speak for the next, every prospect was held out, that it would be adopted as the object of their next year's effort. The sum of their collections now amounts annually to about £1,500.

Finding that the Committees at their meetings were limited as to time and much occupied with business, I drew up a statement of the whole case of the North West, and had 750 copies printed. Copies of this were placed in the hands of all the members of all the Committees. They were also distributed among the Theological Students of the three churches, and among other parties seeking information regarding our new territory. I also circulated two or three hundred copies of Government pamphlets on the North-West. I embraced also other opportunities that presented themselves of diffusing information on the subject. I wrote short articles for the Free and Established Church *Records*, for the *U. P. Magazine* and the *Catholic Presbyterian*, and prepared a more elaborate article for the British and Foreign Evangelical *Review*, which it was hoped would appear in the April Number, but has been unavoidably postponed till July. I also addressed the students of the New College and the Edinburgh University Missionary Society, the Edinburgh and Glasgow Presbyteries the U. P. Church and some other bodies. I found people but little acquainted with the North-West, but anxious for information and deeply interested in my statements.

As it seemed not advisable to attempt to raise funds for the College, it occurred to me that something might be done in collecting books for its library. In this I received encouragement. The Senatus of the New College gave me from their library duplicates of works which had not been

entered on their catalogue. Some publishers gave liberally, in particular the Messrs. Collins gave over 40 volumes of their most valuable publications. Messrs. W. & R. Chambers a copy of their Encyclopædia and the London Tract Society's publications, to the value of ten pounds sterling, including a copy of their complete edition of Foxe's Book of Martyrs in eight large octavo volumes. I also received donations from individuals, so that before leaving Scotland I had received about 600 volumes. The matter was warmly taken up by the Rev. Wm. Gillies, Secretary of the Book and Tract Society of Scotland, who issued an appeal himself and employed the 240 colporteurs of that Society to circulate in their travels through Scotland a short appeal which I had drawn up. The result of this is not yet known.

Before leaving I had applied to the Theological Committee of the U. P. Church for duplicates of such works as are in their library. I have not heard the result, but expect a liberal response. Since my return I have also had intimation of a large donation from the Rev. John McNaughton, of Belfast, consisting of such works as Calvin's whole works in 45 volumes, Chalmers' in 22, Wall on Infant Baptism in 4, Jwett's works, Becon's works, and it is added, "a great many others," the number not being specified. It is due also to acknowledge the kindness of Messrs. Allan, of Glasgow, who gave a free conveyance in their steamer to Montreal of all the books collected in Scotland. I may add that since my return, I have received some liberal contributions from individuals in Nova Scotia, and the Board of Management of the Halifax College have agreed to give duplicates of works in their collection to the number of between one and two hundred volumes. The College is thus provided with a library, which, though defective in some departments, yet forms a respectable collection.

I have only to add here that though not attempting to raise the contemplated fund, I received donations to the amount of £126 10s. 6d. stg., ($614.50) of which £100 was a donation. My expenses were, for travelling $438, printing and advertising, $34, total $472.

Thus, though not successful as to the immediate object of my appointment, yet my efforts have not been fruitless. I have circulated much information regarding the North-West, and excited in the minds of many in the parent churches an interest in the welfare of its inhabitants, which we have reason to expect will yet bear fruit. The way has thus been prepared for future effort. The work done in this way would require to be done under any circumstances, if the project had been prosecuted, and would probably have required as much time as I have spent. I have secured aid for the College, which will, I trust, enable the Church to bear it through present difficulties, and I have obtained a valuable Library.

Seeing no object to be gained by remaining in Scotland, that would warrant the expense, I returned to Nova Scotia in February, and it would be unpardonable not to specially recognize the special care and kindness of the great Preserver of all. During all these journeyings, I had not one day's sickness, nor did evil of any kind befall me.

After my arrival in Nova Scotia, the question of employing my time on behalf of the Institution till the meeting of Assembly, engaged most anxious thought. With this view, I consulted brethren and corresponded with others. But after careful consideration of the whole case, I concluded to await the action of the General Assembly.

In conclusion, while more impressed than ever with the importance of the work before the Church in the great North-West, and of the necessity of the College to its prosecution, and willing to devote any energies I might possess to its promotion, yet as the particular work to which I was appointed at last Assembly seems for the present impracticable, I beg leave to resign my commission into the hands of the General Assembly, with the prayer that your Venerable Court may be guided to such measures as will best promote the moral and religious interests of these regions, and that the Presbyterian Church in Canada may have grace given her to act a part worthy of the solemn responsibility devolving upon her in regard to the destiny of the millions, who will soon people these mighty plains.

All of which is respectfully submitted.

GEORGE PATTERSON, D.D., *Agent for Manitoba College.*

REPORT OF THE BOARD OF FRENCH EVANGELIZATION.

In presenting to the General Assembly their Fourth Annual Report, the Board of French Evangelization desire to express their heartfelt gratitude to the Great King and Head of the Church for the measure of success vouchsafed during the past year.

THE FIELD.

As an erroneous impression exists in the minds of many as to the *field* for French Evangelistic effort, it may be well to state that about one-third of the entire population of the Dominion of Canada are French-speaking Roman Catholics. Although the greater number of these are found in the Province of Quebec, where there are upward of a million to a total population of 1,190,000, yet they are by no means confined to that Province. In Nova Scotia there are 33,000, in New Brunswick 45,000, and in Ontario 75,000 French-speaking people. If to these are added

the large numbers in the Province of Manitoba, as well as those in Newfoundland and Prince Edward Island, it will be seen that there is scarcely any limit to this department of the Church's work in the Dominion.

CONDITION OF THE PEOPLE.

For a long time the Roman Catholic Church in Canada, like that of France from which it sprang, was Gallican rather than Ultramontane, the laity successfully asserted their right to a voice in church matters; but of recent years a great change has taken place. Every student of history knows that the reign of the late Pope was one long record of the triumph of the Jesuit policy, and that nowhere was the baneful effect of this more felt than in Canada. At no time in the past history of the country was the Church of Rome more bitterly opposed to the dissemination of God's Word or more zealous in keeping the people in slavish ignorance and superstition than at present.

THE AIM OF THE BOARD.

Recognizing the truth that the Word of the Living God, applied to the heart and conscience by the Holy Spirit, is the only efficacious means of enlightening men and delivering them from spiritual thraldom, the great aim of the Board is to give this Word to one million and a quarter French-speaking people of the Dominion, under the full conviction that not only the highest interests of these people but also the social, moral and religious liberties of our children and the future destiny of our country imperatively demand this at our hands.

THE MEANS EMPLOYED BY THE BOARD.

In seeking to accomplish this aim the following three agencies are employed by the Board:—

I. Colportage.—In many of the French settlements there is not a single Protestant to be found, and so fanatic and priest-ridden are the people that to attempt opening a Preaching Station or even a Mission School would not only be a dangerous but futile step. The only method of reaching the people in these densely settled and spiritually destitute districts is by means of the Colporteur going from house to house, scattering broadcast the seed of the Kingdom, conversing on Divine things with those willing to listen, reading with them the Word of Life, and, when permitted, leaving in their homes a tract or copy of the Bible.

II. Mission Schools.—As soon as a group of families in any settlement have been brought to a knowledge of the truth, and have abjured Romanism, one of the first steps is to open a Mission School for the education of the young, and especially for their instruction in the principles of the Bible. The Teachers employed by the Board in such Schools have been in some instances earnest Christian ladies, but more generally French students for the ministry, many of whom spend their summer vacation in this important department of the work. In addition to the training of the young, these teachers occupy part of their time in the work of Colportage and also in conducting Mission Services on the Lord's Day.

III. Preaching Stations.—The main branch of the Board's work is the planting of Mission Stations and the formation of congregations, wherever, in the providence of God, there is an opening for such.

PAST RESULTS.

Notwithstanding all the difficulties and discouragements that have had to be encountered in the past, great progress has been made in the work of French Evangelization.

Forty-five years ago there was scarcely a French Canadian Protestant to be found in the whole country; to-day thousands of men and women can be found who have renounced their allegiance to Rome, many of whom have, by God's grace, become humble followers of Jesus. Forty-five years ago there was not a solitary French Protestant congregation in the land; to-day they can be numbered by the score. Forty-five years ago the Bible was virtually an unknown book in almost every French parish in the Province of Quebec; to-day there are few parishes in which the Bible cannot be found,—few parishes which have not, to a greater or less extent, felt the influence of Bible truth. A vast mistake is made when the results of French Evangelistic work are calculated by the number of congregations, or stations, or schools that have been established, or even by the number of persons that have publicly abjured Romanism. There is abundant evidence that thousands *within* the Church of Rome are galling under the iron yoke and are longing to be free—abundance of evidence that many of the laity, and not a few of the priests, are sick at heart, sighing for a peace which the confessional is unable to impart. Many of our French Canadians are beginning to ask why they cannot prosper as the Protestants do. They are beginning to inquire why the poorest Protestant child gets the rudiments of a good education while their own children grow up in ignorance. In these, and in various other ways, dissatisfaction with the Church and the system of Rome is manifesting itself.

There is an opinion somewhat prevalent in the Protestant community of the country, that the reformation of the Roman Catholic Church in Canada must take place from *within* the Church itself. No intelligent observer can doubt that there are at the present time signs of upheaval in that Church, still less can any one at all acquainted with the history of French Canadian evangelistic work, fail to trace the present unrest and growing dissatisfaction within the Church to the efforts put forth *without*, during the past forty years, to give the people the Gospel, and the Board of French Evangelization have confidence that the efforts they are now putting forth are, by God's blessing, helping to foster and hasten the great efforts from within Romanism itself which a long suffering and much-injured people are yet to make. When that time comes many

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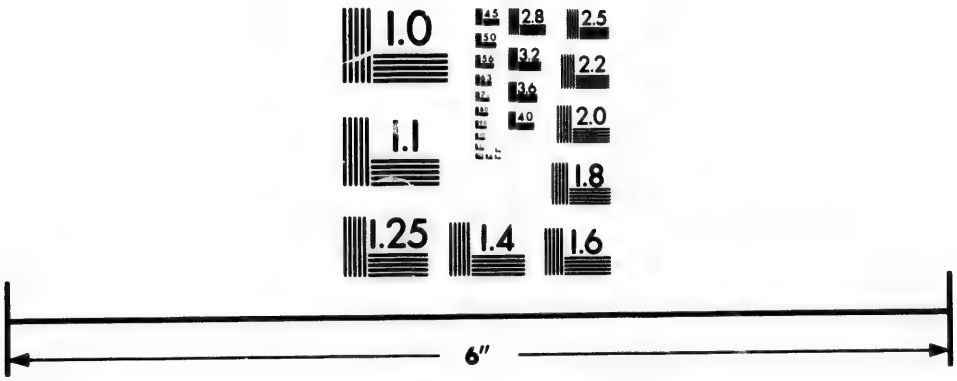

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will be surprised to find the large numbers within the Church who will hail it with delight. A much wider and deeper work is now in progress than on the surface is visible. The sowing season may to some seem long, but the reaping time will come, and rich and golden will the harvest be.

PRESENT CONDITION OF THE WORK.

The work accomplished during the past year, as well as that at present being carried on by the Board, will be found in the detailed reports of the several fields given in the following pages. It may not be amiss to state that some of our sister Protestant churches have reaped, to some extent, the fruit of the labours of our missionaries, not a few of our converts from Rome having been gathered into their churches.

Many of our converts, because of persecution for conscience' sake, or from inability to obtain employment, have been compelled to move elsewhere. Of the many families that have had to leave Montreal, two have taken up land in the County of Compton, Que. Family worship is regularly observed in their new homes. In the evening, some of their neighbours, French Canadian Catholics, come in to hear the Bible read, and, on Sabbaths, quite a number gather regularly in the house of one of these converts to listen to the reading of the Gospel and to unite in the singing of hymns. It is true of many of our French Canadian converts to-day, as of the early Christians when scattered because of persecution, that they go everywhere preaching the Word of Life. From ministers of the Church in various parts of the Dominion the Board have intelligence from time to time to the effect that certain French Canadian converts from some of our Missions have come to their district, acquired a little English and identified themselves with their congregations, and not unfrequently the testimony is borne that they are adorning the doctrine of God their Saviour by a consistent walk.

Our work too has gone beyond our borders, and is blessing our neighbours in the United States. Not to speak of the large congregation under the Board in Ste. Anne, Illinois, and the French Canadian Protestants in the Western States, the number of our converts in New Hampshire and Massachusetts is very large. It is interesting to know that in the city of Lowell there is a French Protestant church, ministered to by the Rev. T. G. Cote,—a former student of the Montreal Presbyterian College,—which commands the warm sympathy and support of the Protestants of that city.

God has greatly honoured our Church beyond all the other Protestant Churches in Canada in this work of French evangelization. There are few names more honoured in the Presbyterian branch of the Church of Christ than that of John Calvin—few men to whom we Presbyterians under God owe more. About the very time he was a fugitive from his native land and in Switzerland found an asylum, another native of Northern France, Jacques Cartier, sailed into the great gulf of our Canadian water highway and gave its name to our St. Lawrence River. French Canadians are the descendants of the men of the North of France. Is it not significant that after the lapse of three hundred years the spiritual descendants of John Calvin should, in the wonderful providence of God, come with the message of mercy to the descendants of Calvin's brethren and friends of Northern France?

JOINT FRENCH AND ENGLISH WORK.

One feature of the work of the Board deserves special prominence, viz., that which bears upon the supply of Gospel ordinances to English-speaking Presbyterians in the Province of Quebec. Many districts of that Province were originally settled by Presbyterians from Scotland and the North of Ireland. Some of these were entirely neglected by the Church of their fathers, and as a consequence the people became lukewarm and indifferent, intermarried with French Catholics, had their children baptized and brought up in connexion with the Church of Rome, and to-day the descendants of these settlers are not only unable to speak the language but are utterly ignorant of the faith of their ancestors. There are other districts in the Province where a few years ago there was a regularly organized Presbyterian church with a settled pastor where to-day there is none, owing to the decrease in the number of English-speaking people. It is a well-known fact that, apart from the city of Montreal and one or two other points, the English population of the Province is yearly diminishing, and at the present time there are quite a number of settlements with a sparse English-speaking Protestant population, where, if Gospel ordinances are to be maintained at all, it must be by means of missionaries able to minister to the wants of the English-speaking section, and at the same time to make inroads on the French community. In such districts it is to the interest of the English-speaking Protestants to have a missionary who can preach in both languages, so as to ensure their having ordinances maintained among them at all, while at the same time it is in the interests of French evangelization to have the co-operation and moral support of the English-speaking community in making inroads on the masses of French Romanists by whom they are surrounded—without which co-operation and support it would in many instances be hazardous to undertake mission work at all. In some of these districts the number of English-speaking Protestants is so rapidly diminishing, owing to emigration and other causes, that if a foothold is to be maintained, active, energetic steps must be taken without delay to plant missionaries qualified to conduct services in both languages. The future of our Church in the Province of Quebec depends, under God, not so much upon our Home Mission Committee, in granting supplements to sustain ministers in weak and struggling English-speaking congregations, as upon cordial co-operation and united action on the part both of our

Home Mission Committee and our Board of French Evangelization in giving the Gospel by means of missionaries able to speak in both languages to the English and French communities.

The Board are glad to state that during the past three years they have been able to overtake a considerable amount of work in this direction. At the present time fifteen of their missionaries supply Gospel ordinances more or less regularly to English-speaking Protestants, who otherwise would probably have been left entirely destitute of them.

In this department of their work they have a strong claim upon the liberality of the Churches and of the Christian public of the mother countries.

LACK OF FUNDS.

During the year the Board were greatly embarrassed in carrying on their work for lack of funds, and were compelled with very great reluctance temporarily to reduce their staff and to decline several urgent applications to enter new fields. They are most anxious to extend the work, not only in the older Provinces, but also in Manitoba, where they hope by means of the liberality of the Church and of the friends of the cause ere long to open a field. One of the most devoted of the missionaries has placed his services at the disposal of the Board in connection with work in the North-West.

CONTRIBUTIONS FROM FIELDS.

The Board leave no means untried to train the people to contribute towards the salaries of the missionaries, and they are glad to report that during the past year there has been considerable improvement in this respect.

In new fields it is often both inexpedient and unwise to at once ask the people for money, lest the work be hindered or marred thereby. In some of the older fields many of the converts are poor, and very frequently the public renunciation of Romanism is at once followed by dismissal from employment, and in such years of depression as the past two or three, it has been difficult, and sometimes impossible, to obtain other work. From such causes as these many of the converts, who otherwise would gladly contribute, are unable to do so.

In August last a copy of the following circular was addressed to every minister and missionary of the Board.

DEAR SIR,

We deem it a matter of very great importance that the people in all the Congregations and Stations under the care of the Board of French Evangelization should be trained to contribute, as the Lord prospers them, for the support of Gospel ordinances, and we now herewith enclose Subscription Sheets, with the request that you will see that all the families in and around your field are immediately called upon for contributions, so that a reasonable proportion of your salary may be obtained from them in this way. Apart from it being a duty and a privilege to contribute for the Lord's cause, there are two special reasons why we require contributions to be made at present in ALL our fields, no matter how few in number or how poor the people may be.

First.—It is not possible to retain the confidence of the Church in this French Evangelization Scheme and obtain the money necessary to carry it on, unless we are able to show that the converts themselves are contributing, according to the measure of their ability, for the support of the Missionaries labouring among them. By instructions of the General Assembly, no assistance is given by the *Home Mission Board* of the Church to English-speaking Stations, unless the people in these Stations themselves contribute a considerable portion of the Missionary's salary. In Supplemented Home Mission charges, the people require to contribute an average of *at least* $4.50 per member, and $7.00 per family, annually, before they receive any money from the *Home Mission Fund.*

It would be a hardship to require a similar average contribution per member and family from all our French Stations; yet in order faithfully to administer the Scheme and to retain the sympathy of the Church, the Board of French Evangelization deem it imperatively necessary that the members and families in all the fields under their care should contribute according to their ability for the support of the Mission.

Second.—The state of the Fund absolutely requires it. While our expenditure (owing to the increase in the number of missionaries) is very much greater than last year, the Contributions received thus far are nearly $2,500 less than the amount received to the same date last year, rendering it imperatively necessary to reduce the staff of Missionaries and to withdraw from several fields, unless the people in the various Stations themselves contribute a fair proportion of the salaries of the Missionaries. The Board are at present largely in debt and the Treasurer is without funds to meet salaries due.

For these and other reasons we have to request that you will, without delay, make a thorough canvass of ALL the families in your field for contributions and forward the amount received to the Treasurer *not later than the 30th of September.* At the same time return the subscription sheets, with the names of the contributors, &c.

We trust that you will spare no effort to obtain as large an amount as possible. It is scarcely necessary to remind you that the Board require Collections to be made at every Sabbath Service, no matter how poor the people or how small the attendance.

Again directing your *immediate* attention to this matter, we remain,

Yours very truly,

D. H. MACVICAR, *Chairman.*

ROBT. H. WARDEN, *Secretary-Treasurer.*

From time to time this matter is brought before the missionaries and the people, and it is hoped that each succeeding year will witness a decided increase of liberality, and that on the return of business prosperity several of the fields will become self-sustaining.

REV. C. CHINIQUY.

The General Assembly having last year granted Mr. Chiniquy leave of absence for twelve months on account of impaired health, he left Montreal in July, and after a brief visit to Illinois and to Northern California he sailed for New South Wales, and has since been engaged in lecturing in various parts of the Australian colonies. In November last he attended the meeting of the General Assembly of the Presbyterian Church of Eastern Australia and delivered an eloquent address, after which the following resolution was adopted:

"The General Assembly having listened with the deepest interest to the address of the Rev. Pastor Chiniquy instruct the Moderator to convey to him the thanks of the Court. The General Assembly feel the deepest interest in the work and mission of the Rev. Pastor Chiniquy in connection with the Presbyterian Church in Canada; cordially commend him and his work to the care of the great Head of the Church, and also to the prayers and liberal sympathy of all the ministers, office-bearers, and congregations of the Presbyterian Church in New South Wales."

The Board express the hope that Mr. Chiniquy may return with his health fully restored.

REPORTS CONCERNING FIELDS.

From the monthly and annual reports of the missionaries of the Board the following details are chiefly taken:

GRAND FALLS, N.B.

This field continues as formerly under the care of the Rev. M. R. Paradis, who speaks hopefully of the work during the past year. Services are held on alternate Sabbaths at two out-stations —Limehouse and Vanburen—and every Lord's Day at Grand Falls, the attendance ranging from ninety downwards. There is a union Sabbath School, superintended by Mr. Paradis, with an average attendance of between thirty and forty. During the year five adults abjured Romanism and connected themselves with our Church. Mr. Paradis spends a large portion of his time visiting the French Catholics of the district who generally receive him cordially, and many of whom come to him for religious instruction and advice. The contributions of the people during the year amounted to $217,—a considerable increase over any preceding year.

VIOLET BROOK, N.B.

In this district the work of the Board is chiefly that of colportage; for, while there are a few English-speaking Protestant families for whom the student missionary conducts services, the French are nearly all connected with the Church of Rome. Of these there are about 125 families, to the homes of many of whom Mr. J. Allard, the Board's missionary last summer, gained access. His visits were evidently appreciated by some who not only welcomed him cordially, but also invited a few of their neighbours to hear him read and explain the Word of God. During the present summer Mr. A. L. Guertin occupies this field under the supervision of the Rev. Mr. Paradis, of Grand Falls.

GLOUCESTER COUNTY, N.B.

Towards the close of last summer an application was received from the Presbytery of Miramichi for a missionary, able to conduct services in both French and English, to explore a wide district of country in the County of Gloucester, N.B., largely settled by French Catholics. Owing to the state of the funds the Board were constrained, with great reluctance, then to decline the application. However, at the close of the Montreal College Session in April last, one of the missionaries—Mr. I. P. Bruneau—was appointed to labour in this district under the care of the Presbytery and the more immediate supervision of Rev. Samuel Houston, of Bathurst.

Mr. Bruneau has opened a preaching station at Caraquet, on the Bay of Chaleurs, with an attendance of about forty, and has just organized a Sabbath School at the same place, to aid in which he has secured the services of two competent teachers—one of Scotch descent and the other a Frenchman from Jersey. Mr. Bruneau, at the date of his last communication, was engaged exploring Shippegan and Tracadie, two districts with a considerable French population—chiefly fishermen. He reports that some of these had received copies of the Bible from a colporteur who had passed through that section of country, but that by command of the priest these had been burned last winter. The missionary writes hopefully of his work and of the future prospects of the field. Although only a few weeks in the district the people of Caraquet have already begun to contribute towards Mr. Bruneau's support.

STELLARTON, N. S.

The Rev. T. Brouillette continues to labour here, holding services at Stellarton and Vale Colliery, as also in the new French Settlement, some twenty miles distant, where there are six French Protestant and three Scotch families. During the year there have been twenty-two converts to Protestantism, and at present eleven of the Roman Catholic families are favourably disposed towards the Gospel, all of them attending more or less regularly Mr. Brouillette's services. The Lord's Supper was dispensed twice during the year, and twenty persons admitted to the fel-

lowship of the Church. On one of these occasions, when thirteen communed for the first time, the Rev. T. Cumming of Stellarton assisted. One hundred French-speaking persons were present, of whom fifteen were Roman Catholics. On the revival of business it is expected that the population will considerably increase, and that many of the French Protestants will return who had to seek for employment elsewhere when some of the mines were closed owing to the depression of trade. It will be remembered that this is the field where, three years ago, a declaration of Protestantism, signed by 125 French people who had all been Romanists, was laid on the table of the Presbytery of Pictou, praying for regular ministerial supply. For the encouragement of the friends of French Evangelization. the following extract is reproduced from the report of a former missionary of the Board in this field:

"When the French people came to this district they were all Roman Catholics; now the large majority are Protestants. When they came, not one had a Bible; now a Bible can be found in almost every house. Some of the families who were with us are now in the County of Ottawa, at Namur (where the Board has a prosperous mission). They are not only good *Protestants*, but I am confident true *Christians*. The same may be said of others gone to the Western States and others returned to France. These people will carry the good seed wherever they go. Is there not reason for joy and thankfulness to think that those who were so recently without light can now enjoy it freely?"

PORT AU PERSIL, QUE.

This district is one of several in the Province of Quebec which were originally settled by Protestants, but which, because of want of men and money, were neglected by the Churches to which they belonged. Left without religious ordinances, these early settlers became indifferent, and by intermarriage with French Catholics their children gradually became aliens to their father's faith and grew up in connection with the Church of Rome. To reclaim these, and, if possible, to atone for past neglect, the Board opened a mission school three years ago in Port Au Persil and the neighbouring district of Pointe Aux Bouleaux. This school has been maintained every summer since, the attendance last year averaging fourteen. There are now eight Protestant families here. The present missionary, Mr. S. Carriere, in addition to the day-school, conducts service on Sabbath and spends a portion of his time in colporting among the French Catholics, seeking to place within their hands a copy of the Word of Life. It is a difficult field of labour. The missionary is isolated to a large extent from all Christian sympathy, almost as much so as if he were in a purely heathen land, there being no other Protestant missionary in the whole stretch of country on the north of the St. Lawrence, from Quebec to a distance of several hundreds of miles to the east.

CHICOUTIMI, QUE.

This city, the capital of the county of the same name, with a population of about 1,500, is situated on the River Saguenay, about sixty miles from the St. Lawrence. Numerically, and as a business centre, it is the most important point in the Province, east of Quebec City. Several years ago a congregation was formed here by the French Canadian Missionary Society, and a church and manse erected, but for a considerable time past no service has been held. About a year ago overtures were made to the Board to receive the Mission. Owing however to a dispute between certain parties and the congregation as to the church property it was deemed inexpedient to take action then. The matter as to the property was recently settled, and after correspondence with several of the Protestants of the place, the Board have decided to send a Missionary into the field this summer in the hope, if events warrant it, of organizing a congregation and maintaining service regularly. There is at present no Protestant service in the place, though there are about fifteen or twenty Protestant families in and around the city. These promise liberal support towards the salary of the Missionary.

QUEBEC CITY.

In this city, out of a population of 60,000 there are only some 7,000 Protestants, and these almost entirely from the English-speaking portion of the community. The only French Protestant congregation is that connected with our Church. To the eye of sense it would seem utterly futile to labour with any hope of success among a people so fanatic and priest-ridden, but there is nothing too hard for the Lord, and with all its discouragements (and these are by no means few), there are not awanting indications of better days to come in this stronghold of Popish superstition. The faith of the missionary, Rev. R. P. Duclos, and his little band of devoted followers is often sorely pressed because of the persecution the newer converts have to endure, and because of the fear of persecution which often prevents the timid inquirer from boldly espousing the Gospel. Amid all the difficulties and discouragements they have had to contend with, it is cheering to learn that during the past year the attendance at the services on Sabbath morning and evening were well maintained, a Bible-class successfully organized, eighteen Roman Catholics led to embrace Protestantism,—eight of whom were admitted to the fellowship of the Church on profession of their faith in Christ,—and eighty-three copies of the Scriptures placed in Roman Catholic homes. Referring in one of his reports to the number of Roman Catholics attending his church, Mr. Duclos says: "Some come from neighbouring villages at considerable inconvenience and expense to hear the saving truth as it is in Jesus. One of them, Mr.——, of S— Q—, a fine looking and bright young man, came to our church last month. The first Sunday he borrowed a New Testament, the second Sunday he paid for it, and the third Sun-

day he told me how differently he felt and how much happier, having found what he had vainly looked for in the confessional box. Another, Mr. J- -, of C—, stepped into our church on the first Sunday of November; quietly he listened; came back; openly expressed his preference for the little French Protestant Church, lost his situation, and a week after was chased out of his earthly home. Young but hopeful, he was seen again in the church, and the Lord rewarded his faith in providing for him a place where to earn an honest living. Another recent convert was most anxious that his father and mother should know the Gospel. He paid their railway fare to Quebec that they might attend our services on Sabbath. A number of this young man's acquaintances are now seeking light. We generally receive them at the hand of Rome, very ignorant of the most simple truths. But it is interesting to see in the Bible-class men in their sixties sitting attentively by the side of younger men and women. One of them, for the first time, the other day, in a prayer meeting poured his whole soul before God, living and evidently present in the humble and touching language of prayer."

Mr. Duclos refers in many of his reports to the indifference of Protestant employers of labour and their unwillingness often to give work to French converts who have been thrown out of employment because of their renouncing their allegiance to Rome. In his last report he speaks of four of the best members of his church thrown out of work on account of the failure of a large firm in the city and their inability to obtain other situations, notwithstanding the fact that many Protestants employ large numbers of Roman Catholics by no means their superiors as workmen.

The thanks of the Board and of the Church are due to the Quebec Committee, who contributed last year, as formerly, $600 towards the missionary's salary.

WOTTON, QUE.

Mr. A. L. Guertin, one of the students of the Montreal College, laboured here last summer. His Sabbath services were attended by about thirty persons, chiefly French Protestants who formerly resided at St Paul de Chester. He also conducted a day-school, the attendance at which numbered fourteen. Considering the limited field and that the people are so near to Danville, where there is a congregation of our Church, the Board did not feel warranted in sending a missionary to this district for the present summer.

DANVILLE, QUE.

This is one of the fields under the Board where joint English and French work is carried on. The missionary, Rev. M. F. Boudreau, conducts services in both languages and in addition holds a French Bible-Class every Monday evening. The Sabbath attendance has largely increased and the membership of the church nearly doubled since the settlement of Mr. Boudreau in 1877. The list of new members includes the names of several French Canadians.

ST. HYACINTHE, QUE.

Considerable progress has been made in this field during the year. The foundation stone of a substantial brick church was laid in June last, and in the month of March the edifice was completed and opened for public worship, the Rev. Prof. Campbell, of Montreal, conducting the services on the occasion. The building, including the site, cost nearly $5,000, of which the congregation themselves contributed upwards of $1,000. The Protestant day-school meets in the basement, and is supported entirely by the people. Two services are conducted in the church every Lord's day, with an attendance of from 45 to 60. The Sabbath School, under the superintendence of Mr. Stott, one of the elders, is well maintained. The congregation recently resolved to extend a call to Mr. C. E. Amaron, B.A., a member of the graduating class of the Montreal Presbyterian College, agreeing to contribute at least $250 towards his support. St. Hyacinthe is the centre of a large and important section of country. In its vicinity are several prosperous villages, settled in part by English-speaking Presbyterians, and it is confidently hoped that through the instrumentality of Mr. Amaron preaching stations will ere long be opened in some of these and congregations of our Church planted where now there are none.

ST. VALERIEN, QUE.

Last summer, for the first time, the Board sent a missionary—Mr. S. T. Ami—to this district. At the close of his term of engagement he was succeeded by the Rev. J. Vessott, who still continues to labour here.

There are now seven Protestant families in the district who attend Mr. Vessott's services in addition to a number of Roman Catholics, who are well disposed towards the missionary, and some of whom read the New Testament in their own homes. For the benefit of the children of the district Mr. Vessott has opened a day school in which he is assisted by a lady of the congregation, who gives her services gratuitously. Mr. Vessot, who has long been engaged in the work of French Evangelization, speaks in a recent report of the great change on the French Canadian mind, their general willingness to hear the Gospel now being in marked contrast with the persecuting spirit invariably manifested twenty years ago.

ST. ANTOINE ABBE, QUE.

The mission premises erected by the Board in this field were completed during this year, since which time the day school, as also the Sabbath services, have been conducted in the new building.

Mr. George Pelletier is the Missionary teacher this summer. Having only recently entered the field he is not yet in a position to report concerning his work. The people are themselves to bear the expense of his board.

ST. JEAN CHRYSOSTOM, QUE.

This village lies contiguous to St. Antoine Abbe, and contains a mixed population of French and English. It was supplied last summer by Mr. W. Mullins, who, for several years has been one of the most vigorous and devoted of the Board's Colporteurs. He preached in the morning of every Sabbath at St. Antoine Abbe, and in the afternoon at St. Jean Chrysostom, alternately in French and English, the attendance ranging from 30 to 60.

Services were also held occasionally at St. Isidore and St. Remi. At the latter place one family formally abjured Romanism. As a sample of Mr. Mullin's work the following figures are taken from one of his Monthly Reports:—Average attendance on Sabbath morning 26, on Sabbath evening 43, at prayer meeting 39. Families visited during the month,—Protestant 32, Roman Catholic 23.

In the same report Mr. Mullins thus writes: "Three persons who have attended my services in French and English are coming forward for the first time to receive the Sacrament of the Lord's Supper. One of these is a respectable merchant who was brought up a Roman Catholic. Though he has not been attending the Church of Rome for some time, yet the Priest regarded him as one of his flock. The other two are ladies, the mother of one of whom was a devout Catholic."

The Missionary appointed to this field for the present summer—Mr. J. Allard—has not thus far been able, on account of illness, to enter upon his work.

ST. ANICET, QUE.

This Parish lies along the shore of Lake St. Francis, in the County of Huntingdon. There is here a small but energetic English Congregation of our Church (Laguerre), ministered to for the last few years by the Rev. Geo. McKay.

Mr. McKay having resigned his charge last winter, the Presbytery of Montreal resolved to supply the field hereafter by means of a Missionary able to conduct services in both French and English, so as to reach, if possible, the large French population of the district.

In accordance with this resolution the Board have recently appointed Mr. T. A. Bouchard to labour here, in the hope that he may be instrumental in inducing many of the French Catholics to attend his services and to embrace the Gospel. The result of his labours in this direction will be given in the next Annual Report of the Board. Mr. Bouchard is hopeful in regard to the field, having been well received by the Catholic families he has thus far visited, some of whom expressed their intention of coming to hear him preach.

LAPRAIRIE AND LA TORTUE.

These two fields continue to be supplied as last year, services being conducted in both French and English. The attendance at La Tortue varies from 25 to 45. There are here nine French Protestant families. The Bible has found its way into the houses of many of the French Catholics of the district, and is regularly read by some of them.

At Laprairie there has long been a Presbyterian church, though of late years the congregation have been greatly weakened, owing to the removal of many of the English-speaking settlers. During the summer months several families from Montreal reside here, and help to swell the attendance at the service of our Missionary.

STE. DOROTHEE, ETC., QUE.

Mr. Joseph Morin laboured here last summer, holding services at St. Martin and St. Rose, as well as at Ste. Dorothee, to congregations numbering from 15 to 30.

The state of the fund prevented the Board from occupying the field this summer.

JOLIETTE, QUE.

The Rev. L. Dionne is the pastor of the French Presbyterian Church here—the only Protestant church in Joliette. Mr. Dionne reports that large numbers of Roman Catholics attend his services, sometimes as many as 50 being present during the winter months. About ten or twelve of these attend regularly every Sabbath evening, including leading merchants of the town. In the month of March Mr. Dionne delivered two controversial discourses, there being some 80 French Catholics present at the one and about 50 at the other, a large number of whom were women. The people contributed $76 last year towards the missionary's salary, and about $125 were collected and expended on necessary repairs to the church property.

LAKE MASKINONGE, QUE.

One of the colporteurs of the Board spent the greater part of last summer in this part of the County of Berthier. In the months of May, June, July and August he visited upwards of five hundred families, distributed several hundreds of tracts, and held thirty-four meetings attended by from fifteen to fifty persons, most of whom were French Romanists. One result of his visit was the reception by the Board of a petition from a number of families at St. Gabriel de Bandon and De Ramsay, praying for the services of a missionary. With very great reluctance the

Board were constrained, from lack of means, to deny the request. They hope however to be able to organize mission stations at these points during the ensuing year.

NEW GLASGOW, QUE.

In October last the Rev. A. B. Cruchet, one of the graduates of the Montreal College last year, was ordained and inducted as pastor of the French and English congregation here, his salary being met in part by the people supplemented by grants from the Home Mission Committee and from the funds of the Board. Mr. Cruchet's labours have already been greatly blessed not only in connection with the English, but especially with the French section of his field. A year ago there were only six French Protestant families in the district, now there are thirteen, embracing twenty communicants. In addition to those who have publicly abjured Romanism a considerable number are favourably disposed towards Protestantism, and the Bible is being read in several of their homes. One of the converts of the past year is a gentleman of great influence, concerning whom Mr. Cruchet speaks in the highest terms and states that he is constantly proclaiming the Gospel to his neighbours, even to the injury of his business.

BELLE RIVIERE, QUE.

At Belle Rivière, in the County of Two Mountains, there is a French Protestant Congregation, organized many years ago by the French Canadian Missionary Society. During the year the Congregation petitioned the Board to be taken under its care. Pending the settlement of a question as to the ownership of the Church property no definite action has meantime been taken in regard to the petition.

GRENVILLE, QUE.

The Rev. R. Hamilton continues to labour in this Mission with diligence and fidelity. During the past year three of the families connected with the Congregation removed from the district, and, owing to the vigilance of a new priest who has lately come to the township, fewer Roman Catholics are seen in the church than formerly. Mr. Hamilton is most diligent and painstaking in his efforts to advance the spiritual interests of his people. He visits every family monthly, and labours both in his private and public ministrations to ground them well in the truth. He reports an interesting conversion to Protestantism and, he believes, to Christ, during the year. The new church erected here was publicly dedicated on the 7th of August. The site (which was gratuitously given by one of the converts) is a commanding one. The church is itself a model so far as the taste displayed in the architecture is concerned. It is built of frame, on stone foundation, neatly though inexpensively finished. There is sitting accommodation for 156 persons. The congregation, besides contributing money, lumber, &c., aided very materially in other ways, so that the entire money cost of the building did not exceed $500. To the missionary, Rev. R. Hamilton, very much credit is due, he having not only collected a large portion of the funds but taken the general supervision of the whole work. On the day fixed for the opening, notwithstanding the busy season of the year, the building was crowded by a large and attentive audience, composed partly of French and partly of English-speaking Presbyterians, including some twenty French Roman Catholics. The services were conducted by Mr. Hamilton, assisted by Messrs. Ouriere, Mackie and Warden. Since the opening of the Church the attendance has improved at both the English and French services. There is most urgent need for a day-school in the district, there being none within reach of the settlement, though there are between 40 and 50 children of school age. For financial reasons the Board have been unable to open a school. It is earnestly hoped that funds will be forthcoming to enable them to supply this felt want during the ensuing year.

NAMUR, QUE.

With the exception of three months in the middle of winter two missionaries of the Board have laboured in this field throughout the year, one of whom had charge of the day-school. There are about fifty Protestant families in Namur and the neighbouring district of Grand Lac. Owing to the want of suitable roads, the country being quite new, and the distance of some of the settlers from the church, the day-school and Sabbath services have not been so largely attended as under more favourable circumstances they would have been. During the greater part of the year about twenty-seven were present in school, including the children of several Roman Catholics, and an average of about fifty at church.

At Grand Lac, where occasional services were held, the attendance numbers twenty-five. The Rev. O. Camerle, an ex-priest of Rome, who was received by the General Assembly last year, has charge of the mission at Namur. He has gained access to the homes of a number of the Roman Catholic families, among whom he has distributed eighteen copies of the New Testament. Several of these families frequently attend his services.

A few English-speaking settlers having recently taken up land near Namur, the Board appointed as missionary teacher this summer, Mr. S. Rondeau, who conducts occasional services in English besides taking charge of the day-school.

Messrs. Camerle and Rondeau both reside in the mission premises, the lower part of which was designed for a dwelling-house, and the upper part for the Sabbath services. The settlers having so recently gone into the district are still very poor, yet last year they showed their appreciation of the Gospel and of the services of the missionaries by contributing $33.40 towards the funds of the Board.

OTTAWA CITY.

Several changes have taken place in connection with the work here which are deserving of special notice. At the urgent solicitation of the Presbytery of Ottawa the Board appointed Mr. L. Le Clain to act as Colporteur in the city. He began his work in June last and though at one time it was feared that his services would require to be dispensed with owing to the state of the fund the Board are glad to report that this was rendered unnecessary by the generous action of the Ottawa Auxiliary Bible Society, who made a grant of $60 towards the fund and agreed to meet one-half the Colporteur's salary from the 1st of January last. Mr. Le Clain has rendered excellent service during the year as his reports and those of the Rev. Mr. Ami, the pastor of our Ottawa French Church, abundantly testify. He has been most indefatigable in his work, and has succeeded in gaining access to the homes and hearts of many Roman Catholics.

Mr. Ami writes :—"Nearly every house in Lower Town and a large portion of Centre Town and the Flats have been visited by him, and the Gospel has now entered into many a household in which it must ultimately bear precious fruit in the conversion of souls." Mr. Le Clain distributed during the year 108 Bibles, 282 New Testaments, 123 portions, and about 1,400 religious tracts. May the seed thus sown yield an abundant harvest!

Another change has reference to the place in which the Sabbath services are held. Formerly a hall was used which was neither favourably situated nor attractive in appearance. Since the 1st of July the congregation have met in the Methodist Episcopal Church, the use of which, for the afternoon of every Sabbath, was granted them at a moderate rent. Though this is a decided improvement so far as the place is concerned, yet the time at which the service is held is very much against the success of the work. It was "by night" that the timid Nicodemus came to Jesus, and it is "by night" that many a timid, restless enquirer from Rome comes to hear the Gospel, stealthily entering our churches during the evening service, where the courage is wanting to come by day. If our French congregation in Ottawa are to be placed in circumstances favourable to growth and enlargement they must have a church of their own; and now, when property is so much depreciated and building material so low in price, seems a propitious time to secure one. Recognizing the importance of this matter the Presbytery of Ottawa, at a recent meeting, adopted the following resolution on recommendation of their Committee on French work: "That whereas the work of French Evangelization in this city has reached a point at which a building suitable for public worship has become a necessity if further progress is to be made; and whereas, if funds can be raised, the present is a suitable time either to buy or build, owing to the great reduction in prices of property and material. Therefore the Presbytery of Ottawa respectfully requests the French Evangelization Board to ask the General Assembly to release Rev. Mr. Ami for two months, for the purpose of making collections throughout the Church in aid of this work, and that the Assembly recommend the cause to the liberality of our people throughout the country."

Though the use of the M. E. Church is only got for the afternoon, yet Mr. Ami is not idle at night, as he conducts a service regularly every Sabbath evening in the western part of the city, in the Duke street school-house, which is gratuitously granted for the purpose. As a sample of Mr. Ami's work, the following is his last Monthly Statistical Report (for April, 1879):—

MONTH OF APRIL.	Number present at Sabbath Morning Service:	Of these how many were Roman Catholics?	Number present at Sabbath Evening Service:	Of these how many were Roman Catholics?	Number at Bible Class.	Number present at Prayer Meeting on week evening.	Families visited during the week.		Amount of the Sabbath Collection.
							Prot.	R. Cath.	$ c.
1st Week	45	2	26	1	16	22	6	8	1 25
2nd Week.....	48	1	23	3	17	23	5	6	1 28
3rd Week.....	42	2	19	2	16	24	7	6	0 76
4th Week.....	43	1	24	..	15	21	6	8	1 01

During the year eight adults abjured Romanism and became adherents of the church. Twelve persons connected themselves with the membership of the church, five by certificate and seven on profession of faith. A large portion of the missionary's time was spent in securing work for the

unemployed. Unable to find work, eight families of the congregation had to leave the city during the year.

The congregation contributed towards current expenses $52.60, in addition to which Mr. Ami forwarded to the Board $63.90.

MATTAWA, ONT.

This is a rising village on the Ottawa River, about twenty miles east of Lake Nipissing. The Presbytery of Lanark and Renfrew have recently appointed Mr. S. J. Taylor, B.A., one of the graduating class of Montreal College, to this important outpost.

His salary is to be drawn in part from the Home Mission Committee, the Lumbermen's Mission, and the Board of French Evangelization. Though an English student, Mr. Taylor is also familiar with French, having attended the lectures in the French Department at Montreal College with a view to qualify himself for the work of the Board. Mr. Taylor having just entered the field no report has yet been received from him.

DRYSDALE AND GRAND BEND, ONT.

These Stations, ten miles distant from each other, are situated on the eastern shore of Lake Huron. At Drysdale there is a French Presbyterian Church, and at Grand Bend an English Presbyterian one, the use of which is given for our French service. Of the French-speaking population of the district thirty-five families are Protestant, and about fifty Roman Catholic. The Missionary of the Board this summer is Mr. Joseph Morin.

The pastor of the English Presbyterian congregation, on account of ill health, recently resigned his charge. The Board express the hope that an effort will be made to unite the French and English congregations under a minister able to conduct services in both languages, and they will be glad to co-operate with the Presbytery of Huron in securing this desirable end. It is believed that if such a union were effected the congregation would be self-sustaining, and thus the funds both of the Home Mission Committee and of the French Board would be considerably relieved. The attendance at the French services last summer was thirty at Drysdale, and about ninety at Grand Bend.

ESSEX COUNTY, ONT.

Mr. I. P. Bruneau spent last summer in this county, where there are upwards of 10,000 French Catholics. His headquarters were at Comber, his work being confined chiefly to the Townships of Tilbury West and Rochester. He visited large numbers of the French families, by whom generally he was well received. He held public services occasionally, which were attended by from thirty to forty Romanists, notwithstanding the threatenings of the priests. Mr. Bruneau was favourably impressed with the field as a desirable one for the Board to cultivate. He disposed of a number of copies of the New Testament and religious pamphlets and tracts, and collected $32 in aid of the fund. Mr. Alf. Blouin is the missionary here this summer.

STE. ANNE, KANKAKEE COUNTY, ILLINOIS.

Twenty-five years ago the whole district between Chicago and St. Louis, vaguely known as the "Mississippi Valley," was a rich, unbroken tract of prairie land The Roman Catholic Clergy of Canada, learning of the fertility of the district, encouraged their people to emigrate thither. Large numbers did so, including Father Chiniquy, then the Father Mathew of Lower Canada. The Church of Rome to all appearance had become the mistress of this wide section of Kankakee County.

But God in His providence had willed it otherwise, for soon Father Chiniquy and his colony withdrew from that Church and embraced the Protestant faith. The history of Ste. Anne from that period is too well known to require to be here related; suffice it to say that all the wiles of Rome have been powerless to induce the people to return to their former allegiance, and at the present time there are about 250 French Protestant families in and around Ste. Anne,—not to speak of hundreds of others who have emigrated further west, carrying with them their Protestant principles and their love for the Word of God. The settlers in Ste. Anne left behind them in the Province of Quebec many relatives and friends, with whom, during these twenty years they have kept up constant correspondence, and in this way, from year to year, much precious truth has been disseminated.

Our Church for many years has maintained an efficient Mission School at Ste. Anne, which still continues to prosper, the average attendance during the past twelve months being about 75—a much smaller number than would have been had scarlet fever and diptheria not been prevalent during a portion of the year, preventing many children from attending. Recently a union has been effected between the District School and our own, with the Rev. C. Lafontaine, our missionary, as Principal, and the Rev. Mr. Boudreau, a graduate of one of our own Theological Colleges, as one of the teachers. This union will effect a considerable saving to the Board, the salary of the Principal only being now paid from the French fund.

The Rev. E. D. Pelletier has had charge of the Congregation during the year. He preaches in French twice every Sabbath in Ste. Anne, to a congregation averaging two hundred and fifty, and once every Lord's day in Papineau, a village four miles distant. He conducts occasionally a service in English, for the benefit of the few English-speaking persons in Ste. Anne. The Sabbath School has an average attendance of upwards of one hundred, and the weekly prayer meeting of

seventy-five. Nine converts from Romanism were, during the year, admitted to the church on a profession of their faith in Christ.

MONTREAL ITALIAN MISSION.

As stated in last year's Report, the Rev. A. Internoscia, an ex-priest of Rome from Italy, had begun a Mission under the auspices of the Board, among his fellow-countrymen in Montreal. Mr. Internoscia has laboured with great zeal and fidelity during the year. He has ferreted out forty-one Italian families, almost all of whom were Roman Catholics, but many of whom he has been instrumental in gathering into St. John's Church (Russell Hall) to his service on the afternoon of every Lord's day. For the month of April his average attendance was twenty-seven, and the number appears to be gradually on the increase. Prior to his beginning work the spiritual interests of the Italians seem to have been entirely neglected. Scarcely however had he commenced operations than a Jesuit father from Italy crossed his path, and has been diligent ever since in endeavouring to excite the Italians against him, and prevent them attending his Sabbath service and religious classes. Mr. Internoscia is however quietly making headway, and by his consistent Christian character and his kindly manner is gaining a strong hold on the people. Though but eighteen months in the country, he now converses somewhat freely in English, and can address audiences in French and German, besides his native Italian.

MONTREAL, CANNING STREET CHURCH AND SCHOOL.

The Rev. C. Chiniquy having, on account of impaired health, obtained leave of absence from the General Assembly, resigned his connection with this congregation in July last, since which time it has been under the efficient care of the Rev. B. Ouriere. A large number of families connected with the congregation have had to leave the city on account of their inability to obtain work. Most of these took with them certificates of membership or letters to the ministers of our churches in the districts to which they went, and the Board are gratified to learn from some of these ministers that the certificates were duly presented and that the French converts are commending themselves to their fellow Christians by their consistent walk. In addition to those who left the city, a number of families who were attracted by Mr. Chiniquy's personal influence ceased attending the Canning street Church when he left. In this way the numbers have been considerably reduced.

There are now connected with the congregation sixty-seven families who regularly attend, in addition to a number of others who are only occasional hearers. The work has gone on quietly but surely during the year, Mr. Ouriere labouring both in the Bible-class and in the ordinary Sabbath services to ground the people well in the truth and to build them up in the faith of the Gospel. The pastor's Bible-class was attended by an average of twenty-five, chiefly adults, and the average attendance of the Sabbath school was fifty-five.

Owing to the ill health of his wife Mr. Ouriere has been compelled to return to France. The Board part with him with feelings of deep sorrow and regret, not only because of his having endeared himself to all who were associated with him, but because of his admirable qualification for the work in which he was engaged.

The mission day school in connection with the Canning street Church has been under the care of Mr. T. Boucher St. Denis during the year, and has been efficiently conducted. The present average daily attendance is twenty-seven. Mr. Boucher, who belongs to an influential Lower Canadian family, sacrificed much in renouncing Romanism and in casting in his lot with our Church about eighteen months ago, his relatives having disowned him. So strong were his convictions as to the path of duty that he cheerfully took up his cross, but not before he had counted the cost. He has rendered efficient service, not only in the day and Sabbath schools, but in the work of the congregation generally, and designs consecrating his life to the service of Christ in the work of the Gospel ministry.

MONTREAL, ST. JOHN'S CHURCH (RUSSELL HALL).

From the Rev. C. A. Doudiet, pastor of this congregation, a very full and interesting report for the past year has been received, which the Board will publish in full in an early number of the Presbyterian *Record*. Meanwhile the following particulars are extracted from it:—

One hundred and twenty-four French families attend the services, all connected with the church as members or adherents. Thirty-five communicants were added to the membership of the church during the year—two by certificate and thirty-three on profession of their faith in Christ. Mr. Doudiet administered the ordinance of Baptism to twenty-three persons, chiefly children. The Lord's Supper was dispensed four times throughout the year. On an average twenty-five Roman Catholics attend the Sabbath evening service.

Eighty-one names were on the roll of the Sabbath school for the year ending 31st December, 1878, the average attendance being forty-five. Since then the number has been somewhat reduced in consequence of the opening of another school in the neighbourhood. Mr. Doudiet personally superintends the school, assisted by a staff of efficient teachers, among whom is Mr. W. B. Dawson (son of Principal Dawson) who has done much to advance the interests of the school in collecting funds to obtain a library and in other directions.

There is a Dorcas Society connected with the congregation, which expended $50 during the year in providing material for clothing for the poorer members of the church.

The congregation met all the incidental expenses of the church during the year. In a city these are somewhat large, as the following items will show: coal and wood, $65; gas, $54; water assessment, $17.

Mr. Doudiet reports the congregation as being in a much more prosperous condition than ever before, and entertains strong hopes as to its future and the future of the cause of French Evangelization generally.

OTHER FIELDS.

In addition to the fields reported in the foregoing pages as directly under the care of the Board, there are a number of others in which French Evangelistic work is being carried on by ministers of our Church. In this connection might be named the Rev. T. Fenwick, of Metis, and the Rev. C. Brouillette, of St. Louis de Gonzague, both of whom devote some time and attention to the French Canadians in their respective districts.

LADIES' FRENCH EVANGELIZATION SOCIETY.

A brief report of the Ladies' French Evangelization Society, together with a Financial Statement for the eight months ending 31st May, 1879, will be found appended.

FINANCES.

The policy of the Board has been to keep the expenditure within the income—a policy which they are sure will meet with the approval of the Assembly and of the Church. It is true that at certain seasons of the year less money is received than is necessary to carry on the work, and a loan has to be negotiated for a limited period in order to meet current expenditure. A careful comparison however, from month to month, of the receipts of preceding years with those of the current one enables the Board to form a somewhat correct estimate as to how the fund really stands, and deters them from incurring obligations there is little reasonable hope of their being able to meet.

The receipts for the ordinary fund in the first half of the year just ended having fallen considerably short of those for the corresponding period of the preceding year, the Board, in pursuance of their policy to keep from debt, declined applications to enter new fields, and temporarily reduced their staff of labourers. They are thus able to report to the Assembly that they close the year with a balance on hand of $112.91.

From the accompanying financial statement it will be observed that the total receipts for the ordinary Fund were $20,694.54, or nearly $2,800 less than the previous year. The contributions towards the Building Fund, however, were this year about $2,200 in excess of those of last, so that the *total* receipts of the Board for all purposes this year are only some $600 less than those of the preceding one.

It is interesting to observe that the falling off in the ordinary fund receipts is not owing to diminished liberality on the part of the congregations and Sabbath schools of the Church, for the contributions this year from these sources are fully $500 in excess of the preceding year. The receipts for 1877-78 including a legacy of $1,000 and special contributions for the ex-priest's fund of $900. These two items, together with a decrease of $1,000 in the contributions from Britain account for the diminished revenue of the Board for the year just closed. When the circumstances of the country are taken into consideration—the continuance of an unprecedentedly long period of commercial depression—there is abundant cause for thankfulness as to the state of the fund. To the Free Church of Scotland for a grant of £100 stg., and to the Presbyterian Church of Ireland for a donation of £55 stg., the cordial thanks of the Board and of the Church are due. Though the grant of £200 stg., annually got heretofore from the Church of Scotland, and that of £50 stg., from the United Presbyterian Church of Scotland have not been received in the year just closed it is hoped that these will be renewed during the ensuing year.

The Board with great satisfaction observe the growing interest of the young in the work of French Evangelization, as indicated by the large amount contributed to the fund by the Sabbath schools of the Church, and would bespeak the continued interest of superintendents and teachers.

Among the receipts will be found the sum of $1,969 received from various individual friends of the work throughout the country. The Board tender to all these generous donors their very hearty thanks, not only for their timely assistance but for the expressions of sympathy and of encouragement which in many cases accompanied their contributions. The Board's Agent in Britain—Rev. T. Stevenson—has collected $3,146.35 during the year, a large sum considering the state of business in the parent countries.

The present expenditure of the Board is about $2,000 per month, and the amount estimated as necessary to carry on with efficiency the work for the ensuing year is $25,000, of which $10,000 will be required *prior to 1st October* next to meet salaries, &c., then due.

CLOSE.

To maintain in efficiency this important department of the Church's work, the Board earnestly solicit the prayers and sympathy and increased liberality of all the congregations and Sabbath schools of the Church and friends of the Mission generally, and, above all, the continuance of the Divine blessing and favour, without which all else is vain.

The Board recommend that the request of the Presbytery of Ottawa be complied with, that Mr. Ami be empowered to solicit contributions towards the purchase or erection of a church for the French congregation in Ottawa, and that his Mission be commended by the Assembly to the liberality of [illegible] from whom he may solicit help; the time of his canvass, the places he shall visit, and [illegible] arrangements to be left in the hands of the Board.

All of which is respectfully submitted.

In name of the Board of French Evangelization,

D. H. MACVICAR, LL.D., *Chairman.*
ROBT. H. WARDEN, *Secretary.*

260 St. James street,
MONTREAL, *1st June, 1879.*

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION of the Presbyterian Church in Canada, in trust for the said Board, the sum of to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above-named Board of French Evangelization shall constitute and be sufficient discharge therefor.

BOARD OF FRENCH EVANGELIZATION.

Presbyterian Church in Canada in Account with REV. R. H. WARDEN, *Treasurer.*

RECEIPTS.

By Balance on hand, Ordinary Fund, 1st May, 1878		$803 48
Cash, Congregational Contributions, as per Lists appended	$13,043 32	
Sabbath School " " " "	1,762 42	
Contributions from Parent Churches " "	752 89	
Contributions from Britain, per Rev. T. Stevenson "	3,146 35	
Bequest	20 00	
Miscellaneous Contributions, as per appended Lists	1,969 56	
		20,694 54
Building Fund Contributions " "	2,717 54	
" " Balance on hand, May, 1878	251 99	
		2,969 53
		$24,467 55

DISBURSEMENTS.

To Salaries Paid Missionaries, Colporteurs and Agents	$17,689 90	
Interest on Mortgages and Advances	1,244 98	
Rev. Dr. Reid, Proportion of Expenses of Assembly Minutes	115 85	
Rev. Dr. McGregor, Expenses, &c	69 00	
Rent, Taxes and Insurance on Church properties, &c	487 85	
Printing and Postage (including 5000 Reports)	371 58	
Fuel, Repairs, Stationery, Books, Tracts and Sundries	298 86	
Montreal College, French Department	694 50	
Paid on account of erection of Mission premises	3,382 12	
Balance on hand 26th May 1879	112 91	
		$24,467 55

MONTREAL, *26th May, 1879.*

We certify that we have examined the Books and Accounts of the Rev. R. H. Warden, as Treasurer of the Board of French Evangelization, and find the same correctly vouched and kept in good order, the balance being as above stated—One hundred and twelve dollars and ninety-one cents.

ALEX. MOFFAT,
A. MACPHERSON, } *Auditors.*

MONTREAL, *26th May, 1879.*

LADIES' FRENCH EVANGELIZATION SOCIETY.

In submitting the following brief Report of their work during the past year, the Ladies' French Evangelization Society of the Presbyterian Church in Canada desire to express their cordial thanks to the many friends who have generously furnished the means to carry on the work, and above all, their heartfelt gratitude to God for the measure of success which has attended their efforts throughout the year.

The object of the Society is to co-operate with the General Assembly's Board of French Evangelization in extending the Gospel to our French-speaking fellow-citizens. The membership of the Society is composed of all ladies of the Presbyterian Church in Canada who are willing to aid in the work, and who contribute the sum of at least one dollar annually towards its funds. The officers of the Society consist of a President, two Vice-Presidents, a Corresponding Secretary, a Recording Secretary, and a Treasurer; who, together with representatives from the several Presbyterian congregations of the city, form an Executive Committee. The regular meetings of the Society are held in the afternoon of the first Tuesday of each month.

During the past year the various departments of the work were under the care of Sub-Committees.

The Committees on Women's Work superintended the Bible-women and took charge of the Wednesday afternoon meetings, respectively held in both the eastern and western sections of the city. The Helping-Hand Committees conducted the sewing classes for the French Canadian girls, which met on Saturday afternoon. The Finance Committee had entrusted to them the appointment of collectors in the several churches, and generally, the securing of funds wherewith to carry on the work of the Society; while the Executive Committee took a general supervision of the whole work, meeting regularly each month to receive reports and to transact all necessary business.

There are now two regularly organized French Protestant congregations in the city in connection with the Presbyterian Church in Canada, viz.: St. John's (Russell Hall) in the East, and Canning street Church in the West.

In former years the work of the Ladies' French Evangelization Society was carried on from one centre,—a mission house on Lagauchetiere street, leased for the purpose. Since the erection of the new church on Canning street, it was deemed advisable, in the interests of economy and efficiency, to discontinue the mission house and to carry on the work in both the eastern and western sections of the city, with the two French Presbyterian Churches as centres. The Matron of the Mission House—Miss Bean—was assigned to the East, and an efficient Bible woman—Miss Clark—to the West. During the year weekly meetings have been held in both churches on the afternoons of Wednesday and Saturday. The Wednesday meetings were for French Canadian women, and were well maintained, the *average* number present being about 12 in the East and 25 in the West. The Saturday meetings were for girls, the number enrolled at Russell Hall being 26, and at Canning street 49.

The design of these meetings was twofold, viz., to give religious instruction to those attending and to develop ideas as well as habits of independence and self-reliance among the converts. Articles of clothing were made by the women and girls from material provided by the Society, and when made were sold at a slightly reduced price to those requiring them. These meetings have, it is believed, in more ways than one, been productive of good. As illustrative of the improvement over former years, when the garments made were gratuitously given to the converts, it is worthy of remark that during the past year the articles of clothing were not only bought by the French Canadian women, but bought at such prices that the entire burden on the funds of the Society was only $18.10 during the whole year. The garments sold were generally payable by small instalments, and, to the credit of the purchasers be it said, the instalments were promptly met, and, with one exception, the full amount has been paid.

The two Missionaries or Bible Women employed by the Society—Miss Bean and Miss Clark—have rendered efficient service during the year. Their visits at the homes of the converts have been warmly received and highly appreciated.

In addition to their regular visitation work, and to the placing of copies of the Word of God in the hands of those willing to receive them, they spend much time in procuring situations or employment for those out of work, and in ministering in various ways to the temporal necessities of the converts and their families. They keep track of the people in their frequent changes of residence, and try to surround them with a healthy religious influence, so as to weaken the force of the many temptations by which they are beset. They endeavour to dissociate the weaker of the converts from Roman Catholic companionship; they bring them to the meetings for religious instruction on Wednesday and Saturday afternoons, as well as to the regular services of the Sanctuary, and in innumerable ways they seek to benefit the classes among whom they labour.

In cases of extreme need, especially where there is sickness in the home, they have discretionary power to render a little pecuniary assistance. That this is exercised with much caution is seen in the fact that the total amount expended in this way during the past year was only $23.

In this connection the cordial thanks of the Society are due to Dr. Cameron for professional services gratuitously rendered many of the converts in seasons of affliction.

As a specimen of their work, the following is taken from Miss Bean's Report for the month of May: Visits paid, 41; situations obtained for girls, 4, and employment got for 13 women.

From the Treasurer's statement appended to this Report it will be found that the receipts for the past eight months amounted to $623.82, or, including the balance on hand at 1st October last, to $677.27, and the expenditure to $570.11, leaving a balance on hand of $107.16.

All of which is respectfully submitted.

MONTREAL, *20th May, 1879.*

All contributions on behalf of the Ladies' Society should be forwarded to the Treasurer, Miss H. M. Gordon, care of Joseph Mackay, Esq., 1059 Sherbrooke street, Montreal. Donations of Clothing, &c., should be addressed to Miss Bean, Russell Hall, 948 St. Catharine street, Montreal.

THE LADIES' FRENCH EVANGELIZATION SOCIETY.

Presbyterian Church in Canada in Account with MISS H. M. GORDON, *Treasurer.*

RECEIPTS.

By Balance on hand 1st October, 1878		$53 45
Contributions in Montreal, as per appended Lists	$506 13	
Contributions elsewhere " "	99 00	
Collection at Annual Meeting	18 69	
		623 82
		$677 27

DISBURSEMENTS.

To Paid Miss Bean Salary to 20th May, 1879	$270 00	
" " Assistance to poor families	16 01	
" Miss Clark, Salary to 31st May, 1879	220 00	
" " Assistance to poor families	7 00	
" Messrs Morgan & Ogilvy, goods for sewing Classes	18 10	
" Caretaker of Russell Hall for Services in connection with classes, &c	13 50	
" Advertising and other expenses of Annual Meeting	25 50	
Balance on hand 1st June, 1879	107 16	
		$677 27

REPORT ON SABBATH SCHOOLS, 1879.

To the General Assembly of the Presbyterian Church in Canada.

Your Committee, being duly notified, met at Peterboro' on the 9th day of October last, and gave special attention to the department of work committed to their care. In accordance with the instruction of last Assembly, they carefully prepared, and duly issued, a series of questions on Sabbath School work, to be answered by the Session and Sabbath School workers of each congregation; these questions were grouped under the following aspects of the work, viz.:

1. SABBATH SCHOOLS.—Their number, teachers and scholars.

2. INSTRUCTION.—Embracing scheme of lessons, catechism, hymns, and method of work.

3. ORGANIZATION.—Considering connection with sessions, means of united study and preparation in weekly meetings and classes for training teachers.

4. BENEVOLENCE AND WORK.—Calling attention to methods of support, school finance, and interest in the missionary work of the Church.

5. EQUIPMENT.

These blank forms, in sufficient numbers for all organized congregations, were mailed to the respective clerks of all the Presbyteries embraced in the four Synods of the Church, making each Presbytery responsible, through its clerk, for the distribution and return of these forms; a report from these returns to be made by Presbytery, and transmitted to the Convener of the Synods of Sabbath School Committee.

It was found that only two of the four Synods had a Standing Committee on this department of work, viz., Hamilton and London, and Toronto and Kingston. These have duly reported, and

that of Toronto and Kingston deserves special mention, for the care with which it is drawn up and the mature consideration given to it by the Synod, as its recommendations will show. The other two Synods, through the kindness of their respective Clerks, have materially assisted your Committee by forwarding Reports of Presbyteries submitted, and in the more perfect organization of the Synods for future work.

Having to deal with Presbyterial Reports from these two synods has greatly increased the labour of your Committee and rendered their Report to the Assembly less complete than it might have been.

The Report we present will show the wisdom of the Assembly in its instruction to call for detailed information as to the work done in our Schools, as to the means and agencies emyloyed, and as to the methods generally adopted, and through this information take a careful oversight, recommending and guiding the churches to greater thoroughness and higher efficiency in the instruction of the people and their children.

As to schools, scholars, teachers, &c., your Committee hopes that this department of Christian work is to be found in connection with every congregation and Mission Station in the Church, and it would have been a source of strength and encouragement to have been assured of this by returns more or less complete from each congregation, but from the acknowledged difficulty of getting full returns in long organized departments of church work, this could hardly have been expected.

THE SYNOD OF TORONTO AND KINGSTON,

feeling the incompleteness of the returns, has furnished no statistics, but give general statements based on the answers received.

THE SYNOD OF OTTAWA AND MONTREAL.

Out of seven Presbyteries, three have reported, namely, Montreal, Glengarry, and Ottawa, setting forth:

Congregations reporting	87
Schools	119
Teachers	923
Scholars	7233
Communicants—The Presbytery of Ottawa only reporting	41

This point is suggestive of overlooking a vital result of our Sabbath School work, viz., connection with God's kingdom by faith in his Son.

THE SYNOD OF HAMILTON AND LONDON.

Five Presbyteries out of seven have reported:

Schools	97
Teachers	1097
Scholars	8188
Communicants	323

One-third of all reported are in the Paris Presbytery. One hundred of those reported have been added during the past year.

THE SYNOD OF THE MARITIME PROVINCES.

Out of eleven Presbyteries only five have reported, viz., Pictou, Truro, Lunenburg, Yarmouth, and Miramichi:

Schools	153
Teachers	1088
Scholars	3036
Communicants	214

Summing up these statistics as reported, thirteen Presbyteries out of thirty-three, a little over one-third:

Schools	369
Scholars	18457
Teachers	3099
Communicants under school instruction	578

This exhibit is so manifestly limited that no conclusions can be reached further than it presents about one-third of our field and work in the instruction of the young in schools.

THE SYNOD OF MONTREAL AND OTTAWA.

All report, with few exceptions, that the International Scheme of Lessons is used in the intermediate and senior departments of the school, a few using them in the primary classes also,

and all report the Shorter Catechism as regularly and faithfully taught in all the classes. This Synod also report attention given to committing portions of Scripture to memory. Toronto and Kingston recommend that more attention be given to this part of school exercise. The Synod of Hamilton and London do not refer to it.

Reviews of instruction imparted are very generally attended to weekly, monthly and quarterly, conducted by Pastor, sometimes Superintendent, or a selected Teacher; a few give no attention to reviewing as part of the school work.

THE REPORT ON LESSON HELPS IS VARIED.

Montreal and Ottawa, Hamilton and London Synods are generally well supplied, while Toronto and Kingston reports many as poorly supplied. The helps reported are varied, but all healthy, and to a thoughtful teacher helpful. The following are named:—

The Westminster Series, published by the Presbyterian Board of Publication, the *S.S. Times*, the *S. S. World*, the *Northern Messenger*, S. S. Edition, the *Presbyterian*, the *Halifax Witness*. In connection with instruction in our schools your Committee have embraced the Psalmody or Hymnology used. There is a uniformity, in the sense that what is regarded as very modern is used, and there is a great variety in the names of the books introduced. *Gall and Inglis*, *Sankey and Bliss*, *Bateman's Collections*, and *Sunday School Harp*, etc., are among the most frequently named; a few use Psalms and Paraphases, English Presbyterian Hymn Book, Scottish Hymnal; all comment on this matter is reserved.

Under the head of instruction is suggested, the covenant relation of our children to Christ and the Church? and it is important by this question to direct the attention of the Church to this fact formulated in our creed and fitted to be a powerful element of church life. Many give no answer, others reply by saying that monthly, or less frequent, services are held specially for the young. Others report, "When a lesson occurs in which this subject is embraced, or suggested, "the Teachers and Superintendent impress upon the school this truth as a motive to immediate "acceptance and confession of Christ."

THE SYNOD OF TORONTO AND KINGSTON

Reports one Presbytery as saying, "It is the doctrinal basis upon which our work among the "baptized children of the Church must proceed, and furnishes one of the most powerful motives "to holiness of heart and life; it is one of the precious truths which it has been the privilege of "our Church, along with other Calvinistic churches to maintain in the face of sacramentarian "error, Arminian vagueness, and Baptist austerity; on the ground of this covenant we are war-"ranted in prayer for, and expecting a work of grace in the heart of the youngest scholar, or "infant in our homes."

ORGANIZATION.

There can be no hopeful and fruitful instruction without wise and well adapted organization of agencies and means. As to vital connection of our schools with the congregation through the Session, the reports are hesitating and vague with some exceptions. The interest taken by the Session for the most part is individual, in personal work or sympathy, and not vitally official in oversight, legislation, and direction in church work and ordinances; and if there be, as one Presbytery fears, a tendency to "Sabbath-Schoolism," the dangers and faults do not lie so much in the "ism," but in the *isolated independency* in which the schools are left to do their important and difficult work, and the Assembly will discharge a pressing and imperative duty in directing attention of Presbyteries and Sessions to their duty in this matter. One Presbytery suggests that this is to be brought about by giving practical effect to the recognized Scriptural position of children in the Church. The internal organization of the schools for the better carrying out the aims and objects of a Sabbath school is far from encouraging.

About one fourth of those reporting hold weekly Teachers' meetings for the united study of the lesson. In some congregations the Pastor gives an address on the lesson at the weekly prayer meeting, a few deliver a discourse on the previous Sabbath on the lesson of the following Sabbath. All this variety of methods indicates very clearly that there is a felt necessity for help to our Teachers, but the Committee are somewhat embarassed as to the most efficient way of giving it.

As to classes for training Teachers for their work, the Synod of the Maritime Provinces report none.

The Synod of Montreal and Ottawa reports one in the City of Ottawa and under the direction of the Presbytery. The Synod of Toronto and Kingston reports three—Peterboro, North York, and Toronto; Hamilton and London, one, at Ingersoll; with this tentative efforts have been made in this direction as illustrative of the character of the work, in Paris, Brantford, Guelph, and other less conspicuous places.

It is quite evident to your Committee from the reports received that there is no effective recognition of the grading of the schools by attainments and stated examinations in a knowledge of the Word of God and the Shorter Catechism. These departments of Primary, Intermediate and Senior, well defined by attainment rather than by choice, or age, or position, would be found a legitimate and healthy means of deepening interest, quickening a laudable zeal, and enlarging attainments in Bible knowledge, and still more important, securing an adaptation between the capacity of the scholar and the ability and equipment of the teacher. Neglecting these means of healthy stimulus, are we wise as the children of light?

BENEVOLENCE AND WORK.

Your Committee embraced this department in their schedule, not especially with the view of securing financial statistics, which will be found in fullest form in the financial reports of the Church, but it was felt desirable that our schools should have this matter kept before them. The healthy efficiency of the school work on the future of the Church in a large degree is dependent on the way our children are trained, in a spirit of liberality and attachment to the schemes of the Church.

How are the schools supported?

Whence do they derive their support?

By what means are funds secured?

The most of the schools take up collections weekly, or monthly, or even less frequently. In some cases these funds are applied to the ordinary expenses of the school, and the balance if any is applied to missionary work. As Foreign Mission work, in support of "Davspring" Orphanages, Zenana work; also in French Evangelization, &c. Some schools devote all their gatherings to mission work, and seek their support from, one says, "*begrudged* grants," from the congregation contributions, from those in the work of teaching, and all kinds of entertainments..... The present state of the school finance is largely weakening, and poorly fitted, to train a generation for the work of evangelizing the world and supporting ordinances among ourselves.

The Presbytery of Glengarry recommends that Sabbath schools contribute to all the schemes of the Church, as the congregation does. "Such a course would train the young to give, it would "deepen their interest in the work of the Church, it would give them a recognized place in the "congregation, it would increase the funds at the disposal of the Church." Your Committee would submit that to do this in the most effective way, each congregation should include the running expenses of their school in their estimates of liability for the year, and organize the classes for benevolence and work. It is gathered from various reports on this subject that fifty cents per scholar for the year is required to furnish all papers, teachers' helps and scholars' leaflets. This is exclusive of libraries, &c., for teachers and scholars.

Very few schools manifest an interest in the cause of temperance among the scholars, and very many Congregational and Presbyterial reports deeply lament this unwisdom.

Labour at this end of life, in instilling the principles of sobriety, and warning against the dangers that attend even the use of intoxicating drinks, will be more powerful to abate the evils of intemperance than herculean efforts at the other end.

EQUIPMENT.

Libraries to a certain extent are to be found in most of the schools reporting, but the returns are manifestly so incomplete that we shall not enumerate volumes. A few report a teachers' library. Very few are furnished with maps, or blackboards, or other means of carrying on primary class-work, and very few have separate rooms for the departments of the school unless in cities and towns. It was an instruction of last Assembly that Presbyteries give diligent attention to the oversight of the Sabbath school work within their bounds, by holding conferences in Presbyteries and conventions with the teachers and people; also to encourage the formation of classes for training teachers.

Your Committee are glad to report that the attention given by Presbyteries to these matters is greatly on the increase, and if some definite and uniform line of study, and subjects that would be fruitful to our teachers were indicated, or recommended by the Assembly, many a willing mind would be helped.

In view of the foreging Report, there are two central facts that your Committee feel bound to emphasize:

1. The work, the character and equipment of our teachers, whom we ask to take this position.
2. The organization of the work, under Sessions and Presbyteries, in harmony with our doctrine and church polity.

For the last thirteen years, almost without an exception, every Report on Sabbath schools given to the Supreme Court of the churches that now form the Presbyterian Church in Canada, represented in this Assembly by Fathers and Brethren, has more or less expressly and earnestly called attention to the importance of godly and reasonably qualified teachers for our schools. Resolutions have been recorded, instructions have been sent down, but the Church, separated or united, has never put forth her power, in the strength of her strong men, and in the wisdom of her wise men, and in the experience of her experienced men, in a deliberative way to grapple with this question. By what means, through what agency, after what methods of work, can we strengthen the piety, increase the efficiency and perpetuate the supply of teachers for our work.

The instruction of last Assembly to Presbyteries, was to hold conferences in Presbytery, to hold conventions with the people, to encourage the formation of classes for training teachers. This instruction is asked by three Synods *to be renewed*, and before renewing such recommendations the Committee submit a statement of the objects to be attained in this regard.

"The Teachers' meeting for united study over the lesson for the coming Sabbath, is analogous to the preacher's preparation for the pulpit, only that the law of co-operation and mutual help sustains the school workers."

Reasonable preparation is the condition of hopeful and reasonable service, and in its absence injury and not good is done.

The teachers' training class proposes a general preparation in mental and spiritual quickening, by furnishing the mind with a few guiding principles of Bible truth, and methods of work, analogous to the work of our theological schools. The Presbyterial conference is, a conference of the Presbytery duly constituted, to consider and devise the best means of carrying out the above measures.

The Presbyterial convention is constituted by a gathering of teachers and parents, to stimulate and instruct in the important matter of the religious education of the people. The Toronto and Kingston Synod has a recommendation on this whole question of training classes and your Committee forbear farther remark.

The Synod of Hamilton and London press on the attention of the General Assembly the following recommendation:

"That feeling convinced that much of the literature used in our Sabbath Schools is of an "unhealthy character, and recognizing the difficulty of securing proper books, agree that the "General Assembly be memorialized to appoint a standing committee, whose duty it shall be "to examine books and periodicals prepared by societies and publishers for the use of schools; "and to issue from time to time a list of such books as they may deem suitable for Sabbath "schools; and thus aid sessions and teachers in securing proper materials for this important "department of church work."

All of which is respectfully submitted.

JOHN McEWEN,
Convener.

REPORT ON SABBATH SCHOOL LITERATURE—1879.

To the General Assembly of the Presbyterian Church in Canada.

The Conveners of the Synodical Sabbath School Committees, with the Convener of the Assembly Committee, have, in terms of instruction of last Assembly, met and inquired into the subject of Sabbath School literature, and beg leave to report.

The subject is one that engaged the attention of one of the uniting churches in 1871, 1872 and 1873, and a list of 124 volumes for scholars' and 11 volumes for teachers' library were submitted, approved and published. Since that, the work of directing the people in the selection of religious and instructive reading has been in *abeyance*; indeed, the Committee referred to declined to be re-appointed in consequence of the great amount of labour involved in the winnowing of books. The subject is of too great importance, and so intimately connected with the life of the Church, that it cannot be set aside on this account.

And beg to submit the following:

1. That the Conveners of the Sabbath School Committees of the four Synods, with the Convener of the Assembly Committee and such others as the Assembly may appoint, shall be charged with this work and report to the Assembly from year to year.

2. Accept the list previously agreed upon by one of the uniting churches, and increase the list with care and consideration.

3. That each Synod take part in the work under the guidance of its Sabbath School Convener; that a list of questions be submitted by which every book shall be tested, and all persons to whom books shall be given to read with the view of adoption shall consider themselves responsible to the Church for their judgment in the matter. Questions submitted:

1. What is the subject of the book? Say whether History, Science, Biography, Narrative, Fiction.
2. What is its religious character and teaching?
3. Are its teachings in sympathy with our doctrine and church polity?
4. Are its teachings patriotic?
5. What is its style? whether natural, polished, pretentious, or sensational?
6. Do you approve of the volume as suitable for our schools and homes?
7. If so, for what deparment? Primary, Intermediate, or Senior?

Whatever line of selection, or standard of judgment, the Assembly may indicate, we humbly submit that there is one cardinal principle of judgment that must be applied invariably, rigidly, and with fidelity, that is: That no part of the book deals with the passions, directly or indirectly, suggestively or otherwise—this is the poison of current Sabbath School literature, illustrations in the domain of the passions that are premature and overstrained—characters excessively good or excessively bad, miraculously successful, or fatally unsuccessful. To feed our children, our young men and women with such literature is to awaken fires that only consume all moral fibre and religious susceptibility. Great wrong is done and danger induced, when young minds are subjected to strong emotional excitement, above the possibilities of instruction.

"Teach that you may arouse, arouse that you may teach," is a safe axiom in Christian work.

All of which is respectfully submitted.

JOHN McEWEN, *Convener.*

REPORT OF COMMITTEE ON SABBATH OBSERVANCE.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

In accordance with the instructions given by last General Assembly, your Committee prepared a petition to the Dominion Parliament praying that an order might be issued to Postmasters throughout the Province of Quebec to keep the post-offices closed during the whole of the Sabbath. The petition was signed by the Moderator and was presented by Dr. Christie, member of the Dominion Parliament for Argenteuil, to whom the thanks of the Assembly are due for his great interest in the cause of the Sabbath. We regret to have to report that the petition did not meet with such favour in the House as might reasonably have been expected, and that the evil against which it was directed still continues, under the protection of public law and by order of the Dominion Government. All the more are the Churches called upon to maintain an earnest protest against this and other forms of legalized Sabbath profanation in the Province of Quebec, such as the reading and posting at church doors, on Sabbath, notices of school and municipal business and of the sale of property. Even in the House of Parliament itself there is room for improvement in Sabbath observance, seeing that at present the Library, Post-office, and Reading Room are kept open for the accommodation of members of the House, and many of the clerks, door-keepers, and other attendants, are in this way deprived of the privilege of the public means of grace. Strong public sentiment on this matter would command the respect of the House.

Your Committee are happy to be able to report that a decided improvement has taken place on the Intercolonial Railway in respect of Sabbath observance.

From the Report of the Sabbath Observance Committee of the Synod of Toronto and Kingston, it is gratifying to learn that the running of street cars on Sabbath in the city of Kingston has been discontinued, to the great gratification of many and to the advantage and comfort of the employees of the Company.

It is with very special pleasure that we inform the Assembly of the formation of an International Sabbath Association, the head quarters of which are at Philadelphia, and the aim of which is to promote Sabbath observance throughout the United States and Canada. United effort on the part of the Churches and the Christian people of both nations may do much in grappling with an evil that is international. Mr. Yates Hickey, of Philadelphia, Secretary of the International Sabbath Association, intends being present, and the Committee recommend that opportunity be given him of addressing the Assembly,

Your Committee are happy in being able to report that the canals throughout the Dominion continue closed on the Sabbath, as reported last year, and that the benefits have been marked and numerous.

In conclusion, we recommend :—

1. That a deputation be appointed to wait on the Members of Government, in Ottawa, with the view of securing that all persons employed in the Parliament Buildings be relieved from duty on Sabbath, and an opportunity afforded them of enjoying the privileges of the public worship of God and the means of grace.

2. That the Committee be authorized to print and circulate as widely as possible, in fly sheet form, the civil law of the Sabbath, for the information of the public.

All of which is respectfully submitted.

W. T. McMULLEN,
One of the Conveners.

OTTAWA, *June 18th, 1879.*

REPORT OF THE STATE OF RELIGION.—1879.

In presenting their Report, your Committee notice with regret a slight falling off in the number of Returns. The Committee regret this all the more as the returns of the preceding year showed steady progress. To compensate somewhat for this deficiency, however, it is matter for thankfulness to know that in connection with these enquiries there have been reports prepared for each of the four Synods, and Presbyterial reports in all the Presbyteries, with perhaps six exceptions. The Committee acknowledge the receipt of these reports, which have materially lessened their labours, while they have been the means of keeping the Church, in its varied departments, fully informed on the facts and suggestions elicited by this means.

The Sessions reporting amount to 332 as against 400 of last year.

From almost every court, which has had the subject under its consideration, there has come the call for more full and prompt attention to these enquiries, and your Committee realize it as a matter of very deep regret that so many of our Sessions send no returns. Incomplete and partial as our statistics are, however, we have yet every Presbytery so represented that it is not

without hope that the Committee endeavour to lay before the Venerable House such a report as may enable its members to form a fair estimate of the state of the Church's vitality and progress, so far as these have been elicited.

The questions on the State of Religion have been divided into three groups. The first relating to the FAMILY, the second to the CHURCH, while the third takes account of some supposed or real hindrances to the growth of vital Godliness. To commence then with

THE STATE OF RELIGION.

I. IN THE FAMILY.

(a) "Where one parent is a communicant," the proportion of those who observe family worship ranges from "one-tenth" to "almost all;" a state of things which prevents your Committee from making any approximation to the exact state of the case. In some congregations, one Synodical report says, "this duty is observed with very great attention; almost all, if not all, the families enjoying the privilege; in others, however, we find the proportion not more than one-tenth who find time or inclination for the duty." Different localities appear to have very different experiences in this matter.

(b) "As for those families," says the same report, "where the parents are non-communicants, in some cases congregations give as many as forty-five per cent. who are enjoying this means of grace, but on the whole very few are at all careful in respect to the duty." Such is still the general condition of the field; some attend to it well; while elsewhere this duty is declared to be generally, though not universally, neglected."

II. FAMILY TRAINING.

So closely allied is this duty with the former, that where the one is engaged in, so also, generally, is the other. Where one is neglected, the other is neglected. It is cheering, however, to find that in some Presbyteries the instruction of the young at home is very carefully and conscientiously attended to. In others, however, it is reported as "discouragingly small," and the idea still remains that many parents think their duty well performed when the teaching of others is substituted for their own.

"With what loss," says one Synodical report, "to themselves and their children, this neglect is accompanied, eternity alone can tell; but this much is certain, that the Church sustains irreparable loss in that good old *family attachment* to her cause, and in a weakening of the Church's power which augurs ill for the future."

Among the suggestions for the more efficient discharge of this duty are, with a "more careful perusal of God's Word, a return to the old system of family catechising on the Sabbath day, reading and study of the Sabbath school lesson *with* the children, etc., in patient prayerful perseverance, and depending on the grace of God."

STATE OF RELIGION IN THE CHURCH.

PUBLIC WORSHIP.

(a) "There is great reason for thankfulness to God for the very general attendance on public worship among our people." There appear to be comparatively few who wholly neglect this duty, although there are not many congregations where this neglect or indolence, as an occasional thing, is not seen. This neglect, however, appears to be not so much among the adherents of our Church as "in the neighbourhood," and among those who have "lapsed" from all Church relationship.

(b) To "reclaim the careless" the means most generally proposed are, faithful but kindly personal dealing, "in connection with visitation;" wise discipline where this is needed and can be properly used, an interest shown by the Church-going people, and "an increasing effort to make the house and service of God more attractive and home-like to all."

BAPTISM.

(a) Parents are said to indicate the value which they attach to the ordinance of Baptism by the "very general expression of desire for it, and by availing themselves of the opportunities of procuring it for their children." Most Presbyteries report that it is "invariably sought," that it is "sought by all or nearly all." In very few instances, indeed, do we find it neglected; in some cases neglect is "occasioned by the prevalence of peculiar views regarding infant Baptism in the neighbourhood."

(b) The means employed to instruct the people concerning the nature and design of the ordinance and the obligations which it imposes, seem to be much the same throughout our congregations, and to consist of "addresses delivered in connection with the administration of the ordinance, sermons on the subject, instruction in the Sabbath School and Bible classes, private conversation with those whose minds are unsettled, together with the circulation of books and tracts bearing on the subject." Such is the account given in the Report of the Synod of Hamilton and London, and it covers the whole ground.

(c) Concerning the administration of Baptism to children whose parents are not communicants, the enquiry has elicited quite a variety of replies, which may be grouped as follows:

1. (I.) That the administration of the ordinance should be restricted to the children of those who have actually participated in the celebration of the Lord's Supper: or (II.) where at least one of the parents is a communicant.

2. (I.) Others would extend the privilege to non-communicants, on their pledging themselves to become members in full communion at an early date: or (II.) to the children of adherents who are regular in their attendance on divine worship and who are of good moral character, provided always they are themselves baptized.

3. While a third class assert broadly, that "Baptized parents are themselves members of the Church, and as such are entitled to Baptism for their children."

It requires to be stated, however, that some plead the exigencies of their field of labour (that being entirely missionary) for what is to them a departure from the strict law of the Church; while in the reports of two Synods there comes an urgent request for some authoritative deliverance on this point.

THE LORD'S SUPPER.

(*a*) *Frequency of Administration.*—By far the greater number recommend a quarterly administration of this ordinance. The practice varies much throughout the Church. A few appear to desire a more frequent communion than quarterly, but without specifying any distinct number of times.

(*b*) The proportion of those who are communicants among the adults of our congregations, ranges, according to these reports, from one-fourth to nine-tenths. In some congregations the numbers stand from three-fourths to "nearly all."

This is a subject which comes annually before the Church and from its great importance is well worthy of her earnest consideration.

(*c*) In connexion with this subject it is most gratifying to notice the great pains everywhere taken to instruct those who are not communicants as to their duty. The means employed are the "preaching of the Word," "private dealing on the occasion of pastoral visitation," and Bible and communicants' classes. These last have been found eminently successful in bringing the young to a knowledge of their duty and privilege, and oftentimes to a "decision for Christ."

CHRISTIAN LIFE AND WORK.

(*a*) The direct and emphatic question concerning the 'increase of spirituality' is variously answered; generally with great hesitancy. "There is," one report goes on to say, "a fair amount of expectancy in regard to work done; and a fair portion unhesitatingly reporting progress;" but the great and prevailing impression seems to be that there is still much room for improvement. More than one Presbytery report with great satisfaction the "evidences of a growing spirituality." The Presbytery of Bruce refers to large accessions and other evidences, while Glengarry refers to the fact of a great revival of religion some two years ago, followed by the greatest steadfastness on the part of those who were then brought to an acceptance of the Saviour, and an open profession of their faith in him. These evidences it gives your Committee the greatest pleasure to record, being assured that it must needs be a source of much satisfaction to this venerable Court to see manifest signs of vitality followed by Christian fruit. Still, there are, on the other hand, many answers which point to a painful lack of Christian zeal and earnestness.

(*b*) *Prayer Meetings.*—One of the hopeful signs is the attendance at prayer meetings. Yet even here there are evident reasons why the Church should strive and plead for a revived interest in these essential accompaniments of a healthy and strong church life; for some give no report, and the answers of others vary. Yet what more refreshing exercise can there be, than to devote an hour in the midst of the week to communion with Him who is our Guide, and spiritual intercourse with each other.

(*c*) *Liberality.*—There is a fair amount of liberality displayed throughout the Church, in some instances even praiseworthy, and according to one report, "Although there has been an unusual depression in trade throughout the land, yet the people have fought well to implement their engagements at home, as well as to spread abroad to other lands the glorious Gospel of the Grace of God." Elsewhere the lack of sufficient liberality is much felt.

(*d*) The best means of promoting vital Godliness and its fruits in an upright and consistent life, are found to be, first and chiefly, the ordinary means of grace. On this all are agreed. To these are added, the more active engagement of church members in Christian work; "keeping in view the cross of Christ, for the love of Christ constraineth us," "faithful personal dealing in private, with a wise and judicious use of discipline," "an active Eldership," "careful attention to the young by Bible-classes and otherwise, that the richness and fulness of the great grace of God may be realized," but above all "by a blessed and liberal outpouring of the Holy Spirit," to all which must be added earnest fervent prayer that the grace of the Lord Jesus which bringeth salvation may be abundantly bestowed.

(*e*) The answers to the last question under this division are perhaps more vague than the others. But among the best means for enlisting Christians in work for the good of others, are a faithful exposition of the place of the Christian, viz., "that God has given to every man his work and that there is a work for every man to do," along with the presentations of the beauties of a Christian character in the *faithful following* of Christ, and a full Pentecostal effusion of the Holy

Ghost. Prominence is given in some reports also to the proper use of evangelistic services, but here your Committee notice a contrariety.

Stress is laid on "giving work to do," and the judicious distribution of it among the workers. While last, but by no means least, is the earnest consideration of the redemption of our own souls and the value of the souls of others.

III. HINDRANCES.

The Church does not appear to suffer to any great degree from the prevalence of either sceptical or impure literature. Yet these are to be met with, and in some sections literature of the first class especially is decidedly complained of. Among the remedies suggested are the reading of the Bible in our Public Schools, and the free circulation of pure literature.

Intemperance still has its power, but it will be most gratifying to the Venerable Court to know that that power seems, from the reports, to be very decidedly on the wane. The Gospel of the Lord Jesus Christ, with its power to regenerate, must always claim the first place in this victory. But the Gospel hails the temperance movement as a valuable auxiliary in the conflict with this evil. Here your Committee acknowledge with great satisfaction the "Report on Temperance," transmitted by the Synod of Toronto and Kingston, and cordially approve of the suggestion that the Church, as such, should take some more decided steps towards the suppression of this great evil.

The Committee rejoice further to see the satisfactory record given from almost all our congregations in the matter of chastity

On the whole, then, and while there is acknowledged to be still too much ground for complaint with regard to the "worldliness" of professing Christians, and even to their seeming indifference, and possibly their "self-seeking," together with the serious injury entailed upon the cause of our Redeemer thereby; yet taking into consideration the whole facts of the case, as gathered from the Reports before us, "the attendance on ordinances, the use made of the means of grace, the comparative liberality of the people to the support of the Gospel ordinances at home, and interest taken in its dissemination abroad; the further evidence and exercise of devout feeling in meetings for prayer, together with the greater advantages held out, and very frequently enjoyed, for the better study of God's Word; in these things your Committee are glad to say they see much reason to thank the Giver of all mercy for His great love to this Church. They see in these Reports also much reason for self-reproach on our part, as well as great need for a quickened zeal and self-devotion to the advancement of *His* cause, who gives more grace, and who has graciously said, that "all things are possible to him that believeth," and who will do for His Church, which is His body, "far more abundantly above all we ask" Let us then ask, nothing doubting but that in answer to the supplications of His people, and for the furtherance of His kingdom there will be such enlarged and abundant manifestations of His grace—such copious out-pouring of His Holy Spirit upon the hearts of His people, as will make our Beloved Zion a "praise throughout all the land." May the Lord in His good time hasten it. To Him, and to Him alone shall be the Glory.

The Committee refer with much satisfaction to the admirable "Pastoral" issued by the General Assembly through its Moderator of last year, and take this occasion to express their sincere trust that its admonitions and lessons, being honored with the Divine blessing, may be eminently instrumental in advancing the interests of vital Godliness both in the families and throughout the congregations of our beloved Church.

All which is respectfully submitted.

In the name of the Committee,

THOS. DUNCAN, *Convener.*

REPORT OF THE BOARD OF MANAGERS OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

No changes calling for special remark have been made in the investments of the Board since last report. The present assets, including interest due, amount to $93,489.28, being an advance of $3,262.28 upon what they were at this time last year.

Three annuitants have been added to the roll during the past year, and two have been removed, leaving the number now forty-one. The whole amount of annuities paid in 1878, including a special grant of $60, was $5,646.50, as per detailed statement.

The sum of the congregational collections in behalf of the fund for the year ending 31st May, 1879, is $1,622.51. The ministers' contributions for the same period, at the uniform rate of $12 from each minister, amount to $1,632. The interest accrued from investments has been $5,123.84. The balance at credit of the account is $2,291.69. The Board have been notified by the agents for the estate of the late Rev. Dr. A. Spence of a bequest of thirty-nine shares of Montreal Consolidated Stock, bearing 7 per cent, to the Ministers' Widows' and Orphans' Fund of the Presbyterian Church in Canada, but, as this description does not answer to the title of the Board, they report the matter to the

Assembly, and would suggest that either the Assembly empower them to take the bequest over in trust for the fund to be created by the amalgamation of existing funds, or appoint a committee to receive it and any other bequests for the same object that may be made, as well as to receive the subscriptions of new ministers coming into the Church who are at present in doubt as to the proper course for them to pursue.

No further steps have been taken towards the amalgamation of the four funds at present in the Church.

ROBERT CAMPBELL, *Chairman.*

GENERAL STATEMENT OF RECEIPTS AND DISBURSEMENTS, FOR THE YEAR ENDING 31ST MAY, 1879.

RECEIPTS.

Balance from last year		$1700 44	
Returned loans		9500 00	
Interest on investments		6123 84	
Congregational contributions		1622 51	
From Temporalities Board		1608 00	
Interest on Bank Account to 1st June, 1879		158 82	
Beauharnois collection returned, Dr. Reid		5 05	
Rev. Dr. Snodgrass	$12 00		
Rev. F. Home	12 00		
Rev. J. Rannie	12 00		
Law Expenses, &c., refunded	21 15		
Donation from Mrs. Hogg	1 00		
		$58 15	
			$20776 81

DISBURSEMENTS.

Paid Widows and Orphans		$5646 50	
New Investments		12350 00	
Professional services		22 80	
Expenses of Management.			
Office rent and salary	$425 00		
Printing and Stationery	18 25		
Travelling Expenses	1 25		
Postages, &c	16 27		
		$460 77	
Paid Dr. Reid, Beauharnois collection		5 05	
Balance in Merchants' Bank of Canada		2291 69	
			$20776 81

MONTREAL, *10th June, 1879.*

I certify that I have audited the books of the Treasurer of the Ministers' Widows' and Orphans' Fund of the Presbyterian Church of Canada, in connection with the Church of Scotland, and I find the same correct, the balance being as above stated, $2,291.69.

ROBT. H. WARDEN.

REPORT OF THE COMMITTEE ON THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE LATE CANADA PRESBYTERIAN CHURCH.

THE Committee on the Ministers' Widows' and Orphans' Fund of the late Canada Presbyterian Church beg to report as follows:—

1. The Treasurer's books and accounts have been duly audited, and all the securities belonging to the Fund have been examined. The accounts, and all the securities, have been found correct and in proper order.

2. The number of Annuitants at the date of the last report was thirty-five; at present the number is thirty-nine.

3. The following statement shews the present state of the fund. The increase for the past year has been $1,997 27:—

Invested in Municipal Debentures	$68,400 00
" Mortgages	21,508 87
Balance—Cash and temporary loans	3,705 14
Total	$93,614 01

4. The Receipts for the year have been—

Balance from last year	$5,053 12	
Collections, Donations, &c	3,438 63	
Ministers' rates	1,740 00	
Interest received	5,886 48	
Principal repaid	11 465 37	
		$27,583 60

The Expenditure has been—

Annuities paid	$6,321 50	
Transferred to Aged and Infirm Ministers' Fund	800 00	
Transferred to Widows' Fund (Church of Scotland)	38 34	
Sundry expenses—Legal charges	14 97	
Invested	15,782 65	
Proportion of general expenses and printing report	371 00	
Proportion of salary	550 00	
Balance	3,705 14	
		$27,583 60

5. A list of the present annuitants is appended.

All which is respectfully submitted.

T. W. TAYLOR,
Joint Convener.

LIST OF ANNUITANTS.

1. Mrs. Baikie.
2. " Barron.
3. " Bethune.
4. " Burns.
5. " Campbell.
6. " Esson.
7. " Fayette.
8. " Geggie.
9. " (ssford.
10. " Gray.
11. " Henry.
12. " Jennings.
13. " Lindsay.
14. " Malcolm.
15. " Milne.
16. " McArthur.
17. " McColl.
18. " McKenzie.
19. " McKinnon.
20. " McLachlan
21. Mrs. Andrew McLean.
22. " Alex. McLean (Puslinch.)
23. " D. McLean.
24. " Alex. McLean (Strabane.)
25. " Rennelson.
26. " Richardson.
27. " Riddell.
28. " Rintoul.
29. " Scott.
30. " Skinner.
31. " Smart.
32. " Stewart.
33. " Thompson.
34. " Whyte.
35. " Wightman.
36. " Paterson.
37. Child of Mr. Lundy.
38. Children of Mr. Murdoch.
39. " " Nisbet.

REPORT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND, PRESBYTERIAN CHURCH, LOWER PROVINCES.

The Trustees of the Presbyterian Ministers' Widows' and Orphans' Fund of the Presbyterian Church of the Lower Provinces, beg leave to report:—

The receipts for the past year have been as follows:—

From Members' dues			$1054 47
Dividends and Interest			1037 44
Donations, less $8 transferred			53 11
Fines, net amount			22 75
			$2167 77

The expenditure has been—

For annuities to 8 widows	$120	$960 00	
For annuity to 1 widow	90	90 00	
For annuities to 4 orphans	20	80 00	
For annuities to 3 orphans	16	48 00	
		$1178 00	
Expenses		5 41	
			$1183 41
			$1084 36

Leaving a net balance of $1,084.36 to the credit of our principal fund.

The whole amount now in fund amounts to $22,179.58, of which $22,013.25 is invested, and $166.33 is cash in Treasurer's hands. To this is to be added interest on Building Society shares not charged, but accrued and now at interest, amounting to over $2,000, making our total funds over $24,000.

No minister connected with the fund has died during the year.

Your committee had expected that ere this time arrangements would have been completed for the amalgamation of the different Widows' Funds of the Church, but as this has not been done, and as there seems to be some difficulty in the way, and as moreover the year 1878 was the time for the Septennial revision of rates on this fund, it was agreed to make the following alterations in the rates of payments by ministers and of annuities to widows till the amalgamation be effected :

1. That the rate of payment by ministers be reduced one-fifth, making them henceforth $8, $12, and $16, according to class.

2. That the annuities payable to widows be increased one-fourth, making them henceforth $75, $112.50, and $150, according to class, and the annuities to orphans be continued until they reach the age of 18.

3. That the time of admission be extended for two years, on condition of the applicant paying arrears with an additional sum of $2, $3, or $4 per annum, according to class, for the period in which he has neglected to enter.

All which is respectfully submitted. GEORGE PATTERSON, *Secretary.*

THE MINISTERS' WIDOWS' AND ORPHANS' FUND, OF THE PRESBYTERIAN CHURCH IN THE LOWER PROVINCES IN CONNECTION WITH THE CHURCH OF SCOTLAND, IN ACCOUNT WITH GEO. MITCHELL, *Treasurer.*

1878.	Dr.	
July 6.	To paid for P.O. orders to remit six months' allowance to June 30th to Mrs. Louisa A. Donald, St. John, N.B., and Mrs. Alexina Keay, St. Andrew's, N.B., $60 each	$120 60
Dec. 28.	Do. Do. six months' allowance to Dec. 31st.	$120 60
Jan. 3, 1879,	Farquhar Forrest & Co. for Eight Shares Canadian Bank of Commerce 101½ per cent. and charges $3.03	409 03
	Balance carried down	374 65
		$1,024 88

1878.	Cr.	
May 31.	By Balance brought down this date as per account	$250 35
July 12.	Six months' dividend on Nineteen Shares Canadian Bank of Commerce	38 00
" 13.	Rates for 1877-8 from Rev. Jas. Murray, Wallace, N.S.	12 00
" 13.	Annual collection for 1877-8 from St. Matthew's Church, Wallace, N.S.	4 00
" 26.	Six months' dividend on Twelve Shares Merchants' Bank of Halifax	43 20
" 26.	Rates for 1877-8 from Rev. J. Robertson, Black River, N.B.	12 00
" 26.	Collections do. from do. do. do.	4 65
" 31.	Six months' dividend on Twenty-two Shares Bank of Nova Scotia	154 00
Aug. 22.	do. do. People's Bank of Halifax	4 20
Oct. 25.	Rates for 1878-9 from Rev. J. D. Paterson, St. John's, Newfoundland	12 00
" 25.	Collections from St. Andrew's Church, St. John's, Newfoundland, for two years to date	20 00
Dec. 21.	Donation from a young business man of St. John's, Newfoundland, per Rev. Dr. McGregor	43 33
" 21.	Collection from St. Stephen's Church, St. John, N.B.	21 00
" 21.	On account of annual rates from Rev. D. Macrae, St. John, N B., per Rev. Dr. McGregor	16 00
Dec. 24.	Annual rate for 1878-9 from Rev. Dr. Grant	12 00
Jan. 7. 1879,	Collection from St. Matthew's, Halifax	68 50
" 7.	Six months' dividend on Nineteen Shares Canadian Bank of Commerce	38 00
Jan. 9.	By Collection from congregation at New Carlisle, Hopetown and Port Daniel, per Rev. W. Murray	4 00
" 27.	Annual collection from St. Andrew's Halifax	12 50
" 29.	Collection from Bathurst, N.B. congregation per Rev. Dr. McGregor	5 00
" 31.	Six months' dividend from Bank of Nova Scotia on Twenty-two Shares	154 00
" 31.	do. do. on Twelve Shares Merchants' Bank of Halifax	43 20
Feb. 19.	Annual rate from Rev. J. M. Sutherland	12 00
" 25.	Six months' dividend on Seven Shares People's Bank of Halifax	4 20
Mar. 25.	Annual rate from Rev. W. Stewart, McLellan's Mountain, N.S.	12 00
" 25.	Congregational collection from do. do. do.	3 35
April 5.	Annual rate from Rev. A. W. Herdman, Pictou, N.S.	12 00
" 5.	Collection from St. Andrew's Church, Pictou, N.S.	9 40
		$1,024 88
1879.		
May 31.	By Balance brought down	$374 65

ASSETS OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND.

Twenty-two shares Bank of Nova Scotia	$240 00	each.	$5280 00
Twelve shares Merchants' Bank of Halifax	111 00	"	1332 00
Seven shares People's Bank of Halifax	22 50	"	157 50
Twenty-seven shares Canadian Bank of Commerce	53 00	"	1431 00
Two City of Halifax School Debentures	101 50	"	202 00
Cash in Treasurer's hands			374 65
			$8778 15

HALIFAX, N.S., *May 31, 1879.* E. E. GEO. MITCHELL, *Treasurer.*

Audited and found correct, { JAS. J. BREMNER. J. MACLEAN.

NAMES OF BENEFICIARIES.

CLASS I.

Those who have paid up all rates and whose congregations have forwarded collections annually:

Rev. Dr. Grant, Queen's College, Ontario; Rev. J. M. Sutherland, Pugwash, N.S.; Rev. A. W. Herdman, St. Andrew's, Pictou, N.S.; Rev. J. D. Paterson, St. Andrew's, St. John's, Newfoundland; Rev. Wm. Stewart, McLellan's Mountain, N.S.

CLASS II.

Those who have paid all but one year's rates, but whose congregations have not forwarded a collection each year:—

Rev. Dr. Brooke, Fredericton, N.B.,—received three years' rates and two collections.
Rev. Jas. Anderson, Newcastle, N.B.,—received three years' rates and one collection.
Rev. Jas. Murray, Wallace, N.S.,—received three years' rates and two collections.
* Rev. D. Macrae, St. Stephen, N.B.,—received three years' rates and one collection.
Rev. J. Robertson, Black River, N.B.,—received three years' rates and no collection.
Rev. A Maclean, Hopewell, N.S.,—received three years' rates and two collections from P.E.I. congregations.

Names of those who have paid not more than two years' rates, and who have consequently been dropped from the List of Beneficiaries:

Rev. R. McCunn, River John, N.S.,—paid for two year's.
Rev. Wm. Wilson, Chatham, N.B. " "
Rev. Jno. Campbell, formerly Halifax N.S. " "
Rev. J. W. Fraser, Scotsburn, N.S. " one year.

Widows at present receiving allowance from Fund:

Mrs. Louisa Agnes Donald, St. John, N.B. ..... $120 00 per annum.
Mrs. Alexina Keay, St. Andrew's, N.B. ..... 120 00 "

HALIFAX, N.S., *May 31, 1879.* E. E. GEO. MITCHELL, *Treasurer.*

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION) FOR THE YEAR ENDING APRIL 30, 1879.

Annuities have been paid during the year to *twenty-two* retired ministers, of whom *three* appear for the first time on the list presented to the Assembly, viz., Messrs. Thos. McPherson and William Meldrum, reported last year as admitted to the benefit of the Fund; and Mr. Wm. Graham permitted by last Assembly to retire from the ministry, after thirty-five years of service. The payments to beneficiaries are as follow:—

Rev. Daniel Allan	$225 00	Rev. Thomas McPherson	225 00
" Wm. Barrie, D.D.	225 00	" " " to April 30, 1878	203 00
" J. G. Carruthers	100 00	" James Malcolm	112 25
" David Coutts	225 00	" Wm. Meldrum	225 00
" Robert Dewar	200 00	" James Mitchell	100 00
" John Duff	225 00	" Robert Monteath	225 00
" Charles Fletcher	225 00	" John Paterson (deceased)	187 50
" John Fotheringham	180 00	" J. R. Scott	225 00
" S. C. Fraser	225 00	" M. Willis, D.D.	250 00
" Henry Gordon	225 00		
" Wm. Graham	100 00		
" Wm. Lochead	225 00		
" Donald McKenzie	225 00		
" Duncan McMillan	225 00		$4582 75

* Rev. D. Macrae remitted only $16 instead of $24, for rates for 1876-7 and 1877-8.

The amount paid to annuitants is $21.94 more than the amount paid during the previous year, but would have been about $400 more, had the income available, by the action of last Assembly, for current expenditure allowed of payments being made in full. The Assembly having ordered that bequests and donations should go to the increase of capital, and the income from other sources being insufficient to warrant the Committee to make full payments as usual, it was resolved to *hold back* in the meantime *ten per cent.* from the *larger* annuities (those of $250)—fourteen in number, not including Dr. Willis' allowance, which, being definitely fixed by the General Assembly, it was thought the Committee was not at liberty to reduce. It is greatly to be regretted that the Committee has been obliged to take this step. There is, however, no reason to regard it as a *reduction* in the proper sense of the term; and the Committee now ask the authority of the Assembly to pay up what has been held back, if the income of the year now current should warrant their doing so. That there is good ground to hope for this appears from the improvement in the state of the Fund reported this year.

The Income and Expenditure, as exhibited in the report of the Agent, are :—

I. INCOME.

Contributions from Congregations (including amount from Widows' Fund), Bequests, &c.	$4,449 99
Interest	280 00
Rates paid by Ministers	969 55
	$5,699 54

II. EXPENDITURE.

Paid to Ministers	$4,582 75
Expenses of Committee (including Printing, &c.,)	93 25
Proportion of General Expenses	150 00
" Salary	200 00
	$5,026 00

Comparing these figures with the corresponding figures of the previous year, it appears,

1. That, on the whole, the income of this year shows an increase of $2,218.84, and the expenditure an increase of $191.09; and that, while the expenditure of the previous year exceeded the income by $1,354.21, the income of this year exceeds the expenditure by $673.54.

2. That there has been a *very large* and encouraging increase in the congregational contributions. The amount received from bequests and donations, including $1,000 bequeathed by the late Mr. John McBean, of Toronto, is $1,050; so that we may say the Congregational Contributions for the year amount to $3,400, as against $1,900 last year, or are not far from double.

3. That there has been a *small* increase in the income derived from Ministers' Rates, the amount this year being $969.55, as against $903.41 last year—an increase of $66.14.

The Committee have been disappointed in their expectation of a *large* increase in the amount to be received from Ministers' Rates. Making all due allowance for the fact that the rate is a new feature in the scheme, they cannot but regret that the Assembly's requirement has not been more generally responded to; and they hope that this Assembly will emphatically remind all Ministers that their claim to the benefit of the Fund is conditional on their payment of the rate; and that no Minister will withhold payment, as some seem to do, till payment is more general, but that all will follow the example of those—now a majority—who have, to the great improvement of the Fund, more or less promptly complied with the requirement of the Assembly. If our hope in relation to Ministers' Rates is realized during the current year, and the Congregational Contributions continue to increase, there will be no difficulty in paying the Annuities for the year, and in making up for the reduction above referred to.

The Committee have endeavoured to carry out the instructions of the Assembly in disposing of the Income. They have added to the capital, by investing $1,005.06. They believed, however, that they might take advantage of the free balance of $383.25 to help them in keeping down the reduction which they were obliged to make. The balance this year is accordingly down to $51.73.

The Committee look to the Assembly to take such action and to authorize such steps as may lead to the further improvement of the Fund, which must be greatly improved, if claims, whose number will increase from year to year for some time to come, are to be adequately met. It is expected that several names will, by the action of this Assembly, be added to the list of beneficiaries. To meet our *indebtedness* (let us so call it) of $400, and to pay the *twenty-four* or *twenty-five* Annuities of the current year, it will be necessary that the Income from Congregational Contributions, Ministers' Rates, and Interest, be not much short of $6,000. But the Committee think that even more—not to say *much* more—than this is fully assured, if with an increase on the Congregational Contributions, the Ministers generally comply with the requirement of the Assembly. Among other steps that the Assembly may consider desirable in the interests of the Fund, the Committee are unanimous in respectfully pressing upon the Assembly the expediency of terminating the association of the Fund with the Widows' Fund. Hitherto the Aged and Infirm Ministers' Fund has occupied the position of *half-a-scheme* of the Church. If the Widows' Fund, with its large capital, giving interest of nearly $6,000, can safely occupy that position, it is, in the judgment of the Committee, not reasonable to keep in that position the Aged and Infirm Ministers' Fund, whose capital is not much more than enough to pay a single Annuitant, and whose expenditure in Annuities is now not much short of that of the Widows' Fund.

The Committee have given much consideration to the subject of having regard to other sources of retiring allowance, in determining the amount of annuity in particular cases. The subject, they feel, is a very delicate one. The conclusion to which they have come they now submit to the Assem-

bly. They are persuaded, 1st, That there should be no alteration or modification of the present regulations that guide them in determining the amount given, up to the *maximum* hitherto reached, viz., $250; but, 2nd, That the Church should have in view the attainment of a *maximum* of $400, and that ministers whose retiring allowance from other sources is under $150, should, *in the first instance*, get the benefit of any improvement of the Fund that may warrant an increase on the present *maximum*; or, putting the matter otherwise, that annuities continue to be determined up to $250 as they are now, without any inquiries being made, or any regard had, to what annuitants may receive from any other source; but that the Committee shall not go beyond $250, unless, after inquiry, they find it to be necessary, with the view of securing to the annuitant a retiring income of $400. The following regulation would probably be sufficient, in the event of the Committee's views in the matter being endorsed by this or any future Assembly:—

"No annuity shall in the meantime exceed $250 in any case in which a retiring minister receives *as such* from any other source, or sources, income which, together with his annuity from this Fund, amounts to not less than $400."

The Committee have also had under consideration the proposal to fix the *minimum* annuity at $200. They are of the opinion that it is not desirable, in view of the present condition and capabilities of their Fund, to make any change in the regulations which now guide them; and they think that, in the case of a comparatively young man retiring from the active duties of the ministry, it is better that any additional allowance that peculiar circumstances may call for, should be granted under the regulation in which the Assembly reserves to itself its proper power of dealing with any case otherwise than in accordance with the regulations that guide the Committee.

The Committee commend to the favourable consideration of the Assembly a request presented by Mr. Robert Jamieson of New Westminster, British Columbia, that, notwithstanding his present connection with the Presbytery there, he be allowed to retain his interest in the Fund, on condition of his paying the ministerial rate and sending an annual congregational contribution. Mr. Jamieson's position is well known to the Assembly, and a former Assembly agreed that he should retain his interest in the Widow's Fund on the same conditions as those which accompany his present request.

Respectfully submitted.

JAMES MIDDLEMISS, *Convener.*

OTTAWA, *June 12, 1879.*

REPORT OF AGED AND INFIRM MINISTERS' FUND OF EASTERN SECTION, 1879.

The Committee on the Aged and Infirm Ministers' Fund for the Eastern Section of the Church have to report as follows:—

1. As the Rev. James Fowler has been restored to health and been appointed teacher of Science in the Normal School, Fredericton, his name has been dropped, at his own request, from the list of annuitants. He received one quarter's allowance.

2. The Rev. James Law has been placed upon the Fund, his connection with it to date from April 1, 1878. Owing to the date at which his connection with the fund begins he was entitled to a quarter's allowance for last year.

3. The income of the Fund from May 1st, 1878, to May 1st, 1879, was as follows:—

Rates from ministers	$418 10
Collections from Congregations	345 03
Donations from individuals	50 83
Interest	343 70
	$1157 66

4. The expenditure during the same period was as follows:—

IN ANNUITIES.

To Rev. James Fowler, 1 quarter	$ 50 00
" James Law, 5 quarters	250 00
" A. McMaster, 1 year	200 00
" A. Donald, 1 year	200 00
" J. I. Baxter, 1 year	100 00
" E. Ross, 1 year	200 00
" James Watson, 1 year	200 00
" John Stewart	200 00
	$1400 00

IN EXPENSES.

Drafts and P. O. Orders	$ 2 75
Postage	5 00
Printing circulars	2 20
Proportion of Agent's salary	85 00
	$94 95
Total Expenditure	$1494 95

5. The expenditure for the year exceeded the income by $337.29. Last year it exceeded the income by $247.85.

6. The state of the fund at present is as follows :—

Invested	$6124 17
Balance due Treasurer	178 60
	$5945 57

7. There were in the Eastern Section of the Church last year 145 congregations with settled pastors; 46 congregations gave collections to the fund. 78 Ministers have paid the rates required of them to entitle them to being placed upon the fund.

8. If the fund is to be maintained in efficiency, it is necessary that the regulation requiring every congregation to make an annual collection for the fund should be faithfully carried out.

9. We respectfully ask the General Assembly to order that, without permission from the General Assembly, no reduction shall be made upon the capital invested and that all donations and bequests shall be added to it, except when otherwise ordered by the donors.

10. With respect to the overture referred to the Committees on the funds for Aged and Infirm Ministers, we beg to say that we strongly approve of granting every minister who retires by leave of the General Assembly, after ten years' service, an annuity of two hundred dollars. We are also of opinion that in the meantime a larger sum than two hundred dollars should not be granted in any case.

11. In an appendix to this report we give a brief historical sketch of the fund, a list of the ministers who have paid their rates, a statement showing the sum contributed last year by each Presbytery, and a list of the annuitants.

All which is respectfully submitted. A. McLEAN SINCLAIR, *Convener.*

APPENDICES.

I. HISTORICAL SKETCH OF THE FUND.

The subject of having an Aged and Infirm Ministers' Fund was brought to the notice of the Synod of the Presbyterian Church of the Lower Provinces in 1869. It was brought up by an overture from the Presbytery of Halifax. The overture was adopted with great unanimity and cordiality. It was resolved that a fund be immediately established. A Committee of Management was appointed. It was authorized to seek subscriptions from ministers, and donations from the wealthier members of the Church. In 1870 the Committee reported that in the Presbyteries of Halifax, Pictou, and Tatamagouche, the ministers had made subscriptions, and that relief had been extended to one aged minister. In 1871 rules for the management of the fund were adopted. Authority also was given to the Committee to appeal to the congregations throughout the whole Church, and sessions were enjoined to contribute to the fund either by collections or subscriptions, among the members of the congregations. A yearly collection was not asked. No further regulations were passed until 1877. The following is a brief exhibit of the sums received and the sums expended from the origination of the fund in 1869 to May 1st, 1877 :—

RECEIPTS.

Presbytery of Halifax.		
From Ministers	$389 00	
" Laymen	2,099 67	
		$2,488 67
Presbytery of Pictou.		
From Ministers	$320 00	
" Laymen	973 55	
		$1,293 55
Presbytery of Prince Edward Island.		
From Ministers	$63 00	
" Laymen	556 91	
		$619 91
Presbytery of Sydney.		
From Ministers	$94 00	
" Laymen	505 25	
		$599 25
Presbytery of St. John.		
From Ministers	$56 00	
" Laymen	342 20	
		$398 20
Presbytery of Victoria and Richmond.		
From Ministers	$11 00	
" Laymen	243 72	
		$254 72
Presbytery of Lunenburgh and Yarmouth.		
From Ministers	$45 00	
" Laymen	170 75	
		$215 75

Presbytery of Truro.

From Ministers	$49 00	
" Laymen	163 92	
		$212 02

Presbytery of Wallace.

From Ministers	$92 00	
" Laymen	51 00	
		$143 00

Presbytery of Miramichi.

From Ministers	$34 00	
" Laymen	54 75	
		$88 75
From a Layman in Newfoundland		20 00
From J. B. Leishman, London, England		48 67
Total contributed		$6,382 49
Interest		1,415 50
Total received by Committee		$7,797 99

EXPENDITURE.

Annuities	$1,205 00
Travelling expenses collecting for fund	62 28
Printing	17 00
Total expenditure	$1,284 28
In fund May 1st, 1877	$6,513 71

II. A LIST OF THE MINISTERS WHO HAVE PAID THEIR PERCENTAGE.

The regulation requiring ministers to pay yearly the sum of fifty cents for every one hundred dollars of their professional income was passed in 1877. The first payment should have been made before May 1st, 1878, and the second payment before May 1st, 1879. The following ministers have paid the rates required of them:—C. B. Pitblado, M. Stewart, A. Farquharson, A. McLean Sinclair, A. Ross (Harbour Grace), Gavin Sinclair, D. Sutherland, E. Grant, J. Robertson, S. Johnson, J. Layton, W. T. Bruce, J. McG. McKay, J. H. Chase, W. McCullagh, R. S. Patterson, James Rosborough, James Sinclair, L. Jack, D. Drummond, A. Russell, A. B. Dickie, J. Byers, A. Simpson, R. Laird, W. P. Begg, Dr. Bennett, Dr. McLeod, A. Burrows, A. Cameron, J. C. Burgess, E. Scott, T. Nicholson, D. McGregor, R. Cumming, J. B. Logan, A. Campbell, W. G. Forbes, T. G. Johnstone, A. F. Thompson, A. Grant, J. A. F. Sutherland, D. McMillan, P. Melville, W. Stuart M. G. Henry M. Wilson J. F. Forbes, John Lees, K. McKenzie, James Murray, S. Bernard, A. Stuart, H. B. McKay, Joseph Hogg, A. Gunn, W. Duff, A. L. Wylie, S. Houston, A. McLean, A. Stirling, P. M. Morrison, Walter Thorburne, T. H. Murray, Thos. Sedgwick, D. B. Blair, A. P. Miller, Dr. Sedgwick, A. Ross (Pictou), K. McKay, A. McIntosh, J. C. Herdman, John Wallace, J. A. Logan, George Christie, J. A. F. McBain, Wm. Robertson, and D. F. Creelman.

The following ministers have paid rates for one year, the year ending May 1st, 1878:—D. McKinnon, John Murray, J. W. Nelson, Dr. McGregor, G. M. Grant, D.D., D. Neish, E. D. Millar, James McLean, John Sutherland, H. Crawford, Dr. Waters, J. Anderson, E. A. McCurdy, John Forrest, J. D. Murray, A. McRae, and John McLean.

III. COLLECTIONS.

The sum contributed by each Presbytery was as follows:—

Presbytery of Sydney	By 5 congregations			$16 15
" Victoria and Richmond	" 3	"		21 25
" Truro	" 3	"		19 50
" Pictou	" 7	"		46 40
" Halifax	" 6	"		51 37
" Lunenburgh & Yarmouth	" 2	"		8 15
" Wallace	" 2	"		25 00
" St. John	" 6	"		45 63
" Miramichi	" 5	"		43 08
" P. E. Island	7	"		68 50
				$345 03

IV. ANNUITANTS.

In Presbytery of Pictou.	
Rev. John Stewart	$200 00
In Presbytery of Wallace.	
Rev. James Watson	200 00
In Presbytery of Truro.	
Rev. John I. Baxter	100 00
Rev. Ebenezer Ross	200 00
In Presbytery of St. John.	
Rev. A. Donald	200 00
In Presbytery of Miramichi.	
Rev. James Law	200 00
Rev. A. McMaster	200 00
	$1,300 00

REPORT OF THE COMMITTEE ON STATISTICS, 1878–79.

In preparing the blank forms for Statistical and Financial Returns, the Committee inserted two columns with headings which have not previously appeared, and regarding the propriety of which there may be some difference of opinion. One is in the Schedule for Statistics, and was intended to ascertain the number of members and adherents in each congregation not contributing to the support of ordinances and other religious objects. The thought will occur that, in such a land as Canada, there can be but a small number unable to give for these purposes, and that Managers and Sessions of congregations would see to it that those who were able fulfilled so positive a duty, or would not regard them either as members or adherents. Your Committee may state that if the conclusion may be adopted that there are no such persons in congregations which return no answer to the question, then, in by far the greatest number, all are contributors; yet there is not a Presbytery heard from in which there are not some, the one having the greatest number being that of Hamilton; next, that of Lanark and Renfrew, and the third that of Pictou, the number in each of these being upwards of three hundred, and the entire number throughout the Church amounting to 4,051, or less than four per cent. upon the *membership*, for your Committee have not taken means to ascertain the number of adherents. It is only proper to observe here that the Presbytery of Newfoundland returns the answer "a few," and that no report has been received from the Presbytery of Quebec for reasons shortly to be stated.

In the Report of the "Committee on Supplements—Maritime Provinces," laid before last General Assembly, there was the following recommendation: "Should the Maritime Supplementary Committee be continued as at present in the administration of a distinct fund, it would respectfully ask the General Assembly to direct its Committee on Statistics and Finance to open another column in the Schedules, so that money given to this fund may appear under its proper heading." The Assembly referred the recommendation to the consideration of your Committee, and they agreed to follow it, although at the expense of another column, there not being sufficient space on the sheet by whose size they have to be governed for retaining the old one and adding the new. Altogether fourteen Presbyteries, out of thirty-four, contribute to this fund, eleven of them being in the Maritime Provinces; Guelph Hamilton, and Huron, being the only ones in the Western Section, the amount raised by them being only $21.70. It will be for the Committee appointed for next year to consider whether it is advisible to continue the column, as the fund is so purely local, especially as there is another one in which the entries may be appropriately made, and whether one of more general interest may not take its place.

Your Committee are sorry to have to state that there is no report from the Presbytery of Quebec. The present clerk of that Presbytery is not to blame for this, as he writes that the Returns were not delivered over to him by his predecessor in office, to whom they had been forwarded. Mr. Lindsay, the person referred to, having left the bounds, there has been no opportunity of corresponding with him on the matter, but the Convener has sent a letter to the family inquiring after the Returns, and it is hoped they may be procured and inserted before this report goes to press. The report of Chalmers' Church, Quebec, is in the possession of the Committee, but no use has been made of it. In compiling this report the statistics of that Presbytery for the preceding year have been employed in all the items in which they correspond with those for the year with which we are now dealing.

Two recommendations contained in the report of the Committee laid before the General Assembly, at its meeting in Hamilton last year, and adopted by them, have not been complied with by all the Presbyteries, namely, that vacancies and Mission Stations should be required to report, as well as settled charges; and, that where a pastoral charge consisted of more than one congregation a separate return should be made by each. By most Presbyteries the returns of such are combined, and this cannot be in all cases owing to want of space on the sheet prepared for Presbyteries, for it occurs in some which occupy only a small part of one. Your Committee think that both recommendations are valuable and should again be enjoined, for thereby the relative and actual strength of all congregations will be ascertained and the extent to which they are exerting themselves in the interests of the Church—one will not be hidden under another; and, in order to a complete presentation of the state and prospects of the Church, Mission Stations in which there are so many members and adherents, in which important work is being carried on and in which not a little is done, not merely for the support of ordinances, but also for the more general work of the Church, should be duly and fully returned. It is true that Presbyteries have considerable trouble in procuring information from such for the Home Mission Committee. This is obtained from all, because if not forthcoming, aid from the Home Mission Fund would be declined. In several particulars the information is precisely the same as asked by the Committee on Statistics and its value should be regarded as deserving the additional trouble of collecting it. In all instances in which reports have been received from Mission Stations the figures have been incorporated with those of organized congregations. Attention is called to this, for it may be thought that in giving averages, injustice is done by following this course to the members of regular congregations.

Your Committee have pleasure in stating that the Returns for the year have been fuller than usual and it is hoped that within a very short period every congregation and station will be heard from. Every Minister and Moderator of Sessions in vacancies should feel themselves bound to have reports forwarded to the Clerks of their Presbyteries in good time; some Clerks are put to a great amount of trouble for the want of due diligence here, and they are deserving of commendation for the pains they take to have the Returns from their Presbyteries as full as possible. It is within the knowledge of your Committee that one Clerk applied six times to a congregation without success, and it was only after laying the matter before the Presbytery and receiving their injunction that the Returns were sent in.

Collecting the returns which have come to hand, and not attempting to account for certain discrepancies which will be obvious, but dealing simply with the figures as they have been furnished, it is found that there are now 857 pastoral charges, not reckoning Manitoba, vacant or settled, in the Church, or 110 more than embraced in the reports for the previous year; and 1027 congregations, also exclusive of Manitoba, often two, or even more than two of these constituting a Pastoral Charge. The total number of ministers, including those who are retired with their names on the Rolls of Presbyteries, and ordained missionaries when they have been returned, and a teacher in the bounds of the Presbytery of Chatham, and the Professors in Queen's College, Kingston, and the College in Manitoba, is 637, or 19 more than for 1877-78. The entire number of vacancies is 110 with 92 mission stations. The number of vacancies would be expected to be much greater, for, if there are 857 Pastoral charges, and 637 ministers, including some that are not in the active work of the pastorate, the vacancies should be precisely double what they are reported. Reports have been received from 794 congregations and stations, most of these combining where the Charge consists of more than one congregation, and 104 give no report, but in the case of these the Committee have reckoned by congregations when able to do so, and not by Pastoral Charges. In three instances Statistics only have been reported, and in one only Finances. The Presbytery of Toronto stands highest in the number of its Pastoral Charges and congregations, London stands next, and Hamilton third. The Presbytery of Newfoundland contains the fewest, and is the only one under ten. Fourteen Presbyteries contain between ten and twenty; fourteen between twenty and thirty; two between thirty and forty, and two above forty, Manitoba not being reckoned. The number of churches and stations is 1613, being 214 more than were reported for the preceding year, while that again showed an increase of 357 on the one before it. Let it not be supposed that this increase is attributable solely to fuller returns than formerly, neither let it be concluded that so many new churches and stations have arisen; the increase is owing to both causes, and the latter affords proof that the Presbyterian Church is lengthening her cords and strengthening her stakes through the energy and liberality of her people, the faithfulness and activity of her office-bearers, and, above all, by the blessing of her Great King and Head, who, according to His promise, is pouring out His Spirit from on high. What great reason she has to thank God and take courage.

Families belonging to the Church sum up to 64,162, or 3,416 more than for the former year, and, supposing each family to consist of five persons, giving 320,810 of a population, or say one tenth of the inhabitants of the Dominion. The 104 non-reporting congregations may be taken to include about 9,000 families at the lowest, thus giving a total of 73,162 and an addition of 45,000 to the population.

The number of communicants, according to the Returns, is 107,715 against 98,830 the preceding year, showing an increase of 8,885, and 3,842 over the increase of the former year, yet not an average of two to each family. Is not this a fact worthy of the serious consideration of Ministers and ruling Elders, for, generally speaking, and not losing sight of the difficulties which

some experience about enrolling themselves with those in full communion with the Church, ought not all parents at least be on the roll of membership in the congregation with which they worship. During the year 11,308 communicants have been added, but the schedules were not prepared so as to show how many of these were admitted on their own profession and how many on certificate, an omission which it would be well to have supplied another year; and 6,490 have been removed —not from the pale of the Church, for it must be hoped that while removed from the congregation with which they were formerly connected they have joined others elsewhere, while some have entered the eternal world.

The largest number of non-paying members and adherents is in the Presbytery of Montreal, and reasons for this will at once suggest themselves; the next is in the Presbytery of Hamilton, and the next in that of Pictou, in each above three hundred. The Presbytery of Toronto reports only fifty-five and that of Huron only fifteen.

Nine thousand eight hundred and fifty-one persons, in some cases adults, have been received into the Church by baptism, and have thus been placed under the oversight of Sessions, while their parents, in the case of infants, have engaged to bring them up in the nurture and admonition of the Lord. Of these a goodly number will, in the course of time, personally profess their faith in Christ, and fill places from which others have been removed by death; and some of them may be endued with power from on high, and be called to preach the unsearchable riches of Christ at home or abroad. Her membership by baptism constitutes an important and interesting part of the Church.

Four thousand and seventy-seven elders—366 more than in the former year—are associated with ministers in the oversight of the House of God, and are giving the benefit of their knowledge, wisdom and piety to congregations and the Church, through her Courts—subordinate or supreme. Weekly meetings for prayer are attended by 32,648 persons, an increase of 1,523; 78,628 are receiving instruction in Sabbath Schools and Bible Classes, under a staff of 8,208 teachers, or nearly an average of ten to each.

Passing from the Statistics to the Finances, the Stipend reported as promised from all sources amounts to $533,797.52, but in some cases the amount is not given, and the same remark applies to the amount paid by congregation alone. Even this, however, shows an increase of $39,327.18 over the year 1877-78, and an increase of $66,522.07 over the year 1876-77. Omitting the Professors in Colleges whose names have been returned, this gives an average of about $850 to each minister. The Stipend actually paid by congregations alone was $475,573.39 or an average of $755 very nearly. Your Committee cannot institute a comparison on this item with the previous year, as no return on it was required, nor with the year before that as the corresponding column was headed in the schedule for it "Stipend paid from all sources." Taking the sum paid from the amount promised, there would be left $58,224.13 to be charged to other sources than congregational liberality and to arrearages; and if these last could be confined entirely to the year, which evidently they cannot, it would leave $35,079.73 derived from "other sources."

The column headed "Arrears due by congregation at date" is an unpleasant one to read. Only one Presbytery out of the thirty-four is blank, namely, that of Paris, which, it is believed, was the first to set such a good example, and which has maintained it for years. In some Presbyteries these arrearages are formidable. In the Presbytery of Sydney, for instance, they aggregate $2,671.55 out of a stipend promised from all sources of $6,774.00, and must be the accumulation of years. In that of Victoria and Richmond they aggregate $1,052.59, out of a stipend promised from all sources of $2,586.00, or nearly fifty per cent. In the Presbytery of Peterborough they sum up to $1,452.76, the stipend promised being $16,405.00, or about nine per cent.; and in that of Barrie to $1,729.70, the stipend promised being $17,519.00, not quite ten per cent. The total arrears are $23,144.40½; last year they were only $10,292.64. In the report for 1876-77 six Presbyteries had no arrears. In that for 1877-78 four had none; in this year only one. Some Presbyteries show a decrease in the arrears since last year, and some an increase. Sydney, for example, has about $200 less than in the former year Victoria and Richmond has reduced its arrears more than one-half; Miramichi the same, and Montreal by nearly $400. It is gratifying to be able to record these facts. May they be regarded as the result of the recommendation made in last Report, and adopted by the Assembly, that "Presbyteries be instructed to deal at once with congregations in arrears of stipend to their pastors." Your Committee trust this Assembly will repeat the instruction, and call on Presbyteries to report their diligence in the matter, and the results.

Total contributions for strictly congregational purposes amount to $915,231.37, or $49,366.48 more than in the Report for last year, and nearly $65,000 more than for the year preceding that one.

To the Supplementary Scheme of the Synod of the Maritime Provinces $2,795.60 have been contributed, it may be said, all by the eleven Presbyteries in the Eastern section of the Dominion. To the College Funds $29,249.14 have been contributed; an increase upon the revenue of last year. To the Home Mission Fund $26,574.74, being upwards of $7,000 of an increase. To French Evangelization $12,854.58, a decrease on last year. To Foreign Missions, $21,254.62, an increase of $2,140.75.

In the Report of the Committee for last year it was recommended that Presbyteries should encourage the missionary spirit in their Sabbath schools, and afford opportunity to those attending them to aid in the extension of the kingdom of Christ. It was also remarked that there had

been a great falling off in Sabbath school contributions as compared with the year immediately preceding. This year there is an increase of $1,013.41, the total amount raised being $12,599.53, or an average of sixteen cents to each scholar. In some of the congregations no contributions are raised by the Sabbath schools for mission purposes. This is not as it should be. Enjoying the benefits of Christian instruction specially designed and provided for them, they should be given to understand their obligation to assist in the spread of the Gospel. Belonging to the Church of Christ they should be taught to take an interest in her work. Most, if not all, of them favoured with missionary intelligence, let them know their duty to those in the regions beyond which the Gospel has not reached, or only of late, or in which it is contending against old and firmly-established systems of superstitition and idolatory. Having to a greater or less extent command of means, or access to them, let them give according to their ability, and the Lord will accept and bless. Would it not be well for the Assembly to instruct Presbyteries when they are holding their Sabbath school conferences, in some part of which addresses are generally delivered to Sabbath school children assembled for the purpose, also ministers as well as Sabbath school superintendents and teachers to bring this means of well-doing before the young, that they may early enlist as active soldiers on the side of Christ against the rulers of the darkness of this world and spiritual wickedness in high places.

The contributions to the Aged and Infirm Ministers' and Widows' and Orphans' Funds have been $7,181.88, which is only $665.77 above those of the preceding year—an increase, it is understood, greatly needed, and to which a considerable addition must be made in order to place these funds in a healthy condition.

The contributions to Assembly, Synod and Presbytery Funds aggregate $9,570.68, an increase of $1,239.

For all purposes there have been raised by congregations and stations reporting $1,110,380.97. Last year the amount was $1,030,386.32, thus showing an increase of $79,994.65, as against an increase of $44,270.99 for the previous year,—a sum which speaks most favourably for the liberality of the Church, especially when it is considered that seldom, if ever, has there been such a year of financial pressure in almost every line of business as the past one has been. "He that hath a bountiful eye shall be blessed." "The liberal soul shall be made fat, and he that watereth others shall be watered also himself."

It is too soon yet to give a detailed statement of the sums raised for different Church purposes since the union. Another year, at least, must be allowed to pass before attempting this; but your Committee cannot avoid stating now, that in these last three years the sum of $3,124,727.53 has been raised for all purposes. "The Lord hath done great things for us, whereof we are glad."

In some of the Presbyteries large amounts have been raised this past year. Toronto heads the list with its $121,033.46; Montreal comes next, with its $97,764.74; Hamilton third, with its $82,791.4' ; Guelph fourth, with its $59,688.15; London fifth, with its $55,109.66; Halifax sixth, with its $49,744.09, and, not to proceed further, St. John seventh, with its $49,315.21; these seven Presbyteries, with their 21,909 families, and 40,108 communicants, raising an aggregate of $515,446.80. Your Committee do not wish to be understood as meaning that the liberality of these Presbyteries is proportionately greater than that of others. To determine this a different plan must be pursued from looking at figures in the bulk. They will, therefore, give the average contribution of each Presbytery per family and per communicant for *all purposes*, without descending to more minute details:—

AVERAGE CONTRIBUTIONS IN PRESBYTERIES.

PRESBYTERY.	FAM.	COM.	PRESBYTERY.	FAM.	COM.
Sydney	$4 72	* $8 00	Kingston	$22 09	$13 31
Victoria and Richmond	4 88	7 46	Peterborough	*16 26	8 05
Pictou	11 89	5 70	Whitby	18 17	9 93
Wallace	6 14	4 07	Lindsay	16 18	9 40
Truro	11 00	6 96	Toronto	29 06	14 50
Halifax	21 11	11 12	Barrie	12 65	6 60
Lunenburg and Yarmouth	12 39	11 10	Owen Sound	9 08	5 36
St. John	*23 90	14 28	Saugeen	*15 92	8 36
Miramichi	9 64	10 24	Guelph	19 15	9 51
P. E. Island	11 56	7 92	Hamilton	25 30	12 84
Newfoundland	26 26	17 06	Paris	23 36	11 56
Quebec	9 05	6 06	London	17 26	11 16
Montreal	29 40	15 80	Chatham	*18 90	11 10
Ottawa	18 07	11 52	Stratford	14 80	8 55
Glengarry	13 60	10 41	Bruce	12 13	8 38
Lanark and Renfrew	12 90	*7 17	Huron	16 77	*8 10
Brockville	27 07	16 40	Manitoba	16 91	22 02

Throughout the whole Church the contributions have been at the rate of $17.30 per family, and $10.30 per communicant.

* Nearly.

Your Committee learn from the Home Mission Committee's Report for the Western Section, that there were 3,707 families and 4,162 communicants connected with mission fields and stations, and that these paid for supplies during the year, including board, $16,049.14; and for building $12,939.18, an average per family, for the former, of $4.32, and for the latter $3.49; and an average per communicant for the former of $3.85, and for the latter of $3.10, or an average to each family on the whole amount of $7.82, and to each communicant of nearly $7.

"The Lord hath been mindful of us; he will bless us; he will bless the house of Israel; he will bless the house of Aaron."

For the purpose of securing more space on the Schedule for Finances by the insertion of columns for other information, in addition to that now sought, your Committee would recommend that the columns for cents be omitted in the Presbytery Returns, and that all sums under fifty cents be omitted, and all sums of fifty cents and upwards be reckoned one dollar.

All of which is respectfully submitted.

ROBERT TORRANCE, *Convener.*

GUELPH, *5th June, 1879.*

STATISTICAL AND FINANCIAL

RETURNS.

STATISTICAL AND

PRESBYTERY OF SYDNEY,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	Number in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
1	Mira	Hugh McLeod, D.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	Sydney Mines	Matthew Kitson	3	178	101	8	3	.....	73	3	100	105	10
3	St. Ann's and North Shore	Abraham McIntosh	4	300	114	2	2	.....	20	7	300	120	8
4	Gabarus	Donald Sutherland	3	62	41	2	.....	4	20	5	30	70	3
5	St. Andrew's, Sydney	A. Farquharson	1	155	135	14	.....	.....	18	10	200	175	20
6	Cow Bay Mines	Donald McDougall	1	120	110	.....	.....	20	20	6	150	100	12
7	Boularderie	David Drummond	5	226	107	10	3	3	48	6	100	100	10
8	Falmouth Street	John Murray	1	52	49	6	3	12	10	5	30	50	8
9	Cape North	Peter Clarke	5	134	42	2	2	58	7	7	15	80	8
10	Loch Lomond & Framboise	Gavin Sinclair	2	163	51	3	1	40	29	7	40	45	6
11	Glace Bay Mines	Vacant	2	90	87	.....	.....	.....	.....	3	40	50	5
12	Grand River	"	1	108	80	.....	.....	.....	.....	6	30	30	4
13	Leitch's Creek	"	2	72	70	.....	3	.....	12	3	20	50	6
	Total		30	1660	987	47	17	137	257	68	1055	975	100

PRESBYTERY OF VICTORIA AND RICHMOND,

1	Whycocomah	Murdoch Stewart, M.A	1	250	184	55	5	.....	36	5	*60	145	15
2	Port Hastings	William G. Forbes	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	River Dennis		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Baddeck	Kenneth Mackenzie	2	70	60	7	.....	.....	17	4	40	95	9
	Forks Baddeck		1	75	40	8	.....	.....	2	4	50	52	.....
4	Lake Ainslie	Alexander Grant	1	100	73	5	1	20	18	4	50	.....	.....
	N. Margaree Station		1	20	6	.....	.....	6	2	.....	.....	.....	.....
5	Mabou and Port Hood St'n	A. F. Thomson	2	65	196	126	3	.....	16	7	120	130	12
6	Middle River	Alexander McRae	1	130	44	2	1	25	15	4	40	30	2
	Little Narrows		1	140	42	2	1	12	34	8	100	.....	.....
7	Broad Cove	John McLean	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8	West Bay	Vacant	2	150	69	.....	2	.....	2	4	.....	60	5
	St. Peter's Station		1	20	2	.....	.....	.....	5	.....	.....	40	4
9	Malagawatch	"	1	90	30	7	3	.....	15	5	50	60	4
	N. Mountain Station		1	27	5	2	.....	.....	3	.....	.....	30	2
10	Big Intervale, N.E. Margaree Station	"	1	25	9	7	.....	.....	3	.....	.....	.....	.....
11	River Inhabitants	"	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total		20	1162	760	221	16	63	168	45	510	642	53

* Sixty at each of six meetings in different sections of the congregation.

FINANCIAL RETURNS.

FOR THE YEAR ENDING APRIL, 1879.

FINANCES.														
Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Funds.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for All purposes	No.
$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
800 00	800 00	.....	800 00	25 00	.....	25 00	.....	20 00	24 00	.....	.....	984 00	2
600 00	530 00	1270 00	730 00	.....	6 00	21 00	8 00	20 00	.....	8 00	18 00	811 00	3
600 00	300 00	.....	350 00	5 00	2 00	3 00	5 00	5 00	.....	2 50	3 50	376 00	4
850 00	650 00	.....	1350 00	10 40	6 00	20 00	20 00	27 00	23 00	2 50	7 00	1465 95	5
720 00	555 87	300 83	1126 33	10 00	.....	5 89	7 50	13 35	.....	.....	2 00	165 07	6
682 00	600 00	350 00	670 00	4 00	8 71	8 00	12 00	21 00	.....	5 59	9 00	738 00	7
800 00	800 00	.....	1387 65	5 00	2 00	10 00	10 00	10 00	7 30	2 00	5 50	1442 45	8
553 00	303 36½	404 47	321 36½	10 00	6 00	.....	5 00	.....	9 00	.....	4 00	355 36½	9
569 00	381 75	311 00	.....	2 80	1 00	2 00	2 00	2 00	1 00	2 85	14 15	409 55	10
600 00	600 00	.....	850 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
.....	80 50	95 25	80 50	.....	.....	.....	5 75	.....	.....	.....	.....	86 25	13
6774 00	5601 48½	2671 55	7755 84½	72 20	31 71	94 89	75 25	118 35	64 30	23 44	63 15	7833 63½	

FOR THE YEAR ENDING MARCH 31st, 1879. (*a*)

.....	420 43	.....	458 43	5 00	7 50	5 27	18 07	17 73	12 85	.....	25 40	550 25	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
300 00	293 00	7 00	323 00	.....	3 05	.....	12 52	5 15	.....	4 74	6 22½	354 63½	3
266 00	210 56	272 44	240 56	.....	1 65	.....	8 00	6 00	.....	3 26	6 00	265 56	
600 00	284 95	.....	71 93	7 93	3 00	4 00	5 40	9 00	.....	.....	16 34	402 55	4
80 00	48 40½	.....	.....	3 34	.....	.....	.....	.....	.....	3 00	3 68	58 42½	
700 00	600 00	.....	160 00	31 38	18 75	19 18	26 64	47 22	11 80	18 58	12 25	†945 80	5
320 00	183 75	390 75	1000 00	2 39	.....	1 77	4 10	4 99	.....	3 48	12 95	1213 43	6
320 00	177 60	352 40	177 60	3 00	1 00	4 00	5 00	4 00	.....	5 00	17 50	217 10	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	1240 00	.....	.....	.....	.....	13 85	.....	.....	5 00	1258 85	8
.....	.....	30 00	.....	.....	.....	66 00	.....	17 00	.....	.....	.....	83 00	
.....	.....	.....	.....	2 70	25 00	108 00	5 95	11 50	.....	.....	4 00	157 15	9
.....	.....	.....	.....	.....	.....	48 00	.....	.....	.....	.....	2 00	50 00	
.....	113 35	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	115 35	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
2586 00	2332 04½	1052 59	3671 52	55 74	59 95	256 22	85 68	136 44	24 65	38 06	113 43½	5672 10	

(*a*) The financial year of some of the above congregations is reckoned from January 1st to December 1st, 1878, viz., Nos. 3, 5, and 9, also 3 of the stations.

† The congregation of Mabou contributed to the Theological Hall, Halifax, in addition to the above amount $433, in all $1,378 80, being $21 21 per family. None of the other congregations reported the amount contributed to said Hall.

PRESBYTERY OF PICTOU.

No.	Name of Congregation.	Name of Pastor.	No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
1	United Church	G. Walker, *Pastor Emeritus*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		Ephraim Scott	1	170	330	26	21	.....	22	12	170	225	34
2	French River	A. P. Miller	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Blue Mountain and Barney's River	D. B. Blair	2	100	244	9	5	.....	21	8	24	.....	.....
			1	65	240	13	3	.....	14	7	18	.....	.....
4	Hopewell	Alex. Maclean	1	100	260	10	2	.....	16	8	40	90	9
5	Prince Street Church	W. Donald	1	180	350	30	8	.....	16	8	175	193	22
6	Knox Church, Pictou	Alex. Ross	2	130	260	7	11	.....	25	9	150	200	20
7	Central Church	James Thompson	1	74	180	4	4	.....	6	7	40	100	8
8	West River	Geo. Roddick	2	120	240	10	8	.....	10	7	100	150	13
9	Westville and Middle River	John Lees	1	147	240	18	27	125	19	4	92	132	15
			1	46	60	4	9	.....	2	5	25	40	4
10	Antigonish and Cape George	Peter Goodfellow	2	120	229	11	7	15	13	8	200	150	11
			1	29	66	16	2	2	7	3	30	40	5
11	Sharon Church	T. Cumming	1	165	264	34	6	.....	28	6	125	162	26
12	Green Hill	W. Stuart	1	91	181	23	10	6	14	8	100	100	12
13	James' Church	E. A. McCurdy	1	140	285	21	23	.....	24	6	80	330	29
14	East River	A. McL. Sinclair	2	200	330	9	.....	.....	30	12	180	320	30
15	Union Centre and Lochaber	J. F. Forbes	2	140	332	9	34	75	26	10	200	175	17
16	Glenelg, Caledonia, and East River, St. Mary's	R. Cumming	4	200	512	22	22	.....	36	10	200	195	27
17	Sherbrooke and Goldenville	J. Quinn	3	145	290	14	4	.....	24	5	150	220	24
18	Little Harbour and Fisher's Grant	W. Maxwell	2	106	220	8	4	.....	15	8	100	85	12
19	Scotsburn and Saltsprings	Alex. Stirling	2	106	260	8	7	.....	12	10	60	120	7
20	Merigomish	Vacant	1	130	320	12	8	.....	22	10	150	100	17
21	Sutherland's River and Vale Colliery	W. T. Bruce	2	103	172	7	4	80	12	4	80	150	20
22	French Mission	T. Brouillette	2	27	20	20	3	15	15	.....	12	15	3
	Total		40	2834	5900	344	232	318	429	175	2496	3292	365

PRESBYTERY OF WALLACE.

1	New Annan	James Watson, (Ret'd).	1	75	174	21	2	.....	13	9	50	115	14
2	Springhill	Chas. G. Glass, A.M.	1	55	52	9	4	.....	20	3	30	75	9
3	Goose River	W. S. Darragh	1	31	100	5	3	21	6	6	.....	.....	.....
4	Wallace—St. Matthew's	James Murray	3	107	164	.....	7	.....	12	8	.....	.....	.....
5	River John	H. B. Mackay	1	135	277	9	28	20	20	8	50	200	15
6	Amherst	Thos. Tallach.	1	45	65	6	3	.....	6	4	45	52	6
*7	Wallace—Knox Church	S. Boyd	6	120	146	2	3	.....	5	12	135	133	16
8	Tatamagouche	Thos. Sedgwick	4	150	281	2	7	.....	10	9	150	200	30
9	Pugwash	Vacant	5	126	166	.....	.....	.....	.....	8	.....	.....	.....
10	Earltown and N. B. R. J.	"	3	120	156	3	4	...	6	12	150	240	22
11	Wentworth	"	3	12	33	4	2	7	6	4	20	.....	.....
12	Shemogue and P. Elgin	"	5	48	83	12	2	.....	9	5	.....	.....	.....
	Total		34	1024	1697	73	65	48	113	88	630	1015	112

*Rev. S. Boyd, inducted July 9th, 1878.

PRESBYTERY OF TRURO.

1	First Pres. Church, Truro	Wm. McCulloch, D.D.	2	155	248	.....	.....	.....	.....	8	.....	340	31
2	Clifton	James Byers	4	150	180	11	4	.....	14	8	55	120	13
3	Great Village	James Maclean	1	120	198	31	8	.....	38	7	75	110	12
4	Riverside	Alex. Cameron	3	108	209	17	16	.....	8	8	120	174	16
5	West Truro	Andrew Burrows, B.A.	3	120	206	19	13	.....	19	5	80	220	30
6	St. Paul's Church, Truro	John McMillan, B.D.	1	105	139	26	20	.....	19	8	100	260	22

FOR THE YEAR ENDING DECEMBER 31st, 1878.

FINANCES.

Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Fund.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.	No.
$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
1200 00	1700 00	.....	*2623 87	132 58	130 00	115 00	134 13	600 00	.....	.....	20 00	3755 58	1
.....	200 68	.....	230 68	.....	.....	.....	.....	8 00	8 00	2 51	.....	248 19	2
400 00	415 10	.....	480 10	10 31	90 00	28 66	61 03	35 21	15 75	.....	9 50	730 56	3
300 00	500 00	.....	345 00	3 55	.....	.....	7 23	16 19	15 29	.....	6 67	393 95	3
900 00	900 00	.....	1010 00	.....	.....	33 66	8 75	66 68	.....	20 50	7 00	1146 59	4
1500 00	1500 00	.....	2401 39	38 84	49 68	62 93	55 65	133 36	63 47	.....	26 00	3134 28	5
1000 00	1000 00	.....	1377 18	40 50	245 88	34 50	40 15	106 44	30 00	20 00	15 50	2010 15	6
600 00	600 00	.....	650 00	28 75	.....	8 40	.....	30 19	11 74	.....	12 00	818 18	7
700 00	700 00	.....	800 00	10 00	65 00	10 60	20 00	25 00	20 00	.....	8 00	958 00	8
500 00	375 00	125 00	461 83	4 05	1 35	5 00	3 55	4 55	5 35	12 10	6 00	878 78	9
300 00	300 00	75 00	336 20	3 15	1 20	11 35	5 95	5 65	.....	6 85	5 20	375 55	9
720 00	720 00	.....	916 00	.....	18 77	22 55	40 23	89 96	35 31	8 00	18 00	1527 04	10
180 00	180 00	.....	180 00	.....	6 23	5 57	15 02	12 54	6 59	2 00	2 00	180 15	10
1000 00	1000 00	.....	1557 60	20 00	138 00	72 50	18 00	80 00	15 00	10 00	12 00	1557 60	11
700 00	740 00	.....	1067 72	5 70	176 73	14 74	11 85	79 29	23 65	4 85	9 00	1393 53	12
1000 00	1000 00	.....	1438 17	33 15	226 21	31 61	47 81	214 85	29 88	.....	18 00	2039 18	13
.....	950 00	.....	1105 00	15 00	15 00	13 00	8 00	122 00	.....	9 00	14 00	1675 00	14
900 00	900 00	136 70	1160 30	18 00	152 00	24 00	18 00	32 70	24 00	5 50	17 00	1451 50	15
900 00	800 00	100 00	3600 00	9 00	.....	11 00	.....	86 00	.....	.....	9 50	4615 50	16
900 00	900 00	.....	1010 00	6 00	10 00	20 00	36 00	54 00	38 91	.....	17 00	1348 91	17
600 00	600 00	.....	799 92	3 85	58 50	7 50	24 50	34 70	.....	3 00	5 00	941 52	18
600 00	600 00	.....	600 00	12 25	.....	16 00	23 50	121 50	.....	11 50	18 00	802 75	19
700 00	700 00	.....	800 00	8 50	10 00	15 00	10 98	30 00	18 55	.....	.....	878 71	20
700 00	700 00	59 41	732 74	6 30	4 50	13 00	8 88	21 94	30 34	.....	7 50	825 20	21
550 00	20 00	.....	25 00	.....	.....	.....	.....	.....	.....	.....	.....	25 00	22
16800 00	17750 78	496 11	25158 70	409 48	1399 05	575 97	599 23	2010 75	391 83	115 81	262 87	33711 40	

* Exclusive of $500 paid to the Pastor Emeritus, and added to Contributions for *all* purposes.

FOR THE YEAR ENDING DECEMBER 31st, 1878.

.....	238 26	43 05	554 37	10 00	.....	10 00	8 50	10 00	.....	.....	4 95	597 82	1
600 00	600 00	.....	1200 00	.....	.....	.....	4 00	6 00	10 00	.....	.....	1220 00	2
.....	100 00	.....	112 00	.....	.....	.....	.....	12 00	.....	.....	.....	124 00	3
725 00	600 00	.....	.....	9 30	.....	9 49	4 65	9 79	.....	4 00	6 01	45 24	4
.....	726 00	.....	852 00	40 00	.....	40 00	50 00	133 55	18 00	15 00	20 00	1168 55	5
775 00	650 00	18 16	927 00	.....	.....	10 00	7 06	5 31	10 30	3 00	10 00	972 67	6
550 00	550 00	.....	364 00	11 00	7 50	.....	.....	52 29	22 50	.....	9 00	466 29	7
.....	686 10	.....	1184 29	56 00	55 00	16 63	16 30	53 00	18 55	10 00	20 00	1429 77	8
.....	.....	138 40	.....	17 50	42 27	.....	18 23	15 55	.....	.....	5 00	98 55	9
.....	260 00	80 00	260 00	6 25	59 00	.....	4 00	23 17	.....	.....	8 15	360 77	10
.....	158 00	.....	189 33	.....	.....	5 00	4 00	15 00	.....	.....	4 00	217 33	11
.....	164 00	.....	164 00	.....	.....	.....	22 00	10 03	.....	.....	4 00	200 03	12
2650 00	4732 36	279 61	5806 99	150 25	163 77	91 12	138 74	345 69	79 35	32 00	91 11	6901 02	

FOR THE YEAR ENDING DECEMBER 31st, 1878.

1200 00	1200 00	.....	2462 03	.....	30 00	124 08	10 00	150 07	25 00	.....	.....	2801 18	1
700 00	640 00	60 00	710 00	11 81	7 00	18 00	22 75	40 00	17 15	.....	28 00	854 71	2
800 00	850 00	.....	1936 00	10 00	14 00	10 00	12 00	54 00	16 00	.....	13 00	2065 00	3
700 00	700 00	.....	897 00	25 25	25 50	32 57	12 14	52 69	40 30	.....	16 00	1102 45	4
1200 00	1200 00	.....	1836 37	60 00	.....	57 53	44 72	57 53	57 15	.....	17 00	2170 30	5
800 00	800 00	.....	1310 39	50 00	60 00	50 00	15 00	96 00	.....	12 00	25 56	1889 48	6

PRESBYTERY OF TRURO.

No.	Name of Congregation.	Name of Pastor.	Statistics. No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and adherents.	No. of Baptisms.	No. of Elders.	No. Attending Weekly Prayer Meetings.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
7	Upper Londonderry	James Sinclair	3	155	204	7	3	.....	6	7	300	150	12
8	Ouston	J. H. Chase, M.A	2	100	181	6	6	.....	15	6	180	170	20
9	Stewiacke	Edward Grant	3	152	291	8	10	.....	17	9	270	346	33
10	Mid. Stewiacke & Brookfield.	Edwin Smith, B.A.	2	150	248	14	10	.....	19	15	135	200	27
11	Acadia	John Logan, B.A	3	140	153	68	5	.....	59	4	130	90	12
12	Coldstream*	James S. Carruthers	5	100	169	39	2	40	20	10	150	220	22
13	Parrsboro'†	Alex. W. McLeod, M.A	5	100	111	21	4	20	6	8	45	60	6
14	Springside‡	Vacant	2	119	240	4	4	.....	10	6	150	170	26
15	Economy & Five Islands§	"	3	130	255	27	2	.....	8	10	150	60	8
	Mission Stations.												
1	North River		4	40	44	5	1	.....	2	4	100	85	11
2	Maccan												
	Total	13 Min., 2 Vac., 2 M. S.	46	1944	3076	303	108	60	260	123	2040	2775	301

* Settled during the Year. † Settled during the year.
‡ Rev. J. C. Meek inducted January, 1879. § Rev. A. F. Thomson inducted March, 1879.

PRESBYTERY OF HALIFAX,

1	Annapolis and Bridgetown	Vacant	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	Bermuda, Warwick	Walter Thorburn	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	" St. Andrew's	James McKeen	1	32	56	.....	.....	.....	.....	.....	.....	.....	.....
4	Cornwallis, South, and Wolfville	John B. Logan, A.M.	2	47	138	11	6	.....	15	4	70	100	13
5	Cornwallis, North and West	Vacant	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6	Dartmouth	Peter M. Morrison	1	100	140	19	13	.....	21	6	60	150	17
7	Elmsdale and Nine Mile River	Vacant	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8	Gays River and Milford	Vacant	2	120	258	.....	.....	.....	.....	.....	.....	.....	.....
9	Gore and Kennetcook	Adam Gunn	3	75	185	12	7	.....	17	8	100	120	15
10	Halifax, Chalmers'	C. B. Pitblado	1	75	249	24	20	.....	24	7	180	210	21
11	" Fort Massey	R. F. Burns, D.D.	1	90	238	26	14	.....	10	8	100	203	21
12	" Poplar Grove	Allan Simpson	1	108	204	21	24	.....	16	5	100	165	24
13	" Richmond and N. W. Arm	A. L. Wyllie	3	66	71	.....	1	.....	2	3	45	114	18
14	" St. Andrew's	Thos. Duncan	1	80	104	6	12	.....	9	5	80	213	31
15	" St. John's	John Forrest	1	140	265	15	12	.....	24	12	150	286	34
16	" St. Matthew's	Robert Laing	1	200	345	12	6	.....	20	8	130	343	54
17	Kempt and Walton	John McLean	2	40	77	6	3	.....	11	3	20	20	.....
18	Lawrencetown, etc.	Alex. Stuart	3	50	61	4	.....	36	9	6	65	25	4
19	Little River and Meaghers Grant	Duncan McKinnon	4	150	145	8	2	3	18	13	60	150	14
20	Maitland	Vacant	4	110	200	10	5	.....	12	5	120	300	30
21	Musquodoboit Harbor	James Rosborough	4	58	123	6	1	.....	15	10	60	102	10
22	" Middle	Robt. Sedgwick, D.D.	2	100	200	19	4	.....	14	7	100	.....	.....
23	" Upper	J. Simpson, B.A.	3	102	216	26	4	12	25	8	160	175	24
24	Newport	E. G. McNab	4	80	204	22	4	.....	5	4	50	20	4
25	Noel	Samuel Bernard	5	45	105	9	8	.....	7	7	125	220	16
26	Sheet Harbor	A. B. Dickie	8	100	226	34	5	12	22	11	90	145	18
27	Shubenacadie and Stewiacke	M. G. Henry	2	168	259	23	10	30	29	10	130	270	24
28	St. Croix and Ellershouse	Vacant	2	75	128	.....	.....	.....	.....	.....	.....	.....	.....
29	Windsor	A. J. Mowatt	1	125	275	7	15	.....	14	10	100	200	16
	Total		70	2356	4472	313	176	93	339	160	2095	3531	408

FOR THE YEAR ENDING DECEMBER 31st, 1878—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Funds.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.	No.
$ c.	$ c.		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
800 00	720 00	.....	2170 00	30 00	16 00	35 00	20 00	65 00	24 00	7 00	22 00	2389 00	7
863 00	800 00	.....	1600 00	25 00	25 00	25 00	38 67	76 50	36 08	7 00	23 00	1856 25	8
800 00	871 00	.....	986 00	25 78	22 12	17 00	17 25	64 07	23 64	.....	13 00	1350 32	9
725 00	730 00	.....	814 00	30 00	15 00	80 00	17 00	175 00	.....	.....	12 00	1143 00	10
700 00	570 00	30 00	628 79	15 00	5 00	20 00	5 00	13 84	30 54	3 50	15 00	736 67	11
700 00	450 00	.....	500 00	27 83	22 33	10 20	30 00	69 62	.....	.....	16 00	675 98	12
750 00	550 00	.....	684 19	.....	.....	.....	6 75	18 94	.....	.....	8 50	718 38	13
.....	.....	.....	460 00	10 00	.....	46 85	23 00	43 00	11 32	.....	20 00	633 88	14
.....	468 00	.....	800 00	13 00	.....	19 50	12 75	19 50	3 05	.....	4 60	872 40	15
.....	100 00	.....	150 00	.....	.....	.....	.....	.....	.....	.....	.....	150 00	1 2
10675 00	10649 00	90 00	17944 77	333 67	241 95	545 73	287 03	996 66	284 23	29 50	234 66	21409 09	

FOR THE YEAR ENDING DECEMBER 31st, 1878.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
750 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
750 00	750 00	.....	1203 24	.....	4 00	.....	6 60	8 20	34 86	7 75	14 80	1279 45	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
1200 00	1200 00	.....	2731 00	55 00	39 00	36 50	40 00	95 00	39 60	15 00	18 40	3068 00	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
700 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
600 00	700 00	.....	736 00	15 00	11 00	15 00	29 50	42 00	.....	3 87	9 00	861 37	9
1600 00	1600 00	.....	2338 55	35 50	11 12	34 75	29 17	91 05	233 50	.....	29 25	3609 79	10
3000 00	3000 00	.....	4918 00	321 00	2415 00	170 00	75 00	250 00	258 00	30 00	13 00	8450 00	11
1400 00	1400 00	.....	2126 00	81 00	239 67	42 00	33 02	96 44	87 79	.....	20 50	2990 64	12
800 00	600 00	73 17	712 00	28 17	8 00	15 80	28 00	27 43	.....	.....	3 00	822 40	13
1600 00	1600 00	.....	2750 00	20 50	584 00	40 00	12 50	127 60	132 00	12 50	31 50	3710 60	14
1700 00	1700 00	.....	2724 69	74 00	60 00	30 00	.....	105 22	40 00	.....	17 00	3050 91	15
2200 00	2000 00	.....	3651 26	145 00	262 23	121 00	56 00	297 00	313 00	97 50	38 00	8649 11	16
620 00	331 00	.....	348 14	5 00	3 72	5 00	6 00	5 00	8 00	.....	.....	380 86	17
460 00	309 19	66 81	443 96	6 00	4 00	6 00	4 00	8 00	2 50	5 00	3 00	509 27	18
700 00	700 00	.....	735 00	7 00	.....	5 00	2 00	8 00	5 00	.....	11 50	773 50	19
1200 00	1200 00	.....	1297 00	47 00	1067 50	36 17	27 00	135 30	10 00	.....	25 00	2844 97	20
600 00	400 00	205 00	750 38	5 65	6 60	.....	3 00	12 00	15 00	3 00	2 00	797 72	21
760 00	684 00	291 00	718 90	1 50	0 20	16 92	3 49	48 01	9 50	.....	.....	798 52	22
700 00	700 00	.....	760 00	6 00	3 00	10 00	8 00	46 00	16 56	.....	5 25	848 81	23
700 00	700 00	.....	921 88	10 00	55 00	10 00	10 00	15 00	23 46	5 00	14 00	1064 34	24
600 00	421 00	180 00	440 00	12 37	7 00	12 73	8 13	15 15	.....	.....	13 00	508 38	25
600 00	600 00	.....	899 10	19 38	29 20	44 08	13 71	86 37	11 17	3 25	5 50	1111 76	26
900 00	900 00	.....	1578 00	43 00	28 50	.....	58 68	75 43	21 00	12 34	.....	1806 17	27
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28
1200 00	1200 00	.....	1500 59	40 00	40 00	20 50	51 45	110 87	13 17	31 00	.....	1807 52	29
25340 00	22695 19	815 98	34783 69	978 07	4878 74	671 45	505 25	1699 16	1274 11	226 21	273 70	49744 09	

PRESBYTERY OF LUNENBURG AND YARMOUTH.

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
1	La Have	Donald McMillan	1	110	150	5	1	2	12	6	80	370	10
2	St. John's, Yarmouth	William Robertson	1	82	126	.....	11	.....	7	4	30	100	16
3	Shelburne and Lockeport	E. D. Millar, B.A.	11	117	107	.....	6	.....	6	4	80	160	23
4	Riversdale	Thomas H. Murray	7	44	47	5	.....	.....	4	5	.....	25	.....
5	New Dublin	Daniel McGregor, B.A.	3	62	39	2	1	.....	14	2	60	150	13
6	Mahone Bay	D. Stiles Fraser, B.A.	4	96	78	14	1	.....	21	4	70	58	6
	VACANCIES.												
7	Lunenburg	Wm. Duff (retired)	4	96	80	.....	.....	.....	.....	4	.....	64	12
8	Bridgewater		3	104	107	11	.....	20	20	6	25	110	13
9	Clyde and Barrington		5	70	[illegible]	.....	3	.....	4	4	12	82	9
10	Carleton and Chebogue		2	30	81	.....	.....	.....	.....	5	.....	90	16
	Total		41	811	905	37	23	22	88	44	357	1209	118

PRESBYTERY OF ST. JOHN, N. B.,

1	St. Paul's Ch., Fredericton	John M. Brooke, D.D.	1	100	199	.....	9	.....	3	5	30	90	9
2	St. John's Church, St. John	James Bennett, D.D.	1	100	108	4	6	.....	16	4	.....	150	15
3	Springfield & English Settl't.	Lewis Jack	6	55	114	.....	.....	.....	5	8	30	30	3
4	Bocabec and Waweig	William Millen.	5	46	46	3	3	.....	13	3	70	65	8
5	Calvin Church, St. John	D. M. Maclise, D.D.	1	102	270	7	.....	.....	12	5	75	120	14
6	Harvey and Acton	Edward Roberts	2	121	207	5	.....	70	14	9	60	100	8
7	St. Paul's, Woodstock	Jas. McGregor Mackay	1	40	22	9	.....	.....	2	1	20	48	6
8	St. Stephen's, St. John.	Donald Macrae, M.A.	1	197	175	19	24	70	28	7	60	282	23
9	Chipman	Samuel Johnson	6	60	80	6	1	.....	28	4	70	90	6
10	Sussex and Union	James Gray, M.A.	4	64	107	23	4	.....	26	1	.....	84	10
11	St. David's Church, St. John.	D. Waters, M.A., LL.D.	1	212	343	26	13	.....	20	12	100	352	25
12	Buctouche, Shediac, &c.	J. D. Murray	4	77	65	5	4	.....	11	7	40	25	14
13	St. John's Church, Moncton	Joseph Hogg	1	135	192	25	6	.....	30	7	100	275	23
14	St. Andrew's Ch., St. John	William Mitchell, B.A.	1	166	188	.....	7	.....	9	5	125	250	20
15	St. Stephen	William P. Begg, M.A.	1	60	69	20	3	.....	15	4	25	100	12
16	Carleton, St. John.	J. C. Burgess, B.A.	1	83	109	13	14	21	16	5	50	.....	.....
17	Nashwaak and Stanley	Peter Melville, B.	8	130	133	48	.....	.....	.....	6	30	180	22
18	Richmond	Kenneth McKay, B.A.	4	100	176	6	5	.....	15	6	40	180	15
19	Prince William.	William Ross, B.A.	6	75	90	5	.....	.....	8	9	40	110	17
20	Kincardine.	S. Russell, Ord. Mis.	4	86	200	4	.....	.....	17	8	66	17	.....
21	Grand Falls	M. R. Paradis, Ord. Mis.	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
22	Greenock Ch., St. Andrew's	William McCullough.*	1	53	68	.....	.....	.....	.....	.....	.....	100	.....
23	Glassville and Florenceville.	Vacant	9	50	66	8	3	.....	10	7	40	100	22
24	St. James and Scotch Ridge.	"	2	59	79	6	1	.....	5	8	.....	30	5
25	Campbell Settlement	"	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26	St. George	"	1	.....	54	.....	.....	.....	.....	.....	.....	.....	.....
27	Baillie and Tower Hill.	"	4	41	72	.....	.....	.....	.....	.....	.....	.....	.....
28	Salt Springs & Hammond R'r.	"	3	50	76	.....	.....	.....	.....	.....	.....	.....	.....
	MISSION STATIONS.												
1	Pisarinco.		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	Nerepis and Jerusalem		2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Hopewell, &c.		4	56	55	.....	.....	.....	.....	.....	.....	.....	.....
4	Quaco		2	17	8	.....	.....	.....	.....	.....	.....	120	.....
5	Black River		2	76	5	.....	.....	.....	.....	.....	.....	45	.....
6	Waterford, Londonderry, &c.		4	51	75	.....	.....	.....	.....	.....	.....	.....	.....
7	Iobique		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8	Littleton		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total		93	2482	3451	242	103	161	293	131	1071	2943	277

*To be inducted June 4th, 1879.

Returns not all to same date. Presbytery has not fixed a certain date for all congregations.

FINANCES.

Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Funds.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.	No.
$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
600 00	600 00	.....	650 00	10 00	10 00	12 00	5 00	15 00	41 20	5 00	10 00	858 20	1
1200 00	1200 00	.....	2207 00	.....	.....	.....	10 00	.....	.....	.....	32 84	2456 84	2
800 00	800 00	180 00	890 00	15 50	19 00	11 00	8 25	38 00	30 00	.....	29 00	1040 75	3
600 00	400 00	236 60	620 00	8 0	4 00	3 00	3 00	28 92	.....	5 00	7 00	678 92	4
600 00	400 00	214 70	625 00	8 00	14 00	5 00	2 00	6 00	16 84	.....	13 50	690 34	5
500 00	500 00	180 00	660 00	5 17	.....	.....	3 94	21 91	13 83	.....	16 82	720 67	6
1300 00	1288 00	100 00	1388 00	.....	.....	.....	6 05	.....	.....	.....	20 00	1114 05	7
800 00	800 00	.....	1675 00	.....	10 00	5 00	10 00	10 00	.....	5 00	18 00	1733 00	8
.....	110 00	80 00	310 00	4 79	.....	.....	1 74	4 21	4 76	.....	.....	325 50	9
575 00	425 00	.....	.....	.....	.....	.....	.....	.....	6 00	.....	.....	431 00	10
6975 00	6523 00	991 30	9025 00	51 46	57 00	36 00	49 98	124 04	112 63	15 00	147 16	10049 27	

FOR THE YEAR ENDING MARCH 31st, 1879.

1400 00	2400 00	.....	2667 95	8 00	15 00	.....	10 00	.....	20 00	15 00	28 00	2763 95	1
1200 00	1200 00	.....	1900 00	20 00	10 00	20 00	10 00	25 24	.....	10 00	.....	2042 24	2
450 00	240 00	60 00	280 00	12 00	.....	5 00	.....	4 00	.....	.....	15 00	316 00	3
.....	337 75	.....	337 75	8 00	4 00	6 00	2 00	6 00	.....	2 00	4 00	369 75	4
1800 00	1800 00	650 00	3178 56	.....	.....	.....	.....	.....	.....	.....	42 55	3221 11	5
700 00	700 00	.....	700 00	.....	.....	6 39	.....	4 25	.....	.....	12 00	722 64	6
700 00	500 00	100 00	430 00	14 00	8 00	.....	11 13	11 13	6 00	.....	6 00	586 26	7
2000 00	2000 00	.....	3926 35	43 74	.....	29 58	21 65	19 75	.....	37 25	20 00	4098 32	8
525 00	450 00	.....	462 00	.....	6 00	14 00	5 00	22 00	.....	.....	12 00	521 00	9
500 00	384 00	41 67	658 73	8 80	5 18	11 19	6 66	8 17	10 00	.....	.....	708 73	10
2500 00	2500 00	.....	8347 76	50 00	90 00	50 00	30 00	80 00	30 00	40 00	100 00	8817 76	11
525 00	400 00	.....	650 00	10 00	5 73	6 00	6 30	25 00	40 73	2 00	6 00	751 66	12
1200 00	120 00	.....	1787 20	30 00	20 00	25 00	30 00	45 50	70 00	.....	35 46	2044 16	13
2500 00	2500 00	.....	23125 52	.....	.....	22 50	.....	.....	75 30	.....	25 00	23724 32	14
900 00	900 00	96 95	1008 80	.....	6 77	6 03	8 76	7 44	12 00	8 13	8 00	1065 73	15
800 00	600 00	80 00	740 00	23 00	6 00	6 50	.....	6 50	3 25	5 00	15 00	805 25	16
700 00	500 00	.....	500 00	10 20	3 50	7 35	2 15	4 50	.....	10 00	12 30	550 00	17
725 00	.....	180 00	1662 00	15 00	15 00	15 00	12 00	48 84	17 16	17 00	53 00	1855 00	18
600 00	500 00	.....	500 00	30 00	4 00	5 00	.....	15 00	.....	.....	13 00	567 00	19
600 00	.....	20 00	47 00	2 50	.....	10 00	.....	4 00	.....	.....	.....	63 50	20
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22
.....	136 90	.....	446 10	.....	.....	.....	.....	.....	.....	.....	.....	446 10	23
.....	297 00	.....	330 25	4 58	.....	.....	20 00	7 00	12 90	.....	.....	374 73	24
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
20325 00	19545 65	1228 62	53685 77	289 82	199 18	245 54	175 65	344 32	297 34	146 38	408 31	56415 21	

PRESBYTERY OF MIRAMICHI,

No.	Name of Congregation.	Name of Pastor.	No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
			STATISTICS.										
1	Blackville and Derby	Thomas G. Johnstone.	4	68	48	5	2	.....	34	3	.....	17	2
2	River Charlo	Thomas Nicholson	4	130	117	30	7	32	23	6	30	170	8
3	St. James', Newcastle	James Anderson	3	200	250	18	8	40	65	6	50	240	24
4	St. John's, Dalhousie	Alexander Russell	4	92	109	11	4	.....	24	7	60	150	18
5	St. Luke's, Bathurst	S. Houston, M.A	2	108	145	12	9	.....	12	9	20	115	11
6	Tabusintac and Burnttchurch	William Fogo	4	110	61	4	.....	.....	22	6	40	51	.....
7	St. John's, Chatham	J. F. McBain	1	121	122	37	8	40	21	5	40	100	12
8	St. Stephen's, Black River	John Robertson, M.A.	4	60	70	2	.....	.....	38	4	60	50	10
9	New Carlisle, etc	Wm. Murray, M.A	3	92	70	10	.....	.....	29	5	.....	75	10
10	St. Andrew's, Campbelton	J. C. Herdman, B.D.	2	133	138	15	5	37	23	6	50	94	8
11	St. Andrew's, Richibucto	Malcolm McKenzie	3	250	134	9	2	.....	56	9	250	200	24
12	St. Andrew's, Chatham*	Robert Jardine, D. Sc.	2	270	300	.....	.....	.....	10	10	50	120	14
13	St. Andrew's, Redbank	Vacant	5	63	68	5	.....	.....	6	5	.....	24	2
14	St. Mark's, Bass River	"		75	32	.....	.....	.....	10	1	.....	30	5
	Mission Stations.	Name of Catechist.											
1	Metepedie	J. R Pollock	3	36	43	13	3	.....	11	3	20	30	4
2	Escuminec		2	46	38	8	2	10	15	3	.....	60	8
3	New Bandon	— Trussle	4	23	21	1	1	.....	3	0	.....	30	.....
	Total		55	1876	1766	180	51	159	402	88	670	1556	160

* Recently settled.

PRESBYTERY OF PRINCE EDWARD ISLAND,

	Bedeque	R. S. Patterson, A.M.	1	80	160	8	6	.....	12	8	30	120	7
	Cove Head	James Allan	1	40	65	2	5	.....	20	3	50	80	8
3	Third Pres. Ch., Charl'tw'n.*	Isaac Murray, D.D.	1	30	.....	.....	.....	.....	5	3	30	130	.....
4	Valleyfield & Brown's Creek.	Alexander Munro	5	161	125	5	.....	.....	34	40	30	130	.....
5	St. James' Ch. Charlottetown	K. McLennan, A. M.	1	140	180	8	10	.....	15	6	60	112	17
6	St. Peter's and Brackley Point Roads	William Scott	2	70	80	5	1	.....	25	3	45	60	7
	Richmond Bay	Henry Crawford.	5	110	220	15	5	.....	25	9	250	300	30
	Zion Ch., Charlottetown	John M. McLeod	1	120	203	8	22	.....	17	5	75	130	11
	Summerside	Neil McKay	1	120	254	13	34	.....	16	5	50	130	18
10	Georgetown, Cardigan and Montague	John McKinnon	5	250	123	16	.....	.....	32	10	150	150	14
11	Princetown	Robert Laird	3	138	310	5	9	30	17	8	65	290	25
12	Mt. Stewart & W. St. Peter's.	Wm. R Frame	2	100	161	11	7	.....	24	8	200	150	12
13	St. Peter's Bay	Samuel C. Gunn	3	110	121	10	1	.....	12	9	50	45	8
14	West and Clyde Rivers and Brookfield	William Grant	3	120	124	4	1	.....	21	6	23	100	6
15	W. Cape, Campbleton & Brae	Charles Fraser	5	94	170	10	4	.....	30	7	40	120	15
16	Alberton and Tignish	Arthur F. Carr, A.M.	4	200	454	15	5	.....	28	8	100	150	27
17	Woodville	John Sutherland	8	180	130	6	1	.....	23	5	40	80	8
18	Cavendish and N. Glasgow	W. P. Archibald, A.M.	5	100	189	1	8	.....	13	10	60	125	13
19	Murray Harbor	Ernest S. Bayne, A.M.	4	130	170	12	6	12	25	6	130	100	8
20	Belfast†	A. S. Stewart	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21	Dundas	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
22	Tryon and Bonshaw	"	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23	Strathalbyn	"	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24	New London & Summerfield.	"	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25	Bay Fortune and Souris	John G. Cameron	3	125	188	13	.....	.....	34	6	60	80	14
	Total		70	2418	3527	167	125	42	[illegible]	165	1538	2582	248

* Only five months settled. † Only one month settled.

FOR THE YEAR ENDING 31st DECEMBER, 1878.

FINANCES.

Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Funds.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.	No.
$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
600 00	460 00	.....	702 00	5 00	209 77	10 00	12 00	24 00	14 50	30 00	31 50	1038 77	1
600 00	560 00	.....	1010 00	.....	79 00	3 80	8 00	30 00	.....	6 00	26 00	1162 80	2
1000 00	1000 00	100 00	†5755 17	12 55	192 93	20 00	11 52	24 98	20 00	.....	53 00	5549 95	3
750 00	750 00	.....	822 00	.....	6 40	9 00	12 75	24 30	22 40	8 00	25 06	929 91	4
1000 00	910 00	70 00	990 00	22 00	28 00	20 00	15 00	35 00	7 55	15 00	44 50	1177 05	5
540 00	360 00	70 00	420 00	15 00	.....	.....	.....	.....	3 30	.....	4 30	227 60	6
1000 00	1000 00	.....	1255 35	35 00	27 00	24 00	30 00	40 60	36 95	13 79	21 82	1484 51	7
600 00	412 66	87 34	452 66	3 75	3 50	10 50	5 25	9 50	9 60	4 65	14 25	513 66	8
500 00	300 00	73 00	459 08	20 00	7 00	4 00	15 00	13 00	4 00	8 00	13 00	543 08	9
800 00	800 00	.....	1069 45	14 00	10 00	.....	7 00	25 19	6 50	12 29	61 45	1385 13	10
1000 00	1000 00	217 90	899 35	.....	.....	22 42	.....	.....	20 41	.....	41 40	983 58	11
1000 00	1000 00	.....	1270 00	.....	200 00	.....	.....	7 50	.....	.....	.....	1477 50	12
700 00	600 00	.....	.....	.....	.....	4 04	.....	6 00	5 00	.....	.....	615 00	13
600 00	500 00	.....	470 26	12 92	12 78	5 72	15 00	7 44	.....	.....	.....	507 12	14
.....	252 06	.....	340 06	4 04	.....	4 70	.....	4 18	.....	.....	.....	353 48	1
.....	37 00	.....	47 24	.....	.....	.....	6 00	.....	.....	.....	.....	53 24	2
108 00	52 16	.....	88 16	.....	0 75	2 80	.....	3 10	.....	.....	.....	94 81	3
10798 00	9993 88	618 24	16050 78	144 26	777 13	1	137 32	254 79	150 21	97 73	336 28	18097 19	

† Including cost of building a church at Douglastown.

FOR THE YEAR ENDING APRIL, 1879.

500 00	500 00	.....	564 00	10 00	30 00	20 00	48 00	85 00	38 00	8 00	24 00	827 00	1
500 00	420 00	435 00	.....	5 00	5 00	10 00	5 00	9 00	.....	5 00	5 00	.....	2
800 00	333 33	.....	.....	8 00	8 00	8 00	8 00	8 00	.....	.....	.....	373 33	3
600 00	600 00	.....	760 00	.....	.....	33 17	40 00	51 10	17 96	.....	6 50	908 70	4
1600 00	1600 00	.....	5500 00	.....	20 00	.....	25 00	60 00	.....	15 00	10 00	5630 00	5
600 00	650 00	.....	975 00	9 32	7 57	12 56	31 07	29 48	.....	.....	.....	1065 00	6
650 00	650 00	.....	800 00	8 00	10 00	10 00	8 00	30 00	.....	10 00	12 00	888 00	7
1250 00	1250 00	.....	3630 00	10 00	15 00	15 00	12 00	25 00	.....	8 00	1[illegible] 00	3730 09	8
1000 00	1000 00	.....	1860 00	10 00	15 00	20 00	15 00	33 00	.....	10 00	10 00	1973 00	9
1000 00	1000 00	.....	1736 53	.....	.....	40 00	25 00	30 00	.....	18 60	25 45	1895 58	10
600 60	560 00	.....	1145 00	9 52	94 20	33 40	51 96	163 65	27 80	10 57	38 20	1574 14	11
830 00	830 00	.....	1087 00	6 00	20 00	10 00	20 00	105 00	.....	.....	5 00	1253 00	12
800 00	800 00	.....	985 00	6 30	5 00	10 00	21 00	33 32	.....	.....	2 00	1062 62	13
700 00	700 00	.....	780 00	30 00	15 00	5 00	10 00	40 00	9 00	.....	13 00	902 00	14
550 00	400 00	25 00	800 00	5 00	5 00	5 00	2 50	25 00	.....	.....	.....	842 00	15
800 00	800 00	.....	800 00	25 00	15 00	15 00	20 00	42 00	4 50	10 00	13 00	944 50	16
600 00	370 00	1000 00	712 00	5 00	6 00	5 00	5 00	10 00	.....	10 00	12 00	765 00	17
660 00	660 00	.....	1110 00	7 10	10 65	24 30	34 25	60 10	.....	1 00	3 00	1250 40	18
800 00	800 00	.....	1035 30	2 1	83 00	22 00	24 50	34 81	4 00	.....	28 70	1245 02	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24
580 00	500 00	.....	780 00	17 00	5 00	7 50	.....	25 00	.....	.....	7 00	825 50	25
15420 00	14423 00	1460 00	25059 83	183 95	369 42	305 93	406 8	899 46	101 26	106 17	229 85	27954 91	

PRESBYTERY OF NEWFOUNDLAND,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	Number in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
1	St. Andrew's Ch., St. John's	L. G. Macneill, M.A.	1	170	280	.....	.....	.....	30	6	.....	120	25
2	Presbyterian Ch., Harbor Grace	Alexander Ross.	1	30	40	2	1	.....	5	2	50	120	20
3	Bay of Islands	D. F. Creelman	3	30	34	6	6	few	11	2	50	25	2
	Total		5	230	354	8	7	.....	46	10	100	265	47

PRESBYTERY OF QUEBEC,

Returns were not received from this Presbytery. In the summary given

PRESBYTERY OF MONTREAL,

1	Georgetown	J. C. Muir, D.D.	1	120	374	34	14	.....	16	8	80	.....	8
2	St. Paul's, Montreal	John Jenkins, D.D.	2	263	546	45	30	.....	43	18	110	478	58
3	Mille Isles	John Irvine	3	44	54	.....	2	3	6	2	25	88	6
4	2nd Pres. Ch., Huntingdon	James Watson, M.A.	1	37	92	18	6	.....	6	4	40	56	6
5	Henry's Church, Lachute	William Forlong	3	132	183	8	.....	.....	9	6	.....	40	5
6	Hemmingford	James Patterson	2	85	100	4	.....	6	22	8	.....	80	7
7	Harrington (Mission)	Jas. Stewart	4	63	34	1	2	.....	22	1	20	64	3
8	1st Church, Lachute	John Mackie	3	62	112	.....	.....	.....	6	5	40	80	9
9	St. Andrew's	Daniel Paterson, M.A	2	73	108	7	4	.....	12	4	20	75	8
10	English River and Howick	C. M. McKerracher	2	80	163	6	4	.....	12	4	25	130	12
11	St. Gabriel, Montreal	R. Campbell, M.A.	1	190	359	41	23	92	41	8	35	182	22
12	Huntingdon, St. Andrew's	J. B. Muir, M.A.	2	130	270	15	4	.....	16	6	18	60	9
13	Lachine	D. Ross, B.D.	1	50	83	13	15	.....	12	3	40	70	4
14	Stanley Street, Montreal	Jas. McCaul, B.A.	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15	Rockburn and	Wm. A. Johnston	1	40	75	7	5	30	8	5	35	50	5
	Gore		1	22	44	.....	.....	20	2	4	.....	.....	.....
16	Knox Church, Montreal	James Fleck, B.A.	1	145	301	49	44	.....	17	17	95	105	18
17	St Mark's, Montreal	John Nicholls	1	80	154	42	37	.....	17	5	85	140	16
18	St. John's, Montreal	Chas. A. Doudiet	1	124	111	35	28	.....	23	2	50	40	5
19	Chatham and Grenville	Jas. Fraser, B.A.	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20	Erskine Church, Montreal	Jas. S. Black	1	250	531	40	33	.....	28	10	160	290	39
21	Chalmer's Church, Montreal	Peter Wright	1	78	170	52	12	.....	14	2	50	320	33
22	Russeltown	P. S. Livingston, B.A.	3	90	176	22	8	.....	5	6	.....	40	6
23	Ste. Therese, &c	James Halley	3	75	136	7	6	.....	9	7	.....	5	.....
24	St. Joseph Street, Montreal	John Scrimger, M.A.	1	121	247	31	19	.....	34	7	79	268	31
25	Cote des Neiges	James Wellwood, B.A.	1	35	93	7	7	.....	7	3	40	70	9
26	Ormstown	D. W. Morison, B.A.	1	154	378	17	6	40	33	6	20	300	35
27	St. Louis de Gonzague	Chas. Brouillette	1	75	140	6	6	.....	8	5	40	30	5
28	Beauharnois & Chateaugaay	Thos. Bennett	2	61	97	15	20	.....	4	6	75	55	9
29	Elgin and Athelstane	J. J. Casey	1	73	156	19	9	.....	8	3	.....	90	7
			1	85	181	18	5	.....	17	4	50	125	8
30	Dundee	J. C. Cattanach, B.A.	1	100	175	15	1	.....	33	8	35	75	5
31	Jolliette	Leo Dionne	1	15	12	1	.....	3	1	.....	.....	18	2
32	Valleyfield	Geo. Coull	1	78	56	.....	.....	.....	.....	3	60	103	11
33	New Glasgow	A. B. Cruchet	2	45	76	16	3	25	1	5	15	52	3
34	Canning Street, Montreal	Benj. Ouriere	1	50	49	32	16	All	.....	3	30	55	5
35	Crescent St. Ch., Montreal		1	200	348	27	21	.....	21	12	60	167	25
	Total		58	3325	6184	650	395	219	513	200	1303	3801	434

FOR THE YEAR ENDING DECEMBER 31st, 1878.

FINANCES.														No.
Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Fund.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.		
$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.		
2800 00	2800 00	.....	2800 00	100 00	.....	.....	.....	400 00	.....	.....	40 00	3340 00		1
1060 00	1060 00	.....	1398 00	.....	.....	50 00	15 00	153 00	77 00	4 00	.....	1697 00	}	2
800 00	292 55	167 50	941 62	5 00	5 00	5 00	5 00	30 27	.....	2 00	10 00	1003 89		3
4660 00	4152 55	167 50	2339 62	105 00	5 00	55 00	20 00	583 27	77 00	6 00	50 00	6040 89		

FOR THE YEAR ENDING 1879.

in the General Report use was made of those for the previous year.

FOR THE YEAR ENDING DECEMBER 31st, 1878.

800 28	409 41	71 62	497 41	.....	217 36	50 00	41 49	20 00	36 25	12 24	8 00	846 50	1
3900 00	3700 00	.....	9861 00	.....	2152 00	600 00	200 00	450 00	459 00	210 00	70 00	15758 00	2
500 00	332 00	18 00	437 00	.....	6 00	10 00	10 00	8 00	.....	5 34	4 80	484 14	3
300 00	577 65	.....	715 65	.....	20 00	20 00	51 48	21 00	4 00	10 50	8 00	850 63	4
756 00	804 00	.....	1045 00	.....	21 80	16 05	27 75	.....	.....	11 15	4 00	1125 75	5
668 00	578 00	.....	534 00	.....	10 90	13 36	7 10	.....	.....	10 69	8 00	.....	6
440 00	127 10	12 90	140 00	.....	5 00	.....	6 03	.....	.....	.....	.....	151 03	7
700 00	410 00	170 00	475 00	.....	.....	5 00	.....	5 00	.....	5 00	.....	490 00	8
600 00	558 56	283 68	801 51	.....	10 00	28 80	16 65	12 00	0 56	11 00	16 78	932 54	9
530 00	530 00	.....	809 82	.....	84 70	9 50	11 40	9 50	.....	6 70	23 00	954 62	10
2000 00	1800 00	.....	2448 31	.....	99 47	130 00	.....	35 00	102 33	80 00	37 50	3358 77	11
1100 00	900 00	343 00	.....	.....	24 65	.....	41 00	12 00	.....	12 00	20 00	.....	12
1000 00	800 00	.....	1428 52	.....	26 25	63 64	38 65	40 00	21 79	50 00	33 50	1680 56	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
300 00	300 00	.....	322 24	.....	2 90	3 30	5 61	7 60	.....	3 63	4 00	} 512 04	} 15
150 00	150 00	.....	150 00	.....	2 60	1 70	1 69	2 90	.....	2 37	2 00		
2000 00	2000 00	.....	4693 81	.....	415 00	125 00	100 00	100 00	169 38	50 00	40 00	5693 20	16
1000 00	1000 00	.....	2010 29	.....	.....	.....	12 00	.....	.....	.....	.....	2048 29	17
1600 00	.....	.....	294 28	.....	.....	11 66	4 00	.....	4 00	5 62	2 00	294 98	18
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
.....	.....	.....	7214 04	.....	790 00	900 00	300 00	600 00	300 00	31 8	51 21	12281 63	20
1600 00	1600 00	.....	3283 27	.....	37 00	35 00	115 00	100 00	180 00	.....	7 00	3597 27	21
600 00	600 00	.....	695 31	.....	5 00	33 43	10 00	.....	.....	17 00	17 35	778 09	22
600 00	600 00	.....	830 00	.....	20 00	13 00	8 00	4 00	.....	.....	24 00	899 00	23
1800 00	1800 00	.....	2570 78	.....	50 00	60 00	40 00	10 00	73 65	10 00	63 00	2914 43	24
800 00	800 00	.....	1166 00	.....	100 00	15 00	38 00	15 00	.....	32 00	11 00	1457 00	25
800 00	800 00	140 00	952 85	.....	25 00	40 00	74 47	99 12	16 41	21 90	8 00	1869 75	26
600 00	600 00	.....	680 00	.....	10 00	9 00	55 00	7 00	.....	6 00	13 25	816 25	27
700 00	700 00	.....	938 00	.....	25 00	20 25	32 50	20 00	3 05	10 05	12 50	1064 35	28
400 00	400 00	.....	551 88	.....	.....	35 00	4 00	30 50	7 00	6 00	10 50	644 88	} 29
565 00	565 00	.....	2132 38	.....	.....	.....	4 00	9 50	20 00	5 00	11 50	2743 38	
600 00	600 00	.....	925 60	.....	.....	26 00	14 00	36 00	.....	6 00	21 75	1029 35	30
500 00	61 25	.....	90 22	.....	4 52	.....	13 76	.....	.....	.....	.....	111 49	31
800 00	.....	.....	741 39	.....	.....	.....	12 37	.....	.....	.....	.....	761 76	32
750 00	250 00	45 71	310 00	.....	3 17	5 00	4 00	.....	.....	.....	4 00	326 17	33
1600 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	34
4000 00	.....	.....	26098 42	.....	2397 50	950 80	175 00	250 00	436 00	56 60	55 00	31431 92	35
35059 28	24352 97	1084 91	75783 98	.....	6465 82	3230 49	1474 98	1904 12	1836 42	688 68	591 68	97907 07	

PRESBYTERY OF OTTAWA,

No.	Name of Congregation.	Name of Pastor.	Stations.	No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teach
1	Rochesterville	Joseph White, B.A.		1	54	90	25	12	.....	17	3	12	83	9
2	Buckingham	William Caven		1	29	40	.....	.....	.....	4	1	30	40	6
	Lochaber			1	12	40	.....	.....	.....	1	.....	.....	30	4
3	Bank St. Church, Ottawa	William Moore		1	142	.....	42	41	.....	.....	8	40	285	30
4	French " "	Marc Ami		2	24	39	12	.....	.....	.....	.....	22	24	2
5	St. Andrew's " "	D. M. Gordon, B.D.		1	272	378	28	29	.....	34	9	60	381	45
6	Fitzroy and Torbolton	James Tait		2c1s	85	155	14	7	30	13	6	16	40	5
7	Aylmer	James Carswell		1	14	40	.....	3	15	2	2	15	55	6
8	Knox Church, Ottawa	F. W. Farries			120	239	25	20	.....	13	8	45	180	14
9	Osgoode	J. A. G. Calder			81	272	6	4	.....	13	11	80	150	13
10	Russell	H. J. Diarmid		1c2s	60	128	2	3	12	22	5	30	160	20
	East Gloucester			1s	45	90	9	6	24	6	4	40	30	4
11	Nepean	R. H. Whillans, B.A.		1	51	100	9	9	5	9	3	60	40	4
	Bell's Corners			1	29	41	3	4	5	5	2	.....	18	3
12	L'Orignal	John Fairlie		1	20	40	1	7	.....	4	1	20	30	4
	Hawksbury			1	55	80	2	11	.....	5	3	30	55	5
13	Daly St. Church, Ottawa	Wm. Armstrong, M.A.		1	100	215	18	26	.....	14	6	60	150	24
14	Wakefield	Hugh Maguire		2	84	206	26	17	.....	10	9	.....	60	12
15	Cumberland	Robert Hughes		2c3s	80	90	6	3	.....	4	8	40	50	4
	Lochaber													
16	Metcalfe	Thomas Muir		1	50	90	2	3	8	6	4	30	40	6
17	Richmond	A. M. McClelland, M.A.		2c3s	65	60	8	.....	.....	10	5	30	.....	.....
18	Manotick	Vacant		1	40	126	.....	4	.....	.....	2	.....	32	5
	South Gloucester			1	27	50	.....	1	5	3	3	.....	30	4
19	New Edinburgh	"		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20	North Gower	"		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21	Carp	"		1 ch	40	44	.....	.....	18	.....	2	.....	.....	.....
	Kinburn			1 s.	29	30	.....	.....	9	4	2	.....	.....	.....
	MISSION STATIONS.													
1	Bearbrooke			1 s.	18	43	13	.....	.....	.....	.....	.....	.....	.....
	Cambridge			1 s.	21	14	2	.....	.....	5	1	.....	20	4
2	Chelsea			1	35	26	.....	.....	.....	.....	.....	.....	.....	.....
	East Templeton			1	40	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Hull			1	20	34	6	6	.....	.....	2	12	.....	.....
4	Aylwin			1c1s	36	80	.....	.....	.....	.....	.....	.....	.....	.....
5	Desert and Six Portages			1c2s	20	22	.....	.....	.....	.....	.....	.....	.....	.....
6	Cantley and Portland			2c2s	45	22	.....	.....	.....	.....	.....	.....	.....	.....
7	Plantagenet			3	56	55	2	.....	.....	.....	.....	5	.....	.....
	Total			40 c 19 s	1899	2979	261	216	131	204	115	672	1983	233

PRESBYTERY OF GLENGARRY,

1	St. John's, Cornwall	Neil McNish, LL.D.			140	240	39	10	.....	21	8	25	100	10
2	Knox Church, Cornwall	Robert Binnie			47	113	24	20	.....	9	4	50	120	14
3	Dalhousie Mills and Cote St. George	H. Lamont, M.A., D.D.		2	60	60	10	2	.....	10	8	25	30	4
4	St. Andrew's, Martintown	John S. Burnet		1	140	290	26	21	30	32	14	140	105	12
5	Kirkhill	William Ross		1	150	210	7	5	.....	21	12	100	150	9
6	Kenyon	F. McLennan		1	120	131	6	6	.....	20	5	75	110	9
7	Knox Church, Roxboro'	Charles Cameron		1	104	77	20	[illegible]	.....	31	8	44	178	16
8	Alexandria	D. H. McLennan		1	25	32	8	[illegible]	9	9	3	20	25	3
9	St. Andrew's, Williamstown	Alex. McGillivray		1	100	165	11	1	[illegible]	8	7	100	99	15
10	Lunenburg	W. A. Lang		1	60	95	9	4	.....	18	6	80	[illegible]	5
11	Avonmore	W. A. Lang		1	40	48	21	2	.....	4	3	40	78	9
12	Gordon Ch., Indians Lands	John Fraser		1	130	.....	4	5	.....	10	10	70	140	.....
13	Lancaster	D. Ross		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

FOR THE YEAR ENDING 31st MARCH, 1879.

FINANCES.

Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Funds.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.	No.
$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
716 00	416 00	.....	497 92	.....	5 00	19 00	5 00	3 28	12 89	4 00	11 50	559 09	1
}	.....	.....	400 00	.....	.....	.....	.....	.....	.....	.....	.....	400 00	} 2
2000 00	2000 00	.....	5207 88	.....	120 00	75 00	20 00	85 00	50 00	35 00	18 60	5611 48	3
.....	.....	.....	65 91	.....	.....	.....	63 90	.....	.....	.....	.....	129 81	4
2500 00	2300 00	575 00	7601 14	.....	100 00	400 00	150 00	200 00	40 00	150 00	54 20	8695 34	5
600 00	600 00	.....	631 02	.....	.....	13 00	8 00	.....	.....	6 00	24 80	682 82	6
750 00	500 00	91 00	540 00	.....	.....	.....	.....	.....	.....	.....	1 92	541 92	7
.....	2500 00	.....	6001 50	.....	75 00	100 00	50 00	75 00	40 00	33 03	27 55	6402 08	8
800 00	800 00	.....	1086 00	.....	25 00	22 50	14 00	12 50	.....	.....	15 60	1176 10	9
300 00	300 00	.....	495 59	.....	5 20	10 00	3 18	9 00	.....	9 72	13 70	546 39	} 10
200 00	200 00	.....	353 30	.....	5 30	20 00	5 32	12 00	.....	5 03	7 99	408 94	
400 00	400 00	.....	574 20	.....	2 00	6 00	2 00	2 00	.....	3 60	5 21	595 01	} 11
150 00	150 00	.....	159 19	.....	2 00	6 63	3 00	2 00	.....	.....	2 54	175 36	
} 800 00	150 00	.....	231 00	.....	7 28	7 75	4 79	5 20	20 00	5 30	5 92	287 24	} 12
	450 00	.....	564 00	.....	7 72	7 25	5 60	5 80	.....	5 70	4 08	600 15	
1600 00	1600 00	.....	2517 66	.....	25 00	100 44	50 58	88 00	50 00	20 00	22 00	2873 68	13
800 00	800 00	.....	855 30	.....	.....	11 44	10 46	14 83	6 61	10 01	22 68	931 33	14
800 00	800 00	.....	800 00	.....	10 00	6 00	5 00	4 00	.....	3 00	2 00	830 00	} 15
700 00	550 00	289 00	420 50	.....	.....	8 00	.....	8 00	7 00	.....	11 00	454 50	16
600 00	500 00	.....	500 00	.....	.....	.....	.....	.....	.....	.....	.....	500 00	17
.....	476 00	24 00	476 00	.....	.....	.....	.....	.....	.....	.....	.....	476 00	} 18
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
273 00	273 00	.....	273 00	.....	.....	.....	5 00	.....	.....	.....	.....	278 00	} 21
273 00	249 65	23 85	293 46	.....	.....	.....	.....	.....	.....	.....	.....	293 46	
.....	120 00	.....	120 00	.....	.....	.....	2 70	.....	.....	.....	.....	122 70	} 1
.....	26 25	.....	26 25	.....	.....	2 90	.....	1 80	.....	.....	.....	30 95	
}	169 00	.....	169 00	.....	.....	.....	.....	.....	.....	.....	.....	169 00	} 2
256 00	156 00	.....	181 00	.....	2 00	10 00	3 00	3 00	.....	2 00	4 50	205 00	3
.....	129 00	.....	129 00	.....	.....	.....	.....	.....	.....	.....	.....	129 00	4
.....	79 90	.....	79 90	.....	.....	.....	.....	.....	.....	.....	.....	79 90	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	87 75	.....	135 75	.....	.....	7 00	.....	.....	.....	.....	.....	.....	7
14518 00	16782 55	1002 35	31385 47	.....	392 00	832 91	411 53	531 41	226 50	292 39	255 79	34328 00	

FOR THE YEAR ENDING 1879.

1450 00	1250 00	.....	1869 99	.....	35 00	50 00	35 00	35 00	35 00	70 00	57 07	2189 06	1
800 00	800 00	.....	1168 00	.....	15 00	45 00	24 33	24 33	10 00	17 86	25 16	1319 68	2
750 00	550 00	.....	601 13	.....	9 00	10 00	12 00	8 00	.....	6 00	28 49	674 62	} 3
600 00	635 00	.....	835 00	.....	78 00	80 30	13 60	9 00	20 00	9 80	31 43	1077 13	4
700 00	700 00	.....	900 00	.....	14 00	35 00	12 00	55 00	.....	24 00	33 37	1488 37	5
660 00	660 00	.....	1060 00	.....	9 00	8 00	9 00	10 00	.....	8 00	14 00	1118 00	6
700 00	600 00	.....	729 00	.....	8 00	18 00	7 00	6 00	.....	3 10	17 50	788 60	7
600 00	400 00	.....	404 00	.....	10 00	12 00	10 00	3 00	.....	3 00	12 57	458 07	8
700 00	700 00	.....	2400 00	.....	9 00	28 50	9 00	25 50	10 00	20 00	31 00	2733 00	9
370 00	370 00	40 00	880 00	.....	4 00	5 00	4 00	3 00	.....	5 00	6 50	907 50	10
231 00	231 00	.....	262 67	.....	4 15	7 00	5 00	5 00	4 00	2 25	6 50	296 57	11
800 00	800 00	.....	.....	.....	23 00	30 00	35 00	14 00	10 00	14 00	10 00	936 00	12
1000 00	726 37	.....	1334 39	.....	33 00	60 00	43 07	50 50	60 00	12 00	24 50	1617 46	13

PRESBYTERY OF GLENGARRY,

No.	Name of Congregation.	Name of Pastor.	Statistics. No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
14	Martintown & Williamstown	K. McDonald	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15	Vankleek Hill	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16	Summerstown.	James A. R. Hay	1	35	55	7	.....	.....	2	4	65	30	4
17	East Hawkesbury	Mission Station.	1	13	.....	5	.....	.....	8	1	.....	20	6
18	St. Luke's	Vacant	1	60	80	14	6	.....	.....	5	.....	63	5
19	St. Matthew's, Osnabruck	"	3	58	78	17	.....	.....	1	5	.....	69	8
	Total		23	1282	1674	228	90	53	204	103	834	1358	129

PRESBYTERY OF LANARK AND RENFREW,

No.	Name of Congregation.	Name of Pastor.	No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
1	St. Andrew's, Pakenham	Alexander Mann, D.D.	1 c	66	109	5	13	.....	12	7	10	10	2
2	St. Andrew's, Perth	William Bain, D.D.	1 c	80	128	16	.....	12	16	7	12	150	15
3	St. Andrew's, Beachburg	W. M. Christie M.A.	2 c	84	93	9	5	.....	22	4	.....	14	.....
	and Front Westmeath		.....	24	22	1	3	.....	11	.....	.....	.....	.....
4	St. Andrew's, Smith's Falls	Solomon Mylne	1 c	80	150	18	12	.....	12	10	20	50	5
5	Dalhousie & N. Sherbrooke	Robert McKenzie M.A.	2 c	63	150	15	13	50	11	4	60	80	12
6	Union Church, Smith's Falls.	John Crombie, M.A.	1 c	70	112	8	11	.....	6	5	25	50	5
7	St. Andrew's, Lanark	James Wilson, M.A.	1 c	70	111	14	10	.....	20	5	30	70	6
8	McNab.	George Bremner	3 c	104	220	20	4	20	19	8	30	134	10
9	Kitley	George Porteous	1c1s	32	80	24	2	.....	7	3	20	100	5
10	St. Andrew's, Carleton Pl. & St. Paul's, Franktown	Walter Ross, M.A.	2 c	115	188	18	5	.....	16	8	.....	110	11
11	Middleville.	William Cochrane	1 c	.....	140	7	3	.....	2	3	.....	.....	.....
	and Dalhousie		1 c	.....	163	2	8	.....	8	4	.....	.....	.....
12	St. Andrew's, Arnprior.	D. J. McLean, B.A.	1 c	75	130	18	12	.....	10	5	60	128	13
13	Ramsay.	Robert Knowles	2 c	70	160	18	10	.....	30	8	80	100	13
14	St. John's, Almonte	John B. Edmondson	1 c	95	225	20	20	.....	24	8	80	180	21
15	Calvin Church, Pembroke	W. D. Ballantyne, B.A.	1 c	77	130	15	4	42	12	6	35	175	18
16	Knox' Church, Perth.	William Burns	1 c	130	234	8	26	150	13	10	40	150	9
17	St. Andrew's, Almonte	John Bennett	2c1s	200	387	68	16	.....	32	5	45	250	16
18	McNab and Horton	Robert Campbell, M.A.	2 c	160	370	32	37	.....	45	9	50	160	20
19	Knox Church, Beckwith & Melville Church, Ashton	J. Macalister, M.A.	1 c	31	72	.....	.....	.....	5	4	40	50	2
			1 c	32	70	3	1	.....	1	4	20	80	.....
20	Coulonge, Que.	Joseph Gandier.	2 c	26	29	3	.....	10	11	2	18	30	3
21	Zion Church, Carleton Place.	A. A. Scott, M.A.	1 c	80	116	36	9	.....	25	5	40	150	1
22	Ad[illegible]aston, Douglas & Barr's Settlement	Chas. McKillop, B.A.	2c1s	120	203	22	.....	.....	35	10	160	.....	.....
23	Ross and Cobden, &c.	*A. McLean, B.A.	2c1s	70	97	21	2	.....	18	4	.....	100	10
24	Alice and Pettawawa and Chalk River, &c.		1c2s	60	80	.....	.....	.....	.....	.....	.....	.....	.....
			4 s	11	22	.....	.....	.....	.....	.....	.....	.....	.....
25	Bristol	Vacant	1 c	106	240	14	13	45	25	6	40	90	18
26	Victoria St. Ch., Pakenham	"	1 c	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	MISSION STATIONS.												
1	Litchfield	J. Robertson, Catech't.	2c2s	60	73	.....	.....	.....	.....	.....	25	40	8
2	Bathurst and S. Sherbrooke.		3 s	22	17	.....	.....	.....	.....	.....	.....	.....	.....
3	Balderson and Drummond		1c1s	78	110	.....	.....	.....	.....	.....	.....	.....	.....
4	Castleford and Dewar's		1c1s	60	39	.....	.....	.....	.....	.....	.....	.....	.....
5	Lavant		4 s	60	57	.....	.....	.....	.....	.....	.....	.....	.....
6	Darling		3 s	68	49	.....	.....	.....	.....	.....	.....	.....	.....
7	Wilberforce and Grattan		3 s	66	99	.....	.....	.....	.....	.....	.....	.....	.....
8	Mattawa		1c9s	53	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total		44 c 36 s	2598	4675	435	239	329	448	154	940	2451	234

* Ordained missionary, recently settled.

FOR THE YEAR ENDING 1879—(*Continued*).

FINANCES.

Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Funds.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for all purposes.	No.
$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
600 00	400 00	.....	612 00	.....	.....	7 10	.....	.....	.....	.....	.....	619 10	16
.....	167 25	.....	170 50	.....	6 00	11 00	.....	.....	.....	.....	.....	187 50	17
.....	.....	.....	255 00	.....	.....	.....	5 00	.....	.....	.....	12 00	282 00	18
.....	.....	580 24	118 25	.....	.....	14 74	8 00	.....	.....	12 00	11 00	744 23	19
9961 00	8989 62	620 24	13599 93	.....	257 15	421 64	232 00	248 33	149 00	207 01	321 09	17436 80	

FOR THE YEAR ENDING 1879.

854 00	404 00	.....	932 00	.....	.....	8 00	5 00	4 00	.....	8 00	10 00	967 00	1
1388 00	572 00	.....	1029 98	.....	36 80	113 26	57 56	73 29	25 00	60 00	20 00	1829 24	2
600 00	58 51	241 49	152 23	.....	4 83	14 11	10 58	0 50	9 12	14 78	17 16	223 31	3
.....	.....	.....	79 90	.....	1 87	5 11	2 63	.....	.....	3 01	6 92	99 44	
1000 00	500 00	.....	2325 00	.....	32 00	100 00	30 00	30 00	13 50	10 00	24 00	3064 50	4
600 00	450 00	208 00	662 00	.....	7 00	30 00	10 00	5 00	.....	5 00	12 00	731 50	5
700 00	700 00	.....	1727 00	.....	35 00	110 00	39 00	50 00	7 50	20 00	15 50	1995 57	6
700 00	500 00	.....	834 00	.....	.....	19 00	14 00	.....	13 00	8 00	12 00	950 00	7
600 00	600 00	.....	652 00	.....	12 00	37 16	20 00	10 00	.....	5 00	22 00	758 16	8
600 00	400 00	.....	.....	.....	.....	15 00	12 00	.....	.....	.....	7 60	434 60	9
710 00	635 00	.....	844 00	.....	.....	36 00	10 00	5 00	.....	23 00	25 00	943 00	10
275 00	275 00	140 00	.....	.....	4 81	15 00	6 40	5 83	.....	13 10	4 00	184 14	11
275 00	275 00	87 50	.....	.....	3 50	1 50	4 00	.....	.....	5 00	2 50	203 50	
1000 00	800 00	.....	1120 00	.....	15 00	40 00	20 00	30 00	20 00	26 00	17 00	1288 00	12
700 00	700 00	.....	1050 00	.....	3 00	15 00	3 00	4 00	.....	8 00	7 00	1090 00	13
1000 00	.....	.....	1928 00	.....	30 00	60 00	26 39	30 00	30 00	35 00	21 50	2368 89	14
1050 00	1050 00	.....	1611 07	.....	20 35	41 20	35 05	36 02	127 64	20 40	31 41	2973 14	15
1000 00	1000 00	.....	2118 12	.....	24 00	44 00	22 00	32 00	53 57	13 00	17 00	2323 69	16
1100 00	900 00	.....	2717 56	.....	45 00	70 00	53 26	35 00	30 00	40 00	32 00	3032 82	17
800 00	900 00	.....	1220 00	.....	40 00	91 00	40 00	50 00	.....	30 00	31 00	1501 00	18
400 00	407 00	.....	651 10	.....	12 54	33 00	15 00	15 00	.....	7 00	4 00	737 64	19
300 00	261 00	39 00	363 76	.....	.....	20 00	10 00	10 00	.....	10 00	.....	413 76	
600 00	450 00	.....	491 50	.....	5 00	7 00	16 00	5 00	.....	12 00	5 25	541 75	20
900 00	900 00	.....	1053 72	.....	10 70	15 75	6 48	14 48	19 18	7 00	28 10	1155 71	21
700 00	350 00	(*)	1200 00	.....	.....	18 00	35 00	25 00	.....	.....	12 00	1290 00	22
600 00	275 00	.....	275 00	.....	3 00	2 00	7 40	.....	5 83	4 05	10 00	345 52	23
.....	300 00	.....	300 00	.....	.....	4 11	.....	.....	.....	.....	5 00	309 11	24
.....	75 00	.....	75 00	.....	.....	.....	2 00	.....	.....	.....	.....	77 00	
.....	.....	266 45	.....	.....	.....	11 19	.....	.....	.....	.....	10 00	21 19	25
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26
500 00	196 00	.....	274 13	.....	.....	9 33	12 02	.....	.....	.....	.....	286 15	1
.....	.....	.....	154 00	.....	.....	.....	7 10	.....	.....	.....	.....	161 10	2
.....	.....	.....	426 00	.....	.....	7 85	16 00	.....	.....	.....	7 00	456 85	3
.....	.....	.....	212 00	.....	.....	3 60	6 00	.....	.....	.....	.....	221 60	4
.....	.....	.....	130 00	.....	.....	.....	14 20	.....	.....	.....	.....	144 20	5
.....	.....	.....	123 00	.....	.....	.....	5 00	.....	.....	.....	.....	128 00	6
.....	.....	.....	150 00	.....	.....	.....	2 00	.....	.....	.....	.....	152 00	7
.....	.....	.....	113 00	.....	.....	.....	2 33	.....	.....	.....	.....	115 23	8
18952 00	13933 51	982 44	26995 07	.....	347 40	997 17	568 40	470 12	354 34	387 34	416 94	33518 31	

* Recently settled

PRESBYTERY OF BROCKVILLE.

No.	Name of Congregation.	Name of Pastor.	No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
			STATISTICS.										
1	Waddington, N. Y.	Jno. Morrison	1 c	100	228	16	3	.....	14	8	85	254	17
2	Oxford	W. T. Canning	2c2s	100	112	9	11	*	27	4	.....	84	5
3	Kemptville	Geo. M. Clark	1c1s	80	112	14	4	.....	4	3	.....	84	9
4	St. John's, Brockville	D. McGillivray, B.A.	1 c	91	120	30	7	.....	7	3	60	110	12
5	North Augusta and Fairfield.	Elias Mullan	2 c	34	56	3	1	6	4	5	70	30	3
6	First Presb. Ch., Brockville	Geo. Burnfield, M.A.	1 c	168	270	20	42	.....	20	5	40	200	18
7	Winchester, West and North.	A. Rowat	2 c	120	195	20	.....	.....	20	11	60	80	12
8	Prescott	James Stuart	1 c	100	160	.....	.....	.....	.....	7	.....	70	†14
9	Westport and Newboro'	Jno. J. Richards	1c3s	45	65	7	2	.....	10	.....	.....	100	7
10	St. Andrew's Mountain and South Gower	Arch. Henderson	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11	South Gower and Mountain	Jno. Leishman	2 c	54	104	5	...	12 m / 7 a	7	6	20	30	4
12	Edwardsburg and Mainsville	W. M. McKibbin, B.A.	2 c	78	115	11	9	.....	13	4	.....	50	10
13	Spencerville and Ventnor	W. J. Dey, M.A.	2 c	141	220	45	17	14	18	9	85	125	23
14	Morrisburg and Iroquois	Hugh Taylor	2 c	77	80	24	.....	.....	17	5	20	220	25
	VACANCIES.												
1	Matilda	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Dunbar and Colquhoun's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Lyn and Yonge	.....	2 c	66	70	.....	.....	.....	2	6	.....	55	8
	MISSION STATION.												
1	North Williamsburg	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		Total	22 c / 6 s	1254	1916	204	96	39	163	78	440	1492	167

* One-sixth. † Newly settled.

PRESBYTERY OF KINGSTON.

	Without charge	Henry Gordon	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Seymour	Robert Neill, D.D	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Professor, Queen's College	J. Williamson, LL.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	Professor, Queen's College	John B. Mowat, M.A.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	Brock Street Ch., Kingston	Andrew Wilson	1	125	210	16	22	.....	8	4	50	180	21
6	Professor, Queen's College	J. H. Mackerras, M.A.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7	Professor, Queen's College	G. D. Ferguson, B.A.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8	Storrington, Pittsburgh and Glenburnie	Thomas S. Chambers	5	95	144	10	5	.....	12	7	60	40	5
9	St. Andrew's Ch., Kingston	Thomas G. Smith	1	208	370	41	11	60	28	8	80	350	29
10	Napanee	Alexander Young	1	68	97	8	2	.....	17	3	35	100	11
11	St. Peter's Ch., Madoc	David Wishart	1	75	112	9	17	29	39	5	100	145	6
12	Rylston and Marmora	David Beattie*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13	Picton	Walter Coulthard	1	65	90	12	4	.....	2	3	.....	124	11
14	Chalmers' Ch., Kingston	Finlay McCuaig	1	110	200	25	7	.....	.....	7	75	190	17
15	Principal, Queen's College	George M. Grant, D.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16	Melrose, Lonsdale and Shannonville	John Turnbull	3	40	93	6	3	8	7	3	30	80	8
17	Amherst Island	Alexr. Maclennan, B.A	1	50	80	2	1	.....	2	5	.....	.....	.....
18	John St. Ch., Belleville	John Burton	1	130	268	20	10	6	8	5	65	200	22
19	St. Andrew's Ch., Gananoque	Henry Gracey	1	100	132	19	15	.....	13	5	50	230	19
20	St. Andrew's Ch., Belleville	M. W. Maclean, M.A.	1	130	174	15	9	26	19	4	50	150	15
21	St. Andrew's Ch., Stirling	James M. Gray	1	39	82	7	6	.....	8	3	23	50	5
22	Demorestville	James M. Boyd	2	30	35	3	4	4	1	2	15	60	8
23	St. John's Ch., Pittsburgh	John Gallaher, B.A	1	50	58	6	9	.....	14	4	.....	30	5
24	Trenton	John L. Stuart, B.A	1	45	83	20	15	.....	13	4	30	85	11

* Ordained Missionary.

FOR THE YEAR ENDING (variously in different Congregations), 1879.

FINANCES.

Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Fund.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.	No.
$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
700 00	700 00	.....	227 00	.....	15 00	46 07	65 00	74 77	64 07	36 00	22 04	*1336 35	1
540 00	340 00	.....	620 00	.....	4 00	15 00	15 00	8 00	.....	9 00	12 32	‡683 32	2
900 00	900 00	.....	150 00	.....	.....	4 75	5 00	9 00	5 00	.....	6 00	991 75	3
1400 00	1200 00	.....	1800 00	.....	.....	100 00	55 00	.....	21 00	.....	.....	1976 00	4
700 00	400 00	.....	760 00	.....	.....	5 00	3 00	.....	4 00	.....	5 00	777 00	5
1600 00	1600 00	.....	2103 40	.....	6 00	53 53	36 25	12 00	58 58	23 00	2 50	§9400 70	6
700 00	730 55	.....	900 00	.....	35 00	35 00	67 50	37 50	.....	20 00	4 00	1099 55	7
1000 00	.....	.....	§3021 14	.....	11 00	10 00	8 00	11 35	.....	5 05	.....	3966 54	8
600 00	400 00	250 00	.....	.....	.....	9 00	13 50	.....	.....	5 00	7 00		9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
600 00	450 00	.....	450 00	.....	8 00	20 00	32 45	27 00	.....	7 42	10 24	555 11	11
680 00	530 00	.....	54 00	.....	14 43	37 22	21 05	4 50	.....	7 39	8 73	677 32	12
800 00	800 00	.....	4167 93	.....	13 20	.....	15 70	.....	10 00	12 25	23 20	4247 28	13
750 00	750 00	.....	907 00	.....	13 00	10 00	5 00	10 00	.....	.....	6 70	¶4951 70	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	580 00	.....	167 00	.....	10 00	25 00	16 00	8 00	.....	8 00	13 00	777 00	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
10970 00	9330 55	250 00	16227 47	.....	129 63	370 57	358 45	202 12	162 65	133 11	120 73	31439 62	

* This includes $86.40 for "Benevolence."
† This includes Nos. 4–12.
‡ This Congregation are building a church
§ This Congregation improved their church.
‖ Left vacant because item 4 unknown.
¶ Including $4000 for building church.

FOR THE YEAR ENDING 31st MARCH, 1879.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
1000 00	1000 00	.....	1416 04	.....	17 40	25 00	17 00	30 00	.....	15 74	29 00	1550 18	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
800 00	800 00	.....	983 50	.....	26 00	41 00	17 25	10 00	.....	9 40	25 00	1112 15	8
1800 00	1600 00	.....	5245 10	.....	200 00	325 00	50 00	150 00	50 00	80 00	35 00	6135 10	9
800 00	800 00	.....	1187 98	.....	.....	14 00	3 00	8 00	.....	9 00	6 00	1227 98	10
850 00	800 00	.....	2063 50	.....	84 00	77 00	15 00	10 00	7 50	11 00	10 00	2278 00	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
800 00	650 00	.....	926 00	.....	10 00	30 00	10 00	12 00	.....	8 00	6 80	1002 80	13
1500 00	1500 00	.....	4835 00	.....	150 50	320 00	60 85	103 90	25 00	58 75	35 00	5589 00	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
600 00	400 00	.....	450 00	.....	10 00	70 00	9 00	10 00	.....	15 00	12 00	576 00	16
550 00	557 00	.....	557 00	.....	.....	5 00	.....	.....	.....	.....	4 00	566 00	17
1400 00	1400 00	.....	3250 00	.....	75 00	110 00	20 00	170 00	40 00	50 00	46 00	3761 00	18
1000 00	916 00	.....	1626 98	.....	8 87	23 29	17 54	10 00	20 00	17 77	13 02	1737 47	19
1400 00	1200 00	.....	2603 00	.....	30 00	68 00	.....	40 00	.....	30 00	30 00	2801 00	20
800 00	600 00	.....	703 48	.....	.....	19 00	5 00	.....	.....	15 00	10 00	752 48	21
600 00	400 00	.....	425 00	.....	2 00	14 00	3 00	4 00	2 70	3 00	7 50	461 20	22
700 00	500 00	.....	550 00	.....	7 50	15 00	.....	5 00	.....	.....	5 50	583 00	23
900 00	700 00	180 00	750 00	.....	2 00	5 00	3 00	4 00	.....	10 00	6 00	780 00	24

PRESBYTERY OF KINGSTON.

No.	Name of Congregation.	Name of Pastor.	No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	Number in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
			STATISTICS.										
25	Lansdowne and Fairfax	Algernon Matthews	2	32	77	2	2	.....	1	3	.....	.....	.....
26	Mill Point	Robert J. Craig, M.A.	1	29	50	6	4	20	13	2	30	240	29
27	Roslin and Thurlow	Donald Kelso	2	50	80	6	2	.....	9	4	25	75	5
28	Glenvale	Vacant	1	.....	.....	.....	.....	.....	.....	1	.....	.....	.....
	Harrowsmith		1	10	16	1	.....	4	.....	2	.....	.....	.....
	Wilton		1	7	12	1	.....	.....	.....	1	.....	.....	.....
	Total	27 Min., (5 Prof.) 1 Vac.	32	1488	2469	235	148	159	214	85	718	2129	227

PRESBYTERY OF PETERBORO',

1	Mill Street, Port Hope	James Cleland	1	60	119	13	11	.....	13	3	16	80	9
3	Mount Pleasant, Lakevale and Omemee	John Ewing	3	90	152	.....	.....	.....	5	7	25	.....	.....
2	Cartwright	W. C. Windell	1	.....	80	4	16	*	21	6	.....	27	.....
	Ballyduff		1	36	30	.....	3	†	8	2	.....	.....	.....
4	Grafton	John W. Smith	1	51	90	6	3	.....	4	3	40	60	4
	Vernonville		1	45	91	9	6	.....	6	2	40	36	3
5	Keene	Francis Andrews	1	122	232	12	6	.....	15	8	.....	160	12
	Westwood		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6	Springville and Bethany	Wm. Bennett	2	62	104	6	2	10	8	5	25	30	.....
7	Warsaw and Dummer	Wm. White	2	33	45	2	.....	.....	2	4	.....	45	7
8	Colborne	Peter Duncan	1	50	76	10	15	.....	4	3	15	60	9
	Brighton		1	23	36	3	.....	.....	2	1	.....	30	4
9	St. Andrew's, Peterboro'	Alex. Bell	1	108	128	32	7	.....	18	3	45	130	10
10	Bethesda	W. McWilliam, LLB.	1	54	103	6	5	.....	9	4	35	60	3
	Alnwick		1	44	65	5	4	.....	8	3	20	25	2
11	Cobourg	James Ballantine	1	180	277	27	12	.....	16	6	60	150	16
	Perrytown		1	32	75	2	6	20	8	4	30	40	6
12	Knoxville	William Hodnett	1	15	35	.....	.....	10	2	2	30	.....	.....
	Oak Hills		1	12	24	1	5	10	2	1	.....	.....	.....
13	Lakefield and North Smith	Nathaniel Clarke	2	65	115	11	9	5	11	8	30	135	16
14	Percy	D. Sutherland, M.A.	1	89	151	13	10	.....	13	6	45	91	7
	Campbelford		1	67	117	11	9	4	11	5	40	77	4
15	First Church, Port Hope	R. J. Beattie	1	130	232	13	7	.....	20	8	60	140	17
16	Norwood	F. F. Fotheringham, M.A.	1	83	164	10	2	13	8	9	50	120	15
	Hastings		1	54	95	18	6	10	9	4	40	73	13
17	Millbrook	Jas. Cameron, M.A.	1	70	123	12	15	20	18	4	.....	90	11
	Centreville		1	75	171	31	14	25	16	7	.....	80	9
18	St. Paul's, Peterboro'	E. F. Torrance, M.A.	1	232	473	61	30	.....	38	15	150	400	30
19	Bobcaygeon	A. McFarlane	1	31	50	.....	2	.....	6	3	15	62	7
	Dunsford		1	26	51	.....	6	.....	1	3	.....	12	.....
20	Baltimore	F. R. Beattie, M.A.	1	70	137	2	5	‡	10	3	40	65	12
	Coldsprings		1	80	172	3	4	.....	5	5	100	65	10
	MISSION STATIONS.												
	Haliburton		2	35	43	.....	.....	.....	.....	.....	.....	.....	.....
	Minden		3	74	90	.....	.....	.....	.....	.....	.....	.....	.....
	Harvey		3	22	22	.....	.....	.....	.....	.....	.....	.....	.....
	Chandos and Burleigh		6	60	21	.....	.....	.....	.....	.....	.....	.....	.....
	Total		51	2080	3980	323	220	127	317	147	951	2343	236

* Many. † Many. ‡ Too many.

FOR THE YEAR ENDING 31st MARCH, 1879—*(Continued).*

FINANCES.

Stipend promised from all Sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Fund.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.	No.
$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$. c.	
700 00	*	.....	454 23	.....	.....	12 25	5 00	3 00	.....	.....	14 48	488 96	25
650 00	550 00	.....	645 00	.....	2 64	1 45	1 51	2 01	.....	1 42	6 81	660 84	26
700 00	550 00	.....	575 49	.....	5 00	40 00	15 00	20 00	.....	10 00	12 50	677 99	27
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	118 23	.....	12 25	.....	.....	.....	.....	.....	2 08	132 56	
17550 00	14923 00	180 00	29365 53	.....	643 16	1214 99	252 15	591 91	145 20	344 08	316 69	32873 71	

* Recently settled.

FOR THE YEAR ENDING MARCH 31st, 1879.

1000 00	800 00	.....	930 00	.....	.....	.....	.....	.....	10 00	.....	11 00	951 00	1
700 00	.....	.....	1100 00	.....	15 00	20 00	15 00	15 00	27 00	8 00	16 50	1216 50	2
360 00	299 71	391 62	319 62	.....	2 29	13 96	3 42	3 21	.....	3 40	2 32	348 31	3
225 00	132 87	12 00	181 87	.....	2 00	2 25	2 00	1 95	.....	2 00	3 00	195 07	
360 00	360 00	.....	779 50	.....	17 00	41 00	22 90	14 00	.....	10 00	4 00	908 40	4
280 00	280 00	.....	302 27	.....	10 00	15 00	20 25	10 00	.....	8 85	3 15	396 37	
700 00	467 00	60 00	598 00	.....	65 50	30 00	48 43	15 00	47 28	35 00	12 40	1109 00	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
600 00	600 00	44 00	650 00	.....	15 00	19 00	48 00	15 00	.....	15 00	14 50	776 50	6
500 00	201 00	199 00	.....	.....	.....	.....	.....	.....	.....	.....	3 00	.....	7
500 00	461 51	154 14	734 51	.....	4 40	23 00	11 20	16 20	.....	4 70	.....	794 01	8
200 00	200 00	.....	388 70	.....	2 10	10 00	7 50	7 75	.....	4 00	.....	420 05	
1200 00	1200 00	.....	1758 22	.....	7 85	36 07	11 03	24 18	.....	34 63	12 00	1883 98	9
450 00	450 00	.....	500 00	.....	16 00	25 00	6 00	17 00	.....	3 00	9 95	577 00	10
250 00	250 00	.....	300 00	.....	10 00	16 00	3 00	10 00	.....	2 25	6 00	347 00	
1200 00	1200 00	.....	2852 00	.....	168 00	120 00	55 00	42 75	112 25	40 00	26 00	3416 00	11
400 00	300 00	200 00	343 15	.....	3 00	14 00	2 84	7 00	.....	1 90	9 00	380 99	
140 00	135 00	.....	150 00	.....	.....	10 00	4 00	11 00	.....	1 90	2 40	179 30	12
140 00	100 00	100 00	120 00	.....	.....	4 00	1 27	.....	.....	1 00	3 12	129 39	
650 00	598 00	135 00	748 00	.....	26 00	21 00	21 00	21 00	42 00	20 00	11 00	868 00	13
400 00	400 00	.....	1064 23	.....	64 60	37 56	20 00	19 15	.....	14 30	13 90	1233 74	14
400 00	400 00	.....	453 20	.....	180 24	28 83	23 79	14 44	.....	22 17	13 50	736 17	
1200 00	1200 00	.....	1934 91	.....	.....	50 00	16 00	30 00	37 68	16 00	28 00	2075 00	15
450 00	450 00	.....	2686 71	.....	52 55	36 89	24 60	24 60	52 04	19 45	11 75	2968 59	16
300 00	314 00	.....	484 09	.....	10 28	30 86	20 56	20 56	.....	10 23	12 73	589 36	
400 00	330 00	70 00	396 00	.....	15 00	20 00	21 50	14 00	.....	5 00	13 86	485 00	17
600 00	513 00	87 00	701 00	.....	35 00	26 00	25 50	16 00	.....	11 70	16 95	832 15	
1200 00	1200 00	.....	2854 31	.....	226 00	350 00	250 00	221 00	213 00	70 00	51 00	4789 00	18
600 00	300 00	.....	346 50	.....	.....	4 74	9 29	.....	.....	8 00	3 00	371 50	19
.....	150 00	.....	221 31	.....	.....	.....	4 37	.....	.....	.....	2 00	227 68	
500 00	431 00	.....	592 00	.....	20 00	60 00	10 00	20 00	11 00	10 00	18 00	741 85	20
500 00	500 00	.....	624 42	.....	25 00	80 00	23 64	40 00	.....	15 00	19 00	827 06	
.....	150 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	150 00	1
.....	150 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	150 00	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	50 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50 00	4
16405 00	14578 09	1452 76	25115 37	.....	992 81	1145 16	732 09	650 79	552 25	397 62	353 04	31063 97	

PRESBYTERY OF WHITBY,

No.	Name of Congregation.	Name of Pastor.	No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
			STATISTICS.										
1	Dumbarton and Canton.	Alexander Kennedy	2	49	103	15	11	.....	7	6	24	40	6
2	Newcastle	A. A. Drummond	1	46	88	16	11	.....	16	3	40	60	7
3	Claremont and	William Peattie	1	65	90	11	9	.....	10	6	31	57	6
	Erskine Church		1	29	35	2	1	.....	2	3	.....	27	3
4	St. Paul's, Bowmanville	James Little, M.A.	1	102	194	25	5	10	10	8	100	142	15
5	Oshawa	John Hogg	1	100	225	55	25	.....	14	7	150	250	19
6	Ashburn and	Walter M. Roger, M.A.	1	38	85	7	4	.....	8	4	20	100	10
	Utica		1	29	50	2	5	.....	6	3	.....	20	4
7	St. Andrew's, Darlington	Adam Spencer	2	40	70	5	2	.....	6	3	.....	20	1
8	St. Andrew's, Whitby	Robert Chambers, B.A	1	125	210	43	14	.....	14	8	70	150	18
9	Columbus and	J. A. Carmichael.	1	66	166	21	10	6	4	5	52	100	19
	Brooklin		1	43	70	16	8	5	16	3	40	60	6
10	Enniskillen and Cartwright	Thomas Atkinson	2	41	90	17	2	.....	8	6	10	40	6
11	Orono	Alexander Fraser	1	52	114	31	6	.....	8	3	20	40	7
12	Newtonville and	Alex. Leslie, M.A	1	50	86	17	.....	.....	.....	4	30	66	6
	Kendall		1	40	44	.....	3	.....	3	4	.....	50	6
13	Pr. Albert and Port Perry	Vacant	2	63	70	3	14	28	.....	3	20	110	8
14	St. Andrew's, Pickering	Vacant	1	18	30	1	2	5	2	1	.....	.....	.....
	St. John's, "		1	10	20	4	6	30	3	2	.....	50	5
	Total		23	1006	1840	291	138	84	137	82	607	1382	152

PRESBYTERY OF LINDSAY,

No.	Name of Congregation.	Name of Pastor.	No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
1	Longford and	Dugald McGregor	1	12	17	8	.....	2	6	1	.....	30	5
	North Mara		1	40	80	4	2	15	8	4	30	70	6
2	Balsover	J. T. Paul	1	40	44	4	4	.....	30	3	.....	36	6
3	Eldon*	A. McKay, M.A.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	Fenelon Falls and	Wm. Lochead	1	44	57	3	18	10	9	3	20	50	6
	Somerville		1	13	17	.....	.....	4	7	1	.....	15	1
5	Brock	Arch. Currie, M.A	1	80	150	13	2	.....	.....	8	30	80	7
6	Lindsay	James Hastie	1	105	194	27	16	.....	18	5	40	122	12
7	Beaverton and	John McNabb	1	133	198	9	8	40	25	12	70	140	12
	South Mara		1										
8	Cambray† and	D. McDonald	1	40	65	3	8	.....	10	3	.....	83	7
	Fenelon		1	108	154	28	2	.....	20	8	20	100	10
9	Kirkfield and	D. D. McLennan	1	40	38	3	3	.....	12	3	12	30	4
	Victoriaville		1										
10	Uxbridge and	E. Cockburn, M.A	1	60	100	21	10	.....	12	1	50	200	14
	Leaskdale		1	42	54	1	6	.....	7	3	.....	81	6
11	Wick and	S. Acheson	1	45	119	19	17	.....	6	2	80	80	4
	Greenbank		1	28	75	14	4	.....	3	2	80	45	.....
12	Scott and Uxbridge ‡	W. J. Smyth	1	43	.....	26	4	.....	23	2	.....	60	2
13	Woodville	Vacant	1	114	231	14	18	.....	.....	9	40	200	20
14	Sunderland and	Vacant	1	22	35	.....	.....	.....	.....	.....	.....	.....	.....
	Vroomanton		1										
15	Cannington	"	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	MISSION STATIONS.												
1	Coboconk	Vacant	1	25	29	6	6	16	4	0	.....	.....	.....
2	Head Lake	"	1 st	15	17	.....	.....	.....	.....	.....	.....	.....	.....
3	Digby		1 st	24	12	.....	.....	.....	.....	.....	.....	.....	.....
4	Carden	"	1 st	19	20	.....	.....	.....	.....	.....	.....	.....	.....
5	Manilla	"	1 oh	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total		24 c. 3 s.	1092	1706	203	128	87	200	70	472	1422	122

* Church under litigation. † Manse Building; report not ready.
‡ Mr. Smyth ordained in October, 1878.

FOR THE YEAR ENDING 31st MARCH, 1879.

FINANCE.

Stipend promised from all Sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Funds.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.	No.
$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
534 00	534 00	.....	578 00	.....	26 96	30 00	27 50	30 00	11 50	14 00	14 76	732 72	1
750 00	750 00	.....	929 82	.....	10 68	13 00	6 30	11 06	16 00	7 00	13 21	1007 07	2
360 00	360 00	.....	575 45	.....	4 50	8 80	7 00	6 15	.....	7 50	13 48	622 88	3
240 00	240 00	.....	243 00	.....	2 47	2 00	1 75	1 60	.....	2 00	12 33	265 15	
1200 00	1200 00	.....	2100 00	.....	50 00	80 00	70 00	115 00	112 00	20 00	25 00	2512 00	4
1200 00	1200 00	.....	1751 00	.....	30 00	40 00	30 00	60 00	194 00	15 00	30 00	2150 00	5
600 00	600 00	12 33	2263 49	.....	8 15	31 60	20 45	33 00	20 40	15 90	10 75	2403 74	6
200 00	200 00	8 00	242 49	.....	.....	10 75	1 00	8 25	.....	0 50	3 00	265 99	
550 00	250 00	.....	330 00	.....	3 50	7 50	4 00	6 00	.....	9 00	8 05	368 05	7
1400 00	1200 00	.....	1589 00	.....	10 00	20 00	8 00	10 00	78 00	22 00	10 00	1747 00	8
598 50	598 50	.....	1288 54	.....	20 00	52 00	15 00	56 50	33 00	15 00	24 46	1504 50	9
264 50	264 50	.....	324 50	.....	4 00	18 00	12 00	11 00	15 00	16 00	6 24	402 74	
600 00	460 00	.....	500 00	.....	.....	11 50	.....	.....	.....	.....	.....	510 50	10
700 00	700 00	.....	783 43	.....	12 00	30 00	18 00	15 00	.....	6 00	6 00	870 63	11
500 00	500 00	.....	626 62	.....	.....	.....	7 00	.....	.....	.....	.....	633 62	12
300 00	300 00	.....	.....	.....	.....	4 40	3 42	.....	.....	.....	4 93	312 75	
700 00	700 00	.....	1450 00	.....	.....	.....	.....	.....	.....	.....	.....	1450 00	13
500 00	100 00	.....	300 00	.....	.....	.....	.....	.....	.....	.....	4 17	104 17	14
	100 00	.....	340 00	.....	.....	8 00	4 00	4 00	.....	3 00	.....	359 00	
11197 00	10257 00	20 33	16215 34	.....	182 26	367 55	235 42	370 56	479 90	152 90	186 38	18282 51	

FOR THE YEAR ENDING 31st MARCH, 1879.

600 00	475 00	.....	732 82	.....	8 00	24 26	8 50	.....	.....	.....	11 00	784 58	1
350 00	350 00	.....	575 00	.....	.....	6 00	5 00	.....	.....	4 00	5 72	595 72	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
595 00	400 00	88 00	571 62	.....	2 00	10 00	3 04	3 26	.....	3 45	5 91	599 28	4
.....	70 00	.....	70 00	.....	.....	3 00	2 00	.....	.....	2 00	1 63	78 63	
600 00	409 00	.....	501 40	.....	.....	12 00	5 00	.....	.....	12 00	17 10	547 50	5
1200 00	1200 00	.....	1507 36	.....	8 00	8 00	28 00	8 00	.....	17 50	30 73	1922 24	6
800 00	800 00	.....	2315 06	.....	17 90	38 20	20 64	34 53	14 00	21 00	23 34	2484 67	7
275 00	.....	.....	213 54	.....	.....	6 00	.....	3 00	.....	3 00	13 24	238 75	8
425 00	425 00	.....	531 87	.....	.....	11 50	14 00	17 50	.....	.....	11 00	585 87	
500 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
500 00	500 00	.....	701 00	.....	18 00	44 50	19 50	30 00	.....	8 00	15 00	836 00	10
350 00	350 00	.....	449 50	.....	10 00	21 00	10 00	6 00	.....	3 00	9 00	508 50	
315 00	315 00	.....	578 00	.....	11 00	28 00	14 00	12 00	.....	10 00	8 00	701 00	11
285 00	285 00	.....	636 17	.....	12 00	28 60	16 00	20 25	.....	11 00	8 60	2366 74	
650 00	400 00	.....	400 00	.....	4 00	12 00	4 00	12 00	.....	2 00	4 00	688 00	12
1000 00	.....	.....	2340 00	.....	36 70	41 00	29 35	49 80	66 19	10 00	46 83	2620 87	13
.....	.....	.....	312 00	.....	.....	.....	.....	.....	.....	.....	.....	341 90	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
.....	75 00	.....	75 00	.....	2 00	.....	.....	.....	.....	.....	.....	77 00	1
.....	9 00	.....	9 00	.....	.....	.....	.....	.....	.....	.....	.....	9 00	2
.....	42 00	.....	42 00	.....	.....	.....	.....	.....	.....	.....	.....	42 00	3
.....	24 00	.....	24 00	.....	.....	.....	.....	.....	.....	.....	.....	24 00	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
8445 00	6129 00	88 00	12585 34	.....	129 60	294 06	179 03	196 34	80 19	106 95	211 10	16052 25	

PRESBYTERY OF TORONTO,

No.	Name of Congregation.	Name of Pastor.	Statistics. No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
1	Knox Church, Toronto	Alexander Topp, D.D.	1	315	645	60	77	.....	45	15	200	450	56
2	Richmond Hill	James Dick	1	.....	159	15	3	.....	6	2	25	60	12
	Thornhill	Isaac Campbell, Coll. and Successor	1	.....	50	4	4	.....	2	2	20	40	9
3	West Church, Toronto	Robert Wallace	1	177	344	54	60	.....	33	12	60	320	22
4	Brampton	James Pringle	1	90	220	20	14	.....	10	5	60	175	14
	Derry West		1	15	30	5	2	.....	5	2	.....	.....	.....
	Burns' Church, Malton		1	18	45	10	3	.....	5	1	15	25	3
5	Horuby	William Stewart	1	15	32	6	4	.....	9	1	.....	20	1
6	Oakville	William Meikle	2	103	197	12	26	.....	12	7	30	75	12
7	Union and Norval	J. Alexander, M.A.	2	100	180	9	.....	.....	9	10	.....	130	11
8	Erskine Church, Toronto	John Smith	1	103	230	.....	.....	.....	.....	7	60	150	16
9	Bethel Church, Orangeville	Wm. E. McKay, B.A.	2	100	110	6	2	20	16	7	15	110	10
10	St. James' Square, Toronto	John M. King, M.A.	1	201	470	88	74	.....	21	11	120	337	31
11	Knox Church, Caledon	Alexander McFaul	1	60	110	20	13	.....	24	5	20	140	11
	Alton		1	34	90	37	7	.....	12	4	30	60	8
12	Central Church, Toronto	David Mitchell	1	100	223	52	11	.....	15	7	60	220	25
13	St. Andrew's, King	James Carmichael	3	80	132	20	8	.....	20	6	35	75	7
14	St. Andrew's, Vaughan	Wm. Aitken	2	76	145	8	.....	.....	14	4	.....	62	6
	St. Paul's, "												
15	St. Andrew's, Toronto	D. J. Macdonnell, B.D.	1	300	540	130	66	.....	32	10	80	240	46
16	Old St. Andrew's, Toronto	G. M. Milligan, B.A.	1	110	204	69	5	.....	10	4	60	140	14
17	Mount Albert	Joseph S. Eakin, B.A.	1	32	40	4	.....	*	.....	3	.....	40	6
	Ballantrae		1	16	12	.....	.....	.....	.....	.....	.....	.....	.....
18	St. Andrew's, Markham	Jas. Carmichael, M.A.	1	44	120	18	11	.....	11	4	20	73	7
	Zion Church, Cedar Grove		1	17	47	6	.....	.....	3	3	.....	83	9
19	Streetsville	James Breckenridge	1	90	162	14	13	12	17	7	35	200	14
20	East Church, Toronto	John M. Cameron	1	128	305	64	105	.....	36	6	80	260	21
21	Weston	Robt. Pettigrew, M.A.	1	50	80	11	4	.....	4	3	20	115	9
	Woodbridge		1	25	37	[illegible]	5	.....	4	3	15	35	6
22	Melville Church, Markham	Donald Mackintosh	1	40	97	4	4	.....	3	3	25	40	3
	Brown's Corners		1	21	31	.....	.....	.....	1	1	15	10	2
23	Zion Church, Orangeville	John M. McIntyre	1	71	111	53	12	4	15	2	40	100	12
24	Cheltenham	E. D. McLaren, B.D.	1	34	74	14	10	4	6	4	25	100	9
	Mount Pleasant		1	31	68	6	12	2	6	3	25	65	5
25	York Mills	Robert Gray	1	24	50	3	6	.....	3	3	30	70	5
	Fisherville		1	16	30	1	3	6	1	2	15	25	5
26	Knox Church, Vaughan	Peter Nicol	1	52	111	5	13	.....	8	2	.....	50	6
	Caven Church, Bolton		1	40	90	3	11	.....	2	4	25	60	5
27	College Street, Toronto	Alexander Gilray	1	150	308	66	38	.....	26	6	130	300	35
28	St. Andrew's, Scarborough. St. John's, Markham	M. Macgillivray, B.A	1 1	140	292	16	26	.....	25	13	30	150	17
29	Shelburne	John R. Gilchrist, B.A.	1	60	99	15	6	.....	7	4	25	60	9
	Primrose		1	35	66	4	3	.....	7	3	15	50	8
30	Aurora	Walter Amos	1	40	71	8	4	.....	3	3	30	150	14
31	Knox Church, Scarborough.	R. P. McKay, M.A.	1	91	219	39	12	.....	23	5	.....	.....	.....
	Highland Creek		1	31	58	13	3	.....	6	3	.....	20	3
32	Newmarker	William Frizzell	1	54	113	21	18	.....	13	3	50	176	15
33	Mono Mills	Alex. Tait	1	32	50	6	1	.....	6	1	20	25	5
	Mono East		1	21	43	3	.....	.....	4	2	.....	.....	.....
	St. Andrew's, Caledon		1	36	71	11	7	.....	17	3	20	6	8
34	Laskey	Samuel Warrender	1	17	32	1	2	.....	.....	4	15	.....	.....
	East King		3	13	40	3	8	.....	3	4	20	.....	.....
35	Georgetown	John Pringle	1	55	65	27	7	.....	10	2	40	75	7
	Limehouse		1	25	50	12	7	.....	4	2	25	60	6
36	Milton	Malc'm C. Cameron.	1	92	126	[illegible]	10	.....	10	4	42	50	4
	Boston Church, Esquesing.		1										
37	Cooke's Church, Toronto	Vacant	1	200	411	41	31	.....	19	8	60	375	55
38	Charles Street, Toronto	"	1	125	239	21	38	.....	22	9	50	240	25
39	West King	"	3	50	108	22	.....	.....	12	2	30	40	5
40	Sutton	"	3	50	70	19	.....	7	3	3	.....	35	6
41	Queensville	"	3	35	71	.....	.....	.....	3	2	10	.....	.....
42	Chinguacousy, 1st	"	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Do 2nd		1										

* Several.

FOR THE YEAR ENDING DECEMBER, 1878, OR JANUARY, MARCH, OR APRIL, 1879.

FINANCES.

Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Funds.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.	No.
$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
4000 00	4000 00	.....	8024 50	.....	560 00	600 00	112 15	400 00	311 80	100 00	63 10	13309 15	1
700 00	700 00	.....	850 50	.....	10 00	36 00	7 00	7 00	.....	8 00	12 00	930 00	2
300 00	300 00	.....	357 45	.....	8 00	25 00	8 00	8 00	5 42	5 00	5 20	550 69	
1500 00	1500 00	.....	2354 00	.....	50 00	70 00	30 00	50 00	60 00	24 90	22 79	2661 69	3
.....	675 00	.....	1309 43	.....	40 00	70 05	20 00	30 00	.....	30 18	.....	1517 48	
.....	125 00	.....	139 50	.....	3 25	4 30	3 00	3 00	.....	2 50	3 05	158 60	4
.....	.....	.....	327 54	.....	7 50	7 50	5 00	12 00	4 00	.....	1 90	365 44	
400 00	200 00	200 00	.....	.....	2 50	4 50	5 00	1 00	.....	6 00	3 20	222 20	5
.....	775 00	.....	1340 00	.....	20 00	40 00	8 00	16 00	22 00	8 00	15 00	1469 00	6
800 00	800 00	.....	1801 93	.....	50 12	50 48	45 25	77 45	.....	18 95	.....	2134 18	7
2000 00	2000 00	.....	3494 03	.....	50 00	50 00	.....	50 00	104 79	.....	12 25	3961 07	8
800 00	600 00	.....	1000 00	.....	.....	8 00	5 00	.....	.....	.....	10 00	1023 00	9
2500 00	2500 00	.....	13230 06	.....	910 00	870 00	93 10	371 56	203 60	51 71	45 25	15775 28	10
500 00	500 00	.....	547 04	.....	2 00	20 00	3 75	4 00	.....	5 00	9 20	590 99	11
300 00	300 00	.....	320 00	.....	.....	4 00	1 00	1 00	.....	1 00	4 25	331 25	
2000 00	2000 00	.....	4200 00	.....	10 00	30 00	10 00	30 00	76 00	10 00	5 00	4371 00	12
900 00	700 00	.....	800 00	.....	25 00	61 00	12 00	30 00	12 00	24 00	12 00	976 00	13
800 00	700 00	.....	1008 76	.....	20 00	45 00	25 00	25 00	.....	16 00	16 50	1156 26	14
2700 00	2500 00	.....	17477 00	.....	311 00	445 00	20 00	150 00	55 00	85 00	45 00	21152 00	15
2500 00	2500 00	.....	10462 54	.....	50 00	80 00	.....	40 00	.....	40 00	16 75	10689 29	16
450 00	†150 00	.....	215 00	.....	.....	11 50	4 50	11 47	.....	.....	.....	242 47	17
250 00	.....	.....	22 75	.....	.....	.....	.....	.....	.....	.....	.....	22 75	
800 00	500 00	.....	968 00	.....	‡20 12	‡41 00	‡20 50	‡20 50	.....	‡12 00	‡16 00	1340 00	18
.....	150 00	.....	.....	.....								150 00	
1000 00	1000 00	.....	1250 00	.....	40 80	81 60	16 00	23 00	18 00	14 00	8 05	1451 45	19
.....	1500 00	.....	2220 00	.....	49 51	25 00	15 00	15 00	15 00	10 00	17 20	2366 71	20
600 00	600 00	.....	697 60	.....	15 10	25 00	18 00	18 00	22 22	4 00	5 95	805 87	21
300 00	200 00	100 00	460 26	.....	6 00	14 20	7 15	9 00	.....	4 00	1 85	502 46	
400 00	400 00	.....	816 20	.....	10 65	17 15	5 00	17 90	.....	4 00	4 50	875 40	22
325 00	325 00	.....	355 75	.....	5 00	9 20	.....	4 50	.....	1 70	5 63	381 78	
800 00	711 60	88 40	789 04	.....	11 00	11 00	11 00	.....	.....	.....	14 65	727 69	23
400 00	400 00	.....	450 00	.....	10 16	10 20	7 85	12 20	.....	8 60	6 50	505 51	24
400 00	400 00	.....	457 00	.....	9 59	21 25	8 50	17 85	.....	13 00	6 70	533 89	
350 00	300 00	.....	369 08	.....	8 00	31 60	3 05	10 00	.....	1 00	5 80	478 53	25
350 00	300 00	.....	319 20	.....	7 00	18 00	4 35	9 00	.....	4 00	3 30	414 85	
450 00	450 00	.....	567 79	.....	30 50	40 00	28 00	27 22	13 75	17 14	11 90	736 30	26
450 00	450 00	.....	626 47	.....	24 00	26 00	24 76	15 00	.....	16 25	15 00	747 48	
1200 00	1200 00	.....	1480 52	.....	10 00	20 00	10 00	20 00	135 00	.....	12 60	2323 37	27
1200 00	1000 00	.....	2011 95	.....	852 12	130 53	46 66	39 96	39 70	32 74	39 93	3193 59	28
300 00	366 00	.....	449 24	.....	12 00	17 00	12 00	6 00	3 33	1 75	4 40	505 72	29
300 00	300 00	.....	345 26	.....	14 00	14 25	21 00	8 00	4 67	2 00	2 00	406 51	30
600 00	350 00	33 33	805 29	.....	.....	25 52	.....	.....	56 16	2 45	7 20	896 62	
700 00	700 00	.....	1049 39	.....	188 20	318 68	83 75	20 00	12 00	20 00	22 95	1702 97	31
300 00	300 00	.....	359 72	.....	16 00	54 79	5 00	14 00	.....	.....	3 00	452 51	
800 00	800 00	.....	1090 00	.....	.....	18 71	.....	5 33	46 00	3 50	.....	1117 54	32
233 33	†77 00	.....	177 30	.....	.....	34 31	.....	.....	.....	.....	.....	211 61	33
233 33	†200 00	.....	220 00	.....	.....	12 10	8 00	8 00	.....	.....	.....	248 10	
233 33	†124 00	.....	273 30	.....	3 00	8 00	3 00	3 20	.....	.....	.....	290 50	
300 00	250 00	.....	297 89	.....	1 25	9 10	1 00	3 50	.....	.....	1 08	313 82	43
300 00	250 00	.....	238 80	.....	.....	23 33	8 00	6 00	.....	.....	.....	276 13	
450 00	†	.....	547 23	.....	10 00	12 74	8 20	8 00	.....	.....	.....	586 17	35
350 00	†	.....	413 68	.....	7 00	10 00	4 10	6 00	.....	.....	.....	440 78	
800 00	800 00	.....	996 90	.....	4 50	14 00	5 00	.....	7 42	.....	6 90	1034 72	36
3000 00	3000 00	.....	5215 70	.....	220 00	160 00	40 00	60 00	100 00	40 00	30 00	6130 70	37
.....	.....	.....	2697 08	.....	190 00	200 00	30 00	105 00	185 43	30 00	15 00	3452 51	38
.....	483 00	.....	483 00	§54 00	17 50	25 00	14 00	14 16	.....	16 00	4 00	627 66	39
.....	.....	60 00	343 00	.....	.....	4 50	6 12	.....	.....	.....	.....	353 62	40
400 00	.....	.....	.....	.....	.....	20 00	4 00	.....	.....	.....	3 10	.....	41
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	42

† Recently settled. ‡ Partly raised by Cedar Grove. § Benevolent.

PRESBYTERY OF TORONTO,

No.	Name of Congregation.	Name of Pastor.	No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
			STATISTICS.										
43	Melville Church, Caledon	Vacant	1	26	42	1	.....	.....	1	4	.....	.....	.....
	Ballinafford		1	38	50	2	3	.....	11	3	60	70	3
44	Leslieville, &c	"	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
45	Brockton	"	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
46	Sandhill and Caledon East	"	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
47	Mono Centre Road, &c.	"	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
48	Horning's Mills	"	1	20	32	32	.....	.....	3	.....	.....	.....	.....
	Total		83	4164	8347	1218	812	51	658	268	1962	6227	658

PRESBYTERY OF BARRIE,

1	First, West Gwillimbury	William Fraser, D.D.	1	25	45	4	1	.....	2	5	20	20	3
2	Collingwood	Robert Rodgers	1	75	164	17	31	.....	14	2	40	.....	17
3	Orillia	John Gray, M.A	1	120	215	28	18	.....	24	8	80	260	20
4	Central Ch., Innisfil	Wm. McConnell	1	46	110	14	3	.....	7	4	.....	.....	.....
	Craigvale		1	55	121	15	.....	.....	7	4	.....	40	4
	Lefroy		1	27	68	24	.....	.....	11	2	50	50	5
5	Flos and Medonte	George Craw	2	66	160	12	48	.....	13	5	.....	.....	.....
6	Stayner	Robert Moodie	1	50	69	8	9	.....	5	3	12	100	12
	Zion Ch., Sunnidale		1	34	55	4	4	.....	8	4	.....	75	2
7	Knox Ch., Gravenhurst	A. Dawson, M.A.	1	40	43	15	.....	70	6	2	20	45	7
	Washago & Severn Bridge		2	30	20	.....	.....	40	2	.....	.....	30	4
8	Barrie	John Leiper	1	135	300	37	37	.....	20	12	80	364	29
9	First Tecumseth	J. A. McConnell	.....	26	60	3	3	.....	4	5	30	40	5
	Second Tecumseth		.....	38	80	20	10	.....	7	3	25	70	8
	Adjala		3	34	70	4	12	.....	11	3	30	30	6
10	East Nottawasaga, Creemore and Dunedin	D. McDonald, M.A.	3	110	150	28	18	.....	21	12	.....	175	21
11	West Nottawasaga	Alex. McDonald, B.A.	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12	Guthrie Church, Oro	Smith Hutcheson	2	.....	70	7	.....	.....	5	7	.....	40	6
13	Angus, New Lowell and Bonnyton	Thomas McKee	3	82	90	6	12	.....	17	4	45	200	14
14	Knox Church, Oro	Henry Sinclair	1	60	70	3	1	.....	2	4	25	.....	.....
15	Esson " "	Robt. Fairburn, B.A.	1	29	95	12	4	8	6	3	.....	35	4
	Willis " "		1	30	70	5	3	10	5	4	.....	25	2
16	Bradford	E. W. Panton	1	54	85	10	8	1	5	3	20	90	12
	2nd West Gwillimbury		1	40	51	4	2	.....	6	2	.....	.....	.....
17	Singhampton, Maple Valley and Honeywood	E. N. B. Millard, M.A.	3	90	161	13	6	.....	23	9	35	211	27
18	Alliston	J. R. S. Burnett	1	29	61	17	14	.....	6	3	30	70	13
	Carluke		1	25	57	7	14	.....	6	2	20	.....	.....
19	Essa Townline	J. J. Cochrane	1	26	36	6	4	18	5	2	.....	30	5
	Ivy		1	34	42	5	1	20	6	2	.....	25	5
20	First Essa	Stuart Acheson	1	34	74	3	4	.....	3	4	35	52	5
	Cookstown		1	33	40	10	4	.....	6	3	9	35	5
	ORDAINED MISSIONARIES.												
21	Parry Sound	John McKay	3	24	40	1	.....	.....	.....	.....	24	70	9
22	Bracebridge	Allan Findlay	1	39	70	9	4	13	12	3	25	55	7
	Monck		1	8	18	4	9	.....	5	1	.....	15	2
	South Falls		1	10	14	2	6	5	2	1	.....	25	4
23	Penetanguishene, Wyebridge, Midland, Vint, Medonte and Vesey	Robert Scott	6	60	112	16	12	.....	10	1	45	80	8
	VACANCIES.												
24	West Gwillimbury	.....	1	16	12	.....	.....	.....	.....	1	.....	.....	.....
	Innisfil		1	30	19	.....	2	.....	1	.....	.....	.....	.....
25	Duntroon and Nottawa	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

FOR THE YEAR ENDING DECEMBER, 1878, OR JANUARY, MARCH OR APRIL, 1879—*(Continued).*

FINANCES.

Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational Purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelisation Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Funds.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.	No.
$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.			
.....	184 00	.....	195 00	.....	7 00	11 00	6 00	4 25	.....	.....	.....	224 25	.....	.....	43
.....	260 00	.....	263 00	.....	5 00	5 00	10 00	5 00	.....	.....	.....	288 00	70	3	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	44
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	45
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	46
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	47
.....	80 00	.....	240 00	.....	.....	8 35	.....	.....	.....	.....	.....	328 35	.....	.....	48
41824 00	41935 60	481 73	99802 16	54 00	3934 37	4060 44	912 74	1953 05	1513 29	694 37	577 63	121033 46	6227	658	

FOR THE YEAR ENDING 1879.

Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational Purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelisation Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Funds.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.	No.
526 00	526 00	.....	590 34	.....	8 20	76 00	14 00	30 00	10 52	6 50	6 31	741 87	.....	.....	1
800 00	843 00	82 00	1803 00	.....	10 00	36 00	10 00	10 00	11 00	7 00	21 60	1908 60	.....	20	2
1000 00	1000 00	.....	2334 56	.....	20 00	110 00	16 00	8 00	121 03	13 00	26 65	2649 24	260	20	3
.....	234 00	.....	234 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
700 00	234 00	.....	362 50	.....	16 00	50 00	20 00	40 00	.....	34 00	10 00	1000 50	40	4	4
.....	234 00	.....	234 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	5	
650 00	650 00	.....	748 00	.....	15 00	20 00	20 00	15 00	.....	15 00	25 48	858 48	.....	.....	5
450 00	450 00	.....	872 53	.....	12 20	22 00	5 00	5 00	5 00	5 00	9 10	935 83	100	12	6
150 00	150 00	.....	241 91	.....	4 05	6 00	2 01	.....	.....	3 00	7 15	264 12	75	2	
200 00	200 00	.....	500 00	.....	2 00	15 00	4 00	3 00	.....	2 00	3 00	529 00	45	7	7
400 00	200 00	.....	200 00	.....	2 00	15 00	4 00	3 00	2 00	2 00	3 00	231 00	30	4	
1200 00	1067 00	.....	2653 02	.....	22 00	122 00	20 00	35 00	118 67	33 00	39 00	3042 69	364	29	8
275 00	275 00	.....	300 00	.....	4 00	16 00	4 00	4 00	.....	4 00	7 80	339 80	40	5	
250 00	250 00	.....	275 00	.....	8 00	40 00	8 00	8 00	.....	16 00	9 10	364 10	70	8	9
225 00	225 00	.....	240 00	.....	.....	8 00	3 00	3 00	.....	1 35	10 14	265 49	30	6	
800 00	600 00	570 75	750 00	.....	15 00	15 00	6 00	15 00	.....	17 00	18 20	836 20	175	21	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
650 00	450 00	85 00	365 00	.....	.....	8 00	4 00	.....	.....	12 00	9 56	398 56	40	6	12
850 00	850 00	.....	1000 00	.....	8 00	.....	.....	.....	.....	12 00	12 57	1032 57	200	14	13
600 00	600 00	*	240 00	.....	4 50	5 00	3 00	5 00	.....	3 50	6 50	267 50	.....	.....	14
300 00	300 00	.....	310 00	.....	2 00	2 40	3 00	1 50	.....	1 50	8 76	329 16	35	4	15
275 00	275 00	.....	285 00	.....	2 00	3 50	3 50	3 00	.....	1 60	8 79	307 39	25	2	
400 00	400 00	.....	525 00	.....	4 00	20 00	2 00	10 00	.....	5 00	10 79	576 79	90	12	16
400 00	380 00	20 00	804 24	.....	2 00	16 25	32 00	14 25	.....	1 50	5 75	875 99	.....	.....	
600 00	295 00	305 00	341 00	.....	.....	8 00	7 25	7 80	.....	6 00	4 00	374 05	211	27	17
426 80	425 00	.....	642 75	.....	11 00	13 00	10 00	10 00	.....	8 00	17 00	711 75	70	13	18
325 00	325 00	.....	341 47	.....	7 00	7 00	6 00	7 00	.....	6 00	22 25	396 72	.....	.....	
350 00	237 00	13 00	260 00	.....	5 00	15 00	5 00	5 00	.....	5 60	5 85	301 45	30	5	19
350 00	188 00	62 00	207 00	.....	5 00	5 00	5 00	4 00	.....	5 00	5 85	236 85	25	5	
400 00	400 00	.....	450 00	.....	3 00	29 00	5 00	20 00	.....	5 00	9 14	521 14	52	5	20
300 00	300 00	.....	468 00	.....	2 83	21 77	4 20	10 90	.....	4 82	4 25	516 77	35	5	
700 00	361 00	.....	590 00	.....	.....	.....	.....	.....	.....	.....	.....	590 00	70	9	21
.....	192 50	.....	1083 85	.....	.....	40 95	.....	.....	.....	.....	9 50	1134 30	55	7	
700 00	16 99	27 50	52 31	.....	.....	1 00	.....	.....	.....	.....	2 00	55 31	15	2	22
.....	19 93	62 32	37 63	.....	.....	15 12	.....	.....	.....	.....	2 30	55 05	25	4	
750 00	550 00	140 00	410 00	.....	.....	50 00	17 00	10 00	.....	15 00	9 20	511 20	80	8	23
.....	40 00	.....	40 00	.....	.....	.....	.....	.....	.....	.....	.....	40 00	.....	.....	24
.....	100 00	.....	100 00	.....	5 00	10 00	5 00	5 00	.....	5 00	5 98	135 98	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25

* Recently settled.

PRESBYTERY OF BARRIE.

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	No. in Sabbath School and Bible Classes	No. of Sabbath School Teachers.
26	Burns' and Dunn's Chs.	Vacant	2	40	45								
27	Mulmur	"	1	1	50					3		50	4
	Tossorontio		1	30	44					2		40	6
	MISSION STATIONS.												
1	Rosseau		1		33	6	3		4	2			
	Turtle Lake		1		16					1			
2	Port Carling				26	6	7			3			
	Raymond		4		26		3		3	2			
	Dee Bank				12		1						
	McIntosh				7								
3	Baysville				23	8	3		10				
	Drake's, & Bethel Macaulay		3		25	10			3				
4	Huntsville, Allansville and Hovey's		4	43	52	15	3	20		1		76	7
5	Stisted		1		18	3			7				
	Port Sidney & Townline		2		14	3	4		1	2			
6	Doe Lake		1	14	30	14	6		7	3			
	Beggsboro'		1	17	22	11			2	2			
	Spence		1	12	20	12	2		4	1			
	Maganetawan		1	16	20	3				1			
7	Waubaushene, Port Severn and Sturgeon Bay		3										
8	Yorke's, Draper		1		21	6			1				
9	Draper		1		37	3							
10	Emsdale		1		11	7			1				
11	Hoodstown		1		11				4				
12	Katrine		1		7								
13	Commanda		1		12								
14	Stanleydale		1		12				7				
15	Knox Church, Chaffey		1		20								
16	Croft		1		11				1				
17	Ardtrea, Uhtoff & N. Orillia		3										
18	Craighhurst, Midhurst, Minesing, McCrae's and Hunter's Settlements		5										
19	Collingwood Mountain		1	28	25								
	RETIRED MINISTERS												
1	Samuel Porter												
2	Wm. Johnston, M.A.												
3	Wm. McKee, B.A.												
	Total		98	1905	47	486	336	205	351	156	700	2517	288

PRESBYTERY OF OWEN SOUND,

1	*Pastor Emeritus*, Knox Ch., Owen Sound	Duncan Morrison, M.A											
2	*Pastor Emeritus*, Lake Shore.	R. Dewar											
3	Chatsworth	James Cameron	1	120	245	24	16	28	26	8	30	57	9
4	Latona and Williamsford.	Archibald McDiarmid.	2	100	219	10	13	14	24	5	2	40	7
5	Meaford and Griersville	Ed. Bayne Rodgers.	2	62	92	1	7	14	6	4		90	12
6	Knox Church, Sydenham	Alex. McLennan	1	55	67	12	2	14	8	6	48	20	4
	Lake Shore, Sydenham		1										
7	Chalmers' Church, Ready	Hugh Currie	1	60	83	8	2	1	14	5	60	100	6
	Zion Church, Peabody.		1	30	48	8	2	2	5			30	3
	Desboro'		1	20	33	4		1	5	3		54	6
8	Knox Church, St. Vincent	Arch. Stevenson	1	38	78	4	4		5	4		60	7
	St. Paul's, Sydenham		1	37	67	4	4		3	3		40	4

FOR THE YEAR ENDING 1879—(*Continued*).

FINANCES.

Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Funds.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for all purposes.	No.
$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
													26
300 00	137 00	80 00	137 00									137 00	27
300 00	147 90	129 13	147 90				3 50					151 40	
													1
						1 00						1 00	2
						1 60						1 60	
						2 07						2 07	
						1 37						1 37	3
						1 10						1 10	
468 00	235 60		235 60			11 57	7 70				3 30	258 27	4
						1 47						1 47	5
		40 00	60 00			0 59						60 59	6
350 00	200 00	40 00	40 00			0 51						40 51	
		18 00	25 00			0 84						25 84	
		55 00	75 00			1 58						76 58	
													7
						1 27						1 27	8
						1 17						1 17	9
						0 68						0 68	10
						0 98						0 98	11
													12
													13
													14
						0 71						0 71	15
													16
													17
													18
													19
													1
													2
													3
17519 00	14563 92	1729 70	21612 61		199 78	850 50	259 26	292 45	263 22	256 37	359 87	24099 06	

FOR THE YEAR ENDING MARCH 1st, 1879.

													1
													2
800 00	800 00		1024 75		18 63	53 17	31 50	26 78		10 25	26 35	1196 43	3
700 00			218 23		14 00	15 00	14 00	16 00		6 50	18 00	381 73	4
800 00	800 00		1210 00		10 00	5 00	14 00	3 00	7 90	3 33	8 47	1261 70	5
300 00	300 00		312 80		4 50	8 00	1 00	4 50		1 00	8 65	340 45	6
375 00	375 00	52 50	467 61		2 12	4 38	3 38	5 00		4 00	9 39	495 88	7
175 00	175 00		299 50		2 00	1 56				2 42	7 88	313 36	
150 00	150 00		479 17		1 17	1 53	1 90	1 53		2 00	2 89	490 19	8
350 00	350 00		360 50		3 00	10 00	4 55	14 00		3 00	14 07	415 12	
330 00	330 00		360 00		2 10	5 50	3 00	6 54		3 75	11 00	391 89	

PRESBYTERY OF OWEN SOUND,

No.	Name of Congregation.	Name of Pastor.	No. of Churches and Stations	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
			STATISTICS.										
9	Division St., Owen Sound	John Somerville, M.A.	1	116	211	28	11	.....	6	7	40	220	15
10	Kilsyth	Alex. F. Mackenzie	1	55	91	21	6	3	11	5	50	65	8
	North Derby		1	16	19	6	2	8	2	2	45	36	5
11	Knox Church, Owen Sound	Alex. H. Scott, M.A.	1	115	170	6	1	.....	7	6	50	150	12
12	Thornbury	Ashley T. Colter	1	48	72	9	5	.....	16	3	20	.....	5
	Heathcote		1	21	45	9	.....	.....	3	2	14	.....	.....
13	Lake Shore	John Mordy, M.A.	1	46	107	3	3	6	3	4	35	50	5
	Leith		1	39	72	7	2	3	3	5	50	60	10
	Lake Charles	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Big Bay	"	1	10	22	2	.....	.....	4	1	.....	.....	.....
	Kemble	"	1	13	22	.....	3	9	1	3	.....	.....	.....
	Sarawak	"	1	14	28	3	.....	16	.....	3	.....	.....	.....
	MISSION STATIONS.												
1	Johnson	.....	1	23	25	.....	.....	.....	.....	3	.....	40	.....
2	Caven	.....	1	12	5	.....	.....	.....	.....	.....	.....	.....	.....
3	Euphrasia	.....	1	30	45	13	9	.....	11	3	.....	30	9
4	Holland	.....	1	15	20	13	.....	.....	.....	.....	40	30	5
5	Wiarton District	.....	5	58	67	.....	.....	.....	.....	.....	.....	.....	.....
6	Lion's Head District	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total	.....	36	1153	1953	195	90	119	163	85	484	1132	182

PRESBYTERY OF SAUGEEN,

No.	Name of Congregation.	Name of Pastor.	No. of Churches and Stations	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
1	Knox Church, Mount Forest	John Macmillan	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	Free St John's, Walkerton	Robert C. Moffat	1	90	175	21	28	35	27	8	140	120	12
3	Durham	William Park	1	.....	154	54	21	.....	.....	6	15	90	10
4	North Brant	Daniel Duff	1	44	127	10	14	3	11	7	35	90	8
5	West Bentinck		1	31	58	9	.....	.....	7	3	.....	50	7
6	Knox Church, Palmerston	Daniel Wm. Cameron	1	120	216	74	4	.....	40	3	20	100	12
7	Proton	John Morrison	2	63	111	7	19	34	29	4	100	70	7
8	Knox Church, Clifford	Stephen Young	1	62	125	20	5	.....	16	5	20	150	26
9	Arthur	Donald Stewart	1	90	186	30	6	.....	18	6	30	150	14
10	St. Andrew's Ch., Mt. Forest	Donald Fraser, M.A.	1	90	180	24	18	18	13	6	45	109	.....
11	Woodland Station		1	44	45	14	4	13	5	2	25	25	.....
12	Holstein	Hugh Crozier	2	83	160	20	20	.....	10	5	60	130	16
13	Guthrie Church, Harriston	John Baikie	1	112	214	42	28	6	7	9	25	140	18
14	Balaklava	John McClung	1	56	67	16	13	12	12	3	16	65	5
15	Knox Church, Harriston	John Campbell, B.A.	1	79	137	6	.....	6	18	5	70	140	13
16	McIntosh and Belmore	A. C. Stewart	2	81	162	.....	.....	.....	.....	3	18	.....	.....
17	St. Columba, Priceville	Donald McLeod, B.A.	3	200	250	14	4	.....	8	11	110	190	25
18	Waldemar, South Luther and Little Toronto	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19	Ayton	.....	1	14	36	8	8	14	2	2	15	35	4
	East Normanby	.....	1	19	36	6	6	20	4	2	.....	60	.....
20	Amos	.....	1	60	130	20	5	.....	14	2	50	60	9
	Orchardville and Middle Station	.....	1	22	48	6	15	11	7	2	20	30	4
			1	21	44	10	3	.....	8	1	20	30	4
21	Osprey	.....	3	66	94	8	7	38	2	3	.....	.....	.....
22	Dundalk and Fraser Setl'mt.	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23	North Arthur and Cotswold	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24	North Luther and Ross	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25	Markdale, Flesherton, &c.	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Berkeley	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26	Hanover & Forth Normanby	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total	.....	41	1447	2755	419	228	210	258	98	834	1834	194

FOR THE YEAR ENDING MARCH 1st, 1879.

FINANCES.

Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Funds.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.	No.
$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
1100 00	1100 00	.....	1613 67	.....	23 22	53 77	22 22	35 00	.....	20 10	31 25	1998 28	9
320 00	321 00	.....	396 60	.....	3 00	4 27	6 00	2 00	5 00	6 63	14 50	438 00	10
80 00	79 00	.....	79 00	.....	1 00	2 00	2 00	1 00	.....	1 62	3 18	89 80	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
400 00	400 00	.....	250 00	.....	3 00	6 50	3 00	3 90	.....	3 00	3 00	271 50	12
300 00	200 00	.....	80 42	.....	.....	3 00	.....	.....	.....	.....	4 02	87 44	
420 00	492 29	.....	619 82	.....	6 03	7 05	11 03	.....	.....	.....	9 00	652 93	
280 00	280 00	.....	409 06	.....	3 50	4 00	8 02	6 00	.....	.....	13 50	444 08	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
.....	.....	12 00	30 00	.....	.....	.....	.....	.....	.....	.....	.....	30 00	
.....	57 00	.....	172 00	.....	.....	2 00	.....	.....	.....	.....	.....	174 00	
.....	56 00	38 00	94 50	.....	.....	.....	.....	.....	.....	.....	.....	148 72	
.....	92 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	92 00	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	210 50	.....	265 25	.....	.....	10 00	3 33	12 00	1 24	.....	.....	291 82	3
.....	71 00	.....	220 00	.....	.....	7 69	2 00	4 00	.....	.....	.....	233 69	4
.....	239 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	239 50	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
6880 00	6878 29	122 50	9162 88	.....	97 27	204 42	130 93	140 35	14 14	67 60	188 15	10478 46	

FOR THE YEAR ENDING 1879.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
800 00	800 00	.....	2264 00	.....	56 00	22 00	13 00	10 00	31 00	9 00	24 00	2429 00	2
800 00	721 61	78 39	919 65	.....	5 12	18 83	26 32	8 35	17 47	24 20	13 61	1033 55	3
475 00	475 00	.....	475 00	.....	7 00	14 00	10 00	10 00	3 50	6 00	13 80	539 30	4
275 00	275 00	.....	320 83	.....	3 00	6 44	2 03	3 00	.....	2 50	3 24	341 04	5
800 00	800 00	.....	1501 13	.....	.....	.....	.....	20 00	.....	.....	.....	1521 13	6
600 00	500 00	.....	660 00	.....	7 00	12 00	9 70	4 00	.....	4 40	10 20	707 39	7
800 00	800 00	.....	1129 52	.....	15 00	30 00	10 00	15 00	.....	7 00	12 32	1218 84	8
700 00	300 00	400 00	475 00	.....	.....	17 75	5 00	6 00	.....	8 00	3 00	512 75	9
1200 00	750 00	.....	1204 94	.....	18 00	28 00	20 00	20 00	.....	16 00	34 40	1341 34	10
.....	239 00	.....	271 60	.....	2 00	5 00	2 00	3 00	.....	4 00	4 10	291 70	11
700 00	700 00	.....	942 72	.....	11 21	30 09	15 57	10 13	.....	8 67	28 04	1046 43	12
900 00	900 00	.....	2855 22	.....	66 50	14 05	11 67	7 00	.....	.....	11 00	2965 44	13
600 00	600 00	.....	1334 50	.....	10 00	10 00	10 00	10 00	.....	2 50	10 00	1387 00	14
800 00	800 00	.....	3057 40	.....	.....	6 00	8 00	.....	.....	.....	.....	3071 40	15
750 00	750 00	.....	1663 50	.....	5 80	29 77	27 65	39 95	6 50	5 48	15 21	1793 86	16
700 00	700 00	.....	1217 00	.....	2 00	6 00	7 00	7 00	.....	6 18	11 31	1256 49	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
.....	137 50	.....	137 50	.....	5 93	.....	4 68	.....	.....	.....	.....	148 11	19
.....	145 50	1 25	145 50	.....	1 33	.....	2 87	.....	.....	1 20	.....	150 90	
250 00	250 00	.....	397 58	.....	8 15	8 46	8 84	12 69	.....	6 48	11 57	453 77	20
150 00	150 00	15 00	200 00	.....	.....	.....	.....	.....	.....	.....	.....	200 00	
.....	159 00	18 70	222 41	.....	.....	.....	.....	.....	.....	.....	2 28	224 69	
.....	400 00	132 00	400 00	.....	.....	.....	.....	.....	.....	.....	.....	400 00	21
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26
10800 00	11352 61	665 34	21795 00	.....	224 04	258 39	197 33	186 12	58 47	106 61	208 08	26034 04	

PRESBYTERY OF GUELPH,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
1	Melville Church, Fergus	George Smellie	1	163	354	16	25	.....	28	12	45	208	19
2	Union Church, Galt	Richard Bentley	1	130	258	3	11	.....	10	7	25	119	12
3	Chalmers' Church, Guelph	Thos. Wardrope, D.D.	1	167	322	47	40	.....	27	9	45	230	23
4	First Congregation, "	Robert Torrance	1	82	150	8	8	.....	10	7	20	35	6
5	Knox Church, "	William S. Ball, A.B.	1	161	370	40	19	.....	30	11	120	350	27
6	Knox Church, Galt	James K. Smith, A.M.	1	408	892	44	29	.....	26	25	600	500	50
7	Chalmers' Church, Elora	James Middlemiss	1	120	244	5	21	.....	9	12	80	150	18
8	St. Andrew's Church, Galt	William Masson	1	120	253	26	26	.....	10	4	15	60	6
9	Calvin Church, Rothsay	Daniel Anderson	1	60	104	7	.....	.....	8	6	.....	50	5
	Moorefield		1	16	33	4	5	.....	8	2	.....	.....	5
10	Knox Church, Elora	A. D. McDonald	1	135	271	14	43	26	25	10	40	155	15
11	St. John's Ch., Garafraxa	William Millican	1	68	140	39	.....	.....	24	3	20	.....	7
	Mimosa		1	40	83	15	2	.....	23	5	.....	.....	.....
12	Duff's Church, E. Puslinch	Alex. McKay, D.D.	1	144	248	23	25	50	12	12	45	250	17
13	St. Andrew's Church, Fergus	James B. Mullan	1	130	239	29	20	.....	20	4	23	180	13
14	Doon	George Haigh	1	29	68	.....	.....	2	2	4	30	40	7
	Hespeler		1	28	62	2	2	.....	4	2	24	30	4
	Preston		1	13	12	.....	.....	.....	4	1	.....	60	6
15	St. Andrew's Church, Guelph	James C. Smith, A.M.	1	172	346	36	.....	.....	40	6	40	236	25
16	First Church, Eramosa	David Smyth	1	55	125	5	40	.....	8	5	24	60	8
17	Alma	John Davidson	1	50	106	3	2	.....	7	2	30	75	5
	Zion Church, Nichol		1	40	95	7	12	.....	5	3	25	30	6
18	West Puslinch	Neil McDiarmid	1	64	109	5	2	.....	3	5	20	100	9
19	Rockwood	Donald Strachan	1	60	106	34	18	.....	7	4	20	125	11
20	Erin	D. J. McInnes	1	65	125	21	22	.....	6	6	.....	60	6
	Ospringe		1	20	40	.....	1	.....	1	4	.....	.....	.....
21	Knox Church, Acton	Donald B. Cameron	1	116	198	33	18	21	31	6	20	80	12
22	St. Andrew's Church, Berlin	James F. Dickie	1	60	60	4	.....	.....	.....	6	12	50	8
23	Glenallan	James Bryant	1	70	155	25	11	.....	6	2	25	30	5
	Hollin		1	52	98	19	3	.....	5	2	30	.....	.....
24	Nassagaweya	H. H. McPherson, A.M.	1	70	142	12	12	.....	15	4	.....	90	6
	Campbellville		1	41	98	10	7	.....	6	5	60	46	5
25	Chalmers' Ch., Winterbourne	A. M. Hamilton, A.M.	2	82	151	6	5	4	19	6	40	130	9
26	St. Andrew's Ch., Hillsb'rgh	Robert Fowlie	1	21	60	11	2	.....	*6	4	20	40	7
	Bethel Ch., Rice's Corners		1	25	70	32	5	.....	†9	3	25	60	7
27	Hawksville	Vacant	1	17	34	.....	2	.....	.....	2	.....	‡	7
	Gale Church, Elmira												
	MISSION STATIONS.												
1	Eden Mills		1	23	56	4	1	2	2	4	15	40	5
2	Preston (German)		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Drayton		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	Douglas		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		MINISTERS RESIDING IN BOUNDS.											
.....	.....	John G. Macgregor	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	John Duff	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	William Meldrum	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	William Barrie, D.D. Retired with name on Roll.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total		38	3117	6272	589	439	105	458	213	1538	3677	381

* 1 adult. † 3 adults ‡ Bible Class, 8; the Sabbath School is union.

FOR THE YEAR ENDING —— 1879

FINANCES.

Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Funds.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.	No.
$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
1000 00	1000 00	.....	1446 12	.....	45 00	80 00	40 00	40 00	50 00	30 00	18 60	2151 05	1
1200 00	1346 00	.....	1773 00	.....	64 00	45 00	33 00	40 00	28 65	8 60	43 05	2021 25	2
1400 00	1400 00	.....	2215 80	.....	80 00	100 00	50 00	50 00	181 33	50 00	29 40	3756 53	3
600 00	600 00	.....	855 54	.....	.....	107 00	32 00	32 00	21 00	23 00	20 34	1101 95	4
1400 00	1400 00	.....	2573 75	.....	45 00	53 91	30 00	25 00	100 00	20 00	30 90	6378 56	5
2500 00	2500 00	.....	8786 57	.....	205 00	239 14	133 42	414 00	213 86	85 00	73 24	10150 23	6
900 00	814 65	85 35	3310 37	.....	48 35	55 00	55 50	50 00	44 47	18 00	27 00	3608 69	7
1000 00	800 00	.....	1081 46	.....	.....	17 00	10 00	17 60	.....	22 00	50 82	1207 38	8
400 00	333 36	108 69	396 26	.....	3 00	3 00	3 00	3 00	.....	7 50	11 20	426 96	9
200 00	91 00	109 00	119 17	.....	.....	.....	.....	.....	.....	.....	4 83	124 00	
1200 00	1200 00	.....	3910 09	.....	19 25	19 25	4 21	19 25	.....	4 21	37 62	5213 88	10
600 00	600 00	.....	740 98	.....	6 00	3 00	2 00	2 00	.....	2 00	16 00	771 98	11
222 00	222 00	.....	222 00	.....	3 00	7 00	5 00	5 00	.....	3 00	4 32	249 32	
800 00	800 00	.....	1218 50	10 00	50 00	75 00	20 00	39 00	7 75	22 00	22 61	1464 86	12
1000 00	800 00	.....	1462 66	.....	70 00	60 00	25 00	50 00	61 00	30 00	41 49	*2040 83	13
300 00	300 00	.....	379 02	.....	2 00	15 00	3 00	4 00	.....	3 00	7 88	413 90	
300 00	300 00	.....	658 37	.....	2 40	13 58	7 00	5 40	.....	4 44	10 41	701 60	14
200 00	200 00	.....	297 72	.....	.....	.....	.....	.....	.....	.....	.....	297 72	
1600 00	1600 00	.....	3224 00	.....	40 00	62 00	30 00	50 00	45 39	48 00	30 05	4040 44	15
800 00	800 00	.....	898 40	.....	10 00	25 00	10 50	15 00	12 45	6 50	13 40	1156 25	16
400 00	400 00	.....	506 14	.....	15 00	23 64	10 00	12 00	5 00	12 25	9 25	593 28	17
400 00	400 00	.....	475 30	.....	20 00	24 36	16 00	20 00	6 00	9 00	8 52	579 18	
700 00	700 00	.....	800 00	.....	23 60	29 08	.....	8 00	.....	8 00	10 30	889 67	18
600 00	600 00	.....	857 77	.....	80 50	15 00	16 00	15 00	.....	18 00	8 44	1010 71	19
600 00	600 00	.....	668 75	.....	8 00	10 00	6 80	7 00	5 00	2 00	16 50	730 25	20
200 00	165 00	.....	195 00	.....	.....	.....	.....	.....	.....	.....	.....	195 00	
800 00	800 00	100 00	1152 00	.....	15 60	45 00	21 00	23 86	8 00	25 70	10 00	1301 16	21
800 00	800 00	.....	1713 00	.....	1 52	2 00	1 00	1 00	.....	2 00	1 00	1721 52	22
400 00	400 00	.....	560 00	.....	13 00	13 00	6 00	6 00	.....	6 00	.....	604 00	23
300 00	300 00	.....	450 00	.....	10 00	14 15	5 00	5 00	.....	5 00	.....	489 15	
450 00	450 00	.....	658 28	.....	61 00	53 00	22 40	31 50	.....	13 00	27 20	866 38	24
350 00	350 00	.....	675 21	.....	39 00	38 00	14 00	16 00	.....	12 75	13 15	80[illegible]	
800 00	800 00	.....	1189 57	.....	15 00	20 00	12 00	10 00	.....	10 00	14 98	1271 [illegible]	25
300 00	300 00	.....	456 00	.....	8 86	8 87	8 00	4 13	.....	4 44	6 55	496 85	26
300 00	200 00	.....	280 00	.....	5 00	7 00	.....	2 00	.....	.....	9 05	303 05	
350 00	250 00	.....	145 64	.....	.....	.....	9 69	.....	.....	.....	.....	155 33	27
.....	.....	.....	341 04	.....	.....	17 30	5 00	.....	3 40	.....	6 34	395 58	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
25572 00	24722 01	403 04	47693 44	10 00	1009 08	1300 20	654 52	1022 74	793 30	515 39	642 94	59688 15	

* Includes $227.33 for Queen's College Endowment Fund, and $13.35 for Fergus Tract Society.

PRESBYTERY OF HAMILTON,

No.	Name of Congregation.	Name of Pastor.	No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
			STATISTICS.										
1	North Pelham and	Wm. Hancock	2	26	82	2	3	.....	1	3	.....	150	10
	Port Robinson		1	8	23	3	1	.....	1	2	.....	50	7
2	Port Dalhousie	John Porteous	1	47	50	5	2	20	4	3	24	100	9
3	Vittoria, etc	Samuel Fenton	4	42	70	12	5	32	7	13	6	15	5
4	Hamilton, St. John's	Thomas Goldsmith	1	105	209	46	17	.....	15	5	60	411	43
5	Niagara, St. Andrew's	William Cleland	1	41	80	2	2	.....	.....	4	17	35	4
6	Caledonia, Argyle St., and Allan Settlement	James Black	2	102	236	11	21	.....	16	6	30	150	16
7	Dundas, Knox Church	John Laing, M.A	2	160	258	35	21	77	27	10	30	235	32
8	Welland and Crowland	James McEwan	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9	Clifton, St. Andrew's	James Gordon, M.A	1	62	75	21	14	.....	11	4	24	103	12
10	Port Dover, Knox Church	Wm. Craigie	1	86	164	20	19	15	10	3	100	120	16
11	Waterdown	John McMechan	1	80	140	11	4	.....	5	4	40	100	15
12	Lynedoch and	James Pullar	1	21	34	6	4	.....	5	3	10	31	5
	Silverhill		1	32	76	1	3	.....	1	.....	.....	.....	.....
13	Hamilton, Knox Church	John James, D.D	1	260	484	70	67	.....	36	10	160	460	38
14	Grimsby & Muir's Settlement	John G. Murray	2	57	128	14	.....	.....	14	6	20	50	.....
15	Hamilton, McNab Street	Donald H. Fletcher	1	225	456	49	56	.....	27	7	120	552	36
16	Oneida, Cayuga and	Alex. Grant, M.A	3	105	256	16	12	8	13	8	60	150	12
	Indiana												
17	Caledonia, Sutherland Street	Thomas Wilson	1	46	79	10	11	.....	8	3	15	79	8
18	St. Catharines, Knox Church	George Burson	1	130	280	15	20	.....	23	4	20	230	29
19	Drummondville and	Robert Thomson, M.A.,	1	42	80	1	3	.....	4	3	12	45	5
	Chippawa	D.C.L.	1	16	26	.....	6	5	2	3	.....	50	7
20	Jarvis, Knox Church, and	Thomas McGuire	1	75	131	11	9	.....	12	8	40	80	7
	Walpole		1	50	71	9	6	.....	22	3	35	50	7
21	Nairn Church, Strabane	J. L. Robertson, M.A	1	89	118	14	12	4	6	4	25	100	6
22	Simcoe, St. Paul's	R. M. Croll	1	60	88	8	4	.....	7	3	30	60	8
23	Dunnville, Knox Church	George Yeomans, B.A.	1	60	89	8	3	30	10	3	10	100	7
24	Flamboro West	George Carystal	1	87	219	26	25	.....	16	9	60	110	7
25	Hamilton, Central Church	Samuel Lyle	2	350	765	90	40	.....	37	13	75	707	41
26	Hamilton, St. Paul's	Robert J. Laidlaw	1	160	283	60	14	50	29	6	100	295	22
27	Binbrook, Knox Church	William P. Walker	1	54	98	3	3	.....	6	7	.....	67	6
	Saltfleet, Cheyne Church		1	15	40	2	2	4	1	2	...	25	4
28	Burlington, Knox Church	S. W. Fisher	1	60	106	19	6	5	5	4	30	76	7
29	Beverly	Robert Thynne	1	100	209	9	8	.....	20	6	300	120	14
30	St. Catharines, 1st Congreg'n	George Bruce, B.A	1	100	244	31	8	.....	13	3	75	202	25
31	Thorold	C. D. McDonald	1	50	130	70	60	10	20	6	40	140	17
32	St. Ann's and	James Frazer	1	38	76	7	4	40	9	5	20	70	7
	Wollandport		1	43	78	9	8	50	5	5	25	100	8
33	Ancaster and	John H. Ratcliff	1	50	93	7	7	.....	3	6	15	73	7
	Alberton		1	28	52	3	3	.....	8	4	.....	70	6
34	Beamsville and	D. C. McIntyre, M.A.	1	34	45	10	2	.....	2	2	50	102	16
	Clinton		1	18	48	4	2	.....	.....	3	.....	.....	.....
35	Port Colborne	D. Munro	2	.....	30	7	1	.....	2	2	30	105	9
36	Kilbride and	Vacant	1	33	50	3	.....	10	5	4	12	55	7
	Nelson		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
37	Blackheath, Caistor and	"	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	East Seneca		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
38	East Ancaster and	"	1	25	47	4	3	.....	.....	2	50	150	8
	Barton												
39	St. Catharines, Aynes Ave.	"	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	and Merritton		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	MISSION STATIONS.												
1	Fort Erie, Ridgeway, etc		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	Louth		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total		68	3272	6446	764	521	360	468	214	1770	5773	555

FOR THE YEAR ENDING MARCH 31st, 1879.

FINANCES.

Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' & Orphans' Funds.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.	No.
$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
375 00	300 00	.....	345 00	.....	12 00	10 00	.....	4 00	.....	.....	6 00	377 00	1
275 00	200 00	.....	239 00	.....	5 00	.....	.....	.....	.....	3 00	4 85	256 85	
600 00	400 00	.....	488 03	.....	5 00	12 00	4 50	6 00	.....	5 00	7 00	527 00	2
400 00	224 00	100 88	382 43	.....	1 00	21 00	5 20	17 00	.....	4 34	4 70	438 37	3
1500 00	1500 00	.....	2426 19	.....	.....	19 86	19 86	.....	15 00	.....	18 00	2498 89	4
800 00	400 00	.....	800 00	.....	.....	.....	11 00	.....	.....	10 00	2 00	823 00	5
850 00	850 00	.....	1315 00	.....	50 00	45 00	31 00	45 00	23 50	28 00	29 00	1566 50	6
1200 00	1275 00	.....	2321 47	.....	35 00	25 00	13 25	15 00	7 00	10 00	25 50	2452 22	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
1100 00	700 00	314 00	1120 00	.....	.....	.....	.....	.....	.....	12 00	3 75	1135 75	9
700 00	700 00	.....	897 43	.....	20 00	20 00	5 00	10 00	.....	5 00	17 30	974 73	10
800 00	.....	.....	.....	.....	27 00	32 00	23 00	15 00	.....	8 00	8 50	913 50	11
800 00	300 00	.....	370 67	.....	.....	6 55	.....	2 29	.....	2 87	6 09	390 02	12
.....	300 00	.....	354 00	.....	1 50	4 50	.....	2 50	.....	1 50	6 09	370 09	
3000 00	3000 00	.....	4840 49	.....	120 00	201 49	105 00	90 00	146 36	60 00	68 25	5884 89	13
.....	504 86	.....	676 79	.....	22 00	40 00	8 04	33 00	14 85	13 20	.....	813 29	14
2000 00	2000 00	.....	7870 13	.....	345 00	406 00	106 00	207 00	175 00	15 00	52 00	10042 13	15
875 00	875 00	.....	1000 00	.....	50 00	50 00	15 00	113 00	4 00	8 00	14 00	1189 00	16
500 00	500 00	37 50	546 75	.....	20 00	20 00	7 00	20 00	17 00	8 00	9 00	635 75	17
1400 00	1400 00	.....	2997 13	.....	60 00	100 00	40 00	50 00	119 00	40 00	14 00	3420 13	18
450 00	172 85	.....	260 42	.....	4 99	39 90	9 97	4 99	.....	.....	20 00	513 12	19
250 00	206 55	.....	176 00	.....	6 00	14 75	3 22	10 55	.....	2 56	5 64	218 72	
400 00	400 00	.....	633 29	.....	36 00	30 00	26 35	73 00	.....	12 00	13 50	824 14	20
400 00	400 00	.....	430 75	.....	6 50	8 00	2 00	27 60	.....	4 00	6 70	485 55	
700 00	.....	.....	936 00	.....	24 00	20 00	20 00	20 00	16 00	.....	12 00	1134 00	21
900 00	900 00	.....	914 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	22
800 00	500 00	.....	661 02	.....	4 00	7 00	11 82	.....	.....	12 00	6 30	698 09	23
800 00	800 00	.....	858 88	.....	56 00	102 50	18 00	36 00	21 35	10 00	18 54	1899 92	24
3000 00	3000 00	.....	7562 47	.....	260 00	500 00	322 50	170 23	423 00	.....	39 75	9987 64	25
2500 00	2500 00	.....	14952 18	10 00	60 00	105 00	37 50	50 00	50 00	37 50	29 40	15331 58	26
469 00	469 00	.....	700 00	.....	10 00	20 00	14 00	15 00	.....	8 00	8 83	775 83	27
231 00	231 00	.....	237 10	.....	8 00	18 00	16 00	18 00	.....	7 50	5 20	310 30	
900 00	900 00	.....	1961 27	.....	10 00	50 00	.....	13 00	.....	.....	10 00	2044 27	28
800 00	800 00	.....	1224 64	.....	32 00	70 00	50 00	42 00	18 08	.....	11 30	1448 02	29
1200 00	1200 00	.....	4174 08	.....	90 00	140 00	60 00	75 00	178 72	25 00	57 55	6080 35	30
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	31
300 00	300 00	.....	353 22	.....	2 00	5 95	3 25	4 50	.....	7 30	7 45	383 67	32
300 00	300 00	.....	467 70	.....	2 00	4 25	2 00	2 25	.....	5 50	5 25	488 95	
400 00	400 00	.....	1192 35	.....	14 00	20 00	10 00	5 00	14 00	6 00	7 60	1270 95	33
300 00	300 00	.....	1915 38	.....	5 00	8 00	3 00	5 00	.....	4 00	5 25	1945 63	
467 00	467 00	.....	.....	.....	.....	.....	3 50	.....	.....	.....	4 00	474 50	34
233 33	233 33	.....	.....	.....	.....	.....	5 50	.....	.....	.....	3 00	239 50	
700 00	500 00	.....	619 94	.....	2 20	.....	13 45	.....	.....	.....	.....	638 59	35
.....	244 15	.....	302 40	.....	2 50	7 25	7 51	4 62	6 00	1 37	3 00	344 66	36
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	37
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	352 75	.....	536 85	.....	.....	.....	7 55	.....	.....	.....	.....	544 40	38
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	39
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
33875 33	31005 49	752 38	69860 45	10 00	1402 69	2184 00	1037 97	1206 53	1248 86	376 64	576 29	82791 49	

PRESBYTERY OF PARIS,

No.	Name of Congregation.	Name of Pastor.	No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	Number in Sabbath School and Bible Classes.	No of Sabbath School Teachers.
			STATISTICS.										
1	First Presbyterian Church, Brantford	Thomas Lowry	1	64	89	5	8	.....	12	5	26	61	5
2	Mount Pleasant	T. Alexander, M.A.	1	26	54	3	1	.....	.....	3	.....	52	5
	Burford		1	15	28	3	.....	.....	.....	3	.....	12	1
3	Stanley St. Church, Ayr	Walter Inglis.	1	100	268	17	16	.....	12	9	12	206	18
4	Glenmorris	Robert Scrimgeour	1	57	130	.....	15	8	8	4	40	100	8
5	Knox Church, Woodstock	W. T. McMullen	1	165	318	32	14	.....	9	7	75	218	26
6	Chesterfield	W. Robertson, M.A.	1	82	178	12	9	.....	9	6	40	120	8
7	Zion Church, Brantford	W. Cochrane, D.D.	1	250	540	86	40	few	26	15	120	400	44
8	Erskine Church, Ingersoll	John McEwen	1	55	128	11	14	.....	5	5	40	120	15
9	St. George	Robt. Hume, M.A.	1	50	100	2	7	.....	.....	4	15	50	5
19	Knox Church, Ingersoll	R. N. Grant	1	160	275	30	15	.....	12	6	85	220	19
11	Princeton and	James Little	1	38	74	3	9	.....	8	4	40	80	8
	Drumbo		1	39	81	.....	4	.....	6	4	12	50	4
12	Dumfries Street, Paris	D. D. McLeod	1	130	310	19	6	.....	18	7	.....	178	24
13	Innerkip and Ratho	J. M. Aull	2	106	217	23	10	10	14	7	110	200	18
14	Knox Church, Ayr	John Thomson, M.A.	1	93	237	20	15	.....	17	5	12	104	10
15	Chalmers' Ch., Woodstock	W. A. McKay, M.A.	1	200	246	62	15	.....	12	8	120	180	26
16	Tilsonburg and	G. G. McRobbie	1	60	123	20	2	.....	4	6	20	80	10
	Culloden		1	30	55	9	3	.....	4	3	.....	.....	.....
17	River Street, Paris	John Anderson	1	73	170	11	11	.....	11	5	26	152	16
18	Norwich and	W. M. Martin	1	45	101	14	7	.....	3	4	50	110	12
	Windham		1	50	81	7	6	.....	3	3	.....	.....	.....
19	St. Andrew's, Blenheim, and	Vacant	1	20	52	5	4	.....	5	2	.....	.....	.....
	St. Andrew's, E. Oxford		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	MISSION STATIONS												
1	Old St. Andrew's, Oxford, Beachville and Sweabourg	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total	18 M., 1 Vac., 1 M. S.	25	1908	3855	394	231	18	196	125	843	2693	282

PRESBYTERY OF LONDON,

1	.....	Donald McKenzie	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	Ekf. d	Wm. R. Sutherland	3	74	100	4	3	.....	13	11	19	160	5
3	Forest & McKay's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	1st Presbyterian Ch., London	J. J. A. Proudfoot, D.D	1	.....	.....	15	4	.....	12	4	60	160	20
5	Ailsa Craig	John Rennie	1	40	120	8	9	.....	4	3	40	106	12
	Carlisle		1	30	70	8	6	.....	2	5	.....	60	6
6	St. Andrew's Ch., London	J. A Murray	1	430	670	87	21	.....	53	12	200	450	34
7	Wyoming	George Cuthbertson	1	38	36	5	.....	.....	3	2	14	110	11
	and Plympton		1	45	77	8	2	10	7	3	50	40	4
8	Petrolia	John McRobie	1	71	94	18	3	.....	8	5	30	100	16
9	St. James', London	David Camelon	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10	Moss.	Neil McKinnon	1	139	177	13	2	.....	5	8	64	120	13
11	Nairn	John Wells, A.M.	2	84	74	8	2	.....	6	3	.....	110	11
	Beachwood Church												
12	Argyle Church, Aldborough	John Milloy	1	60	90	.....	.....	.....	.....	3	12	.....	.....
	West Lorne		1	34	55	.....	.....	.....	.....	3	.....	.....	.....
43	Thamesford, (St. Andrew's)	Lachlan Cameron	1	112	180	13	9	.....	15	9	70	200	10
14	Guthrie's Ch., Longwood	Alexander Fraser	1	49	59	6	3	.....	6	5	.....	.....	.....
	Cook's Church, Caradoc		1	21	37	3	.....	.....	1	2	.....	20	.....
15	St. Andrew's, Sarnia	John Thompson	1	150	300	36	19	.....	30	7	90	350	30
16	Fingal	George Sutherland	2	85	166	22	10	.....	9	6	30	130	15
17	St. Thomas	Mungo Fraser	1	150	240	60	5	60	27	8	60	240	27
18	Wallacetown	John A. McDonald	2	100	166	44	3	15	12	6	30	117	8
19	Knox Church, Zorra	Gus. Munro	1	170	209	5	5	.....	38	10	120	.....	.....
20	St. Andrew's, Strathroy	Robert Scobie	1	129	165	29	5	.....	15	7	100	145	17

FOR THE YEAR ENDING MARCH 31st, 1879.

FINANCES.

Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Fund.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.	No.
$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
600 00	600 00	.....	2532 00	.....	.....	.....	.....	.....	.....	5 80	4 00	3142 43	1
350 00	300 00	.....	2323 00	.....	.....	7 00	5 50	5 68	.....	4 75	3 00	2348 93	2
200 00	200 00	.....	151 74	.....	.....	3 85	3 00	31 50	.....	3 25	1 05	194 39	
850 00	850 00	.....	1104 52	.....	25 00	70 87	51 70	64 05	17 00	25 00	27 01	1385 15	3
700 00	642 16	.....	796 93	.....	.....	30 93	30 93	30 93	4 28	.....	4 35	894 07	4
1500 00	1500 00	.....	3170 00	.....	319 83	150 00	24 00	100 00	108 00	30 00	24 44	3926 27	5
800 00	800 00	.....	1357 19	.....	16 00	66 00	10 00	40 00	.....	10 00	16 25	1515 44	6
2200 00	2200 00	.....	4661 00	.....	160 00	327 00	25 00	75 00	60 00	41 25	39 00	5488 25	7
1020 00	1020 00	.....	4832 66	.....	23 00	.....	.....	.....	.....	.....	.....	5876 66	8
500 00	500 00	.....	610 00	.....	8 96	20 00	10 00	8 00	.....	5 00	9 00	670 96	9
1400 00	1400 00	.....	2821 57	.....	115 00	70 00	.....	85 00	40 00	15 00	29 00	3175 57	10
500 00	500 00	.....	787 00	.....	12 00	30 00	10 00	12 00	.....	11 00	3 00	865 00	11
550 00	550 00	.....	900 00	.....	10 00	8 00	4 00	8 00	.....	7 00	7 68	944 68	
1200 00	1200 00	.....	2057 51	.....	75 00	150 00	88 41	100 00	50 00	20 00	23 67	2575 59	12
800 00	800 00	.....	1206 64	.....	60 75	54 00	20 59	32 00	25 50	9 70	29 00	1432 18	13
850 00	850 00	.....	1090 00	.....	61 25	50 00	24 25	55 61	48 18	18 60	26 23	1367 12	14
1200 00	1200 00	.....	3031 00	.....	35 00	90 00	34 00	70 00	.....	10 00	22 00	3292 00	15
566 66	566 66	.....	1115 07	.....	3 63	6 89	4 45	5 00	.....	7 35	4 08	1713 13	16
283 34	283 34	.....	353 34	.....	6 57	5 52	9 50	6 00	.....	3 39	3 00	387 32	
1000 00	1000 00	.....	1532 78	.....	20 00	25 00	20 00	15 00	21 00	10 00	10 00	1632 78	17
500 00	500 00	.....	936 57	.....	3 00	15 00	3 00	5 00	.....	3 00	5 00	970 57	18
400 00	400 00	.....	420 00	.....	3 00	12 00	4 65	3 00	.....	3 00	5 00	450 65	
.....	315 63	.....	315 63	.....	.....	.....	9 70	.....	.....	.....	1 50	333 74	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
17970 00	18227 79	.....	38100 15	.....	957 99	1192 06	387 68	751 77	373 96	243 09	297 26	44582 88	

FOR THE YEAR ENDING 31st MARCH, 1879.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
300 00	500 00	.....	.....	.....	21 30	20 15	13 05	9 00	.....	9 13	7 30	694 02	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	1100 00	.....	2144 71	.....	113 00	54 00	35 02	39 00	125 79	15 00	63 00	3563 73	4
300 00	300 00	.....	467 46	.....	5 80	37 70	9 37	16 80	.....	9 17	8 96	555 26	5
300 00	300 00	.....	808 87	.....	5 20	28 40	13 47	14 20	.....	4 42	8 00	882 56	
1900 00	1700 00	.....	6020 68	.....	160 00	200 00	60 00	175 00	261 81	50 00	71 00	7382 56	6
450 00	450 00	.....	633 50	.....	.....	18 00	.....	.....	.....	.....	10 00	661 50	7
350 00	400 00	.....	619 54	.....	15 00	30 50	8 00	14 00	.....	3 00	8 50	607 55	
1000 00	1000 00	300 00	1267 31	.....	15 00	15 00	.....	.....	6 63	.....	11 00	1314 94	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
700 00	700 00	.....	854 09	.....	53 00	51 50	16 00	41 50	.....	16 00	8 00	1040 09	10
900 00	700 00	.....	890 00	.....	14 75	29 80	27 00	24 16	.....	21 79	8 00	1020 00	11
500 00	.....	.....	568 00	.....	4 00	10 00	10 00	5 00	48 00	.....	5 00	650 00	12
150 00	.....	.....	300 00	.....	.....	5 00	.....	.....	.....	.....	3 00	308 00	
900 00	900 00	.....	1181 44	.....	44 00	53 00	24 50	26 00	.....	26 00	22 00	1376 94	13
525 00	525 00	.....	640 77	.....	6 00	15 00	10 00	7 00	.....	12 00	9 00	699 77	14
175 00	175 00	.....	175 00	.....	.....	9 00	2 00	1 50	.....	.....	3 50	191 00	
1500 00	1500 00	.....	2931 42	.....	377 00	157 00	28 50	166 16	205 00	40 00	32 00	3937 08	15
1000 00	1000 00	.....	1370 74	.....	50 00	70 00	50 00	54 00	.....	37 00	23 00	1654 74	16
1200 00	1200 00	.....	3400 91	.....	37 65	64 79	16 10	45 73	60 00	45 20	34 00	3700 38	17
650 00	650 00	.....	1108 82	.....	15 00	20 00	15 00	10 00	.....	10 00	12 00	1190 82	18
1000 00	1000 00	.....	1493 08	.....	39 73	43 07	53 40	80 00	.....	28 66	24 00	2255 25	19
1000 00	1000 00	.....	1157 57	.....	.....	20 00	21 88	12 00	25 00	11 62	23 75	3443 42	20

PRESBYTERY OF LONDON

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meeting.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
21	E. Nissouri.	John M. Munro	1	70	76	11	.....	.....	4	6	30	50	7
22	Camlachie, (Knox Church).	J. M. Goodwillie, M.A.	1	60	111	6	1	.....	8	5	50	150	12
23	Parkhill and McGillivray	D. McEachren	1	25	50	.....	.....	.....	.....	3	.....	40	3
24	Kintyre	Hugh McGregor.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25	English Settlement	D. B. Whimster	1	66	159	16	7	.....	6	3	.....	80	8
	Proof Line		1	43	126	2	.....	.....	8	5	.....	.....	.....
26	Knox Church, Thedford	Hector Currie, B.A	2	124	226	59	15	.....	37	9	35	80	8
	Lake Road.												
27	Chalmers' Ch., Dunwich	Alex. Urquhart	1	50	43	2	.....	.....	2	3	20	42	2
	Duff's Ch., Dunwich		1	65	64	5	4	.....	5	3	20	40	2
28	Hyde Park*	Alex. Henderson	1	34	46	11	2	5	5	3	30	80	9
	Komoka		1	29	30	.....	.....	.....	2	.....	20	6	5
29	Delaware, (St. Andrew's)	P. C. Goldie	1	40	68	10	6	.....	8	4	.....	35	4
	Delaware South		1	20	27	2	1	.....	.....	3	.....	35	4
30	West Williams	Farquhar McRae, M.A.	2	40	30	2	2	.....	8	4	.....	70	12
31	Lobo†	John Ferguson	1	30	80	14	.....	.....	3	4	.....	70	6
	and Caradoc		1	20	.....	6	.....	.....	2	1	.....	.....	5
32	Springfield and Aylmer	A. Beamer	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
33	Port Stanley	J. I. Paradis	1	50	56	.....	.....	.....	.....	.....	.....	.....	.....
34	North Westminster	F. Ballantyne.	1	54	97	.....	2	.....	2	3	.....	34	6
	South Westminster‡		1	34	57	.....	.....	.....	.....	2	.....	45	6
35	Lucan and Biddulph	A. B. Galloway	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
36	Dorchester‡	A. H. Kippen	1	39	52	.....	.....	.....	5	.....	.....	.....	.....
	and Crumlin		1	30	57	.....	.....	.....	3	.....	.....	.....	.....
37	Belmont	Kenneth McDonald	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
38	Burns' Church	Vacant	1	60	106	9	.....	.....	.....	4	.....	60	8
	Moore Line												
39	Mandaumin	"	1	45	54	.....	3	2	2	3	.....	40	8
40	Glencoe	"	1	75	104	.....	.....	.....	35	4	80	80	10
41	Napier	"	1	29	60	2	8	11	3	3	.....	50	6
42	Brigden and Bear Creek	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
43	Point Edward	"	1	50	52	5	6	.....	10	3	.....	70	7
44	London East.	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total		53	3193	4936	554	175	103	424	200	274	3775	377

* Six months. † When Ministers absent in Scotland, contributions made. ‡ Recently settled.

PRESBYTERY OF CHATHAM,

1	Harwich	A. W Waddell	4	100	160	10	5	50	21	2	60	200	21
2	Adelaide Street, Chatham	Angus McColl	1	.....	108	8	4	.....	.....	5	40	55	9
3	Tilbury East*	John Logie	1	68	158	11	13	10	9	4	16	50	10
4	Buxton	Wm. King	3	19	40	6	5	20	14	4	20	30	4
5	Wellington Street, Chatham.	William Walker	1	48	102	11	9	10	8	4	50	80	11
6	Ridgetown and Kilmarnock	Archibald Currie	2	67	127	14	7	3	.....	4	20	70	12
7	Amherstburg	Fred. Smith	1	35	47	9	2	.....	15	3	40	81	8
8	Thamesville, &c	John Becket	3	106	155	24	8	32	30	6	15	115	20
9	Windsor	John Gray	1	95	151	17	17	.....	13	6	30	160	15
10	Bothwell	D. L. McKechnie	2	70	108	6	10	16	7	5	20	61	6
11	Florence and Dawn	Wm. C. Armstrong	3	43	86	11	21	15	10	5	8	22	4
12	St. Andrew's, Chatham	John R. Battisby	1	123	226	114	4	.....	22	4	70	140	14
13	Dover and Chalmers' Ch*	Donald Currie	2	34	46	.....	.....	.....	.....	7	50	30	5
14	Teacher, Ste. Anne School	C. Lafontaine	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15	Ste. Anne, First Pres. Ch., Ill.	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

* Recently settled.

FOR THE YEAR ENDING 31st MARCH, 1879—*(Continued).*

FINANCES.

Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Funds.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.	No.
$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
700 00	540 00	.....	919 64	.....	.....	.....	.....	.....	.....	.....	6 00	925 64	21
700 00	700 00	.....	901 25	.....	.....	.....	7 50	5 50	.....	.....	12 00	926 25	22
250 00	370 00	.....	426 00	.....	.....	.....	.....	.....	.....	.....	.....	426 00	23
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24
500 00	500 00	.....	1394 06	.....	26 05	68 21	11 62	29 35	8 38	6 45	16 00	1560 12	25
500 00	500 00	.....	562 86	.....	36 75	56 00	8 00	24 25	.....	.....	8 00	695 86	
800 00	800 00	.....	2374 57	.....	.....	29 55	29 88	8 55	.....	5 56	10 00	2467 00	26
330 00	330 00	76 00	400 42	.....	6 00	28 00	5 00	14 00	.....	4 00	10 00	467 42	27
370 00	370 00	.....	421 00	.....	11 00	26 00	8 00	10 00	.....	.....	14 00	490 00	
600 00	400 00	.....	900 00	.....	4 00	10 00	3 50	7 00	23 00	4 00	5 00	956 50	28
200 00	100 00	.....	745 00	.....	.....	7 10	.....	.....	.....	.....	2 00	754 10	
300 00	250 00	.....	582 25	.....	2 50	5 00	3 00	3 60	.....	2 00	6 60	612 95	29
300 00	200 00	.....	1218 95	.....	1 80	6 00	2 75	3 00	.....	2 00	1 40	1235 90	
550 00	400 00	.....	570 00	.....	.....	14 25	5 00	9 25	.....	.....	5 00	543 50	30
850 00	650 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1004 94	31
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	32
600 00	600 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	33
.....	247 00	.....	387 18	.....	7 00	39 00	15 00	19 60	.....	.....	9 00	509 28	34
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	35
350 00	350 00	.....	.....	.....	.....	.....	9 00	.....	.....	.....	.....	359 00	36
350 00	350 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 00	354 00	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	37
350 00	386 00	.....	528 10	.....	13 00	22 00	11 00	16 00	.....	24 00	16 50	630 60	38
.....	360 00	.....	360 00	.....	4 50	.....	.....	.....	.....	.....	4 00	368 50	39
900 00	900 00	.....	1290 00	.....	4 00	22 50	3 25	7 00	.....	18 55	60 00	1415 30	40
.....	600 00	.....	625 00	.....	.....	5 10	.....	.....	.....	.....	.....	630 10	41
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	42
500 00	500 00	.....	500 00	.....	.....	6 00	4 00	5 00	.....	.....	4 00	519 00	43
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	44
25000 90	25503 00	376 00	43150 14	.....	1093 03	1296 62	539 79	903 15	763 61	405 55	588 51	55109 66	

FOR THE YEAR ENDING 31st MARCH, 1879.

650 00	650 00	.....	.....	.....	15 00	50 00	16 00	15 00	.....	16 00	19 00	2000 00	1
800 00	.....	.....	1144 93	.....	88 39	93 45	52 74	32 50	.....	11 15	17 00	1390 16	2
600 00	541 00	.....	.....	.....	.....	20 00	47 75	14 00	.....	4 00	3 25	630 69	3
600 00	100 00	.....	114 79	.....	3 03	6 60	2 00	2 00	12 37	1 65	6 10	148 54	4
900 00	900 00	.....	1272 00	.....	12 00	70 00	40 00	40 00	.....	20 00	19 00	1473 00	5
700 00	700 00	.....	.....	.....	15 00	29 00	29 25	15 00	.....	30 00	17 00	897 25	6
666 00	466 00	.....	782 53	.....	2 30	19 20	3 60	3 00	.....	3 00	8 80	772 43	7
600 00	600 00	.....	780 00	.....	16 26	77 63	12 14	.....	7 97	14 94	18 02	927 54	8
1000 00	1000 00	.....	1902 05	.....	5 00	25 00	12 00	15 00	5 00	9 00	10 00	1978 00	9
700 00	700 00	.....	1098 87	.....	67 00	49 15	35 00	28 15	10 00	10 00	16 97	1315 14	10
600 00	400 00	.....	485 00	.....	.....	30 00	10 00	15 00	.....	6 00	11 00	557 00	11
1500 00	1500 00	.....	2970 14	.....	71 00	105 00	38 70	70 99	.....	27 00	22 00	3332 84	12
700 00	205 00	.....	.....	.....	14 00	34 00	5 00	14 00	.....	.....	4 50	.....	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15

PRESBYTERY OF CHATHAM,

No.	Name of Congregation.	Name of Pastor.	No. of Churches and Stations	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
			STATISTICS.										
16	Elmira, Illinois	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17	Tilbury, West Comber	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	MISSION STATIONS.												
1	Sombra		4	58	51	12	.....	.....	10	4	15	20	3
2	Wallaceburg		1	40	40	9	2	.....	3	.....	30	60	8
3	Mersea		4	63	65	.....	.....	.....	.....	5	65	120	14
4	Maidstone		1	10	22	3	4	3	6	.....	.....	19	3
5	Knox Church, Chatham Tp.		2	22	48	4	.....	12	1	3	12	20	2
6	Dresden		1	35	23	5	.....	.....	1	2	.....	60	6
	Total		36	1036	1763	274	111	171	170	73	561	1393	175

PRESBYTERY OF STRATFORD,

1	Wellesley	James Boyd	2	56	96	4	7	.....	12	5	*20	*80	16
2	Harrington	Daniel Gordon	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Biddulph	David Mann	3	49	139	5	14	†20	6	5	*70	120	12
4	Fullarton and Avonbank	R. Hamilton	2	118	242	12	20	.....	14	11	85	150	16
5	Nissouri, N. & S	R. Hall	2	91	173	3	12	.....	15	7	.....	140	5
6	Avonton and Carlingford	John K. Hislop	2	112	257	12	12	.....	27	5	75	200	13
7	North Easthope	Archibald Stewart	1	50	108	14	3	.....	3	4	60	50	6
8	Alma Centre & W. Monckton	R. Renwick	2	115	217	25	11	.....	23	11	30	100	10
9	St. Mary's, First	John McAlpine	1	189	263	20	69	‡	‡	11	‡	180	15
10	Knox Church, Mitchell	Jas. W. Mitchell, A.M.	1	150	291	22	21	‡	43	11	*100	600	24
11	Millbank	J. Edgar Croly, A.M.	1	96	104	12	4	5	12	4	60	150	5
12	Listowel	John W. Bell, A.M	1	120	155	20	9	.....	16	6	*35	140	16
13	Knox Church, Stratford	P. McF. McLeod	1	250	453	155	16	.....	46	15	150	300	35
14	Hibbert	Peter Scott	2	108	190	12	12	2	13	6	50	145	14
15	St. Andrew's, Stratford	E. Wallace Waits	1	130	257	90	23	.....	40	8	40	200	18
16	St. Andrew's, N. Easthope	John J. Cameron, A.M.	2	80	120	.....	.....	.....	4	3	30	95	5
17	Molesworth and Trowbridge	Thos. T. Johnston	2	93	129	23	5	15	13	6	25	76	8
18	Shakspeare	R. Watt	1	41	60	16	6	.....	6	.....	20	60	6
	Hampstead		1	28	46	3	4	50	9	2	25	50	7
19	Knox Church, St. Mary's	W. A. Wilson, A.M. ‖	1	55	68	.....	.....	.....	.....	4	30	90	10
20	Milverton and N. Mornington		2	142	248	2	10	10	8	11	.....	72	9
21	Burns' Church, East Zorra		2	32	28	4	3	.....	11	5	.....	.....	.....
	Total		34	2105	3644	454	261	102	321	140	905	2698	250

* Average. † Members. ‡ Not reported. ‖ Recently settled.

PRESBYTERY OF BRUCE,

1	St. Paul's, Walkerton	Geo. Bell, LL.D.	1	66	77	14	12	.....	4	3	25	105	10
2	North Bruce and	John Scott	1	64	121	.....	.....	12	.....	5	40	140	9
	St. Andrew's Ch., Saugeen		1	40	56	8	3	.....	4	2	20	70	5
3	Southampton and	Andrew Tolmie	1	165	215	18	11	.....	21	5	80	180	25
	West Arran		1										
4	Lucknow and South Kinloss	Duncan Cameron	2	150	135	8	6	.....	26	8	150	150	20
5	Tiverton	John Anderson	1	120	232	30	14	61	46	8	65	205	31
6	Zion Church, Teeswater	Peter Currie	1	98	147	.....	.....	.....	8	6	40	.....	.....
7	Westminster Ch., Teeswater	David Wardrope	1	75	165	.....	.....	.....	14	5	30	100	12

FOR THE YEAR ENDING 31st MARCH, 1879—*(Continued).*

FINANCES.

No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.	Stipend promised from all sources.	Stipend paid by Congregation Alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Funds.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.	No.
		$ c.	$ c.	$ c	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
20	3	400 00	300 00	75 00	303 75	.....	.....	17 00	.....	.....	.....	.....	5 00	325 75	1
60	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	950 00	2
120	14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
19	3	100 00	100 00	.....	133 65	.....	3 00	6 50	2 00	3 50	.....	.....	3 00	201 65	4
20	2	416 00	416 00	20 00	2046 00	.....	.....	.....	.....	.....	.....	.....	4 00	2050 00	5
60	6	700 00	453 50	46 50	609 95	.....	.....	5 07	10 01	.....	.....	.....	3 00	628 03	6
1393	175	11632 00	9032 19	141 50	13593 66	.....	261 98	637 60	316 19	268 14	35 34	152 74	187 64	19578 02	

FOR THE YEAR ENDING 1879.*

No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.	Stipend promised from all sources.	Stipend paid by Congregation Alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Funds.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.	No.
*80	16	600 00	450 00	150 00	480 20	.....	8 00	10 00	8 00	10 00	.....	7 00	10 80	534 00	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
120	12	700 00	700 00	.....	914 68	.....	.....	8 00	6 00	6 00	.....	.....	9 58	944 26	3
150	16	†	850 00	.....	1030 00	.....	73 70	92 27	40 96	60 26	17 00	16 00	34 00	1364 19	4
140	5	600 00	600 00	.....	826 00	.....	15 00	33 00	14 00	33 00	.....	7 00	16 32	944 32	5
200	13	700 00	700 00	.....	857 31	.....	35 00	62 77	18 50	32 10	20 00	8 32	24 57	1058 57	6
50	6	700 00	700 00	.....	900 00	.....	25 00	44 50	29 00	40 00	.....	9 00	17 00	1064 50	7
100	10	566 00	566 00	.....	1345 73	.....	20 00	40 00	15 00	18 00	.....	9 00	19 00	1466 73	7
180	15	1200 00	1200 00	.....	1598 46	.....	29 75	133 75	42 83	131 32	52 00	17 60	11 50	2017 21	9
300	24	1000 00	‖975 00	.....	2152 51	.....	67 66	80 00	20 00	30 00	15 00	21 25	29 25	2415 67	10
150	5	700 00	700 00	.....	1155 00	.....	6 98	15 20	9 50	13 50	.....	6 15	25 50	1231 83	11
140	16	925 00	925 00	214 91	2122 30	.....	7 00	20 00	13 00	15 00	.....	10 00	21 20	2208 50	12
300	35	2000 00	2000 00	.....	5615 74	.....	342 10	60 00	111 00	180 00	190 00	40 00	38 65	6577 49	13
145	14	†	779 87	.....	1160 59	.....	35 00	69 00	15 00	35 00	18 00	18 00	19 25	1369 84	14
200	18	1150 00	1150 00	.....	1854 88	.....	231 00	30 00	27 50	10 00	10 22	25 00	18 00	§2406 60	15
95	5	900 00	700 00	.....	758 50	.....	5 00	10 00	5 00	10 00	.....	9 00	7 00	804 50	16
76	8	480 00	475 00	75 00	992 17	.....	41 00	16 85	9 00	14 00	.....	4 70	15 14	1092 86	17
60	6	350 00	350 00	.....	686 00	.....	.....	.....	4 25	.....	.....	3 00	3 50	696 75	18
50	7	300 00	300 00	.....	634 00	.....	5 25	13 65	5 75	24 25	9 00	3 50	3 50	698 90	18
90	10	1200 00	600 00	.....	950 00	.....	.....	.....	.....	.....	.....	.....	7 00	957 00	19
72	9	900 00	900 00	.....	1045 25	.....	19 05	29 14	42 83	.....	.....	25	38 56	1175 08	20
.....	.....	300 00	300 00	.....	316 00	.....	9 94	5 64	4 50	3 25	.....	.....	4 62	343 95	21
2698	250	15271 00	15920 87	439 91	27395 32	.....	976 43	773 77	441 62	665 68	331 22	214 77	373 94	31972 75	

* The Congregations do not report all for the same period. The want of a fixed period is a just cause for inaccuracy in both Congregational and Presbyterial reports.
† Not reported. ‖ Period reported for not same as last year. § For other benevolent objects $200.00

FOR THE YEAR ENDING 1879.

No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.	Stipend promised from all sources.	Stipend paid by Congregation Alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Funds.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.	No.
105	10	600 00	600 00	.....	1437 23	.....	14 25	8 00	5 00	5 00	.....	17 00	7 25	1493 73	1
140	9	640 00	640 00	.....	934 41	.....	27 00	50 00	24 00	26 00	.....	6 50	17 00	1084 91	2
70	5	260 00	260 00	.....	344 00	.....	10 54	13 00	7 00	7 73	.....	1 50	8 90	392 67	2
180	25	900 00	900 00	.....	1100 00	.....	15 00	35 00	8 00	12 00	.....	9 00	5 55	1184 55	3
50	20	900 00	900 00	.....	1291 34	.....	34 40	60 18	27 67	30 54	.....	32 32	13 30	1489 75	4
005	31	800 00	800 00	.....	1134 00	.....	30 00	54 00	12 00	23 00	24 00	10 00	6 00	1298 00	5
...	.....	700 00	609 00	91 00	757 50	.....	12 00	.....	10 37	.....	.....	13 00	6 70	813 70	6
00	12	700 00	600 00	*50 00	860 00	.....	17 30	22 00	22 50	28 25	55 00	13 48	9 00	1055 83	7

* For former years.

PRESBYTERY OF BRUCE,

No.	Name of Congregation.	Name of Pastor.	No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer meetings.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
			STATISTICS.										
8	Knox Church, Paisley	[illegible] Straith		170	370	74	27	30	24	7	120	200	18
9	Huron Congregation	A. [illegible] McQueen		140	127	20	.....	.....	15	10	50	140	10
10	Kinloss and Bervie	A. G. Forbes		42	102	51	17	.....	47	2	30	40	4
11	Centre Bruce and	George M. Lennan	1	60	93	14	4	.....	24	3	30	60	6
	Underwood		1	85	61	17	5	.....	36	3	30	80	10
12	Langside	Duncan [illegible]dson	1	55	45	6	.....	.....	8	2	30	70	.....
13	Glammis	William Ferguson	1	84	139	26	11	.....	3	5	60	80	5
14	St. Andrew's Ch., Lucknow	J. B. Taylor	1	50	56	12	6	10	11	3	18	50	6
15	Prince Arthur's Landing &	Donald McKeracher	1	26	22	2	14	.....	18	2	18	51	6
	Fort William		1	12	7	.....	.....	.....	2	.....	20	18	3
16	Port Elgin and	Jas. Gourlay, M.A.	1	85	164	40	22	.....	14	4	50	167	19
	Dunblane		1	20	46	.....	4	.....	2	2	.....	30	4
17	Tara,	Wm. Blain	1	70	116	19	8	.....	12	3	30	80	12
	Allanford and		1	55	90	7	5	.....	10	3	.....	80	14
	Elsinore		1	40	33	9	.....	.....	5	3	.....	40	6
18	Knox Ch., Ripley	Alex. Sutherland	1	106	84	27	1	.....	17	6	.....	.....	.....
19	Manitoulin Island	Hugh McKay	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20	Sault Ste. Marie	J. R. McLeod	1c2s	30	31	7	.....	5	6	3	20	15	5
21	Knox Ch., Kincardine	J. L. Murray, M.A.	1	150	141	30	19	35	23	9	200	300	25
22	Chalmers' Ch., Kincardine Tp	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23	St. Andrew's, Kincardine	"	1	80	70	6	7	40	4	4	.....	35	6
24	Pinkerton and	"	1	42	144	4	17	.....	7	5	20	100	12
	West Brant		1	35	98	5	10	.....	6	5	.....	65	10
25	Chesley	"	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26	Pine River	"	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
1	Riversdale and	Mission Stations	1	23	50	30	.....	15	14	3	40	35	3
	Enniskillen		1	25	40	16	4	25	5	2	40	60	7
2	Salem Ch., Elderslie	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total.		38 c. 2 s.	2265	3277	500	227	233	436	133	1250	2746	303

PRESBYTERY OF HURON,

1	Knox Church, Goderich	Robert Ure, D.D	1	180	340	42	17	.....	56	7	200	338	33
	Union Church	Jas. Sieveright, B.A.	1	17	32	.....	.....	.....	7	3	.....	40	5
	Leeburn		1	16	22	.....	.....	.....	7	3	.....	52	4
2	Brucefield	John Ross	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Knox Church, Brussels	Samuel Jones	1	70	186	12	18	3	15	6	21	130	10
4	McKillop and Tuckersmith	Matthew Barr	1	41	125	10	6	9	6	4	24	110	8
5	Wroxeter	George Brown	1	.....	188	19	17	.....	24	6	18	88	.....
6	Ashfield	Alexander Grant	1	120	70	2	2	.....	.....	2	60	.....	.....
7	Seaforth	A. D. McDonald	1	.....	295	16	78	.....	15	5	25	250	28
8	St. Andrew's, Bayfield	Nathaniel Patterson	1	34	35	6	4	3	5	3	15	50	10
	Bethany		1	20	40	.....	3	.....	3	3	.....	28	3
9	Kippen and	Hugh Cameron	1	66	133	17	6	.....	13	4	50	135	8
	Hill's Green		1	20	30	6	.....	.....	4	.....	.....	50	4
10	Rodgerville and	A. Y. Hartley	1	70	198	26	25	.....	11	6	100	75	9
	Exeter		1	20	39	10	9	.....	3	1	*20	150	10
11	St. Helen's and	Robert Leask	1	64	113	7	12	.....	9	6	31	153	11
	White Church		1	53	84	13	9	.....	11	5	60	125	9
12	Wingham	Hector McQuarrie	1	150	310	52	30	.....	29	10	60	250	28
13	Knox Church, Belgrave	W. T. Wilkins, B.A.	1	80	158	20	13	.....	14	4	150	100	7
14	Hullett and	J. S. Lochead, M.A.	1	59	115	4	5	.....	13	3	†2	‡2	16
	Londesborough		1	36	36	17	3	.....	1	.....	†1	‡1	6
15	St. Andrew's Church, Blyth	Archibald McLean	1	106	204	22	10	.....	15	5	30	200	19
16	Manchester and	James Pritchard	1	67	131	12	13	.....	5	4	60	120	9
	Smith's Hill		1	36	60	9	4	.....	2	2	40	86	6
17	Duff's Church, McKillop	Peter Musgrave	1	51	103	8	.....	.....	8	4	30	60	6
	Caven Church, Winthrop		1	32	75	15	2	.....	13	4	20	40	4

*Occasional. †No. of Prayer Meetings. ‡No. of Sabbath Schools.

FOR THE YEAR ENDING 1879—*(Continued).*

FINANCES.

Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Funds.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.	No.
$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
1000 00	1000 00	.....	2483 75	.....	41 78	34 80	21 53	41 07	37 64	14 17	29 75	2906 56	8
700 00	700 00	.....	816 69	.....	12 00	10 00	10 00	14 00	.....	20 00	8 60	891 29	9
600 00	400 00	.....	425 00	.....	10 00	20 00	5 00	5 00	.....	5 00	2 60	472 60	10
350 00	350 00	.....	350 00	.....	3 00	3 00	2 70	3 00	.....	3 00	5 55	370 25	11
350 00	350 00	.....	658 55	.....	5 00	5 00	5 00	5 00	.....	2 50	3 00	684 05	
500 00	500 00	.....	507 26	.....	10 00	22 86	3 00	7 00	.....	6 50	6 40	563 02	12
550 00	563 00	154 00	715 00	.....	10 00	15 25	13 00	6 00	.....	4 00	6 50	769 75	13
600 00	600 00	.....	719 90	.....	15 00	8 35	.....	6 35	.....	.....	6 10	755 70	14
900 00	300 00	.....	.....	.....	6 75	8 70	5 00	7 50	.....	.....	2 00	335 15	15
150 00	150 00	.....	.....	.....	1 25	4 30	1 10	2 00	.....	.....	.....	158 65	
670 00	670 00	.....	1080 36	.....	43 60	49 19	27 10	20 80	[illegible]	6 05	5 00	1242 19	16
250 00	213 00	37 00	457 00	.....	4 50	14 00	6 03	50 00	.....	6 50	3 25	464 75	
400 00	400 00	.....	883 00	.....	12 00	12 00	5 00	12 00	.....	3 00	12 58	944 58	
200 00	200 00	.....	307 52	.....	6 00	6 00	4 00	4 00	.....	3 00	5 00	334 52	17
200 00	230 00	198 00	248 20	.....	2 00	2 00	2 00	2 00	.....	2 00	2 00	260 20	
700 00	700 00	.....	1060 00	.....	5 00	8 00	10 00	[illegible]	.....	8 00	7 00	1106 00	18
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
800 00	250 00	45 47	637 48	.....	.....	6 00	5 00	4 00	.....	.....	1 00	653 48	20
1200 00	†	.....	3385 16	.....	14 25	66 02	22 00	57 32	.....	7 30	2 00	3554 05	21
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22
[illegible] 00	700 00	335 00	771 93	.....	‡	.....	.....	.....	.....	.....	.....	771 93	23
275 00	275 00	.....	655 90	.....	12 00	5 75	8 00	.....	4 50	4 00	3 35	693 50	24
263 40	263 40	.....	306 77	.....	11 25	23 00	12 50	23 25	6 00	4 50	4 00	397 77	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26
104 00	104 00	48 00	142 11	.....	7 22	3 50	.....	.....	.....	.....	1 38	154 21	1
110 61	110 61	.....	152 76	.....	8 00	5 50	8 00	5 50	.....	.....	1 40	181 16	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
17273 01	14338 01	958 47	24622 82	.....	401 09	575 40	292 50	416 31	137 23	206 32	192 16	27473 50	

* Recently settled. † No means of knowing in the absence of the minister.

FOR THE YEAR ENDING 30th APRIL, 1879.

	1600 00	.....	3318 54	.....	200 00	59 17	54 87	58 34	25 00	48 88	24 30	3789 10	1
2100 00	200 00	.....	200 00	.....	.....	7 64	4 00	8 00	.....	6 00	.....	225 64	
.....	120 00	.....	254 00	.....	.....	2 00	2 00	.....	.....	.....	.....	258 00	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
600 00	600 00	.....	991 27	.....	10 00	22 00	13 00	8 00	.....	4 00	10 00	1062 24	3
500 00	500 00	.....	561 00	.....	5 50	23 00	11 70	25 70	.....	4 00	5 25	636 15	4
750 00	778 00	.....	828 48	.....	10 70	28 35	52 88	43 68	37 00	17 23	12 75	1031 00	5
700 00	700 00	.....	804 00	.....	15 00	.....	8 00	6 00	.....	11 00	5 00	849 00	6
*1400 00	.....	.....	1924 49	.....	30 00	60 00	25 00	50 00	.....	10 00	8 78	2233 27	7
†700 00	250 00	72 70	304 00	1 70	1 50	4 00	4 50	2 80	.....	1 10	1 55	321 10	8
	250 00	.....	250 00	.....	1 00	15 00	1 00	1 00	.....	.....	2 00	270 00	
869 00	519 00	.....	823 00	.....	7 15	31 32	18 14	24 77	17 18	22 75	11 64	938 22	9
150 00	160 00	.....	210 00	.....	2 85	4 77	7 00	6 60	.....	7 00	2 36	240 58	
600 00	600 00	.....	665 00	.....	10 00	57 50	15 83	25 25	4 50	8 06	8 20	794 34	10
200 00	200 00	.....	1710 00	.....	.....	.....	10 00	.....	.....	.....	.....	1720 00	
400 00	400 00	.....	594 00	.....	16 00	17 00	8 50	8 00	4 00	11 50	4 50	664 14	11
300 00	300 00	.....	419 00	.....	19 00	25 00	10 10	13 00	.....	12 00	4 50	502 60	
1000 00	1000 00	.....	2026 08	.....	22 00	27 00	27 00	15 00	.....	10 00	8 00	2135 08	12
900 00	700 00	.....	1041 30	.....	7 65	19 80	25 35	16 75	.....	9 40	10 70	1130 95	13
800 00	800 00	.....	812 32	.....	6 00	10 65	23 51	.....	.....	10 00	8 05	1322 56	14
.....	.....	.....	.....	.....	3 00	8 00	8 51	5 00	.....	5 69	2 20		
800 00	800 00	.....	1920 59	.....	20 00	50 00	15 68	30 00	23 50	15 00	13 30	2088 07	15
450 00	450 00	.....	550 15	.....	12 00	13 00	20 00	9 25	.....	7 00	6 00	618 30	16
350 00	350 00	.....	704 80	.....	11 00	16 00	16 50	17 70	.....	9 00	5 00	780 00	
500 00	500 00	.....	579 00	.....	18 00	20 00	10 12	.....	.....	6 00	8 86	653 86	17
300 00	300 00	.....	542 03	.....	4 75	6 00	3 00	.....	.....	4 00	3 93	563 71	

* Recently Settled. † And House Rent.

PRESBYTERY OF HURON,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
18	Bayfield Road and	Mark Danby	1	36	78	.....	1	.....	4	3	.....	60	6
	Berne		1	36	75	3	3	.....	5	3	.....	75	6
19	Duff's Church, Walton	Alex. McNaughton	1	100	161	10	3	.....	20	3	68	140	12
20	Dungannon and	R. W. Leitch	1	47	70	14	3	.....	10	3	30	50	5
	Port Albert		1	15	20	.....	.....	.....	.....	3	30	73	8
21	Union Church, Brucefield	T. G. Thomson	1	60	127	13	6	.....	13	4	40	120	10
22	Cranbrook and	D. B. McRae	1	40	67	3	5	.....	12	4	50	75	6
	Ethel		1	15	33	1	7	.....	.....	2	30	60	4
23	Willis' Church, Clinton	Alex. Stewart, M.A.	1	84	241	58	23	.....	15	6	100	424	30
24	Bluevale and	D. G. McKay	1	85	157	1	12	.....	9	4	40	100	10
	Eadie's		1	35	67	.....	.....	.....	5	4	30	60	8
25	Egmondville	Joseph McCoy, M.A.	1	75	133	21	35	.....	10	3	40	90	8
26	Thames Road and	Colin Fletcher, M.A.	1	76	161	.....	.....	.....	9	4	.....	112	.....
	Kirkton		1	50	102	.....	.....	.....	2	3	.....	60	.....
27	Melville Church, Brussels	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28	Grand Bend	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
29	Fordwich and Gorrie	"	1	.....	.....	.....	.....	.....	4	4	.....	.....	.....
	MISSION STATIONS.												
1	East Ashfield and		1	22	27	2	2	.....	.....	3	25	40	4
	Fordyce		1	15	20	20	.....	.....	6	.....	.....	10	.....
2	Chislehurst		1	25	6	6	.....	.....	.....	.....	.....	.....	.....
3	Goderich (Gaelic)		1	57	25	2	2	.....	24	3	.....	80	11
	Total		44	2281	4718	499	388	15	437	159	1497	4259	381

PRESBYTERY OF MANITOBA,

1	Kildonan	John Black, D.D	1	62	107	16	34	2	13	7	20	155	9
2	Emerson	John Scott	1	80	30	.....	.....	.....	.....	4	15	40	7
	Ridge		1	15	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Roseau		1										
	Pembina		1	7	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Pembina Mountain	H. J. Borthwick, M.A.	6	*100	.....	.....	.....	.....	7	.....	.....	.....	.....
4	Little Britain	Alex. Matheson	1	48	65	21	1	.....	27	3	.....	50	4
	Selkirk		1										
	Park's Creek		1										
5	Boyne	Walt. R. Ross	5	34	40	24	.....	.....	2	.....	.....	.....	.....
	Pembina Mt.												
6	Rockwood	Alex. Campbell, B.A.	1	10	.....	.....	.....	.....	.....	.....	12	.....	.....
	Grassmere		1	20	11	3	.....	.....	.....	.....	.....	15	3
	Ridgeway		1	35	.....	.....	.....	.....	6	.....	.....	12	2
	Greenwood		1										
	Victoria		1										
	Dundas		1										
7	Knox Church, Winnipeg	James Robertson	1	200	265	88	35	.....	35	8	30	250	15
8	Manitoba College	G. Bryce, M.A., LL.B.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9	Woodlands	S. Donaldson, B.A.	1	15	19	2	.....	.....	.....	.....	.....	.....	.....
	Poplar Heights		1										
	Headingly		1	8	12	.....	.....	.....	.....	1	.....	.....	.....
10	Manitoba College	Thomas Hart, M.A.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11	High Bluff	Hugh McKellar	1	27	32	17	.....	.....	21	1	25	35	4
	Prospect		1	19	17	7	.....	.....	.....	.....	25	40	4
	Cram Creek		1										
12	Portage la Prairie	Allan Bell	1	18	25	7	3	.....	9	1	.....	.....	.....
	Burnside		2	22	35	6	3	.....	3	2	12	24	2
13	Okanase	George Flett	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Fort Ellice		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

* There are between 150 and 200 families of Presbyterians settled west of this field now without a Missionary, and more are settling daily.

FOR THE YEAR ENDING 30th APRIL, 1879—*(Continued).*

FINANCES.

Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for Strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Funds.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.	No.
$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
350 00	350 00	.....	563 00	.....	7 00	16 00	10 37	7 00	.....	4 00	5 58	612 95	18
350 00	350 00	.....	360 00	.....	5 00	8 73	5 00	5 00	.....	5 00	5 58	394 30	
600 00	600 00	67 00	940 00	.....	.....	15 00	.....	6 00	.....	.....	3 00	964 00	19
492 60	492 60	.....	550 00	.....	3 00	8 00	4 00	4 00	.....	11 00	2 86	582 86	20
207 40	207 40	.....	235 80	.....	1 00	1 00	1 00	1 00	.....	1 00	1 00	241 80	
700 00	700 00	.....	1073 00	.....	36 00	45 50	39 50	56 60	18 00	16 00	5 32	1289 92	21
300 00	300 00	.....	401 80	.....	10 00	15 00	8 00	9 00	.....	5 00	5 55	454 00	22
800 00	150 00	.....	150 00	.....	2 00	10 00	2 00	2 00	.....	.....	3 13	169 13	
1000 00	1000 00	.....	1486 16	.....	50 00	100 00	44 20	144 50	25 00	23 00	12 00	1984 86	23
525 00	525 00	.....	978 00	.....	10 00	20 00	4 00	4 00	.....	.....	2 70	1018 70	24
275 00	275 00	.....	275 00	.....	5 00	16 35	33 15	19 00	.....	.....	6 05	354 55	
800 00	800 00	.....	2680 84	.....	29 50	30 00	10 00	.....	.....	.....	10 00	2760 34	25
550 00	‡	.....	687 72	.....	30 00	40 50	.....	.....	16 00	.....	9 56	783 78	26
350 00	.....	.....	665 00	.....	.....	12 50	.....	12 50	.....	.....	3 08	693 08	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28
400 00	250 00	.....	272 59	.....	.....	6 60	6 34	.....	.....	5 24	2 59	293 36	29
400 00	200 00	20 00	268 00	.....	3 25	5 87	3 00	.....	.....	.....	.....	255 52	1
156 00	.....	63 00	93 00	.....	2 01	1 87	3 00	.....	.....	.....	.....	99 88	
156 00	127 00	2[illegible] 00	127 00	.....	.....	.....	.....	.....	.....	.....	.....	127 00	2
400 00	300 00	130 00	300 00	.....	.....	.....	.....	.....	.....	.....	.....	300 00	3
22680 00	18864 00	381 70	34139 96	1 70	626 86	880 12	569 75	645 44	170 18	309 80	244 87	38207 94	

‡ Recently Settled.

FOR THE YEAR ENDING 31st MARCH, 1879.

1000 00	955 00	285 43½	1289 43½	.....	6 00	12 45	8 90	12 20	19 04	17 65	6 06	1352 69½	1
900 00	50 00		475 00	.....	.....	.....	5 00	.....	.....	.....	5 00	485 00	
	15 00	135 00	15 00	.....	.....	.....	.....	.....	.....	.....	.....	15 00	2
	50 00	200 00	50 00	.....	.....	.....	.....	.....	.....	.....	.....	50 00	
900 00	300 00	150 00	300 00	.....	.....	.....	.....	.....	.....	.....	.....	300 00	3
900 00	300 00	.....	300 00	.....	7 25	20 00	12 00	10 00	.....	10 00	3 00	362 25	4
900 00	300 00	.....	300 00	.....	.....	.....	.....	.....	.....	1 60	1 50	303 10	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....		
.....	.....	.....	.....	.....	.....	.....	.....	10 00	.....	.....	.....		
900 00	300 00	.....	360 00	.....	.....	.....	4 00	.....	.....	.....	.....	379 00	6
2000 00	2000 00	.....	9605 51	.....	100 00	200 00	30 00	69 95	.....	15 00	60 00	10080 46	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
900 00	62 00	20 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	62 00	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	315 00	.....	473 86	.....	.....	31 96	9 18	.....	.....	.....	.....	515 00	11
700 00	110 00	.....	115 00	.....	.....	6 80	3 82	.....	.....	.....	.....	125 62	
900 00	175 00	.....	695 00	.....	5 00	3 35	.....	.....	.....	.....	.....	703 35	12
.....	162 48	.....	341 54	.....	.....	7 65	.....	.....	.....	.....	.....	349 19	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13

PRESBYTERY OF MANITOBA,

No.	Name of Congregation.	Name of Pastor.	Statistics. No. of Churches and Stations.	No. of Families.	No. of Communicants on the Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of non-paying Members and Adherents.	No. of Baptisms.	No. of Elders.	No. attending Weekly Prayer Meetings.	No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
14	Prince Albert School	D. C. Johnson	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15	Battleford	Peter Straith, M.A	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16	Palestine	Jas. S. Stewart	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Golden Stream		1	43	86	.....	.....	.....	11	2	10	25	3
	Woodside		1										
	Squirrel Creek		1										
	Westbourne		1										
17	Sturgeon Lake	John McKay	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	S. Branch Saskatchewan		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18	Morris	James Douglas	1	19	14	3	.....	10	5	.....	.....	16	1
	Plum River		1										
	Union Point		1										
	Riviere Sale		1										
19	Little Saskatchewan	Alex. Smith	6	50	.....	.....	.....	.....	.....	.....	.....	50	.....
20	Sioux Reserve	Solomon Tunkansuicye	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21	Prince Albert	J. Duncan (in charge).	5	35	.....	.....	.....	.....	.....	.....	.....	.....	.....
22	Section 15 C. P. R	A. H. Cameron	35	100	.....	.....	.....	.....	3	.....	.....	.....	.....
23	Springfield	Vacant	2	44	56	3	2	12	.....	4	.....	25	4
	Sunnyside												
	MISSION STATIONS.												
1	Clear Springs	.....	1	34	.....	.....	.....	.....	.....	1	.....	21	1
	Pointe des Chenes	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Caledonia	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Milbrook	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Plympton	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	Prairie Grove	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total	.....	106	995	764	197	78	24	142	34	149	758	59

FOR THE YEAR ENDING 31st MARCH, 1879—*(Continued).*

No. in Sabbath School and Bible Classes.	No. of Sabbath School Teachers.
.....	.....
.....	.....
.....	.....
25	3
.....	.....
.....	.....
16	1
50	.....
.....	.....
.....	.....
25	4
21	1
.....	.....
.....	.....
.....	.....
.....	.....
.....	.....
758	59

FINANCES.

Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Total Contributions for strictly Congregational purposes.	Contributions to Supplementary Scheme of Synod of the Maritime Provinces.	Contributions to College Fund.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Sabbath School and Bible Class Contributions to Missions.	Contributions to Aged and Infirm Ministers' and Widows' and Orphans' Funds.	Contributions to Assembly, Synod and Presbytery Funds.	Total Contributions for ALL purposes.	No.
$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
900 00	260 00	115 25	260 00	.....	2 45	21 70	8 20	2 79	.....	2 00	1 82	298 96	16
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
900 00	52 00	.....	98 00	.....	.....	6 35	.....	.....	.....	.....	.....	104 35	18
900 00	61 00	.....	61 00	.....	.....	5 81	.....	.....	.....	.....	.....	66 81	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
900 00	1200 00	.....	1200 00	.....	.....	.....	.....	.....	.....	.....	.....	1200 00	22
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	33 83	23
.....	42 50	.....	42 50	.....	.....	.....	.....	.....	.....	.....	.....	42 50	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
13600 00	6709 98	905 68½	15961 84½	.....	120 70	316 07	81 10	104 94	19 04	51 25	77 38	16629 11½	

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

1. PRESBYTERY OF SYDNEY.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. H. McLeod, M.A., D.D.	1833	Wm. McDonald	Mira	Sydney, C. B.
2. Matt. Wilson, M.A	1842	Wm. Gammell	Sydney Mines	Sydney Mines.
3. Abraham McIntosh	1856	D. McDonald	St. Ann's	St. Ann's.
4. Donald Sutherland	1860	Philip McDonald	Gabarus	Gabarus.
5. A. Farquharson	1864	D. McLennan	St. Andrew's, Sydney	Sydney.
6. D. McDougall	1865	T. P. Jones	Cow Bay Mines	Cow Bay.
7. D. Drummond	1872	D. Campbell	Boularderie	Boularderie.
8. John Murray	1873	A. D. McGillivray	Falmouth St. Church	Sydney.
9. Peter Clarke	1873		Cape North	Cape North.
10. Gavin Sinclair	1877	Neil Stewart	Loch Lomond, etc	Loch Lomond.
VACANCIES.				
		D. McKay	Grand River	Grand River.
		A. McPherson	Glace Bay Mines	Glace Bay.
		Daniel Link	Leitch's Creek	Leitch's Creek.

A. FARQUHARSON, *Pres. Clerk.*

2. PRESBYTERY OF VICTORIA AND RICHMOND.

1. M. Stewart, M.A	1843	H. McDonald	Whycocomagh	Whycocomagh.
2. Wm. G. Forbes	1852	M. McLennan	Port Hastings and R. Dennis.	Port Hastings.
3. K. McKenzie	1857	David McCurdy	Baddeck and Forks	Baddeck.
4. Alex. Grant	1871	Archibald McKay	Lake Ainslie and N. Margaree	Lake Ainslie.
5. Alex. McRae	1877	A. J. McIver	M. River and Little Narrows.	Middle River.
VACANCIES.				
		Walter McDonald.	Mabou and Port Hood	
		Hugh McKinnon	Broad Cove	
			West Bay and St. Peter's	
		Don. McAskill	Malagawatch and N. Mount	
			River Inhabitants	
			N. E. Margaree P. Station	

K. MCKENZIE, *Pres. Clerk.*

3. PRESBYTERY OF WALLACE.

1. James Watson	1830	W. Creighton	New Annan	New Annan.
2. C. G. Glass		R. Drummond	Spring Hill	Spring Hill.
3. W. S. Darragh	1850	D. Mitchell	Goose River	Goose River.
4. James Murray	1852	Alex. Ross	Wallace (St. Matthew's)	Wallace.
5. H. B. Mackay	1855	W. Redmond	River John	River John.
6. Thos. Tallach	1857	J. H. Thompson	Amherst	Amherst.
7. Samuel Boyd	1858	N. McLeod	Wallace and Pugwash	Wallace.
8. Thos. Sedgwick	1860	John Ross	Tatamagouche	Tatamagouche.
VACANCIES.				
		A. Conn	Pugwash and Oxford	Pugwash.
		Alex. McLean	Earltown and W. B. R. John	Earltown.
		H. D. Chisholm	Wentworth	Wentworth.
		Fred. Chapman	Shemogue, N.B	Shemogue, N.B.

THOMAS SEDGWICK, *Pres. Clerk.*

4. PRESBYTERY OF HALIFAX.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. R. Sedgwick, D.D	1836	Wm. Sedgwick	Middle Musquodoboit	Musquodoboit.
2. P. G. McGregor, D.D	1841			Halifax.
3. Walter Thorburn			Warwick, Bermuda	Warwick, Ber.
4. George Christie	1842		Bedford and Waverley	Bedford.
5. R. F. Burns, D.D	1847	Isaac Murray	Fort Massey	Halifax.
6. Professor Pollok, D.D	1852			Halifax.
7. A. L. Wyllie	1852	Angus McLeod	Richmond and N. W. Arm	Richmond.
8. Thomas Duncan	1856	Wm. Pender	St. Andrew's	Halifax.
9. Alex. Stuart	1856	Joseph Conrad	Lawrencetown, etc	Porter's Lake.
10. Prof. McKnight, D.D	1857			Halifax.
11. Prof. Currie	1857			Halifax.
12. D. McKinnon	1862	Chas. A. Sprott	Little River	Little River.
13. M. G. Henry	1865	James Fisher	Shubenacadie and Stewiacke.	Shubenacadie.
14. C. B. Pitblado	1865	Robert Murray	Chalmers' Church	Halifax.
15. Peter M. Morrison	1865	Charles Robson	Dartmouth	Dartmouth
16. Andrew J. Mowatt	1866	John Sweet	Windsor	Windsor.
17. Allan Simpson	1866	A. McBean	Poplar Grove	Halifax.
18. John Forrest	1866	Robert Emerson	St. John's	Halifax.
19. Samuel Bernard	1867	Robert McLennan.	Noel	Noel.
20. E. G. McNab	1867	Hiram Smith	Newport	Newport.
21. John B. Logan	1867	G. A. Davidson	Kentville	Kentville.
22. A. B. Dickie	1869	John Wardrope	Millford and Gay's River	Milford.
23. Rober Laing	1873		St. Matthew's	Halifax.
24. James Rossborough	1873	Wm. Anderson	Musquodoboit Harbour	Musquodb't Har.
25. Isaac Simpson	1873	John Parker	Upper Musquodoboit	U. Musquodoboit
26. Adam Gunn	1876	Wm. Dodds	Gore and Kennetcook	Kennetcook.
27. John McLean	1877	T. A. Malcom	Kempt and Walton	Kempt.
VACANCIES.				
			Maitland	Maitland.
			Elmsdale and Nine M. River	Elmsdale.
		Nathan Spence	St. Croix and Ellerhouse	St. Croix.
			West Corwallis	
		D. M. Dickie	North Cornwallis	
		Daniel Cameron	Annapolis and Bridgetown	

JOHN FORREST, *Pres. Clerk.*

5. PRESBYTERY OF PICTOU.

1. John Stewart	1834		Deliberative member	New Glasgow,
2. George Walker	1838		Pas. Em., United Ch., N.G	"
3. A. P. Miller	1844	Paul Grant	French River	Merigonish.
4. D. B. Blair	1846	Jas. McDonald	Barney's River and Blue Mt	Barney's River.
5. Geo. Patterson, D.D	1849		Agent for Manitoba Col	New Glasgow.
6. Alex. McLean, A.M	1852		Hopewell	Hopewell.
7. James Thompson	1854	John Millar	Central Church	Durham.
8. William Maxwell	1854	John Ferguson	Little Harbour, &c	Little Harbor.
9. John Lees	1855	W. P. Crocket	Westville and M. River	Westville.
10. Alex. Stirling	1858	John Brown	Scotsburn and Saltsprings	Scotsburn.
11. Alex. Ross, A.M	1860	J. D. McDonald	Knox Church, Pictou	Pictou.
12. William Donald	1860	James Stalker	Prince St., Pictou	"
13. Peter Goodfellow	1862	Dun. Chisholm	Antigonish and Cape George	Antigonish.
14. T. Cumming	1863	Duncan McKay	Stellarton	Stellarton.
15. William Stuart	1865	Robt. McLean	Green Hill	Green Hill.
16. E. A. McCurdy	1866	Harvey Graham	James Church, N. G	New Glasgow.
17. A. McL. Sinclair	1866	John Grant	East River	Springville.
18. J. F. Forbes	1867	Donald Sinclair	Union Centre & Locaber	Union Centre
19. R. Cumming	1869	H. Archibald	Glenelg, Caledonia, &c	Melrose.
20. James Quinn	1873	David McKeen	Sherbrooke and Goldenville	Sherbrooke.
21. Ephraim Scott	1875	G. Murray, M.D	United Church, N. G	New Glasgow.
22. W. T. Bruce, M.D	1876	Wm. Pickens	Vale Colliery & South River	Vale Colliery.
23. T. Brouillette			Stellarton and Vale Collery	New Glasgow.
VACANCIES.				
		John Meikle	Merigomish	
		Francis Henry	West River	

THOMAS CUMMING, *Pres. Clerk.*

6. PRESBYTERY OF TRURO.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John I. Baxter	1832		Without charge	Truro.
2. Wm. McCulloch, D.D.	1839	L. McElhenny	Truro First Pres. Church	Truro.
3. Ebenezer Ross	1849		Without charge	Truro.
4. James McLean	1854	Joseph Peppard	Great Village	Great Village.
5. Alex. Cameron	1857	Henry Fulton	Riverside	Portapique.
6. A. Burrows, B.A	1864	John F. Crowe	Truro West	Truro.
7. John McMillan, B.D.	1866	John S. Crowe	St. Paul's, Truro	Truro.
8. James Sinclair	1867	Robert Morrison	Upper Londonderry	Folly Village.
9. J. H. Chase, M.A	1869	Alex. Barnhill	Onslow	Truro.
10. Edward Grant	1869	Samuel Smith	Stewiacke	Stewiacke.
11. Edwin Smith, B.A	1871	Jacob Harvey	Middle Stewiacke	M. Stewiacke.
12. John C. Meek	1872	S. J. Logan	Springside	Up. Stewiacke.
13. Alex. F. Thomson	1874	Daniel Hill	Economy	Economy.
14. John A. Logan, B.A	1877	A. P. Smith	Acadia	Acadia Iron Ms.
15. Jas. S. Carruthers	1878	Charles Christie	Coldstream	Valley.
16. A. W. McLeod, M.A	1878	Thomas McKay	Parrsboro'	Parrsboro'
VACANCY.				
		Silas Black	Clifton	Clifton.

J. H. CHASE, *Pres. Clerk.*

7. PRESBYTERY OF LUNENBURG & YARMOUTH.

1. Wm Duff (retired)	1842			Lunenburg.
2. Donald McMillan	1861	Edward Mosher	LaHave	LaHave
3. William Robertson	1865	John Douglas	St. John's	Yarmouth.
4. E. D. Millar, B.A	1873	John Bower	Shelburne and Lockport	Shelburne.
5. T. H. Murray	1876	Abram Hebb	Riversdale	Riversdale.
6. D. McGregor, B.A	1877	Jesse Romkey	New Dublin	New Dublin.
7. D. Stiles Fraser, B.A	1877	Geo. Zwicher	Mahone Bay	Mahone Bay.
VACANCIES.				
		Jas. Eisenhauer	Lunenburg	Lunenburg.
		Andrew Gow	Bridgewater	Bridgewater.
		James Nelson	Clyde and Barrington	Clyde River.
		Sam. Richardson	Carleton and Chebogue	Carleton.

D. STILES FRASER, *Pres. Clerk.*

8. PRESBYTERY OF P. E. ISLAND.

1. R. S. Patterson, M.A	1826	Geo. Burns	Bedeque	North Bedeque.
2. James Allen	1846	David Lawson	Cove Head	Cove Head.
3. Isaac Murray, D.D	1850	Donald McNeil	Charlottetown	Charlottetown.
4. Alex. Munro	1850		Valleyfield	Valleyfield.
5. K. McLennan, A.M	1852	Arch. Kennedy	Charlottetown	Charlottetown.
6. Wm. Scott	1853	Alex. Martin	S. Peter's & Brack'y Pt. Rds	Charlottetown.
7. Henry Crawford	1853	Alex. Ramsay	Richmond Bay	Port Hill.
8. J. M. McLeod	1853	Henry Davison	Charlottetown	Charlottetown.
9. Neil McKay	1855	Geo. Linkletter	Summerside	Summerside.
10. John McKinnon	1858	Duncan Fraser	Geo't'n, Card'n & Montag'e	Georgetown.
11. Robert Laird	1860	Neil Reily	Princetown	Princetown.
12. Wm. R. Frame	1862	W. H. Douglas	Mt. Stewart & W. St. Peter's	Mount Stewart.
13. J. G. Cameron	1867		Bay Fort'e, Souris & G. River	Souris.
14. William Grant	1869	Ewen McMillan	W. & C. Rivers & Brookfield	West River.
15. S. C. Gunn	1870	H. D. Anderson	East St. Peter's	Marie Bridge.
16. Charles Fraser	1871		West Cape	West Cape.
17. A. F. Carr M.A	1871	David Gordon	Alberton and Tignish	Alberton.
18. John Sutherland	1873	Hon. Rod. Munn	Wood Islands	Woodville.
19. Wm. P. Archibald	1875	John McKenzie	Cavendish & New Glasgow	Cavendish.
20. E. S. Bayne	1876	William Bell	Murray Harbor	Murray Hr. N.
21. A. S. Stewart	1879	James Nicholson	Belfast	Eldon, Belfast.
VACANCIES.				
			Tryon and Bonshaw	
		Jas. Hunter	Dundas	Dundas.
		Jas. Henderson	N. London & Summerfield	Clifton.
		John McKenzie	Strathalbyn	Strathalbyn.

J. M. MCLEOD, *Pres. Clerk.*

9. PRESBYTERY OF NEWFOUNDLAND.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Moses Harvey, M.A			Retired	St. John's.
2. Alexander Ross		John Munn	Harbor Grace	Harbor Grace.
3. L. G. McNeil	1872	Jas. Goodfellow	St. Andrew's Ch., St. John's	St. John's.
4. D. F. Creelman	1876	Angus Morrison	Bay of Islands	Bay of Islands.
VACANCY.				
			Bett's Cove	Bett's Cove.

ALEX. ROSS, *Pres. Clerk.*

10. PRESBYTERY OF ST. JOHN.

1. J. M. Brooke, D.D	1839	Duncan Blair	St. Paul's	Fredericton.
2. A. Donald	1842		Retired	Campbell Set.
3. J. Bennett, D.D	1843	D. Mitchell	St. John's	St. John.
4. L. Jack	1845	Charles Stewart	Springfield, &c	Springfield.
5. W. Millen	1846		Bocabec	Bay Side, St. A's.
6. D. Maclise, D.D	1848	A. G. Bowes	Calvin Church	St. John.
7. E. Roberts	1850		Harvey and Acton	Harvey.
8. J. McG. McKay	1855		Woodstock	Woodstock.
9. D. McRae	1856	John Hegan	St. Stephen's	St. John.
10. S. Johnson	1856	Thos. Elliott	Chipman	Chipman, Q.C.
11. J. Gray	1857	Jas. McDiarmid	Sussex	Sussex.
12. D. Waters, M.A., LL.D	1861	R. Cruikshank	St. David's	St. John.
13. J. D. Murray	1865	O. Chipman	Buctouche, &c	Buctouche.
14. J. Hogg	1868	Jonathan Wier	St. John's	Moncton.
15. W. Mitchell, B.A	1869	W. Girvan	St. Andrew's	St. John.
16. J. C. Burgess, B.A	1870	Geo. McKilligan	Carleton	Carleton, St. J.
17. P. Melville, M.A, B.D.	1870	Wm. Craigs	Nashwaak and Stanley	Nashwaak, P.O.
18. W. P. Begg, M.A	1872	Judge Stevens	St. Stephen	St. Stephen.
19. K. McKay, B.A	1872	Joseph Harvey	Richmond	Richmond.
20. M. R. Paradis	1875		Grand Falls	Grand Falls.
21. W. Ross, B.A	1876		Prince William	Prince William.
22. S. Russell, Ord. Miss		David Lowe	New Kincardine	Kincardine.
VACANCIES.				
			St. James	
			St. George	
			Londond'y & Campbell Set	
			Glassville and Florenceville	
			Baillie and Tower Hill	
			Greenock Ch., St. Andrew's	
			Ham'd River & Salt Springs	

D. WATERS, *Acting Pres. Clerk.*

11. PRESBYTERY OF MIRAMICHI.

1. Angus McMaster	1842		Without charge	Arran, Scotland.
2. James Law	1845		" "	Pt. Rush, Irl'd.
3. Thos. G. Johnstone	1855	W. H. Gridley	Blackville	Blackville, N.B.
4. Wm. Murray, A.M	1856		New Carlisle	N. Carlisle, P.Q.
5. Thos. Nicholson	1859		River Charlo	Rv. Charlo, N.B.
6. Malcom McKenzie	1862	Robt. McLelland	Richibucto	Richibucto.
7. James Anderson	1865	Thos. Mullin	Newcastle	Newcastle.
8. John Robertson, A.M	1868	Rod. McKenzie	Black River	Black River.
9. William Fogo	1868	A. Logie	Tabusintac	Tabusintac.
10. Sam'l Houston, A.M	1869	Geo. Walls	Bathurst	Bathurst.
11. J. A. F. McBain	1869	A. Gilliss	St. John's Church	Chatham.
12. R. Jardine, Sc. D.	1870	D. Davidson	St. Andrew's	Chatham.
13. A. Russell	1876	Thos. Reid	Dalhousie	Dalhousie.
14. J. C. Herdman, B.D	1877	R. Busteed	Campbellton	Campbellton.
VACANCIES.				
		G. Sutherland	Redbank	Redbank.
			Bass River	Kent, N. B.
			New Richmond	New Richmond.

JAMES ANDERSON, *Pres. Clerk.*

SYNOD OF MONTREAL AND OTTAWA.

1. PRESBYTERY OF QUEBEC.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Cook, D.D.	Dec. 25, 1835	Prof. Weir	St. Andrew's Church, Quebec.	Quebec.
2. William B. Clark	Sept., 1839		Without Charge	Quebec.
3. Duncan Anderson, A.M.	Dec. 26, 1854		Point Levi	Levis, Que.
4. James Hanran	July 4, 1861	James Ferguson	St. Sylvester	St. Sylvester, Q.
5. William Mathieson	May 1, 1862	Jno. R. McDonald.	Winslow	Stornoway, Que.
6. John McDonald	Feb. 26, 1864	Æneas McMaster.	Scotstown	Scotstown, Que.
7. Henry Edmison, A.M.	Oct. 18, 1866	Colin McIver	Melbourne	Melbourne, Que.
8. George McKay	Nov. 5, 1873	William Milrose	Leeds	Kinnear'sMills.Q
9. Andrew F. Tully	Feb. 10, 1876	F. E. Tanner	Sherbrooke	Sherbrooke, Q.
10. John McKenzie	Feb. 13, 1877	Angus Morrison	Hampden	Hampden, Que.
11. Malcolm McLeod	July 12, 1877	John McDonald	Lingwick	Gould, Que.
12. Moses F. Boudreau	Aug. 8, 1877	Archd. McCallum.	Danville	Danville, Que.
13. Finlay M. Dewey, B.A.	Aug. 9, 1877	Robert Ross	Richmond and Windsor Mills	Richmond, Que.
14. Jas. Hume, Missionary	Feb. 20, 1844		Kennebec Road	Kennebec Rd., Q.
15. Thos. Fenwick, "	Oct 31, 1861		Metis	Metis, Que.
VACANCIES.				
		Philip Peebles	Chalmers' Church, Quebec	Quebec.
			Three Rivers	Three Rivers, Q.
		Duncan Stewart	Inverness	Inverness, Q.
MISSION STATIONS.				
			Lake Megantic	
			Valcartier	
			Coaticook	
			Massawippi	
			Lingwick	

FINLAY M. DEWEY, B.A., *Pres. Clerk.*

2. PRESBYTERY OF MONTREAL.

1. James C. Muir, D.D.	Apr. 29, 1836	Robt Galbraith.	Georgetown	N.Georgetown, Que
2. Jno Jenkins, D.D., LL.D	Aug. 6, 1837	Alex. Matherson	St. Paul's, Montreal	Montreal, "
3. John Irvine	Jan., 1846		Mille Isles	Mille Isles, "
4. James Watson, A.M.	Aug. 29, 1849	Wm. Clyde	Second Pres. Ch., Huntingdon	Huntingdon, "
5. William Forlong	Aug. 11, 1855	Dr. Christie, M.P.	Knox's Church, Lachute	Lachute, "
6. George Coull	Mar., 1857	John Crichton	Valleyfield	Valleyfield, "
7. James Patterson	Sep. 14, 1857	Hugh Merlin	Hemmingford	Hemmingford, "
8. John Mackie	May 18, 1859		First Church, Lachute	Lachute, "
9. James Stewart	May, 1859		Arundel and De Salaberry	Arundel, "
10. D. H. Macvicar, LL.D.	Oct. 19, 1859		Presbyterian College	Montreal, "
11. Daniel Paterson, A.M.	Oct. 24, 1860	James Middleton	St. Andrew's	St. Andrew's, "
12. Charles McKeracher	Aug. 22, 1861		English River and Howick	Howick, "
13. Robert Campbell, A.M.	Apr. 10, 1862	Wm. Darling, jr.	St. Gabriel Ch., Montreal	Montreal, "
14. James B. Muir, A.M.	Apr. 3, 1863	James Learmont	St. Andrew's Ch., Huntingdon	Huntingdon, "
15. James McCaul B.A.	Aug. 24, 1864	Alexander Rose.	Stanley Street, Montreal	Montreal, "
16. Donald Ross, B.D.	Oct. 3, 1865	James Bisset	Lachine	Lachine, "
17. Robert H. Warden	Nov. 15, 1866		French Evangelization	Montreal, "
18. William A. Johnston	Sep. 25, 1867	James Rennie	Rockburn and Gore	Rockburn, "
19. John Campbell, A.M.	Nov. 3, 1868		Presbyterian College	Montreal, "
20. James Fleck, B.A.	Mar. 21, 1869	David Aikman	Knox Church, Montreal	Montreal, "
21. John Nicholls	May 1, 1869	James Aitken	St. Mark's Church, Montreal	Montreal, "
22. Charles A. Doudiet	Aug. 23, 1869	Emile Junod	St. John's Church, Montreal	Montreal, "
23. James Fraser	Jan. 15, 1870	J. B. Cushing	Chatham and Grenville	Cushing, "
24. James S. Black	Mar. 31, 1870	John Brodie	Erskine Church, Montreal	Montreal, "
25. Leon Dionne	May, 1870		Joliette	Joliette, "
26. Peter Wright	Aug. 23, 1870	John McDougall.	Chalmers' Church, Montreal	Montreal, "
27. P. S. Livingstone, B.A.	Aug. 17, 1871	Wm. Creaser	Russeltown	Russeltown, "
28. James Hally	Dec. 17, 1872		Ste. Therese, etc	Ste. Therese de Blainville, "
29. John Scrimger, A.M.	Aug. 28, 1873	Thos. Davidson.	St. Joseph St. Ch., Montreal	Montreal, "
30. James Wellwood, B.A.	Sep. 3, 1873	James McGregor	Cote des Neiges	Cote des Neiges, "
31. David W. Morison, B.A	Nov. 19, 1873	Wm. Hood.	Ormstown	Ormstown, "
32. Charles Brouillette	Oct. 21, 1875	Wm. Hall	St Louis de Gonzague	St. Louis de Gonzague, "
33. Thomas Bennet	Oct. 12, 1876	James Ewart	Beauharnois & Chateaugay	Chateaugay Basin, "
34. John J. Casey	Dec. 12, 1876	George Elder	Elgin and Athelstane	Kelso, "
35. John C. Cattanach	Aug. 29, 1877	D. Sutherland	Dundee	Dundee Centre, "
36. Robert Hamilton	Oct. 23, 1877		Grenville	Grenville, "

PRESBYTERY OF MONTREAL—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
37. A. Cruchet	Oct. 22, 1878		New Glasgow	New Glasgow, Que
38. W. B. Cruikshank, B.A.	Apr. 15, 1879		St. Matthew's, Montreal	Montreal, "
VACANCIES.				
		John Stirling	Crescent St. Ch., Montreal	Montreal, "
		Thomas Dryden.	Farnham Centre	Farnham Centre, "
			Taylor Church, Montreal	Montreal, "
			Canning St. Church, Montreal	Montreal, "
MISSION STATIONS.				
			Harrington	
			Avoca	
			Victoria, Montreal	
			Laprarie	
			St. Hyacinthe	
RETIRED MINISTERS.				
1. Thomas Fraser				Montreal, "
2. Hugh Niven				Herdman's Corners, "
ORDAINED MISSIONARIES.				
1. Charles Chiniquy				
2. Joshua Fraser, B.A.				Montreal, "
3. John Jones				Montreal, "
4. Robert Wilson				Montreal, "

JAMES PATTERSON, *Pres. Clerk.*

3. PRESBYTERY OF GLENGARRY.

1. John Fraser	Aug. 1845	Chas. MacDonald	Indian Lands	Athol, Ont.
2. William Ross	Sep. 5, 1860	E. R. MacMillan	Kirkhill	Kirkhill, Ont.
3. Charles Cameron	May 1, 1861	Hugh MacIntosh	Knox Church, Roxborough	Lodi, Ont.
4. Robert Binnie	May 20, 1861	Hill Campbell	Knox Church, Cornwall	Cornwall, Ont.
5. John S. Burnet	Mar. 6, 1863	G. H. MacGillivray	St. Andrew's Ch., Martintown	Martinto'n, Ont.
6. Hugh Lamont, D.D.	Feb. 22, 1865	Duncan Morrison	Dalhousie Mills & Cote St. George	Dalhousie Mills, Ont.
7. Neil MacNish, B.D., LL.D.	Ap. 29, 1866	D. B. Maclennan, Q.C.	St. John's, Cornwall	Cornwall, Ont.
8. James A. R. Hay	July 22, 1873	C. W. Craig	Summerstown	Cornwall, Ont.
9. D. H. Maclennan, A.M.	Mar. 6, 1877	John Simpson	Alexandria	Alexandria, Ont.
10. Alexander McGillivray	Sep. 21, 1877	Hugh MacKenzie	St. Andrew's, Williamst'n	Williamst'n, Ont.
11. Finlay Maclennan	Sep. 27, 1877	J. R. MacKenzie	Kenyon	Dunvegan, Ont.
12. William A. Lang, M.A.	Mar. 6, 1878	D. MacDiarmid	Lunenburg and Avonmore	Lunenbur'h, Ont.
VACANCIES.				
		D. McIntyre	Burns' Ch., Martintown and Hepzibah, Williamst'n	Martinto'n, Ont.
		Colin Cameron	Vankleek hill	Vankleek hill, Ont.
		Simon Shaver	St. Matthew's Ch., Osnabruck	Farran's Pt., Ont.
		Hugh MacLean	Knox Ch., Lancaster	Lancaster, Ont.
		Wm. McElheran	St. Luke's Ch., Finch, and S. Finch Church	Berwick, Ont.
MISSION STATIONS.				
			East Hawkesbury	
			East Lochiel	

HUGH LAMONT, D.D., *Pres. Clerk.*

4. PRESBYTERY OF OTTAWA.

1. Joseph White	Aug. 7, 1862	James Fleming	Rochesterville	Rochesterville, O
2. William Caven	Oct. 18, 1865		Buckingham and Lochaber	Buckingham, Q.
3. William Moore	Mar. 28, 1866	Hugh Allen	Bank St. Church, Ottawa	Ottawa.
4. Marc Ami	July 11, 1866		French Church, Ottawa	Ottawa.
5. Dan. M. Gordon, B.D.	Aug. 6, 1866	William Clegg	St. Andrew's Church, Ottawa	Ottawa.

PRESBYTERY OF OTTAWA—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
6. James Tait	Oct. 3, 1866		Fitzroy and Torbolton	Fitzroy Harb'r.O
7. James Carswell	Oct. 17, 1867	William J. Allen	Aylmer	Aylmer East, Q.
8. F. W. Farries	May 18, 1868	Donald Mason	Knox Church, Ottawa	Ottawa.
9. J. A. G. Calder	April, 1871		Osgoode	Osgoode, Ont.
10. H. J. McDiarmid	June 29, 1871	James Lillaco	East Gloucester	Ottawa.
11. R. H. Whillans, B.A.	Sep. 26, 1872	James Lang	Nepean and Bell's Corners	Ottawa.
12. John Fairlie	Aug. 21, 1873	David Fairbairn	L'Orignal and Hawkesbury	L'Orignal, Ont.
13. Wm. Armstrong, M.A.	May 14, 1874	E. A. Perrie	Daly St. Church, Ottawa	Ottawa.
14. Hugh Maguire	Dec. 8, 1874	David Rogers	Wakefield	Wakefield, Que.
15. Robert Hughes	Oct. 23, 1876	William Wilson	Cumberland, Clarence and Navan	Cumberland, O.
16. Thomas Muir	Oct. 24, 1876	Peter McRostie	Metcalfe	Metcalfe.
17. A. M. McClelland	May 1, 1877	Robert Mackie	Richmond	Richmond
VACANCIES.				
			Manotick and Gloucester	
		Thomas Rankin	New Edinburgh	
		Hugh Gourlay	Carp and Kinburn	
		R. S. Wallace	North Gower	
MISSION STATIONS.				
			Bearbrooke and Cambridge	
			Chelsea and East Templeton.	
			Hull	
			Aylwin	
			Desert and Six Portages	
			Cantly and Portland	
			Plantagenet	
RETIRED MINISTERS.				
1. James Scott	Jan. 12, 1844			
2. James Sinclair	Oct. 21, 1853			
MINISTERS WITHOUT CHARGE.				
1. A. F. Kemp, LL.D.	Jan. 20, 1851			
2. Frederick Home	June, 1866			

JAMES CARSWELL, *Pres. Clerk.*

5. PRESBYTERY OF LANARK AND RENFREW.

1. William Lochead	Dec. 1830		Retired	Almonte, Ont.
2. Alexander Mann, D.D.	May 14, 1840	James Connery	St. Andrew's, Pakenham	Pakenham, Ont.
3. William Bain, D.D.	Oct. 29, 1845	John Hart	St. Andrew's, Perth	Perth, Ont.
4. Wm. M. Christie, M.A.	Oct. 3, 1849	Matt. Stevenson	Beachburgh and Westmeath	Beachb'gh, Ont.
5. Solomon Mylne	Oct. 16, 1850	Daniel Campbell	St. Andrew's, Smith's Falls	Smith's Falls, O.
6. Robert MacKenzie	May, 1853	Andrew McInnes	Dalhousie and N. Sherbrooke	McDonald's C'rs.
7. John Crombie, A.M.	Aug. 3, 1855	Alexander Clark	Union Ch., Smith's Falls	Smith's Falls, O.
8. James Wilson, A.M.	July 14, 1856	Andrew Baird	Lanark	Lanark, Ont.
9. George Bremner	Feb. 15, 1860	Robert Carswell	McNab	White Lake, Ont
10. George Porteous	Aug. 22, 1860	Samuel Edgar	Kitley	Kitley, Ont.
11. Walter Ross, A.M.	Oct. 15, 1862	Robert Bell	Beckwith and Carleton Place.	Carleton Pl., Ont
12. William Cochrane	Nov. 13, 1862	William Morris	Middleville	Middleville, Ont.
13. Donald J. McLean, B.A.	Feb. 11, 1863	David Goodwin	Arnprior	Arnprior, Ont.
14. Robert Knowles	Oct. 31, 1866	L. Naismyth	Ramsay	Blakeney, Ont.
15. John B. Edmondson	Aug. 21, 1867	Andrew Tossach	St. John's Ch., Almonte	Almonte, Ont.
16. W. D. Ballantyne, B.A.	Nov. 1, 1867	Walter Beatty	Pembroke	Pembroke, Ont.
17. William Burns	May 18, 1869	Ralph Dodds	Knox Ch., Perth	Perth, Ont.
18. John Bennett	Jan. 20, 1869	William Wilson	St Andrew's Ch., Almonte	Almonte, Ont.
19. Robt. Campbell, M.A.	Oct. 26, 1871	Alex Jamieson	Renfrew	Renfrew, Ont.
20. J. M. Macalister, B.A.	Nov. 8, 1872	Peter McDougall	Beckwith and Ashton	Ashton, Ont.
21. Joseph Gaudier	Dec. 31, 1872	Hon. Geo. Bryson.	Coulonge	Fort Coulonge, Q
22. A. A. Scott, A.M.	Feb. 21, 1878	Isaac Cram	Zion Ch., Carleton Place	Carleton Pl., Ont
23. Charles McKillop, B.A.	Sep. 3, 1878	John McDonald	Admaston	Admaston, Ont.
24. Alex. McLean, B.A.	Apr. 23, 1879		Ross and Cobden	
VACANCIES.				
		James Lindsay	Victoria St. Ch., Pakenham	
		L. Cuthbertson	Bristol	
			Alice, Pettawawa and Chalk River	
			Litchfield	

PRESBYTERY OF LANARK AND RENFREW—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS.				
			Wilberforce	
			Balderson and Drummond	
			Mattawa	
			Darling	
			Lavant	
			Bathurst and S. Sherbrooke	
			Castleford and Dewar's Settlement	

JOHN CROMBIE, A.M., *Pres. Clerk.*

6. PRESBYTERY OF BROCKVILLE.

1. John Morrison	May 12, 1829	Adam Hobkirk	Waddington, New York	Madrid Springs, N. Y.
2. William T. Canning	May 1, 1849		Oxford	Oxf'rd Mills, Ont.
3. George M. Clark	Sep. 10, 1853	Wm. H. Cochrane.	Kemptville	Kemptville, Ont.
4. Dan. McGillivray, B.A.	July 16, 1867	Wm. J. Christie	St. John's, Brockville	Brockville, Ont.
5. Elias Mullan	Sep. 18, 1867	William Allan	N. Augusta and Fairfield	N. Augusta, Ont.
6. George Burnfield, B.A.	Jan. 3, 1871	A. G. McCrady	First Church, Brockville	Brockville, Ont.
7. Andrew Rowat	Mar. 2, 1871	N. McIntyre, M.D.	N. and W. Winchester	W. Winchester, Ont.
8. James Stewart	Sep. 27, 1872	E. McCoy	Prescott	Prescott, Ont.
9. John J. Richards	Aug. 10, 1874	John Draffin	Westport and Newboro'	Westport, Ont.
10. Archibald Henderson	Sep. 27, 1874	James Anderson	St. Andrew's, Mountain, and S. Gower	S. Gower, Ont.
11. John Leishman	Dec. 29, 1874	William Reid	S. Gower and Mountain	S. Gower, Ont.
12. Wm. M. McKibbin, B.A.	Oct. 7, 1875	James Riddell	Edwardsburgh and Mainsville	Edw'dsb'rg, Ont.
13. William J. Dey, M.A	Jan. 5, 1876	Francis Dobbie	Spencerville and Ventnor	Spencerv'le, Ont.
14. Hugh Taylor	Sep. 3, 1878	Thomas Coulthart	Morrisburg and Iroquois	Morrisburg, Ont.
VACANCIES.				
			Matilda	
			Dunbar and Colquhoun's	
		R. Cassils	Lyn and Yonge	
MISSION STATIONS.				
			N. Williamsburgh	

WILLIAM M. MCKIBBIN, B.A., *Pres. Clerk.*

SYNOD OF TORONTO AND KINGSTON.

1. PRESBYTERY OF KINGSTON.

1. Henry Gordon	July 16, 1833		Without Charge	Gananoque.
2. Robert Neill, D.D.	Jan. 29, 1840		Seymour	Burnbrae.
3. Jas. Williamson, LL.D.	Feb. 25, 1845		Professor, Queen's College	Kingston.
4. John B. Mowat, M.A.	May 2, 1850		" " "	Kingston.
5. Andrew Wilson	Jan. 29, 1851	James Gibson	Brock St. Church, Kingston	Kingston.
6. J. H. Mackerras, M.A.	Sep. 20, 1853		Professor, Queen's College	Kingston.
7. G. D. Ferguson, B.A.	May 16, 1855		" " "	Kingston.
8. Thomas S. Chambers	May 23, 1855	Walter Guthrie	Storrington, Pittsburgh and Glenburnie	Sunbury.
9. Thomas G. Smith	Aug. 3, 1856	Robt. Thomson	St. Andrew's Ch., Kingston	Kingston.
10. Alexander Young	Jan. 8, 1857	Andrew Fraser	Napanee	Napanee.
11. David Wishart	April 6, 1857	A. F. Wood	St. Peter's Church, Madoc	Madoc.
12. David Beattie	" 27, 1857		Rylston and Marmora	Campbellford.
13. Walter Coulthard	Nov. 20, 1860	Walter Mackenzie	Picton	Picton.
14. Finlay McCuaig	Nov. 29, 1860	A. Flett	Chalmers' Church, Kingston	Kingston.
15. George M. Grant, D.D.	Decr., 1860		Principal, Queen's College	Kingston.
16. John Turnbull	J'ne 24, 1862	R. F. Pagan	Melrose, Lonsdale and Shannonville	Melrose.
17. Alex. Maclennan, B.A.	July 2, 1862		Amherst Island	Stella.
18. John Burton	Nov. 17, 1864	John G. Campbell.	John St. Church, Belleville	Belleville.
19. Henry Gracey	March, 1865	John McNaughton	St. Andrew's Ch., Gananoque.	Gananoque.
20. M. W. Maclean, M.A.	Aug. 15, 1866	Wm. Tennant	" " Belleville	Belleville.
21. James M. Gray	Aug. 4, 1869		" " Stirling	Stirling.
22. James M. Boyd	J'ly 11, 1871		Demorestville	Demorestville.
23. John Gallaher, B.A.	Nov. 14, 1871		St. John's Church, Pittsburgh	Pittsferry.
24. John L. Stuart, B.A.	July, 1875		Trenton	Trenton.
25. Algernon Matthews	Aug. 2, 1875	Wm. Beatty	Lansdowne and Fairfax	Lansdowne.
26. Robert J. Craig, M.A.	Ap'l 27, 1876		Mill Point	Mill Point.
27. Donald Kelso	Oct. 3, 1876	John A. Todd	Roslin and Thurlow	Roslin.
VACANT.				
		Robert Gibson	Glenvale, Harrowsmith and Wilton	

PRESBYTERY OF KINGSTON—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS.				
.....	.....	.....	St. Columba & St. Paul, Madoc	
.....	.....	.....	Camden and Sheffield	
.....	.....	.....	Wolfe Island	
.....	.....	.....	Morton and Seeley's Bay	
.....	.....	.....	Hinchinbrooke and Bedford	
.....	.....	.....	Mill Haven & Fredericksburgh	
.....	.....	.....	Huntingdon	
.....	.....	.....	Consecon	
.....	.....	.....	Maynooth	
.....	.....	.....	L'Amable	
.....	.....	.....	Carlow and Mayo	
.....	.....	.....	Thanet and Ridge	

THOMAS S. CHAMBERS, *Pres. Clerk.*

2. PRESBYTERY OF PETERBORO'.

1. James Cleland	May 9, 1843	J. H. Ballagh	Mill Street, Port Hope	Port Hope.
2. John Ewing	Jan., 1846	S. H. Best	Mount Pleasant, Omemee and Lakevale	Mount Pleasant.
3. W. C. Windel	Nov., 1847	John Hoey	Cartwright and Ballyduff	Lotus.
4. John W. Smith	Mar., 1849	Gavin Craig	Grafton and Vernonville	Grafton.
5. Francis Andrews	1851	George Gillespie	Keene and Westwood	Keene.
6. William Bennett	Sept., 1855	E. M. Sanderson	Springville and Bethany	Peterboro'.
7. William White	June, 1857	Hugh McPhee	Warsaw and Dummer	Warsaw.
8. Peter Duncan	Oct., 1857	A. C. Singleton	Colborne and Brighton	Colborne.
9. Alexander Bell	March, 1863	John Carnegie	St. Andrew's, Peterboro'	Peterboro'.
10. W. McWilliam, M.A.	Sept., 1863	G. Kennedy	Bethesda and Alnwick	Harwood.
11. James Ballentine	April, 1866	Walter Riddell	Cobourg	Cobourg.
12. James M. Douglas	Oct., 1867	.....	Foreign Missionary	Indore.
13. William Hodnett	June, 1869	Robert McEwen	Perrytown, Oakhill and Knoxville	Perrytown.
14. Nathaniel Clarke	May, 1871	John Fitzgerald	Lakefield and N. Smith	Lakefield.
15. D. Sutherland, M.A.	Nov., 1872	Alex. Douglas	Percy and Campbellford	Warkworth.
16. R. J. Beattie	April, 1875	E. T. Clarke	First Church, Port Hope	Port Hope.
17. T. F. Fotheringham, M.A.	July, 1875	J. C. Harrison	Norwood and Hastings	Norwood.
18. James Cameron, M.A.	Feb., 1876	David Morrison	Millbrook and Centreville	Millbrook.
19. E. F. Torrance, M.A.	July, 1876	Sheriff Hall	St. Paul's, Peterboro'	Peterboro'.
20. Alex. McFarlane	Oct., 1878	James Morrison	Bobcaygeon and Dunsford	Dunsford.
21. F. R. Beattie, M.A.	Dec., 1878	James McLeod	Baltimore and Coldsprings	Baltimore.
MISSION STATIONS.				
.....	.....	J. Brodie	Harvey	Lakehurst.
.....	.....	A. Niven	Haliburton, &c.	Haliburton.
.....	.....	John R. Calvert	Minden and Kinmount	Minden.
.....	.....	.....	Chandos and Burleigh	Haultain.

WM. BENNETT, *Pres. Clerk.*

3. PRESBYTERY OF WHITBY.

1. Alex. Kennedy	Sep. 30, 1835	.....	.....	Dunbarton.
2. A. A. Drummond	Oct. 20, 1847	David Couttie	Newcastle	Newcastle.
3. William Peattie	Jun. 30, 1860	Wm. Young / Wm. Wilkie	Erskine Church & Claremont	Claremont.
4. James Little, M.A.	Nov., 1860	James Fairbairn	St. Paul's, Bowmanville	Bowmanville.
5. Walter M. Roger, M.A.	Nov., 1866	W. Heron, jun.	Ashburn and Utica	Ashburn.
6. Adam Spenser	Aug. 4, 1868	Malcolm Galbraith	Darlington	Bowmanville.
7. J. A. Carmichael	May 25, 1875	John Calder	Columbus and Brooklin	Columbus.
8. T. Atkinson	Oct. 1, 1878	Wm. Bingham	Enniskillen and Cartwright	Enniskillen.
9. Alex. Fraser	Oct. 15, 1878	Alex. Beith	Orono	Orono.
10. Alex. Leslie, M.A.	Mar. 4, 1879	Adam Harrison	Newtonville and Kendall	Clarke.
VACANCIES.				
.....	.....	James Madell	Whitby	Whitby.
.....	.....	T. C. Forman	Port Perry and Prince Albert	Port Perry.
.....	.....	Colin Philip	Pickering	Pickering.
.....	.....	Peter Nesbit	Dunbarton	Dunbarton.
.....	.....	J. C. Smith	Oshawa	Oshawa.

A. A. DRUMMOND, *Pres. Clerk.*

4. PRESBYTERY OF LINDSAY.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Joseph Elliot	Oct., 1836	M. Gillespie	Cannington	Cannington.
2. Dugald McGregor	May 31, 1848	Peter Thomson	Longford and N. Mara	Uptergrove.
3. J. T. Paul	July 5, 1850	Benjamin Finny	Balsover	Balsover.
4. A. MacKay, M.A.	Aug. 15, 1852	Arch. Campbell	Eldon	Lorneville.
5. William Lochead	Sep. 21, 1859	Thos. Lockhart	Fenelon Falls and Somerville	Fenelon Falls.
6. A. Currie, M.A.	Oct. 23, 1861	Alex. MacTaggart	Brock	Sonya.
7. J. Hastie	Oct. 23, 1866	James Watson	Lindsay	Lindsay.
8. John McNabb	Dec. 11, 1867	Nichol Campbell	Beaverton and S. Mara	Beaverton.
9. D. McDonald	Nov. 20, 1872	Andrew Spence	Cambray and Fenelon	Cambray.
10. D. D. McLennan	Dec. 18, 1872	A. Munro	Kirkfield and Victoriaville	Kirkfield.
11. E. Cockburn, M.A.	Mar. 18, 1873	A. Mustard	Uxbridge and Leaskdale	Uxbridge.
12. S. Acheson	Aug., 1876	John Leask	Wick and Greenbank	Wick.
13. W. J. Smyth	Oct. 21, 1878	George Smith	Scott and Uxbridge	Uxbridge.
VACANCIES.				
...	...	John Campbell	Woodville	Woodville.
...	...	F. H. Glendinning	Sunderland and Vroomanton	Sunderland.
MISSION STATIONS.				
...	...	...	Coboconk, Head Lake and Digby	
...	...	...	Carden and Black River	
...	...	...	Manilla	
RETIRED MINISTER.				
1. James R. Scott	June, 1849	...	Clerk of Presbytery	Cambray.

JAMES R. SCOTT, *Pres. Clerk.*

5. PRESBYTERY OF TORONTO.

1. M. Willis, D.D., LL.D.	1821	...	...	
2. Alex. Topp, D.D	Jan. 25, 1838	W. B. McMurrich	Knox Church, Toronto	Toronto.
3. William Reid, D.D.	Jan. 29, 1840	...	Western Agent of the Church	Toronto.
4. James Dick	Dec. 22, 1842	Alex. Marsh	Richmond Hill and Thornhill	Richmond Hill.
5. Robert Wallace	July 15, 1846	John Winchester	West Church, Toronto	Toronto.
6. William Gregg, D.D.	Jan. 22, 1847	...	Professor, Knox College	Toronto.
7. James Pringle	Jan. 19, 1848	Samuel Wallace	Brampton, Derry West, &c	Brampton.
8. William Stewart	Mar. 22, 1848	...	Hornby	Hornby.
9. William Meikle	Sep. 25, 1848	A. Robertson	Oakville, &c	Oakville.
10. J. Alexander, M.A.	May 29, 1851	Robert Reid	Union and Norval	Norval.
11. John Smith	Sep. 2, 1851	William Munro	Bay Street Church, Toronto	Toronto.
12. William Caven, D.D.	Oct. 7, 1852	...	Principal of Knox College	Toronto.
13. William McLaren	June, 1853	...	Professor, Knox College	Toronto.
14. Wm. E. McKay, B.A.	Oct. 29, 1856	John Brown	Bethel Church, Orangeville	Orangeville.
15. John M. King, M.A.	Oct. 1857	T. Kirkland, M.A.	St. James' Square Ch., Toronto	Toronto.
16. Alex. McFaul	Mar. 17, 1858	Thomas Russell	Caledon and Alton	Caledon.
17. David Mitchell	Oct. 1858	Alex. Murray	Central Church, Toronto	Toronto.
18. James Carmichael	Oct. 2, 1860	Arch. McMurchy	St. Andrew's Church, King	Laskey.
19. John Hogg	Aug. 2, 1864	S. A. Marling	Charles Street Ch., Toronto	Toronto.
20. William Aitken	Nov. 1, 1865	David Elder	St. Andrew's & St. Paul's, Vaughan	Maple.
21. D. J. Macdonnell, B.D.	Nov. 20, 1866	Peter Barclay	St. Andrew's Ch., Toronto	Toronto.
22. G. M. Milligan, B.A.	Feb. 4, 1868	A. F. McLean	Old St. Andrew's, Toronto	Toronto.
23. Joseph S. Eakin, B.A.	Aug. 1869	Dr. Forest	Mount Albert and Ballantrae	Mount Albert.
24. Jas. Carmichael, M.A.	Nov. 10, 1870	James Dinma	St. Andrew's Ch., Markham	Markham.
25. James Breckenridge	Mar. 28, 1871	William Barber	Streetsville	Streetsville.
26. John M. Cameron	Nov. 23, 1871	Andrew Scott	East Church, Toronto	Toronto.
27. Robt. Pettigrew, M.A.	Jan. 8, 1873	John Watt	Weston and Woodbridge	Weston.
28. Donald Mackintosh	Jun. 17, 1873	John Bruce	Melville Ch., Markham, &c.	Unionville.
29. John M. McIntyre	Sep. 17, 1873	Samuel McKitrick	Zion Church, Orangeville	Orangeville.
30. E. D. McLaren, B.D.	Sep. 23, 1873	William Cation	Cheltenham and Mt. Pleasant	Cheltenham.
31. Robert H. Gray	Apl. 7, 1874	William Miller	York Mills and Fisherville	York Mills.
32. Peter Nicol	Oct. 27, 1874	Wm. Archer, Geo. Smith	Knox Ch., Vaughan, & Bolton	Elder's Mills.
33. Isaac Campbell, Coll. and Successor	Nov. 2, 1874	...	Richmond Hill and Thornhill	Richmond Hill.
34. Alex. Gilray	Jan. 5, 1875	James Scroggie	College Street Ch., Toronto	Toronto.
35. M. M. Macgillivray, B.A.	Oct. 5, 1875	John T. Brown	St. Andrew's, Scarborough	Benlomond.
36. John R. Gilchrist, B.A.	Oct. 10, 1876	Thomas Ferguson	Shelburne and Primrose	Shelburne.
37. Walter Amos	Nov. 9, 1876	D. Fotheringham	Aurora	Aurora.
38. Robt. P. McKay, M.A.	Oct. 9, 1877	Alex. Neilson	Knox Ch., Scarborough, &c.	Agincourt.
39. William Frizzell	Apl. 4, 1878	D. Sutherland	Newmarket	Newmarket.
40. Alex. Tait	May 28, 1878	Richard Dodds	Mono Mills, &c	Mono Mills.
41. John Pringle	Nov. 26, 1878	Hugh McKay	Georgetown and Limehouse	Georgetown.
42. Malcolm C. Cameron	Mar. 25, 1879	John Hardy	Milton and Boston Church	Milton.
43. Jas. B. Fraser, M.D.	...	Peter Crann	Queensville, &c.	Queensville.

PRESBYTERY OF TORONTO—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
		James Martin	Cooke's Church, Toronto	Toronto.
		John Beattie	Chinguacousy, First & Second	Claude.
		Joseph Cockburn	Sutton, &c	Vachell.
		David Johnstone	King and Laskey	Laskey.
			Melville Ch., Caledon and Ballinafad	
		Nathan Irwin	West King	Nobleton.
			Leslieville and York Townline	Leslieville.
			Mono Centre Road, &c	Camilla.
MISSION STATIONS.				
			Sandhill and E. Caledon	East Caledon.
			Brockton and Parkdale	
			Horning's Mills	
RETIRED MINISTERS WITHOUT CHARGE.				
1. James Bain	Apl. 5, 1826			Markham.
2. David Coutts	1836			Brampton.
3. George Lawrence	Apl. 28, 1837			Toronto.
4. Robert Monteath	Apl. 29, 1841		Clerk of Presbytery	Toronto.
5. John Barclay, D.D	Dec. 6, 1842			Toronto.
6. William Inglis	Dec. 21, 1847			Toronto.
7. Archibald Cross	Aug. 17, 1848			Yorkville.
8. William Barr	Sep. 28, 1848			Orangeville.
9. James Stuart	Aug. 22, 1849			Toronto.
10. James Adams	July 28, 1852			Nobleton.
11. John Brown	May 30, 1854			Newmarket.
12. Wm. C. Young	Sep. 6, 1854			Toronto.
13. Patrick Greig	1854			Yorkville.

R. MONTEATH, *Pres. Clerk.*

6. PRESBYTERY OF BARRIE.

1. W. Fraser, D.D., Sen. P.	Sep. 2, 1834	John Cerswell	First West Gwillimbury	Bondhead.
2. Robert Rodgers	Dec. 5, 1850	Thos. Bassett	Collingwood	Collingwood.
3. John Gray, M.A	May 21, 1851	Thos. Dallas	Orillia	Orillia.
4. W. McConnell	April, 1854	R. G. McCraw	Central Church, Craigvale, and Lefroy	Lefroy.
5. Geo. Craw	Dec., 1859	John Johnston	Medonte and Flos	Hillsdale.
6. Robert Moodie	March, 1863	Jas. Wedge	Stayner and Sunnidale	Stayner.
7. Alex. Dawson, M.A	Sep. 23, 1863	Jos. Telford	Gravenhurst, Severn Bridge and Washago	Gravenhurst.
8. John Leiper	July, 1864	J. J. Brown	Barrie	Barrie.
9. Jas. A. McConnell	Dec., 1864	Geo. Stewart	1st & 2nd Tecumseth & Adjala	Tottenham,
10. Dun. McDonald, M.A	Jan. 11, 1865	A. McDonald	E. Nottawasaga & Creemore	Creemore.
11. A. McDonald, B.A	Jan. 31, 1866	Jas. Campbell	West Nottawasaga	Duntroon.
12. Smith Hutchison	Feb. 10, 1871	John Brown	Guthrie Church, Oro	Shanty Bay.
13. Thos. McKee	Oct. 10, 1871	John Davidson	Angus, N. Lowell & Bonnyt'n.	Angus.
14. Henry Sinclair	Nov. 14, 1872	Peter Smith	Knox Church, Oro	Mitchell Square.
15. Robt. Fairbairn, B.A	Dec. 11, 1872	Jas. Tudhope	Esson & Willis Churches	Jarratt's Corners
16. E. W. Panton	Dec. 9, 1873	John Mitchell	Bradford and Second West Gwillimbury	Bradford.
17. E. N. B. Millard, M.A	May 18, 1874	W. Pearson	Singhampton, Maple Valley and Honeywood	Maple Valley.
18. J. R. S. Burnett	Dec. 16, 1874	W. McWhinney	Alliston and Carluke	Alliston.
19. J. J. Cochrane	Apl. 4, 1876	A. Arnold	Town Line and Ivy	Thornton.
20 Stuart Acheson	Oct. 11, 1876	R. McKee	Cookstown and First Essa	Clover Hill.
ORDAINED MISSIONARIES.				
21. John McKay	May 26, 1859		Parry Sound Mission	Parry Sound
22. Allan Findlay	Jan. 7, 1867	Angus Black	Bracebridge, Monck and S. Falls	Bracebridge.
23. Robert Scott	Aug. 3, 1875		Penetanguishene, Midland, Vint, Wyebridge, Medonte and Vesey	Wyebridge.
VACANT.				
		Angus Bell	Duntroon and Nottawa	
			Burns' and Dunn's Churches	
		W. Sutherland	W. Gwillimbury & Innisfil	
		R. McCracken	Mulmur and Tossorontio	

PRESBYTERY OF BARRIE—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS.				
1.			Rosseau & Turtle Lake.	
2.			Port Carling, Raymond, Dee Bank, and McIntosh	
3.			Baysville, Drake's, & Bethel Church, McAulay	
4.			Huntsville, Allansville, and Hovey's.	
5.			Stisted, Town Line and Port Sidney	
6.			DoeLake, Spence, Beggsboro and Maganetawan	
7.			Waubaushene, Port Severn and Sturgeon Bay	
8.			York's, Draper	
9.			Draper	
10.			Emsdale	
11.			Hoodstown	
12.			Katrine.	
13.			Commanda	
14.			Stanleydale.	
15.			Knox Church, Chaffey	
16.			Croft	
17.			Ardtrea, Uhtoff & N. Orillia	
18.			Craighurst, Midhurst, Minesing, Hunter's & McCrae's Settlements	
19.			Collingwood Mountain	
RETIRED MINISTERS.				
1. Sam'l Porter				Barrie.
2. W Johnson, M.A				Lindsay.
3. W. McKee, B.A				Alliston.

ROBERT MOODIE, *Pres. Clerk.*

7. PRESBYTERY OF OWEN SOUND.

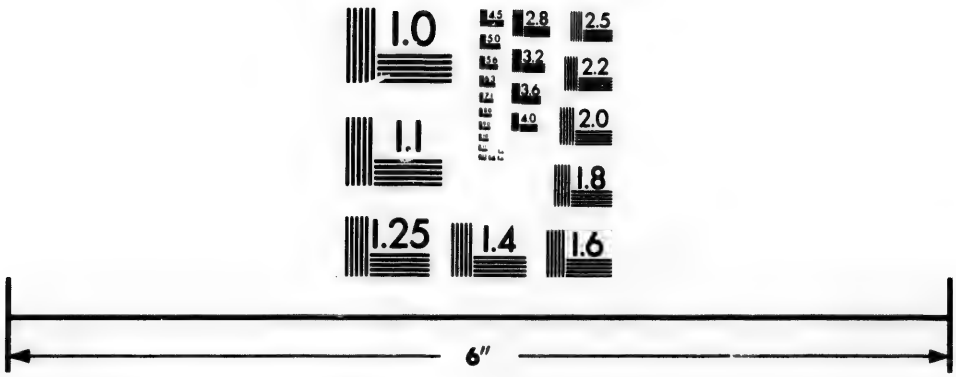
1. Duncan Morrison, M.A.	Oct. 22, 1851		Pastor Emer., Knox Church, Owen Sound	Owen Sound.
2. Edward Bayne Rodgers	June, 1852	Peter Christie	Meaford and Griersville	Meaford.
3. Robert Dewar	Oct. 7, 1855		Pastor Emer., Lake Shore	Annan.
4. James Cameron	Feb. 16, 1859	John Dobie	Chatsworth	Chatsworth.
5. Arch'd. McDiarmid	Apl. 27, 1859	Joseph Byers	Latona and Williamsford	Latona.
6. Alex. MacLennan	May 25, 1869	Arch'd. Ead	Knox Church, Sydenham	Owen Sound.
7. Hugh Currie	Feb., 1870	John Dalgairns	Keady, Desboro' and Peabody.	Keady.
8. Arch'd. Stevenson	Jan. 20, 1874	John Sword	Knox Ch., St. Vincent & St. Paul's Ch. of Sydenham	Blantyre.
9. John Somerville, M.A.	Aug. 25, 1875	Robert MacKnight	Division St., Owen Sound	Owen Sound.
10. Alex. F. MacKenzie	Mar. 6, 1878	John Cunningham	Kilsyth and North Derby	Kilsyth
11. Alex. H. Scott, M.A.	Aug. 22, 1878	Charles Gordon	Knox Church, Owen Sound	Ov[illegible]
12. Ashley T. Colter	Dec. 11, 1878	John Reid	Thornbury and Heathcote	Th[illegible]
13. John Mordy, M.A.	Dec. 19, 1878	David Armstrong.	Lake Shore and Leith	Annan.
VACANT.				
		Thomas Ormiston.	Sarawak and N. Keppel	
MISSION STATIONS.				
			Wiarton, &c.	
			Lion's Head, &c	
			Deywood, Johnson and Caven	
			Euphrasia and Holland	

J. SOMERVILLE, M.A., *Pres. Clerk.*

8. PRESBYTERY OF SAUGEEN.

1. John MacMillan	June 29, 1857	Isaac Starrat	Knox Church, Mount Forest.	Mount Forest.
2. Robert C. Moffatt	Oct. 10, 1857	Jas. Nisbet	Free St. John's, Walkerton	Walkerton.
3. William Park	May 18, 1859	E. McNab	Durham	Durham.
4. Daniel Duff	Apl. 19, 1864	D. McCallum	N. Brant and E. Bentinck	Malcolm.
5. D. W. Cameron	Oct. 22, 1865	John Yeats	Palmerston	Palmerston.

IMAGE EVALUATION
TEST TARGET (MT-3)



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WEBSTER, N.Y. 14580
(716) 872-4503

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PRESBYTERY OF SAUGEEN—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
6. John Morrison	Jan. 9, 1866	Dun. McMillan	Proton	Cedarville.
7. Stephen Young	Sep. 19, 1866	A. S. Allan	Clifford	Clifford.
8. Donald Stewart	Oct. 31, 1866	Alex. Ritchie	Arthur	Arthur.
9. Donald Fraser, M.A.	Aug. 14, 1867	Thos. Swan	St. Andrew's, Mount Forest	Mount Forest.
10. Hugh Crozier	Mar. 24, 1869	Hugh Nicol	Holstein	Holstein.
11. John Baikie	Aug. 1, 1871	J. Connell	Guthrie Church, Harriston	Harriston.
12. John McClung	Aug. 4, 1874	J. Morrison	Balaklava	Mildmay.
13. John Campbell, B.A.	Sep. 2, 1874	Peter Kean	Knox Church, Harriston	Harriston.
14. A. C. Stewart	Oct. 13, 1875	— Harkness	McIntosh and Belmore	Belmore.
15. Donald McLeod	Aug. 21, 1878	Neil McConnell	St. Columba, Priceville	Priceville.
			Waldemar, &c	
16. Alex. Nicol	May 27, 1879		Ayton and East Normanby	Ayton.
		Jos. Allan	Amos, Orchard, &c.	Orchardville.
VACANCIES.				
			Osprey	
			Dundalk, &c	
			North Arthur and Cotswold	
			North Luther and Ross	
			Markdale, &c.	
			Hanover and N. Normanby	

S. YOUNG, *Pres. Clerk.*

9. PRESBYTERY OF GUELPH.

1. George Smellie	Mar. 18, 1836	John Rutherford	Melville Church, Fergus	Fergus.
2. William Barrie, D.D	Jan. 4, 1843	Retired		Guelph.
3. Richard Bentley	Sep. 18, 1844	James Brydon	Union Church, Galt	Galt.
4. Thos. Wardrope, D.D.	Aug. 13, 1845	Robert Flaws	Chalmers' Church, Guelph	Guelph.
5. Robert Torrance	Nov. 11, 1846	Thomas McCrae	First Congregation, Guelph	Guelph.
6. William S. Ball, A.B	Feb. 28, 1849	Robert Millar	Knox Church, Guelph	Guelph.
7. James K. Smith, A.M.	Jan. 13, 1853	John Kay	Knox Church, Galt	Galt.
8. James Middlemiss	June 3, 1856	David Betzner	Chalmers' Church, Elora	Elora.
9. William Masson	Oct. 9, 1856	Alex. Conkey	St. Andrew's Church, Galt	Galt.
10. Daniel Anderson	Dec. 23, 1857		Calvin Ch., Moorefield and Drayton	Rothsay.
11. William Millican	Sep. 21, 1859	John Scott	St. John's Ch., Garafraxa and Mimosa	Garafraxa
12. Alex. McKay, D.D	Apl. 25, 1860	Hugh Cockburn	Duff's Church	Morriston.
13. James B. Mullan	July 23, 1862	William Singer	St. Andrew's Church	Fergus.
14. George Haigh	Apl. 1863	James Shaw	Doon, Hespeler and Preston	Hespeler.
15. J. C. Smith, A.M.	July, 1864	Charles Davidson	St. Andrew's Church	Guelph.
16. David Smyth	June 7, 1865	Joseph Wood	First Church, Eramosa	Eramosa.
17. John Davidson	Feb. 4, 1866	John Rendall	Alma and Zion Ch., Nichol	Alma.
18. Donald Strachan	Sep. 8, 1868	James Gordon	Rockwood	Rockwood.
19. D. B. Cameron	Dec. 16, 1869	Arch. Campbell	Knox Church	Acton.
20. James Bryant	Jan. 26, 1875	William Watson	Glenallan and Hollin	Glenallan.
21. H. H. McPherson, A.M.	Nov. 24, 1875	Joseph Lynn	Nassagaweya & Campbellville	Nassagaweya.
22. A. M. Hamilton, A.M.	May 22, 1877	Geo. Adamson	Chalmers' Ch., Winterbourne	Winterbourne.
23. Robert Fowlie	Oct. 25, 1877	James Young	St. Andrew's Ch. & Bethel Ch.	Hillsburgh.
VACANCIES.				
		Thomas Cleghorn	Knox Church, Elora	Elora.
		James Wight	West Puslinch	Crieff.
		J. M. Muir	St. Andrew's Church, Berlin	Waterloo.
		Donald McLean	Erin and Ospringe	Erin.
MISSION STATIONS.				
		George Barnett	Eden Mills	Eden Mills.
		William Louttit	Douglas	Garafraxa.
		John Cadwell	Hawksville	Hawksville.
			Preston (German)	
MINISTERS WITHOUT CHARGE.				
1. J. G. McGregor				Elora.
2. John Duff				Elora.
3. William Meldrum				Morriston.

ROBERT TORRANCE, *Pres. Clerk.*

SYNOD OF HAMILTON AND LONDON.

1. PRESBYTERY OF HAMILTON.

MINISTER.	DATE OF ORDINATI'N	ELDER.	CONGREGATION.	POST OFFICE.
1. Wm. Hancock	May, 1834	R. Beamer	N. Pelham & Port Robinson	Welland.
2. M. W. Livingstone	1875	(Retired)	Simcoe	Simcoe.
3. John Porteous	Dec. 1842	J. Denton	Port Dalhousie	
4. Samuel Fenton	1843	Wm. Guyler	Victoria, &c.	Vittoria.
5. S. C. Fraser, M.A	1844	(Retired)	Hamilton	Hamilton.
6. Thos. Goldsmith	Jan. 5, 1845	James Henderson	Hamilton, St. John's Church	Hamilton.
7. William Cleland	Aug., 1849	R. N. Ball	Niagara, St. Andrew's Ch	Niagara.
8. James Black	Nov. 9, 1853	A. C. Buck	Caledonia, Argyle Street	Seneca.
9. John Laing, M.A	June 1854	Thos. Applegarth	Dundas, Knox Church	Dundas.
10. James McEwan			Welland and Crowland	Welland.
11. James Gordon, M.A.	1854	Wm. Duncan	Clifton	Clifton.
12. Wm. Craigie	Jan. 5, 1856	F. M. England	Port Dover	Port Dover.
13. John McMechan	May 26, 1857	Andrew Wilson	Waterdown	Waterdown.
14. James Pullar		J. Charlton, M.P.	Lynedoch and Silverhill	Lyndoch.
15. John James, D.D	1854	Alex. Mitchell	Hamilton, Knox Ch	Hamilton.
16. John G. Murray	July 7, 1858	James Smith	Grimsby & Muir Settlement	Grimsby.
17. James Herald	1859	(Retired)	Dundas	Dundas.
18. D. H. Fletcher	Nov. 8, 1860	J. McDonald, M.D.	Hamilton, McNab Street	Hamilton.
19. Alexander Grant, M.A.	Jan. 27, 1863	A. D. McLeod	Oneida, Indiana & Seneca	Dufferin.
20. Thomas Wilson	Apr. 28, 1863	G. Ellwood	Caledonia, Sutherland Street	Seneca.
21. George Burson	June 6, 1863	J. Dougan	St. Catharines, Knox Church	St. Catharines.
22. Robert Thompson		J. C. Howard	Drummondville & Chippawa	Drummondville.
23. Thos McGuire	May 3, 1864	James Abraham	Jarvis & Walpole	Jarvis.
24. J. L. Robertson, M.A.	Sep. 11, 1867	J. Harper	Nairn Church	Strabane.
25. R. M. Croll	May 19, 1868	G. Grant, Rev	Simcoe, St. Paul's	Simcoe.
26. George Yeomans	1869	D. Simpson	Dunnville	Dunnville.
27. George Chrystal	1869	W. Henderson	Flamboro West	Flamboro.
28. Samuel Lyle	Feb. 12, 1870	John Wallace	Hamilton, Central Church	Hamilton.
29. Robert S. Laidlaw		James Hutchison	Hamilton, St. Paul's	Hamilton.
30. W. P. Walker	Jan. 31, 1872	James Davidson	Saltfleet and Binbrook	Elfrida,
31. S. W. Fisher	1874	W. Bunton	Burlington	Burlington.
32. Robert Thynne	Feb. 17, 1875	R. McQueen	Beverly	Kirkwall.
33. George Bruce, B.A	1875	W. J. McCalla	St. Catharines, First	St. Catharines.
34. C. D. McDonald	Nov. 23, 1875	James McCabe	Thorold	Thorold.
35. James Frazer	1876	G. Kennedy	St. Ann's & Wellandport	St. Ann's.
36. John H. Ratcliffe	1876	J. Cruickshanks	Ancaster and Alberton	Ancaster
37. D. C. McIntyre	Sep. 3, 1878	D. Zimmerman	Beamsville and Clinton	Beamsville.
38. D. Munroe	Sep. 19, 1878	R. Balfour	Port Colborne	Port Colborne.
VACANCIES.				
		John Gordon	Kiltride and Nelson	Kilbride.
		A. Spears	Blackheath and East Seneca	Canfield.
		J. Renton	East Ancaster	Ancaster.
MISSION STATIONS.				
			Fort Erie, &c.	
			Louth	
RESIDING WITHIN THE BOUNDS.				
A. Forbes				
R. G. McLaren				
John Gauld				

J. LAING, *Pres. Clerk.*

2. PRESBYTERY OF PARIS.

1. Thomas Lowry	Sep. 24, 1833	Hercules Morice	First Ch., Brantford	Brantford.
2. Thomas Alexander	March, 1835	George Bryce	Mount Pleasant & Burford	Mohawk,
3. Walter Inglis	Oct., 1842	— Currie	Ayr, Stanley Street	Ayr.
4. Robert Scrimgeour		James Murray	Glenmorris	Glenmorris.
5. W. T. McMullen	Nov. 5, 1856	W. Chambers	Woodstock, Knox Church	Woodstock.
6. Wm. Robertson, M.A.	Jan. 26, 1859	James Bristow	Chesterfield	Chesterfield.
7. Wm. Cochrane, D.D.	June 7, 1859	John Montgomery	Brantford, Zion Church	Brantford.
8. John McEwen	Sep. 8, 1859	W. T. Root	Ingersoll, Erskine Church	Ingersoll.
9. Robert Hume, M.A	May 26, 1860	Robert Turnbull	St. George	St. George.
10. R. N. Grant	Dec. 21, 1865	Peter Stewart	Ingersoll, Knox Church	Ingersoll.
11. James Little	1866	James Rutherford	Princeton & Drumbo	Princeton.
12. D. D. McLeod	July 3, 1857	Daniel Penman	Paris, Dumfries Street	Paris.
13. J. M. Aull	May 20, 1868	John Dickie	Ratho and Innerkip	Ratho

PRESBYTERY OF PARIS—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
14. John Thomson M.A.	Nov. 20,1871	Wm. Oliver	Ayr, Knox Church	Ayr.
15. W. A. McKay, M.A	Dec. 16, 1870	Alexander Watson	Woodstock, Chalmers' Ch.	Woodstock.
16. G. G. McRobbie	Nov., 1874	John Dewar	Tilsonburg and Culloden	Tilsonburg.
17. John Anderson	Nov. 25, 1874	David Maxwell.	Paris, River Street	Paris.
18. W. M. Martin	July 21, 1875	James Barr.	Norwich & Windham	Norwich.
19.		Wm. Dickson	St. Andrew's, Blenheim and E. Oxford	Cathcart.
MISSION STATIONS.				
			Brantford, W. Mission	
			East Oxford, Beachville & Sweabourg	

WILLIAM COCHRANE, D.D., *Pres. Clerk.*

3. PRESBYTERY OF LONDON.

1. Donald McKenzie	May, 1834	Retired	Ingersoll	Ingersoll.
2. W. R. Sutherland	Feb. 16, 1846	Alexander McBean	Ekfrid	Strathburn.
3. James B. Duncan	July 1, 1848		Forest and McKay	Forest.
4. J. J. A. Proudfoot, D.D.	July 16, 1848	Adam Murray	First Church, London	London.
5. John Rennie	Apr. 22, 1857	James Bell	Ailsa Craig and Carlisle	Ailsa Craig.
6. J. Allister Murray	Oct. 7, 1867	Henry Diprose	St. Andrew's, London	London.
7. George Cuthbertson	Oct. 7, 1857	John Finlayson	Wyoming and Plympton	Wyoming.
8. John McRobie	Oct. 21, 1857	P. Barclay	Petrolia	Petrolia.
9. John Milloy	Feb. 2, 1859	Alex. Campbell	Argyle Ch., Aldboro'	Crinan.
10. David Camelon	1858	William Logie	St. James', London	London.
11. Neil McKinnon	Feb. 22, 1859	William Robertson	Mosa	Kilmartin.
12. Lachlan Cameron	Nov. 5, 1862	Thomas Wilson	Thamesford	Thamesford.
13 John Wells		D. McEwen	Nairn and Beechwood	Nairn.
14. Alex Frazer	Oct. 22, 1861	Thomas Gordon	Guthrie's Ch., Longwood	Longwood.
15. John Thompson	Apr. 25, 1866	David Gray	St. Andrew's, Sarnia	Sarnia.
16. George Sutherland	Nov. 14, 1866	Hugh Lyme	Fingal	Fingal.
17. Mungo Fraser	Oct. 10, 1867	Colin McDougal	St. Thomas	St. Thomas.
18. J. A. McDonald	Dec., 1870	Robert Gow	Wallacetown	Wallacetown.
19. Gustavus Munro	Aug. 10, 1872	Angus McKay	Zorra	Embro.
20. Robert Scobie	Aug. 20, 1873	D. Ferguson	Strathroy, St. Andrews	Strathroy.
21. D. B. Whimster	Oct. 15, '73	R. Caven Thos. Robson	English Settlement & Proof Line	Vanneck.
22. John M. Munro	1874	Donald McKay	Kintore	Aldboro.
23. John M. Goodwillie	July 14, 1875	John Hislop	Camlachie	Camlachie.
24. D. McEachern	Oct. 8, 1875		Parkhill and McGillivray	Parkhill.
25. Hugh McGregor		John Lamont	Kintyre	Rodney.
26. Hector Currie	Apr. 25, 1876	James Bell	Knox Ch., Thedford, &c.	Thedford.
27. Alex. Urquhart			Chalmers' and Duff's Ch., Dunwich	Cowal.
28. Arch. Henderson	Oct. 10, 1877	James Weir	Hyde Park and Komoka	Hyde Park.
29. Peter C. Goldie	Nov. 15, 1877	John McGregor	Delaware	Delaware.
30. Farquhar McRae		Arch. McLauchlin.	N. Williams	Parkhill.
31. John Ferguson		Dan. Brown	Lobo and Caradoc	Lobo.
32. Jos. H. Paradis			Port Stanley	Port Stanley.
33. Francis Ballantyne	Jan. 2, 1879	Hugh McPherson	N. and S. Westminster	Wilton Grove.
34. J. B. Galloway	Feb. 19, 1879		Lucan and Biddulph	Lucan.
35. J. H. Kippen	Feb. 25, 1879		Dorchester and Crumlin	Dorchester.
36. A. Beamer			Springfield and Aylmer	Springfield.
VACANCIES.				
			Bear Creek and Brigden	Brigden.
		J. Brown	Burns' Ch., and Moore Line	Logierait.
		David Nisbet	Mandaumin	Mandaumin.
		Wm. Bryce	Point Edward	Point Edward.
		Arch. Cameron	Belmont	Belmont.
		Robert McLay	Watford and Main Road	Watford.
		J. Aikens	Napier	
			Adelaide and Arkona	
		D. G. McArthur	New Glasgow	
		James Douglas	Wardsville and Newbury	Wardsville.
		A. Lindsay	Alvinston, &c	Alvinston.
		Alex. Cameron	Glencoe	Glencoe.
RETIRED MINISTERS.				
1. Duncan McMillan				Komoka.
2. George Simpson				St. Thomas.
3. William Doak				Parkhill.
4. James Ferguson				London.
5. Evan McCaulay				London.
6. J. W. Chestnut				Sarnia.

GEORGE CUTHBERTSON, *Pres. Clerk.*

4. PRESBYTERY OF CHATHAM.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. A. W. Waddell	Nov. 30, 1847	Joseph Laird	Harwich	Rondeau.
2. Angus McColl	Feb. 18, 1848	Wm. Coltart	Adelaide St., Chatham	Chatham.
3. Wm. King	May, 1851	David Taylor	Buxton	
4. Wm. Walker	Oct. 25, 1853	Edward Smith	Wellington St., Chatham	Chatham.
5. Archibald Currie	Feb. 7, 1860	Donald McLaren	Ridgetown and Kilmarnock	Ridgetown.
6. Frederick Smith	April, 1867	James Gibb	Amherstburg	Amherstburg.
7. John Becket	May 27, 1868	Wm. McKerricher	Thamesville, &c	Thamesville.
8. John Gray	Nov. 16, 1870	Alex. Bartlett	Windsor	Windsor.
9. D. L. McKechnie	Sep. 28, 1875	Captain Taylor	Bothwell	Bothwell.
10. W. C. Armstrong	Mar. 8, 1877	Wm. Webster	Florence and Dawn	Florence.
11. John R Battisby	Oct., 1877	Fred. Bates	St. Andrew's, Chatham	Chatham.
12. Donald Currie	Dec. 26, 1878	James Walker	Dover and Chalmers' Church	Dover South.
13. C. Lafontaine			Ste. Anne's First Ch., Ill., U.S.	Ste. Anne's, Ill.
			Elmira, Ill, U.S	Elmira, Ill.
		F. B. Stewart	Tilbury East	Tilbury East.
			Tilbury West and Comber	Comber.
MISSION STATIONS.				
			Sombra	Sombra.
			Wallaceburg	Wallaceburg.
			Dresden	Dresden.
			Mersea	
			Maidstone	Maidstone.
		Joseph Black	Knox Ch., T'nsh'p of Chatham	

WILLIAM WALKER, *Pres. Clerk.*

5. PRESBYTERY OF STRATFORD.

1. Thos. McPherson	Oct. 10, 1836	(Retired)	Stratford	Stratford.
2. Daniel Allan	Nov., 1838	(Retired)	Goderich	Goderich.
3. James Boyd	July 7, 1847	Peter Dewar	Wellesley	Crosshill.
4. Daniel Gordon	Oct., 1849	George McKenzie	Harrington	Harrington.
5. David Mann	Dec. 26, 1855	Rob. Radcliffe	Biddulph	Granton.
6. John Fotheringham	Feb. 27, 1856		St. Mary's	St. Mary's.
7. Robert Hamilton	June 30, 1858	James Gillies	Fullerton and Avonbank	Motherwell.
8. Robert Hall	Apr. 17, 1860	John Brown	Nissouri, North and South	Thorndale.
9. John K. Hislop	Nov. 19, 1862	Alex. Robertson	Avonton and Carlingford	Avonton.
10. Archibald Stewart	Nov. 26, 1862	James Bradley	North Easthope	Shakespeare.
11. Robert Renwick	Jan., 1863	John Inglis	Elma Centre & W. Monckton	Newry Station.
12. John McAlpine	1863	M. Ballantyne	First Church, St. Mary's	St. Mary's.
13. J. W. Mitchell, M.A	May 23, 1867	Thomas Gourlay	Knox Church, Mitchell	Mitchell.
14. J. Edgar Croly, M.A	Nov. 29, 1868	Andrew Mundell	Millbank	Millbank.
15. John W. Bell, M.A	Dec. 22, 1868	Samuel Davidson	Knox Church Listowel	Listowel.
16. P. McF. McLeod	1871	John A. Scott	Knox Church, Stratford	Stratford.
17. Peter Scott	Mar. 5, 1872	Donald Park	Hibbert	Cromarty.
18. E. Wallace Waits	1872	Samuel Robb	St. Andrew's Ch., Stratford	Stratford.
19. John J Cameron, M.A	1874	James Crerar	St. Andrew's Ch., N. Easthope	Shakespeare.
20. Thomas T. Johnston	1878	Wm. McLennan	Molesworth and Trowbridge	Molesworth.
21. Robert Watt	1878		Shakespeare & Hamstead	Shakespeare.
22. W. A. Wilson, M.A	Nov. 19, 1879	M. Laughton	Knox Church, St. Mary's	St. Mary's.
		John Watson	Burns' Ch, Milverton, and Mornington	Milverton.
		Alex. McTavish	Burns' Church, East Zorra	

J. FOTHERINGHAM, *Pres. Clerk.*

6. PRESBYTERY OF HURON.

1. Charles Fletcher	Nov., 1842	(Retired)	Goderich	Goderich.
2. Robert Ure, D.D	Jan., 1845	Robert Young	Knox Church, Goderich	Goderich.
3. John Ross	Oct., 1851		Brucefield	Brucefield.
4. Samuel Jones	Sep., 1853	Thomas Strachan	Knox Church, Brussels	Brussels.
5. Matthew Barr	Feb., 1854	David Campbell	McKillop and Tuckersmith	Seaforth.
6. George Brown	Aug., 1856	A. L. Gibson	Wroxeter	Wroxeter.
7. Jas. Sieveright, B.A	July, 1857	Robert Young	Goderich	Goderich.
8. Alexander Grant	Aug., 1858		Ashfield	Kintail.
9. A. D. McDonald	Apr. 20, 1859	Julius Duncan	Seaforth	Seaforth.
10. Nathaniel Patterson	July 19, 1859	Dr. Stanbury	Bayfield and Bethany	Porter's Hill.
11. Hugh Cameron	Oct., 1862	George Plewes	Kippen and Hill's Green	Kippen.
12. A. Y. Hartley	June, 1864	John Strong	Rodgerville and Exeter	Exeter.
13. Robert Leask	Nov., 1865	John Dawson	St. Helen's and Whitechurch	St. Helen's.
14. Hector McQuarrie	May, 1865	John Dickson	Wingham	Wingham.
15. W. T. Wilkins, B.A	Sept., 1866	Thomas Agnew	Knox Church, Belgrave	Belgrave.
16. J. S. Lochead, M.A	Sep., 1866	James Elliott	Hullett and Londesborough	Londesboro'.
17. Archibald McLean	Nov., 1866	Richard Somers	St. Andrew's Church, Blyth	Blyth.

PRESBYTERY OF HURON—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
18. Peter Musgrave	May, 1868	William Grieve	Duff's Church, McKillop, &c.	Seaforth.
19. James Pritchard	Oct., 1868	John Kernighan	Manchester and Smith's Hill	Auburn.
20. Mark Danby	Feb., 1872	James Shaw	Bayfield Road and Berne	Varna.
21. Alex. McNaughton		James Fulton	Walton	Walton.
22. R. W. Leitch	1874	A. McPherson	Dungannon & Prince Albert	Dungannon
23. T. G. Thompson	Nov., 1874	Archibald McNeill	Union Church, Brucefield	Brucefield.
24. D.B. McRae	June, 1875	James McNair	Cranbrook and Ethel	Cranbrook.
25. Alex. Stewart, M.A.		Arch. Matheson	Willis' Church, Clinton	Clinton.
26. D. G. McKay, M.A.	Jan. 8, 1879	Robert Maxwell	Bluevale and Eadie's	Bluevale.
27. Joseph McCoy, M.A.	Feb. 3, 1879	Saml. Carnochan	Egmondville	Egmondville.
28. Colin Fletcher, M.A.	Feb. 20, 1879	Robert Kirk	Thames Road and Kirkton	Farquhar.
29.		Donald McLachlin	Melville Church, Brussels	Brussels.
30.			Fordwich and Gorrie	
31.		John Reith	Grand Bend	Grand Bend.
MISSION STATIONS.				
		Robert Harrison	E. Ashfield and Fordyce	
			Goderich (Gaelic)	
			Chislehurst	

A. McLean, *Pres. Clerk.*

7. PRESBYTERY OF BRUCE.

1. G. Bell, M.A., LL.D.	May 30, 1844	James Thompson	St Paul's Walkerton	Walkerton.
2. John Scott	Oct. 8, 1850	A. McKinnon	North Bruce and St. Andrew's, Saugeen	Queen Hill.
3. A. Tolmie	June 2, 1853	James Craig	Southampton and West Arran	Southampton.
4. Duncan Cameron	Mar. 3, 1854	Arch. Hamilton	South Kinloss and Lucknow	Lucknow.
5. John Anderson	Oct. 11, 1854	John Dewar	Tiverton	Tiverton.
6. Peter Currie	Feb. 19, 1855	James Lean	Zion Church, Teeswater	Teeswater.
7. David Wardrope	June, 1855	James Reid	Westminster Ch., Teeswater	Teeswater.
8. John Straith	Jan. 13, 1857	William McBride	Knox Church, Paisley	Paisley.
9. Adam F. McQueen	Dec. 15, 1858	John McDonald	Huron	Dingwall.
10. Wm. Anderson, M.A.	J'ne 29, 1860	Francis Bone	St. Andrew's Ch., Kincardine	Kincardine.
11. A. G. Forbes	Dec. 11, 1862	William Malcolm	Kinloss and Bervie	Kinloss.
12. George McLennan	Nov. 8, 1864	L. McKinnon	Underwood and Centre Bruce	Underwood.
13. Duncan Davidson	Oct. 8, 1872	William Dawson	Langside	Langside.
14. William Ferguson	Jan. 2, 1873	John Doherty	Glammis	Glammis.
15. J. B. Taylor	July 23, 1873	William Anderson	St. Andrew's Ch., Lucknow	Lucknow.
16. Donald McKeracher	July 7, 1874		Prince Arthur's Landing, &c.	Pr. Arthur's L'g.
17. James Gourley, M.A.	Mar. 3, 1875	James Rowand	Port Elgin and Dumblane	Port Elgin.
18. William Blain	July 4, 1854	J. Dunn	Tara, Allanford and Elsinore	Tara.
19. Alexander Sutherland	1846	Donald Martyn	Knox Church, Ripley	Dingwall.
20. Hugh McKay			Manitoulin Islands	Manitoulin Isl'd.
21. John R. McLeod	July 2, 1878		Sault Ste. Marie	
22. J. L. Murray, M.A.	1868	R. Richardson	Knox Church, Kincardine	Kincardine.
		Donald Leslie	Chalmers' Ch., Kincardine Tp.	Kincardine.
		John Millar	Riversdale and Enniskillen	Riversdale.
		John Calley	Pine River	Pine River.
		Charles Andrews	Pinkerton and West Brant	Elm Grove.
			Chesley	Chesley.
MISSION STATION:				
			Salem Church, Elderslie	

A. G. Forbes, *Pres. Clerk.*

PRESBYTERY OF MANITOBA.

1. John Black, D.D.	July 31, 1851	Angus Polson	Kildonan	Kildonan, Man.
2. John Scott	June 29, 1853	Archd. McPherson	Emerson, &c.	Emerson, Man.
3. H. J. Borthwick, M.A.	Aug., 1853		Pembina Mountain	Nelsonville, Man.
4. Alexander Matheson	Nov. 20, 1860	P. R. Young	Little Britain, &c.	Little Br'tn, Man
5. Walter R. Ross, M.A.	Feb. 6, 1861		Boyne, &c.	Boyne, Man.
6. James Douglas	Aug. 2, 1865		Morris, &c.	Morris, Man.
7. Alexander Smith	Sep. 27, 1866		Little Saskatchewan	Little Saskatchewan, N. W. T.
8. James Robertson	Nov. 18, 1869	D. W. Campbell	Knox Church, Winnipeg	Winnipeg, Man.
9. G. Bryce, M.A., LL.B.	Sep. 19, 1871		Manitoba College	Winnipeg, Man.

PRESBYTERY OF MANITOBA—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICE.
10. S. Donaldson, B.A.	July 8, 1872		Woodlands, &c.	Woodlands, Man
11. Thomas Hart, M.A.	July 31, 1872		Manitoba College	Winnipeg, Man.
12. Alex. Campbell, B.A.	Oct. 9, 1873		Rockwood, &c.	Rockwood, Man.
13. A. H. Cameron, M.A.	Nov. 12, 1874		Section 15, C. P. R.	Cross Lake, Keewatin.
14. H. McKellar	Oct. 27, 1874	J. O. Frazer	High Bluff	High Bluff, Man.
15. Allan Bell	July 14, 1875	R. Sutherland	Portage la Prairie, &c.	Prtge. la Prairie, Man.
16. George Flett	Aug. 10, 1875		Okanase, &c.	Okanase, N.W.T.
17. J. S. Stewart	Aug. 9, 1876	Jas. Broadfoot	Palestine, &c.	Palestine, Man.
18. D. C. Johnson	Oct. 11, 1876		Prince Albert School	Pr'nceAlb'tNWT
19. Peter Straith, M.A.	Sep. 26, 1877		Battleford, &c.	Battleford, NWT
20. John McKay	May 8, 1878		Sturgeon Lake, &c.	Pr'nceAlb'tNWT
21. James Duncan	Sep. 25, 1878		Prince Albert, &c.	Pr'nceAlb'tNWT
22. Sol. Tunkasuiciye		Chief Enoch	Bird's Tail Creek Reserve	ShoalLake, NWT
VACANT.				
			Springfield and Sunnyside	Springfield, Man.
MISSION STATIONS.				
			Pointe des Chenes, &c.	Pointe des Chenes, Man.
			Prairie Grove	Winnipeg, Man.

JAMES ROBERTSON, *Pres. Clerk.*

PRESBYTERY OF MAITLAND.

This New Presbytery is composed as follows:—

1. Alex. Sutherland	1846		Ripley, Knox Church	Dingwall.
2. Samuel Jones	Sep., 1853		Brussels, Knox Church	Brussels.
3. Duncan Cameron	Mar. 3, 1854		South Kinloss and Lucknow	Lucknow.
4. John Stewart	Mar. 8, 1855		Kincardine Tp., Chalmers' C.	Kincardine.
5. George Brown	Aug., 1856		Wroxeter	Wroxeter.
6. Alexander Grant	Aug., 1858		Ashfield	Kintail.
7. A. F. McQueen	Dec. 15, 1858		Huron	Dingwall.
8. W. Anderson, M.A.	J'ne 29, 1860		Kincardine, St. Andrew's	Kincardine.
9. J. Ferguson	Jan., 1865		Brussels, Melville Church	Brussels.
10. Hector McQuarrie	May, 1865		Wingham	Wingham.
11. Robert Leask	Nov., 1865		St. Helen's and Whitechurch	St. Helen's.
12. W. J. Wilkins, B.A.	Sep., 1866		Belgrave	Belgrave.
13. J. L. Murray	1868		Kincardine, Knox Church	Kincardine.
14. Duncan Davidson	Oct. 8, 1872		Langside	Langside.
15. J. B. Taylor	July 23, 1873		Lucknow, St. Andrew's	Lucknow.
16. R. W. Leitch	1874		Dungannon and Port Albert	Dungannon.
17. D. B. McRae	June, 1875		Cranbrook and Ethel	Grey.
18. D. G. McKay	Jan. 7, 1879		Bluevale and Eadie's	Bluevale.
19. A. M. McNaughton			Walton	Walton.

R. LEASK, *Pres. Clerk.*

CHANGES IN ROLLS OF THE SEVERAL SYNODS.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATHS.

Presbytery of St. John—

William Richardson, St. Andrew's, 18th July, 1878.

Presbytery of Truro—

James Byers, 21st May, 1879.

DEMISSIONS.

Presbytery of Newfoundland—

James W. Patterson, St. Andrew's Church, St. John's, June, 1878
Moses Harvey, Free St. Andrew's, St. John's, June, 1878.

Presbytery of Miramichi—

William M. Wilson, St. Andrew's Church, Chatham, 1st July, 1878.
William McCullagh, Redbank, 20th December, 1878.

Presbytery of Halifax—

J. F. Sutherland, St. Croix and Ellershouse, July, 1878.
David Neish, North Cornwallis, 10th December, 1878.

Presbytery of Lunenburg and Yarmouth—

John Wallace, Collegiate charge of Lunenburg, 14th May, 1878.
William Duff (retaining the status of *pastor emeritus*), 4th March, 1879.

Presbytery of Pictou—

H. McD. Scott, Merigomish, 15th September, 1878.
George Roddick, West River, 31st December, 1878.

Presbytery of Sydney—

Allan McLean, Little Glace Bay Mines, 26th February, 1879.

Presbytery of Wallace—

J. M. Sutherland, Pugwash and Oxford, 30th November, 1878.

Presbytery of Prince Edward Island—

Alexander Campbell, Strathalbyn, 29th November, 1878.

TRANSLATIONS.

Presbytery of Peterborough—

William Donald, July, 1878, from First Presbyterian Church, Port Hope, and Synod of Toronto and Kingston, to Prince Street Church, Pictou, Presbytery of Pictou, 23rd July, 1878.

Presbytery of Halifax—

Ephraim Scott, September, 1878, from Milfords and Gay's River, to United Church, New Glasgow, Presbytery of Pictou, 24th September, 1878.

Presbytery of Quebec—

Malcolm McKenzie, August, 1878, from Inverness, Presbytery of Quebec and Synod of Montreal and Ottawa, to Richibucto, Presbytery of Miramichi, 19th August, 1878.

Presbytery of Victoria and Richmond—

John McLean, 29th October, 1878, from Broad Cove, to Kempt and Walton, Presbytery of Halifax, 20th November, 1878.

Presbytery of Prince Edward Island—

Isaac Murray, D.D., from New London, to Third Presbyterian Church, Charlottetown, Presbytery of Prince Edward's Island, 27th November, 1878.

Presbytery of Lunenburg and Yarmouth—

William Robertson, from Bridgewater to Yarmouth, 10th December, 1878.
John C. Meek, 31st December, 1878, from Carleton and Chebogue, to Springside, Presbytery of Truro, 14th January, 1879.

Presbytery of Halifax—

L. G. McNeill, 20th December, 1878, from Maitland, to St. Andrew's Church, St. John's, Presbytery of Newfoundland, 27th December, 1878.

Presbytery of Victoria and Richmond—

A. F. Thompson, 21st January, 1879, from Mahan, to Economy, Presbytery of Truro, 18th March, 1879.
A. B. Dickie, from Sheet Harbor to Milford, Presbytery of Halifax, 28th April, 1879.

INDUCTIONS.

Presbytery of St. John—

P. Melville, M.A., B.D., Stanley and Nashwaak, 4th May, 1878.
Edward Roberts, Harvey and Acton, 28th November, 1878.

Presbytery of Wallace—

S. Boyd, Wallace and Pugwash, 9th July, 1878.

Presbytery of Newfoundland—

D. F. Creelman, Bay of Islands, June, 1878.

Presbytery of Miramichi—

Robert Jardine, Sc. D., St. Andrew's Church, Chatham, 20th December, 1878.

ORDINATIONS.

Presbytery of Truro—

James S. Carruthers, Coldstream, 3rd July, 1878.
Alexander McLeod, M.A., Parsboro', 11th September, 1878.

Presbytery of Wallace—

James A. McKeen, to labour in Hamilton, Bermuda, 22nd October, 1878.

Presbytery of Prince Edward Island—

A. L. Stewart, Belfast, 25th March, 1879.

LICENSURES.

Presbytery of Pictou—

Archibald Gunn, 2nd July, 1878.

Presbytery of Sydney—

Alexander Stewart, 17th July, 1878.

Presbytery of Wallace—
James A. McKeen, 6th August, 1876.

Presbytery of Halifax—
W. H. Gray, 8th October, 1873.

NAMES OF ORDAINED MISSIONARIES PLACED ON ROLL.

Presbytery of Halifax—
George Christie, Bedford and Waverley, 8th October, 1878.

Presbytery of St. John—
S. Russell, New Kincardine, November, 1878.

Presbytery of Pictou—
T. Brouillette, Stellarton and Vale Colliery, 4th March, 1879.

MINISTERS ENROLLED BY PERMISSION OF THE GENERAL ASSEMBLY.

Presbytery of Pictou—
In terms of the Rule of the General Assembly of June, 1878, the Rev. George Patterson, D.D., Agent of the General Assembly for Manitoba College, was received as a member of the Presbytery of Pictou, and his name placed on the roll; also,—

Presbytery of Newfoundland—
By special permission of the Assembly, the names of the Revs. Moses Harvey, M.A., and James D. Patterson, were continued on the roll of the Presbytery of Newfoundland, until such time as these brethren remove from its bounds.

NEW CONGREGATIONS FORMED.

Presbytery of Prince Edward Island—
Third Presbyterian Church, Charlottetown, 12th June, 1878.

Presbytery of Newfoundland—
The two congregations in St. John's, formerly known as St. Andrew's and Free St. Andrew's, were united under the name of St. Andrew's Church, June, 1878.

PETER M. MORRISON, *Synod Clerk.*

II. SYNOD OF MONTREAL AND OTTAWA.

ERECTION OF NEW PRESBYTERY.

Presbytery of Lanark and Renfrew—
Was constituted for the first time at Carleton Place on the 20th day of August, 1878.

DEATHS.

Presbytery of Ottawa—
James Whyte, Manotick and Gloucester, 17th July, 1878.
Charles Innis Cameron, New Edinburgh, 3rd March, 1879.
A. C. Morton, North Gower, 22nd March, 1879.

DEMISSIONS.

Presbytery of Glengarry—
Donald Ross, Lancaster, 18th March, 1879.

Presbytery of Brockville—
Archibald Henderson, Prescott, 15th May, 1878.
Archibald Brown, Lyn and Yonge, 25th October, 1878.

Presbytery of Montreal—
S. Somerville Stobbs, St. Matthew's Church, Montreal, 1st October, 1878.
John C. Baxter, D.D., Presbyterian Church, Stanley Street, Montreal, 1st October, 1878.
George McKay, Calvin Church, La Guerre, 16th October, 1878.
Benjamin Ouriere, Canning Street Church, Montreal, 14th April, 1879.

Presbytery of Ottawa—
H. J. McDiarmid, Russell, 31st March, 1879.

Presbytery of Quebec—
The late James McConnechy, Leeds, 16th October, 1878.
Peter Lindsay, Sherbrooke, 31st July, 1878.
James McCaul, Three Rivers, 5th November, 1878.

TRANSLATIONS.

Presbytery of Glengarry—
Kenneth Macdonald, Burns' Church, Martintown, and Hephzibah Church, Williamstown, 18th March, 1879.

Presbytery of Lanark and Renfrew—

Bobert Hughes, from Alice and Pettawawa to Cumberland, Clarence and Navan, in the Presbytery of Ottawa, 31st December, 1878.

James Stewart, from Victoria Street Church, Pakenham, for induction into St. Andrew's Church, Prescott, in the Presbytery of Brockville, 20th March, 1879.

Presbytery of Quebec—

Malcolm McKenzie, Inverness, 31st July, 1878.

INDUCTIONS.

Presbytery of Glengarry—

James A. R. Hay, Summerstown, 8th October, 1878.

Presbytery of Brockville—

George Porteous, Kitley, 7th May, 1878.
Archibald Henderson, St. Andrew's, Mountain and South Gower, 6th June, 1878.
James Stewart, Prescott, 27th March, 1879.

Presbytery of Montreal—

Benjamin Ouriere, Canning Street Church, Montreal, 25th October, 1878.
James McCaul, B.A., Presbyterian Church, Stanley Street, Montreal, 4th February, 1879.
George Coull, Valleyfield, 6th February, 1879.
William R. Cruikshank, B.A., St. Matthew's Church, Montreal, 15th April, 1879.

Presbytery of Ottawa—

William Cavin, Buckingham and Lochaber, 30th December, 1878.
Robert Hughes, Cumberland, Clarence and Navan, 6th January, 1879.

Presbytery of Quebec—

Andrew F. Tully, Sherbrooke, 21st November, 1878.
George McKay, Leeds, 8th May, 1879.

ORDINATIONS.

Presbytery of Brockville—

Hugh Taylor, Morrisburgh and Iroquois, 3rd September, 1878.

Presbytery of Lanark and Renfrew—

Charles McKillop, B.A., Admaston, Barr's Settlement and Douglas, 3rd September, 1878.
Alexander McLean, B.A., Ross and Cobden, 23rd April, 1879.

Presbytery of Montreal—

A. B. Cruchet, New Glasgow, 22nd October, 1878.

RECEPTION OF MINISTERS.

Presbytery of Montreal—

George Vessot, Catechist, 1st October, 1878.
Omer Camerle, Minister, 9th July, 1878.

ENROLMENT OF MINISTERS.

Presbytery of Montreal—

Robert Hamilton, Grenville, 9th July, 1878.
James Stewart, Arundel and De Salaberry, 9th July, 1878.

LICENSURES.

Presbytery of Glengarry—

John Geddes, 9th July, 1878.

Presbytery of Lanark and Renfrew—

Francis Ballantyne, B.A., 20th August, 1878.

Presbytery of Montreal—

Charles McKillop, B.A., 9th July, 1878.
A. B. Cruchet, 9th July, 1878.

Presbytery of Quebec—

John Pringle, 17th July, 1878.

CHANGES IN CONGREGATIONS.

Presbytery of Glengarry—

St. Luke's Church, Finch, and South Finch Church united into one Congregation, with separate Sessions, 1st October, 1878.

Presbytery of Montreal—

The name of Congregation of Huntingdon and Athelstane changed to that of "Second Presbyterian Church, Huntingdon," 2nd April, 1878.

Presbytery of Ottawa—

Carp and Kinburn raised to status of Vacant Congregation, 4th February, 1879.
Russell Congregation separated from East Gloucester, 31st March, 1879.

ERECTION OF MISSION STATION.

Presbytery of Glengarry—

East Lochiel, 18th March, 1879.

JAMES WATSON, *Synod Clerk.*

III.—SYNOD OF TORONTO AND KINGSTON.

DEATH.

Presbytery of Peterborough—

John A. Paterson, retired Minister without charge, late of Bobcaygeon, at Chatham, Ontario, 1st January, 1879.

DEMISSIONS.

Presbytery of Kingston—

James Carmichael, B.A., Glenvale, Harrowsmith and Wilton, 19th August, 1878.
A. B. Nicholson, B.A., Lansdowne and Fairfax, 30th September, 1878.

Presbytery of Whitby—

Robert Chambers, B.A., Whitby, 17th February, 1879.
Alexander Kennedy, Dunbarton and Canton, 15th May, 1879.

Presbytery of Toronto—

John Eadie, Milton and Boston Church, 3rd September, 1878.
R. D. Fraser, M.A., Charles Street, 24th September, 1878.
S. R. Warrender, Laskey and East King, 3rd June, 1879.

Presbytery of Guelph—

D. J. McInnes, Erin and Ospringe, 23rd March, 1879.
Neil McDiarmid, West Puslinch, 13th April, 1879.

Presbytery of Owen Sound—

William Forest, Lake Shore and Leith, 15th October, 1878.
E. B. Rodgers, Wiarton, &c., Ordained Missionary, 17th December, 1878.

Presbytery of Barrie—

William Fraser, D.D., First West Gwillimbury, 1st June, 1879, retaining the status of Senior Pastor and Membership of Presbytery.

INDUCTIONS.

Presbytery of Kingston—

A. Maclennan, B.A., Amherst Island, 19th November, 1878.
Walter Coulthard, Picton, 21st November, 1878.
Algernon Matthews, Lansdowne and Fairfax, 8th April, 1879.

Presbytery of Lindsay—

Joseph Elliott, Cannington, 3rd April, 1879.

Presbytery of Toronto—

J. S. Eakin, B.A., Mount Albert and Ballantrae, 20th March, 1879.
J. B. Fraser, M.D., Queensville, &c., 27th May, 1879.

Presbytery of Barrie—

Alexander Dawson, B.A., Gravenhurst, South Bridge and Washago, 18th September, 1878.

Presbytery of Owen Sound—

E. B. Rodgers, Meaford and Griersville, 6th March, 1879.

Presbytery of Saugeen—

B. J. Brown, South Luther, Little Toronto, and Waldemar, 30th April, 1879.

ORDINATIONS.

Presbytery of Peterborough—

Alexander McFarlane, Bobcaygeon and Dunsford, 31st October, 1878.
F. R. Beattie, M.A., Baltimore and Coldsprings, 11th December, 1878.

Presbytery of Whitby—

T. Atkinson, Enniskillen, 1st October, 1878.
Alexander Fraser, Orono, 1st October, 1878.
A. Leslie, M.A., Newtonville, 4th March, 1879.

Presbytery of Lindsay—

W. J. Smyth, Scott and Uxbridge, 21st October, 1878.

Presbytery of Toronto—

Alexander Tait, Mono East, Mono Mills and St. Andrew's Church, Caledon, 28th May, 187
S. R. Warrender, Laskey and East King, 18th September, 1878.
John Pringle, Georgetown and Limehouse, 26th November, 1878.
William Cameron, B.A., Milton and Boston Churches, 28th March, 1879.

Presbytery of Saugeen—

Donald McLeod, B.A., St. Columba Church, Priceville, 21st August, 1878.
Alexander Nicol, Ayton and East Normanby, 27th May, 1879.

Presbytery of Owen Sound—

A. H. Scott, M.A., Colleague and successor to Rev. D. Morrison, Knox Church, Owen Sound, 22nd August, 1878.
A. T. Colter, Thornbury and Heathcote, 11th December, 1878.
John Mordy, M.A., Lake Shore and Leith, 19th December, 1878.

TRANSLATIONS.

Presbytery of Kingston—

John McMechan, Picton, Presbytery of Kingston, to Waterdown, Presbytery of Hamilton, 30th May, 1878.

Presbytery of Rochester, U.S.—

R. J. Beattie, Charlotte, Presbytery of Rochester, Presbyterian Church of the United States, to First Presbyterian Church, Port Hope, Presbytery of Peterborough, 12th, December, 1878.

Presbytery of Whitby—

John Hogg, Oshawa, Presbytery of Whitby, 14th May, 1879, to Charles Street Church, Toronto, Presbytery of Toronto, 2nd June, 1879.

Presbytery of Peterborough—

William Donald, First Presbyterian Church, Port Hope, Presbytery of Peterborough, to Prince Street Church, Picton, Presbytery of Picton, 28th May, 1878.

Presbytery of Lindsay—

J. L. Murray, Woodville, Presbytery of Lindsay, to Kincardine, Presbytery of Bruce, 1st July, 1878.
John Campbell, B.A., Cannington, same Presbytery, to Harriston, Presbytery of Saugeen, 28th August, 1878.

Presbytery of Toronto—

R. M. Croll, First and Second Chingauousy, Presbytery of Toronto, to St. Paul's Church, Simcoe, Presbytery of Hamilton, 3rd September, 1878.
J. G. Robb, D.D., Cooke's Church, Toronto, same Presbytery, to the Presbytery of Athlone, Presbyterian Church of Ireland, 19th December, 1878.

Presbytery of Barrie—

Henry Sinclair, Mulmur and Tossorontio, Presbytery of Barrie, to Knox Church, Oro, same Presbytery, 27th October, 1878.

Presbytery of Guelph—

A. D. McDonald, Knox Church, Elora, Presbytery of Guelph, to Seaforth, Presbytery of Huron, 7th April, 1879.
J. F. Dickie, St. Andrew's Church, Berlin, same Presbytery, to Central Presbyterian Church, Detroit, 23rd April, 1879.

Presbytery of Owen Sound—

D. B. Whimster, Meaford, Presbytery of Owen Sound, to English Settlement and Proof Line, Presbytery of London, 1st July, 1878.

Presbytery of Barrie—

The name of John Mackay, Ordained Missionary, Parry Sound, was put on the Roll of the Presbytery of Barrie, 25th March, 1879.

LICENSURE OF STUDENTS.

Presbytery of Kingston—

Alexander H. Scott, M.A., 9th July, 1878.
T. S. Glassford, B.A., 9th July, 1878.
Alexander McLean, B.A., 9th July, 1878.
Hugh Taylor, 9th July, 1878.

Presbytery of Whitby—

T. Atkinson, 2nd July, 1878.

Presbytery of Lindsay—

Alex. Fraser, 16th July, 1878.
W. J. Smyth, 16th July, 1878.

Presbytery of Toronto—

John Wilkie, M.A., 2nd July, 1878.
Joseph McCoy, M.A., 2nd July, 1878.
A. F. Beattie, M.A., 2nd July, 1878.
John Johnstone, 2nd July, 1878.

Presbytery of Barrie—

David Ross, M.A., 6th August, 1878.

Presbytery of Owen Sound—

A. Leslie, M.A., 10th July, 1878.
D. G. McKay, 10th July, 1878.

Presbytery of Guelph—

F. B. Hamilton, B.A., 9th July, 1878.

RECEPTION OF MINISTERS FROM OTHER CHURCHES.

Presbytery of Kingston—

Algernon Matthews, Reformed Church, 26th March, 1879.

Presbytery of [illegible]

B. J. Br[illegible], [illegible]dmitive Methodist Church, 16th July, 1878.

Presbytery of Toronto—

Dr. Joshua Collins, Irish Presbyterian Church, 2nd July, 1878.
S. R. Warrender, Presbyterian Church of United States, 2nd July, 1878.

CONGREGATIONS ERECTED.

Presbytery of Kingston—

Glenburnie, Storrington, and Pittsburgh, 10th February, 1879

Presbytery of Whitby—

Canton, separated from Dunbarton, and united to St. Andrew's, Duffin's Creek, and to form one charge with St. John's, Pickering, 29th April, 1879.

Presbytery of Toronto—

Parkdale, 4th February, 1879.

Presbytery of Saugeen—

North Brant, separated from West Brant, and united to West Bentinck, 1st October, 1878.
Hanover, separated from West Bentinck and united to North Normanby, 1st October, 1878.
Ayton and East Normanby, separated from North Normanby and made a regular charge, 1st October, 1878.
Amos, separated from Holstein and Fairbairn and united to Orchardville and Middle Station, 31st December, 1878.

Presbytery of Guelph—

Douglas, 19th November, 1878.

Presbytery of Owen Sound—

Griersville, united to Meaford, September, 1878.
Knox Church, Lake Shore, separated from Knox Church, Sydenham, joined to Johnson and Caven, and formed into the charge of Deywood, Johnson and Caven, September, 1878.
Knox Church, Sydenham, September, 1878.

MISSION STATIONS ERECTED.

Presbytery of Kingston—

Camden and Sheffield, formerly Congregations, 24th September, 1878.
St. Columba and St. Paul, Madoc, 24th September, 1878.

Presbytery of Barrie—

Emsdale, 23rd February, 1879.
Knox Church, Chaffey, 21st July, 1878.
Hoodstown, 10th August, 1878.
Katrine, 18th August, 1878.
Stanleydale, 27th August, 1878.
Croft, 29th August, 1878.
Commanda, 7th August, 1878.
Craighurst, separated from charge of Flos and Medonte, and united to Mission Stations of Midhurst, Minesing, Hunter's and McRae's Settlement, 24th March, 1879.

Presbytery of Guelph—

Drayton, placed under charge of D. Anderson, of Rothsay and Moorefield, 21st May, 1879.

Presbytery of Owen Sound—

Wiarton District, five Stations.
Lion's Head District, four Stations.

TRANSFERENCE.

Parry Sound District and Collingwood Mt. Mission were transferred, by the authority of General Assembly, from Owen Sound to Barrie Presbytery, on 6th August, 1878.

Gale Church, Elmira, withdrawn from Hawksville and from the oversight of the Presbytery of Guelph.

On the 17th September, 1878, Mr. Edward Reeve, a Minister without charge, Presbytery of Guelph, declared by said Presbytery no longer a Minister or member of the Presbyterian Church in Canada, because his views of divine truth are totally opposed in fundamental points to the teaching of the Word of God as received by this Church.

CHANGE OF DESIGNATION.

Gould Street Church, Toronto, changed to St. James' Square Church.
Bay Street Church, Toronto, changed to Erskine Church.

JOHN GRAY, A.M., *Synod Clerk.*

IV.—SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery of London—

John M. Munro, from New Glasgow, to Kintore, on the 21st day of April, 1878.
D. McEachren, from St. Andrew's Church, Glencoe, to Parkhill and McGillivray, on the 25th day of February, 1879.

Presbytery of Huron—

James Pritchard, from Bluevale and Eadie's to Manchester and Smith's Hill, in same Presbytery, on the 3rd day of April, 1878.

INDUCTIONS.

Presbytery of Hamilton—

John McMechan into the pastoral charge of Waterdown, on the 30th day of May, 1878.
James McEwen into the pastoral charge of Welland and Crowland, on the 13th day of August, 1878.
D. C. McIntyre into the pastoral charge of Beamsville and Clinton, on the 3rd day of September, 1878.
Duncan Munro into the pastoral charge of Port Colborne, on the 19th day of September, 1878.
R. M. Croll into the pastoral charge of St. Paul's Church, Simcoe, on the 1st day of October, 1878.
Robert Thomson into the pastoral charge of Drummondville and Chippawa, on the 4th day of February, 1879.
Wm. Clelland into the pastoral charge of St. Andrew's Church, Niagara, on the 27th day of March, 1879.

Presbytery of Paris—

W. A. McKay, M.A., into the pastoral charge of Chalmers' Church, Woodstock, on the 7th day of May, 1878.
Robert Scrimgeour into the pastoral charge of Glenmorris, on the 10th Day of December, 1878.

Presbytery of London—

John M. Munro into the pastoral charge of Kintore, on the 7th day of May, 1878.
D. B. Whimster into the pastoral charge of English Settlement and Proof Line, on the 3rd day of July, 1878.
A. Beamer into the pastoral charge of Springfield and Aylmer, on the 24th day of July, 1878.
Joseph Paradis into the pastoral charge of Port Stanley, on the 25th day of July, 1878.
D. McEachren into the pastoral charge of Parkhill and McGillivray, on the 25th of July, 1878.

Presbytery of Huron—

James Pritchard, into the pastoral charge of Manchester and Smith's Hill, on the 17th day of April, 1878.
Alexander Stewart, M.A., into Willis Church, Clinton, on the 31st day of July, 1878.
G. McKay, into Bluevale, etc., on the 7th day of January, 1879.
Joseph McCoy, M.A., into Egmondville, on the 3rd day of February, 1879.
Colin Fletcher, M.A., into Thames Road, etc., on the 20th day of February, 1879.
A. D. McDonald, into Seaforth, on the 7th Day of April, 1879.

Presbytery of Bruce—

J. L. Murray, M.A., into the pastoral charge of Knox Church, Kincardine, on the 11th day of July, 1878.

ORDINATIONS.

Presbytery of Hamilton—

D. C. McIntyre, at Beamsvale, on the 3rd day of September, 1878
Duncan Munro, at Port Colborne, on the 19th day of September, 1878.

Presbytery of London—

Francis Ballantyne on the 2nd day of January, 1879, at North and South Westminster.
J. P. Galloway, on the 19th day of February, 1879, at Lucan and Biddulph.
A. H. Kippen on the 25th day of February, 1879, at Dorchester and Crumlin.

Presbytery of Chatham—

Donald Currie at Dover, on the 26th day of December, 1878

Presbytery of Stratford—

W. A. Wilson, M.A., Knox Church, St. Mary's, on the 19th day of November, 1878.

Presbytery of Huron—

D. G. McKay at Bluevale, on the 7th day of January, 1879.
Joseph McCoy, M.A., at Egmondville, on the 3rd day of February, 1879.
Colin Fletcher, M.A., at Thames Road, on the 20th day of February, 1879.

Presbytery of Bruce—

John R. McLeod, Missionary at Sault Ste. Marie, at Paisley, on the 2nd day of July, 1878.

DEMISSIONS.

Presbytery of Hamilton—

Charles Campbell, Minister at Niagara, on the 22nd day of September, 1878.
Edward Vincent, Minister at Blackheath, etc., on the 27th day of January, 1879.

Presbytery of Paris—

Andrew Glendinning, Minister of Glenmorris, on the 21st day of May, 1878.

Presbytery of London—

Donald F. Sage, Minister at Parkhill, on the 21st day of April, 1878.
James Donaldson, Minister at Wardsville and Newberry, on the 30th day of October, 1878
John Abraham, Minister at Watford and Main Road, on the 31st day of March, 1879.

Presbytery of Chatham—

John McAlmon, Minister of Dresden, on the 18th day of March, 1879.

Presbytery of Huron—

Donald McRae, Minister at Grand Bend, on the 8th day of October, 1878.
George Brown, Minister at Fordwich, part of his charge, on the 8th day of October, 1878.
John Ferguson, Minister at Melville Church, Brussels, on the 18th day of February, 1879.

Presbytery of Bruce—

John Bethune, Minister of Chesley, on the 24th day of June, 1878.
William Graham, Minister at Pine River, on the 11th day of June, 1878.
John Stewart, Minister of Chalmers' Church, Kincardine, on the 19th day of March, 1879.

LICENSURES.

Presbytery of London—

J. B. Galloway, on the 30th day of October, 1878.

Presbytery of Chatham—

Donald Currie, on the 2nd day of July, 1878.

Presbytery of Bruce—

John R. McLeod, on the 24th day of June, 1878.
John Mordy, on the 25th day of September, 1878.

MINISTERS RECEIVED.

Presbytery of Hamilton—

Robert Thomson, on paper of Designation from the Berwick Presbytery of the English Presbyterian Church, on the 21st day of January, 1879.

Presbytery of Paris—

Robert Scrimgeour, with leave of General Assembly, on the 2nd day of July, 1878.

DEATH.

Presbytery of London—

Donald McDonald, Minister of Napier, on the 28th day of September, 1878.

CONGREGATIONAL CHANGES.

Presbytery of London—

West Adelaide and Arkona united into one pastoral charge, on the 25th day of September, 1878.
St. Andrew's Church and Parkhill, united into one pastoral charge with McGillivray, on the 9th day of July, 1878.
Hyde Park and Komoka, united into one pastoral charge on the 9th day of July, 1878.
Bear Creek separated from Burns' Church, and with Brigden erected into one charge, on the 9th day of July, 1878.
Main Line separated from Mandaumin and united with Burns' Church into one charge, on the 25th day of September, 1878.
Mandaumin erected into a separate charge, on the 27th day of September, 1878.

Presbytery of Chatham—

Wallaceburg reduced to a Mission Station, on the 18th day of March, 1879.
Dresden reduced to a Mission Station, on the 18th day of March, 1879.

Presbytery of Stratford—

Congregation of Knox Church, Saint Mary's, erected July 9th, 1878.

Presbytery of Huron—

Wroxeter separated from Fordwich, as a self-sustaining charge, on the 8th day of October, 1878.
Fordwich united with Gorrie to form a self-sustaining charge, on the 8th day of October, 1878.
Gorrie organized into a congregation on the 8th day of October, 1878.
Fordyce organized as a Mission Station, on the 8th day of October, 1878.

Presbytery of Bruce—

Congregation of West Brant, in the Presbytery of Saugeen, transferred to Bruce Presbytery, and united to the Congregation of Pinkerton, on the 25th day of September, 1878, forming one pastoral charge, subject to the sanction of the General Assembly.

V. PRESBYTERY OF MANITOBA.

DEMISSIONS.

Mr. Alexander Stewart, B.A., July 17th, 1878.

RECEPTION OF MINISTER.

Mr. A. H. Cameron, B.A., July 17th, 1878.

ORDINATION.

Mr. James Duncan, September 25th, 1878.

LICENSURES.

James Duncan, September 18th, 1878.
Samuel Polson, September 18th, 1878.

REPORT OF COMMITTEE ON THEOLOGICAL EDUCATION.

The Committee on Theological Education beg to report the following regulations with reference to Theological Education :—

1. Parents are earnestly and affectionately reminded of the duty of dedicating to the Lord for service in the holy ministry such of their children as, by possession of the requisite qualifications, seem marked out by the Head of the Church as proper persons to receive training for this office.

2. Sessions and Presbyteries are enjoined to make diligent and careful enquiry whether any young men are to be found within their bounds whose attention should be specially directed to the claims of Christ upon them with respect to the ministry of this Church, and to aid and encourage in all proper ways such suitable young men as may declare their purpose to consecrate themselves to this sacred vocation, watchfully keeping their eye upon any in their congregations who are prosecuting a liberal education, and whose piety and abilities make it desirable that their thoughts should be turned towards the ministerial office.

3. Presbyteries shall exercise a kind and faithful supervision over students and intending students resident within their bounds, and shall always endeavour to inculcate upon them worthy views of the exalted office to which they aspire, and to encourage them in the arduous course of study by which the Church has wisely determined that the ministry should be reached.

4. It is the duty of Presbyteries to examine all persons presenting themselves as entrants on the study of Theology, respecting their moral and religious characters, their motives, and their general fitness to study for the ministry; and if satisfied, to certify them to the College, or the Board of Examiners connected with the College in which they propose to study.

5. It is required of Presbyteries to prescribe to students—whether in Theology or in the Preparatory Course—resident within their bounds during summer, a written exercise; and, if satisfied therewith, as also with the deportment of the students, and with any mission work done by them, to certify them accordingly to the Senate of their College.

6. Students on entering Theology, or on intimating their purpose to study for the ministry, must be members of the Church in full communion; and all such students are required, during their course, to be in communion with a congregation of the church in the place where they are prosecuting their studies.

7. Students are recommended to take a full course in Arts in some approved College, and obtain the degree before entering on the study of Theology.

8. With the view of encouraging Students to take a full University course, Senates and Boards of Examiners are enjoined to use their best endeavours to institute scholarships which may be annually competed for by students taking such course.

9. Students who are unable to take the full course of Graduates are required, after passing a preliminary examination, to complete a three years' curriculum in some approved College, and to pass the examinations connected therewith; but in no case shall an actual attendance on the classes of less than two years be accepted, unless by permission of the General Assembly.

The preliminary examination shall embrace the following subjects :—

Latin—Grammar and easy prose authors; Greek—Grammar and easy prose authors; Mathematics—Arithmetic, Euclid, B. I., and Algebra, first four rules; English Grammar and Composition; Geography and English History.

The classes of the three years' course, shall be as follows :—

1st Year.—Latin and Greek, Mathematics, English and History.

2nd Year.—Latin and Greek, Logic and Junior Philosophy, Natural Science and Physics.

3rd Year.—Latin and Greek, Senior Philosophy, Hebrew.

10. A student shall not, unless by special permission of the General Assembly, be admitted to the study of Theology, unless he is a Graduate in Arts of some approved University, or has completed the three years' preparatory course, or three years of a regular University course.

An Arts course, as here recognized, must embrace the study of Greek; and all Students admitted to Theology must have an elementary knowledge of Hebrew.

11. The course in Theology shall extend over three full sessions of six months each, and shall embrace the following subjects of study, viz. :—

Apologetics, Systematic Theology, Exegetics, Biblical Criticism, Church History, Homiletics, and Pastoral Theology.

12. Absolute uniformity in the order of developing the course in the several Colleges cannot be enforced; but it is recommended that Church History, including Biblical History, Systematic Theology, and Exegetics shall extend over the three sessions; that Apologetics, shall extend over two sessions; and that Biblical Criticism, Homiletics and Pastoral Theology, shall be taught during one session.

13. Besides attending the classes and preparing the ordinary class exercises prescribed by the Professors, every student shall be required to give in, during the period of his Theological

studies, the following discourses: (*a*) a Homily; (*b*) a popular Sermon; (*c*) a Lecture; (*d*) a Greek and a Hebrew critical exercise, with additions.

14. At the end of each Session in Theology, every student shall be certified by the several Professors under whom he has studied, or by his College, with respect to the regularity of his attendance, his satisfactory performance of the work required of him, and as to the propriety of his conduct; and students shall, at the earliest opportunity after the close of the Session, present their certificates to the Presbytery within whose bounds they expect chiefly to reside; during the recess of the College.

15. The examinations for entrance into College Classes, whether Literary or Theological, and those held at the close of each Session, in connection with the work of the Session, together with the examinations for Scholarships offered to University Students, shall be conducted by the Senate, or by the Board of Examiners (where such a Board exists), of his respective College.

16. Colleges are requested to report annually—either directly or through their Boards—to the General Assembly.

Respectfully submitted,

W. CAVEN, *Convener.*

MINUTES OF COMMISSION IN MATTER OF BROOKSDALE PETITION.

At Stratford, and within Knox Church there, the eleventh day of July, one thousand eight hundred and seventy-eight, the Commission appointed by the General Assembly in the matter of a petition from Brooksdale, praying to be placed within the bounds of the Presbytery of Stratford, met and was constituted. Sederunt, Dr. Topp, Convener, in the chair, Principal Caven, Dr. Robb, Mr. D. J. Macdonnell, Honourable John McMurrich, and Mr. James Maclennan, Q.C. Dr. Reid, one of the Clerks of the General Assembly, was present, and acted as Clerk.

The Minute of Assembly appointing the Commission was read. The Petition referred to the Commission by the Assembly was also read.

The Convener stated that, in accordance with the instructions of Assembly, he had cited the Presbytery of London, the Presbytery of Stratford, and the congregations of Harrington, Embro, Thamesford, and Burns' Church, East Zorra.

The various parties having been called, there appeared for the petitioners Mr. T. McPherson, Mr. E. W. Waits, Mr. W. J. McBurney, Mr. W. Wilson, Mr. A. Innes, Mr. W. Innes, Mr. A. McDonald, and Mr. Geo. Cormack; for the Presbytery of London, Mr. G. Munro; for the Presbytery of Stratford, Mr. T. McPherson, Mr. J. W. Mitchell, Mr. Robb; for the congregation of Harrington, Mr. G. Munro, Mr. J. Matheson, and Mr. W. Murray; for the congregation of Embro, Mr. G. Munro, Mr. R. Murray, Mr. A. McCorquodale, Mr. James Munro, and Mr. R. Forbes; for the congregation of Thamesford, Mr. Geo. McKay, and Mr. D. Morrison; and for Burns' Church, East Zorra, Mr. A. McTavish, Mr. D. McLevin, Mr. Donald Sutherland, and Mr. A. Murray.

There were read extract minutes of the Synod of Hamilton and London, instructing petitioners to apply to the General Assembly to be placed within the bounds of the Presbytery of Stratford.

The Commission then proceeded to hear petitioners, and the representatives of the Presbyteries of London and Stratford and of the several congregations cited.

Several questions were asked and answered. Parties having been removed, the Commission proceeded to deliberate on the case before them. The following resolution, moved by Dr. Robb, seconded by Mr. Macdonnell, was unanimously adopted, "That the parties claiming to belong to the Presbyterian Church of Zorra, formerly in connection with the Church of Scotland, and now before this Commission as memorialists, be declared, and they are hereby declared, to be properly within the bounds of the Presbytery of Stratford, and are now placed under the ecclesiastical jurisdiction of that Presbytery."

Parties were recalled, and the judgment of the Commission announced to them.

Mr. McPherson, in name of the petitioners, craved extracts. Mr. G. Munro and Mr. J. W. Mitchell also craved extracts in behalf of the Presbyteries of London and Stratford respectively. These were ordered to be given.

The meeting of the Commission was then closed with the Benediction.

ADDRESS TO HER MAJESTY THE QUEEN.

UNTO THE QUEEN'S MOST EXCELLENT MAJESTY,—

May it please Your Majesty:

We, the Ministers and Elders of the Presbyterian Church in Canada, now convened in General Assembly, desire again to approach Your Majesty in order to testify our loyal attachment to Your Majesty's throne and person.

We rejoice to know that the grave crisis which, when we last addressed Your Majesty, threatened the welfare of the Empire over which God has appointed your Majesty to preside, has passed away, and we desire to express our earnest hope that the present troubles affecting remoter parts of the Empire may be so overruled as to issue in an honourable and lasting peace

We beg to assure Your Majesty of the pleasure with which we, in common with all the people of Our New Dominion, have welcomed among us Her Royal Highness the Princess Louise, the illustrious consort of His Excellency the Governor-General, and that we regard the presence of Her Royal Highness in Our Land as a special token of Your Majesty's interest in our welfare and prosperity.

We desire to convey to Your Majesty the expression of our profound and heartfelt sympathy in the recent bereavement which has fallen upon Your royal household, and our sincere prayer that the God of all Comfort may grant Your Majesty abundant consolation.

We pray that Your Majesty may long be spared to reign over a united and loyal people, and to afford Your loving subjects the influence of Your Majesty's illustrious example; and that the blessing of Almighty God may be richly-vouchsafed to Your Majesty and all the members of Your Royal Families.

In name, and by appointment of the General Assembly of the Presbyterian Church in Canada.

OTTAWA, *20th June, 1879.*

ADDRESS TO HIS EXCELLENCY THE GOVERNOR-GENERAL.

TO THE RIGHT HONOURABLE SIR JOHN DOUGLAS SUTHERLAND CAMPBELL, MARQUIS OF LORNE, GOVERNOR-GENERAL OF CANADA.

May it please Your Excellency:

We, the Ministers and Elders of the Presbyterian Church in Canada, met in General Assembly in the city of Ottawa, gladly embrace the opportunity of assuring Your Excellency of our loyalty and devotion to Her Majesty's person and Government, and of expressing our high satisfaction that our beloved Sovereign has selected as Her representative in this Dominion, a statesman whose character and public services command the entire confidence of the people of this portion of the British Empire.

Highly appreciating the invaluable privilege of civil and religious liberty, which as individuals, and as a Church Court, we enjoy, we cannot forget that this heritage has been won for us by the fidelity and the sacrifices of heroic men in the fatherland; and we are thankful to have over us a ruler whose ancestors, in times of great trial, have proved themselves standard-bearers in the cause of Truth and Freedom.

We claim, as "the Presbyterian Church in Canada," to represent a branch of the Church of Christ, with which your Excellency's ancestors have been so long connected; and with whose history, the house of Argyll, as one of the great historical families of Great Britain, will ever remain identified.

We regret that, owing to Your Excellency's absence, it has not been possible for us to seek permission to approach Your Excellency, and present this address by a deputation from the General Assembly of our Church.

In common with all our fellow-countrymen, we gratefully recognize the honour bestowed on us by Her Majesty, in sending to us a representative so closely allied to Her royal person, and in committing to the care of Her loyal Canadian people, a member of Her family, equally distinguished by her personal accomplishments, and beloved for her virtue; and we fully approve, and would now reiterate, the expression of our heartfelt sympathy with Her Royal Highness, in her recent painful bereavement, communicated through your Excellency by our late Moderator.

We beg leave to assure Your Excellency that the prayers, not only of this General Assembly, but of our people from Newfoundland to British Columbia, will continue to ascend to the Throne of Grace, that Your Excellency may be richly endowed with wisdom from Him "by whom kings reign, and princes decree justice," and so strengthened for the discharge of the duties of your high position, that your administration of public affairs, directed and blessed by God, may advance the welfare of the people of Canada, and at the same time conduce to the peace and happiness of yourself and of your illustrious consort.

In name, and by the authority of the General Assembly of the Presbyterian Church in Canada.

OTTAWA, *20th June, 1879.*

JUVENILE MISSION SCHEME.

TREASURER'S STATEMENT.

BY WHOM CONTRIBUTED.	PLACE.	OBJECT OR ORPHAN.	ORPHANAGE OR PLACE.	For Orphans.	For Schools and Zenana Mission.	For Zenana Teachers.
				$ c.	$ c.	$ c.
St. Andrew's Sabbath School	Ottawa	Helen	Calcutta	22 00		
" " "	"	Christina	"	20 00		
" " "	Kingston	Minnie	"	20 00		
" " "	"	Dorothea	Poona	20 00		
" " "	"	Canadian School	Calcutta		10 00	
Chalmers' Ch. Sabbath Sch'l.	Guelph	Mission Buildi'gs	Indore		10 00	
Sabbath School	Sherbrooke	Badoor, Bagan S.	Calcutta		20 00	
St. Andrew's Ch. Bible Class	Quebec	Zenana Teach'rs	Indore			120 00
Sheet Harbour S. Schools	Nova Scotia	Mission Buildi'gs	"		5 27	
Sabbath School	S. Georgetown	Badoor, Bagan S.	Calcutta		20 00	
"	New Edinburgh	Mission Buildi'gs	Indore		7 00	
"	King	"	"		12 00	
"	Lanark	"	"		12 25	
"	St. John	Pharos	Sealkote	20 00		
Victoria Mission School	Montreal	Victoria	"	20 00		
Sabbath School	North Augusta	Mission Buildi'gs	Indore		4 00	
"	Fergus	Anna Multoo	Poona	20 00		
"	"	Canadian School	Calcutta		10 00	
Ladies' Association	Scarboro'	Badoor, Bagan S.	"		35 00	
Sabbath School	F. W. Gwillimb'y	Mission Buildi'gs	Indore		10 52	
"	Dalhousie	Orphan	"	20 00		
"	Arnprior	"	"	20 00		
Mission Band / Kingston W. F. M. S	Kingston	"	"	20 00		
Chalmers' Ch. Sabbath Sch'l.	"	"	"	25 00		
Sabbath School	Kippen	Mission Buildi'gs	"		17 18	
"	Smith's Falls	"	"		6 00	
First Pres. Sabbath School	St. Catharines	"	"		20 00	
St. Paul's Sabbath School	Hamilton	"	"		10 00	
St. Andrew's Ch. Sab. School	Seymour	Canadian School	Calcutta		18 00	
Sabbath School	P't St. Charles, Montreal	Annie Francis	Indore	20 00		
St. Paul's Sabbath School	Montreal	Esther	Calcutta	20 00		
" "	"	Mission Buildi'gs & Zenana Miss'n.	Indore		100 00	
" "	"					
Sabbath School	Lachine	Rhoda	Calcutta	20 00		
"	Brockville	Orphan	Indore	20 00		
St. Andrew's Sabbath School	Perth	"	"	25 00		
Chalmers' Ch. Sab. School	Guelph	Zenana Mission	"		10 00	
Ladies' College	Brantford	"			5 50	
Sabbath School	Sarnia	Biblewoman	Formosa			60 00
"	"	"Dayspring"	New Hebrides		35 00	
"	Milton	Zenana Mission	Indore		3 71	
"	Barrieffield and Portsmouth	Frances Ontario	Calcutta	10 00		
Melville Ch. Sabbath School	Fergus	Zenana Mission	Indore		10 00	
St John's Ch. Sabbath School	Gananoque	Orphan	"	20 00		
St. Gabriel St. Sab. School	Montreal	Dhobaparah S'l. (jun. division)	Calcutta		60 00	
Juvenile Workers for Christ.	"	Dhobaparah S'l. (sen. division)	"		70 00	
Mrs. Thomson	Fort Coulonge	Zenana Mission	Indore		5 00	
George Davidson	Berlin	"	"		5 00	
Children of W. J. Pasmore	Cousestoga	"	"		2 00	
David Ross	Leith	"	"		20 00	
Miss Macleod	Halifax	"	"		5 00	
Sabbath School	Oakville	Monitor	Trindad		12 00	
				$362 00	$568 43	$180 00

CONDENSED STATEMENT OF TREASURER'S ACCOUNT FOR THE PAST YEAR.

RECEIPTS.

Received as above for Orphans	$362 00
" " Schools and "Dayspring"	568 43
Received as above for Zanana Mission	180 00
	$1110 43
Balance from past year	158 43
Interest	4 00
	$1272 86

DISBURSEMENTS.

Remittance to Scotland	$442 00
Remittance to Dr. Reid, for printing-press, at Indore	117 26
Remittance for Zenana Teachers	120 00
" " Orphans and Mission Buildings	250 00
Remittance for Chinese Biblewomen	60 00
" to Dr. McGregor for "Dayspring"	35 00
Postage Stamps	8 60
Balance in hand	240 00
	$1272 86

May 31, 1879.

AGNES M. MACHAR, *Treasurer.*

FINANCE REPORT—EASTERN SECTION.

In appending the subjoined comparison of the receipts of last year with the one preceding, it will be noticed, that in the Foreign Mission statement the total receipts given are the *direct contributions* from the people, including bequests, as against the same for last year. The sum of $1,914.75 drawn from the Reserve Fund is excluded, and also $1,016.03 received and disbursed for objects connected with the Mission, as the account will show, but quite distinguishable from direct contributions.

COMPARATIVE STATEMENT.

Foreign Mission, 1877-8	$6486 35
" 1878-9	8214 16
Increase	$1727 81
Dayspring and Mission Schools, 1877-8	$3435 91
" " 1878-9	$2769 54
Decrease	$666 37
Home Mission, 1877-8	$4511 80
" 1878-9	4211 33
Decrease	$300 47
Supplement, 1877-8	$5060 58
" 1878-9	5339 78
Increase	$279 20
College, 1877-8	$6127 23
" 1878-9	6919 18
Increase	$791 95
Bursary, 1877-8	$832 19
" 1878-9	870 16
Increase	$37 97
Aged and Infirm Ministers, 1877-8	$1094 95
" " 1878-9	1174 66
Increase	$79 71

Increase on the year, $1,949.80.

The reports and accounts on the table of the General Assembly will present the whole finances of the Eastern Section more fully. These have been audited by Messrs. John S. MacLean and James J. Bremner, whose report and views are subjoined.

P. G. MacGREGOR, *General Agent.*

HALIFAX, *May, 1879.*

FUNDS BALANCED, 1879.

	In Fund.	*In Debt.*
Foreign Mission		$1513 78
Dayspring and Mission Schools		2607 69
Crerar Reserve		
Foreign Mission Bursary Fund	$134 38	
Home Mission		1307 04
Supplementing Fund		1084 28
College Fund		1791 47
College Bursary Fund	133 47	
Aged Ministers' Fund		178 60
STOCK.		
Balance on hand of College Stock in Cash	92 11	
" Aged and Infirm Ministers	300 00	
" Home Mission	13 33	
College Stock loaned to funds	3300 00	
	$3973 29	$8482 86

Total of Indebtedness	$8482 86
" Funds to credit	3973 29
Balance due Treasurer	$4509 57

J. S. MacLean, Jas. J. Bremner, } *Auditors.* P. G. MacGREGOR, *General Agent.*

Halifax, *May 1st, 1879.*

We hereby certify that we have audited the accounts of the Agent of the General Assembly for the Maritime Provinces carefully, comparing the various entries with the vouchers, and have found them correct.

We consider it our duty to call the attention of the General Assembly to the fact that nearly all the funds are in debt, and to express our opinion that the practice of continued loans to carry on the work of the Church is of dangerous tendency.

We have accordingly advised the Agent not to negotiate a further loan as proposed for the Supplementing Fund, without further instructions from the General Assembly.

J. S. MacLEAN, JAS. J. BREMNER, } *Auditors.*

THE FOREIGN MISSION FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MacGREGOR, *Treasurer.*

1878. *Dr.*

May 1. To Balance			$2894 08
Salaries—			
Rev. J. Morton, for 1 year	$1460 00		
Rev. K. J. Grant, for 1 year	1460 00		
Rev. Thos. Christie, increase	243 34		
Miss Blackadder, for 1 year	406 00		
			3569 34
Church Erection—			
Balance due on erection of Mr. Christie's Church .....Sterling £100 0 0			486 67
Travelling Expenses—			
Mrs. Morton, from Halifax to St. Thomas	125 00		
" " St. Thomas to Trinidad	100 00		
			225 00
Mrs. Christie, from Trinidad to St. Thomas	73 00		
" " St. Thomas to Halifax	121 48		
Rev. T. Christie, from Trinidad to Halifax	40 00		
			234 48
Insurance—			
On Mr. Christie's house	44 02		
" Grant's "	52 88		
" Morton's "	48 54		
			145 44
John A. MacDonald—			
Acknowledgment of past service			80 00
Rev. Dr. Steel, for the following objects—			
Three Missionaries £150 sterling each	£450 0 0		
Four children £10 each	40 0 0		
Mrs. Geddie	150 0 0		
Mrs. Morrison	65 15 0		
Rev. H. A. Robertson, from Pictou Presbytery, in connection with the Church of Scotland	29 14 0		
Rev. H. A. Robertson, from Erromanga Church Fund	7 16 0		
Mr. MacKenzie, for native teachers from Shediac Sabbath School and Antigonish Bible Class	6 10 0		
Dr. Steel's salary	25 0 0		
For contingencies	53 19 4		
	£822 4 4		4001 45
Widows' Rates of Messrs. MacKenzie and Annand, $21.88 each			43 76
Rev. Dr. Reid, for India Mission—			
For Rev. J. F. Campbell, from Pictou Presbytery	$115 40		
" " " Richmond Sabbath School, Halifax, $5.26;			
Miss A. Gregor, $5; Broadcove, per Mrs. Gunn, $2	12 26		
			127 66

Halifax W. F. M. Soc., Windsor, Auxiliary, for Zenana work	$26 75	
" " St. John's, Newfoundland, Auxiliary, for Rev. J. F. Campbell	172 00	
Halifax W. F. M. Soc., from Harbour Grace Auxiliary, for Miss Forrester	79 75	
		278 50
Price of remittance, at one-eighth, of $278.50	35	
" " of $621, in January, at one-quarter	1 53	
		1 88
LAWSON HARRINGTON & CO.—		
Freight and insurance on miscellaneous goods, for 1878	20 70	
" package of " " 1879	4 99	
		25 69
PRINTING		8 00
TRAVELLING EXPENSES—		
The Secretary, to New Glasgow, 4 meetings at $3.00	12 00	
Other Members of Committee	5 25	
Rev. A. McL. Sinclair, to Cape Breton	12 00	
Rev. L. G. McNeil, including pulpit supply	10 00	
Rev. D. R. Crockett	12 00	
Agent to the Meeting of General Assembly, 1878	13 33	
		64 58
Janitor—attendance at Committee Meeting		2 00
Interest on $2500—$1700 and $800,—at 6 per cent		150 00
Postage	15 00	
Stationery	5 00	
		20 00
Proportion of Agent's salary		300 00
		$12658 53

1879. May 1.	To Balance	$1513 78	
	Cr.		
June 1.	By Receipts in May and acknowledged in July "Record."	$91 44	
July 1.	" June " Aug. "	286 74	
Aug. 1.	" July " Sept. "	782 46	
Sept. 1.	" Aug. " Oct. "	218 33	
Oct. 1.	" Sept. " Nov. "	432 69	
Nov. 1.	" Oct. " Dec. "	356 11	
Dec. 1.	" Nov. " Jan. "	167 00	
Jan. 1.	" Dec. " Feb. "	534 97	
Feb. 1.	" Jan. " March "	843 33	
Mar. 1.	" Feb. " April "	679 39	
April 1.	" March " May "	639 77	
May 1.	" April " June "	1364 63	
			6396 86
	" from Crerar Reserve	1362 67	
	" " "	486 67	
	" " "	65 22	
			1914 56
	" " Debt Fund		1914 22
	" Widows' and Orphans' Fund for Mrs. Morrison	160 00	
	" " " " Mrs. Geddie	120 00	
	" from Geddie Memorial Fund for Mrs. Geddie	248 71	
			528 71
	" " Martyrs' Memorial Fund		37 93
	" " Pictou Presbytery, in connection with the Church of Scotland, for Rev. Messrs. J. F. Campbell and H. A. Robertson		230 80
	" House rent, paid by Rev. Thos. Christie, for 6 months, £25 sterling		121 67
	By Balance		1513 78
			$12658 53

HALIFAX, *May 10th*, 1879. P. G. MACGREGOR, *Treasurer*.

Audited. { JAS. J. BREMNER. J. S. MACLEAN.

THE "DAYSPRING" AND MISSION SCHOOL FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MACGREGOR, *Treasurer*.

Dr.

1878. May 1,	To Balance due Treasurer		$1488
	REV. K. J. GRANT—		
	For Lal Behari, salary from July 1st in advance	$121 67	
	" Jaipargaslal	91 25	
	" Sadaphal	91 25	
	" San Fernando School	175 20	
	" Jagasera	18 25	
	" Sirju	18 25	
	" Gopaul	18 25	
	" Birju	12 16	
			546 28

	Rev. J. Morton—		
	For Annajee, salary from July 1st, in advance	$121 67	
	" Canto and Tejab	121 67	
	" Banka	48 67	
	" Monitors	48 66	
	" Mt. Stewart School	24 33	
			365 00
	Rev. J. Morton—		
	From the Ladies' Society, Truro		84 00
	Rev. Thos. Christie—		
	For Balaram, half year	121 67	
	" Teachers' Salaries	188 58	
			310 25
	Rev. Dr. Steel, £250 sterling		1216 67
1879. Jan. 1,	**Rev. K. J. Grant—**		
	Lal Behari, salary from 1st January, in advance	152 09	
	Jaipargaslal	121 66	
	Sadaphal	109 50	
	San Fernando School	175 20	
	La Fortune	48 67	
	Monitors	24 33	
		631 45	
	Less by estimates for Local Receipts	144 78	
			486 67
	From Kemptville, Ont., for Mr. Grant's work		14 00
	Rev. J. Morton—		
	Annajee, salary from January 1st., in advance	152 09	
	Jordan Hill School	24 33	
	Mt. Stewart	24 33	
	Morishal	60 84	
	Monitors	48 66	
			310 25
	Rev. T. Christie—		
	Spring Hill School	91 25	
	Esperanza	30 42	
	Monitors	48 66	
			170 33
	Charge of remittance of £250 sterling	2 00	
	Printing	31 75	
	Stationery	3 00	
	Postage	5 00	
			41 75
	Interest on $1,300 @ 6 per cent., 1 year	78 00	
	" " $1,000 " 3 months	15 00	
	Bill Stamps	30	
			93 30
	Proportion of Agent's salary		250 00
			$5377 23
May 1,	Balance	$2607 69	

Cr.

June 1,	By Receipts in May, and acknowledged in July "Record"	71 53	
July 1,	" June, " August "	117 09	
Aug. 1,	" July, " Sept. "	60 33	
Sept. 1,	" August, " October "	10 23	
Oct. 1,	" September, " Nov. "	91 55	
Nov. 1,	" October, " Dec. "	146 66	
Dec. 1,	" November, " Jany. "	8 68	
Jan. 1,	" December, " Feb. "	485 21	
Feb. 1,	" January, " March "	807 88	
Mch 1,	" February, " April "	448 84	
April 1,	" March, " May "	222 06	
May 1,	" April, " June "	299 48	
	Balance	2607 69	
			$5377 23

P. G. MacGREGOR,
Treasurer.

Halifax, *May 8th*, 1879.

Audited. { J. S. MacLean,
Jas. J. Bremner.

THE CRERAR RESERVE MISSION FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MacGREGOR, *Treasurer.*

Dr.

1878. May 1.	To Balance	$47 91	
	Foreign Mission Fund by order of the Board	1362 67	
1879. Feb. 15.	To payment of £100 Sterling, Balance due on Church at Couva, by order of the Board	486 67	
	To Balance paid to Foreign Mission Account	65 22	
			$1962 47

Cr.

1878.			
Aug. 1.	By Interest on $1362.67 to August 10th	$46 60	
	Principal repaid	1362 67	
	Dividend on 2 Shares B. N. S.	14 00	
	Old debt of Crerar Estate, per John McKinlay	65 00	
Feb. 1.	By Dividend on 2 Shares B. N. S.	14 00	
15.	Sale of 2 Shares B. N. S. @ $1.15 per cent	460 00	
			$1962 47

HALIFAX, *May 9th*, 1879. P. G. MACGREGOR, *Treasurer.*

Correct.
J. S. MACLEAN, JAS. J. BREMNER, } Auditors.

THE ZENANA MISSION FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MACGREGOR, *Treasurer.*

Dr.

1879.		
Jan. 8.	Remitted to Rev. Dr. Reid	$621 11

Cr.

1878.		
May 1.	In Treasurer's hands	$621 11

HALIFAX, *May 9th*, 1879. P. G. MACGREGOR, *Treasurer.*

Correct.
J. S. MACLEAN, JAS. J. BREMNER, } Auditors.

MARTYRS' MEMORIAL CHURCH AT ERROMANGA.

Dr.

Remitted to Rev. Dr. Steel £6 Sterling	$29 20	
To Balance remitted to Rev. Dr. Steel	8 73	
		$37 93

Cr.

By Amounts received to February 1st and acknowledged in "Record"	$28 33	
Rev. D. Sutherland	1 00	
Little Harbour	8 60	
		$37 93

HALIFAX, *May 9th*, 1879. P. G. MACGREGOR, *Treasurer,*

Correct.
J. S. MACLEAN, JAS. J. BREMNER, } Auditors.

THE FOREIGN MISSION BURSARY FUND.

Cr.

By Cash in Treasurer's hands	$129 22	
" Interest on $129.22 for one year at 4 per cent	5 16	
		$134 38

AGENT'S EXPENSES TO GENERAL ASSEMBLY AT TORONTO AND AT HAMILTON.—

For two years, $50 each		$100 00
Paid by Agent one-half	$50 00	
Drawn from Foreign Mission Fund	13 33	
" " Home " "	13 33	
" " Supplement Fund	10 00	
" " College "	13 34	
		100 00

AGENT'S SALARY.—ASSESSMENT ON THE DIFFERENT FUNDS.—

Foreign Mission Fund	$300 00	
Dayspring Fund	250 00	
Home Mission Fund	300 00	
Supplementing Fund	250 00	
College Fund	500 00	
Hunter Church Building Fund	250 00	
French Evangelization Fund	65 00	
Aged Ministers' Fund	85 00	
		$2000 00

Audited and found correct. { JAMES J. BREMNER. J. S. MACLEAN.

THE GEDDIE MEMORIAL FUND.

Dr.

1879. Jan. 10.	To Cash paid into Foreign Mission Account for Mrs. Geddie	$248 71

Cr.

1878. Mar. 19.	By Interest on $2,800, half year, 6½ per cent	$91 00	
Sep. 12.	" " " " "	91 00	
1879. Jan. 9.	By Interest on Dep. Rec. $1,334 27, 5 per cent	66 71	
			$248 71

Audited and found correct. { JAMES J. BREMNER. J. S. MACLEAN.

THE HOME MISSION FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MACGREGOR, *Treasurer.*

Dr.

	To PAYMENT OF CATECHISTS—		
	James Blair	$50 00	
	Rev. J. C. Burgess, for payment of Catechists in St. John	544 31	
	" " for William Dawson, Glassville	81 00	
	A. R. Stevenson, Digby Station	68 61	
	Louis H. Jordan	55 00	
	Angus McLean, Cape North, Gaelic Catechist	40 00	
	Donald McDonald, St. Ann's "	20 00	
	Widow of D. McDonald, Boularderie	20 00	
	W. E. Archibald, Beaver Bank	40 00	
	Duncan McMillan, Sydney Presbytery	127 00	
	Angus McMillan, Montague	106 43	
	Malcolm Campbell, Prince Edward Island Presbytery	77 43	
	Richmond Logan, Wallace Presbytery	43 00	
	J. McD. Scott, Eastern Shore, Pictou	52 03	
	A. McDougall, an advance	20 00	
	J. A. Maclean, Wentworth	50 00	
	G. L. Gordon, Sydney Presbytery	85 42	
	W. E. D'Argent, Couchibouguac	174 00	
	H. Trussel, New Brandon	60 84	
	D. McLaren, Eastern Shore, Halifax	89 89	
	A. B. McLeod, Victoria and Richmond Presbytery	19 30	
	R. D. Ross " " "	56 00	
	M. Macgregor, Bonshaw and Tryon	22 00	
	Andrew Gray, Truro Presbytery	38 00	
	J. W. McLeod " "	20 62	
			$1960 88
	To EWEN GILLIES—		
	Balance of Free Church Grant for last year	94 50	
	Free Church Grant for 1878-9	292 00	
			386 50
	To PAYMENT OF PROBATIONERS—		
	Rev. S. Russel, Glassville	30 00	
	" " New Kincardine	22 00	
	" " " "	15 00	
	" " Clyde	8 50	
	" A. L. Wyllie, Parrsboro	8 00	
	" " " Acadia Mines	16 00	
	" John Boyd, Walton	9 00	
	" A. McRae, Old Bill	75 00	
	" W. R. Cruickshanks, Bett's Cove	170 00	
	" P. Meilvil e, New Kincardine	176 00	
	" J. I. Baxter, Parrsboro	4 00	
Octr. 1.	" D. F. Creelman, Bay of Islands, Newfoundland, Balance due to date	25 00	
	" " " , advanced for Presbytery of Newfoundland	75 00	
	" George Christie, Bedford, for one year	233 32	
	" A. Gunn, Bett's Cove, an advance	60 00	
	" J. A. F. Sutherland, Clyde	15 75	
	" " " Eastern Shore	15 64	
	" " " Wallace	4 00	
	" F. W. George, Clyde	4 00	
	" " " Dundas	27 00	
	" A. W. McLeod, Truro Presbytery	14 76	
	" D. R. Crockett, Clyde	13 50	
	" " " St. John Presbytery	25 00	
	" W. H. Grey, Clyde	17 00	
	" " " Miramichi	12 00	
	" " " St. Croix	8 00	
	" A. Brown, St. Croix	8 00	
	" " an advance	25 00	
	" J. H. Bearisto, Shemogue and Wentworth	10 00	
	" William McCullagh, St. Andrew's	15 00	
	" " " Travelling Expenses	10 00	
April 1.	" D. F. Creelman, balance to date	75 00	
	" " " Half-year's allowance to March 31st	200 00	
	" J. M. Sutherland	9 00	
	" A. Stuart, Dundas	16 00	
	" S. Russel, half-year's salary	300 00	
			1751 47

Travelling Expenses of Catechists, 1878 } " " 1879 }		$53 60
Four Catechists from Princeton to Nova Scotiaand Prince Edward Island, $20 each	$80 00	
Three from New York to St. John, $15 each	45 00	
One " " Miramichi	20 00	
Two from Montreal, $20 each	40 00	
One from Kingston to St. George, New Brunswick	25 00	
Seventeen from Halifax to different parts of Lower Province	133 50	
		343 50
Travelling Expenses of Members of Committee		50 00
Charge for Committee Room, two meetings	$1 00	
Janitor	2 00	
		3 00
Printing Bill	25 50	
Printed Schedules	3 50	
		29 00
Bedford Church, per order of Donor		16 00
Dr. Reid, for Manitoba College		500 00
Grant to Wolfville Church		60 00
Stationery for 1878	$10 00	
Postage	25 00	
Drafts and Money Orders	3 46	
		38 46
Travelling Expenses of Agent to General Assembly		13 33
Proportion of Agent's Salary		300 00
Telegrams		10 63
		$5518 37
1879. May 1. Balance	$1307 04	

Cr.

1878. May 1, By Balance		170 76
June 1, Receipts in May, and acknowledged in July "Record."	83 18	
July 1, " June, " Aug. "	229 90	
Aug. 1, " July, " Sep. "	320 73	
Sep. 1, " August, " Oct. "	60 25	
Oct. 1, " September, " Nov. "	234 16	
Nov. 1, " October, " Dec. "	683 17	
Dec. 1, " November, " Jan. "	204 58	
1879. Jan. 1, " December, " Feb. "	707 80	
Feb. 1, " January, " March "	536 77	
Mar. 1, " February, " April "	522 50	
Apl. 1, " March, " May "	217 47	
May 1, " April, " June "	361 73	
	4162 24	
Less by $60.00 acknowledged in December "Record" for Mr. Christie, which does not belong to this account, and £25 sterling—$121.67—acknowledged in Supplementary Account	181 67	
		3980 57
Interest on $500.00 for 2 years at 6 per cent		60 00
Balance		1307 04
		$5518 37

Audited and found correct, { JAS. J. BREMNER, J. S. MACLEAN. P. G. MACGREGOR, *Treasurer.*

HALIFAX, *May 10th*, 1879.

THE SUPPLEMENTING FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MACGREGOR, *Treasurer.*

Dr.

1878. July 1. To Half-yearly Supplements, payable at date—

	July 1878.	January 1879.
IN ST. JOHN PRESBYTERY.		
Rev. J. Gray	$50 00	$50 00
" L. Jack	75 00	75 00
" W. Millen	62 50	62 50
" J. C. Burgess	100 00	100 00
" J. D. Murray	62 50	62 50
" S. Johnson	62 50	62 50
" W. Ross	50 00	50 00
" J. MacG. MacKay	50 00	100 00
" P. Melville		87 50
" W. Richardson	100 00	
IN MIRAMICHI PRESBYTERY.		
Rev. W. Murray	100 00	100 00
" W. Fogo	90 00	90 00
" Wm. MacCullagh	50 00	50 00
" John Robertson	50 00	50 00
" S. Houston	50 00	40 00

	July, 1878.	January 1879.
IN PRINCE EDWARD ISLAND PRESBYTERY.		
Rev. J. G. Cameron	40 00	40 00
" C. Fraser	50 00	75 00
" James Allan	40 00	50 00
IN VICTORIA AND RICHMOND PRESBYTERY.		
Rev. A. Grant	50 00	50 00
" A. F. Thomson	50 00	50 00
" John MacLean	75 00	30 00
" W. G. Forbes	40 00	40 00
IN SYDNEY PRESBYTERY.		
Rev. D. Sutherland	100 00	100 00
" P. Clark	75 00	75 00
" A. MacLean	58 33	30 00
" D. MacDougall	75 00	
IN PICTOU PRESBYTERY.		
Rev. A. P. Miller	50 00	
IN TRURO PRESBYTERY.		
Rev. J. A. Logan	50 00	50 00
" James Carruthers		50 00
" A. W. MacLeod		30 00
IN WALLACE PRESBYTERY.		
Rev. T. Tallach	62 50	62 50
" J. M. Sutherland	100 00	83 34
" James Murray	62 50	62 50
" C. G. Glass	100 00	
IN HALIFAX PRESBYTERY.		
Rev. S. Bernard	50 00	50 00
" A. L. Wyllie	100 00	100 00
" A. Stuart	70 00	70 00
" James Rosborough	115 00	100 00
" John MacLean, 1½ months		13 33
" D. McKinnon	50 00	
" J. A. F. Sutherland	40 00	12 50
IN LUNENBURG AND YARMOUTH PRESBYTERY.		
Rev. T. Murray	100 00	100 00
" D. McGregor	100 00	100 00
" J. C. Meek	75 00	100 00
	2750 83	2513 77

Payments for first half year, as above	2750 83	
" second " "	2513 77	
		5264 60
Rev. W. Murray for 3 months preceding January 1st, 1878	58 34	
" S. Houston, money due Bathurst congregation per agreement made prior to Union	150 00	
" C. G. Glass, for 6 months, ending January 1st, 1878	100 00	
" A. MacIntosh for 1877	60 00	
		368 34
Travelling expenses of Members	45 78	
		45 78
Printing Bill	14 25	
Stationery	5 00	
Drafts and money orders for the year	4 13	
Postage	10 00	
Expenses of Agent to meeting of General Assembly	10 00	
		43 38
Interest on $1300 at 6 per cent., 1 year	78 00	
" 500 " 3 months	7 50	
Bill Stamps	15	
		85 65
Proportion of Agent's salary		250 00
Published balance of last year		366 31
		$6424 06

May 1,	Balance	$1084 28

Cr.

1878. June 1.	By Receipts in May, and acknowledged in July "Record."	$71 18
July 1.	" June, " August "	143 50
Aug. 1.	" July, " September "	647 71
Sept. 1.	" August, " October "	93 27
Oct. 1.	" September, " November "	133 43
Nov. 1.	" October, " December "	324 14
Dec. 1.	" November, " January "	661 98
Jan. 1.	" December, " February "	512 80
Feb. 1.	" January, " March "	1089 70
Mar. 1.	" February, " April "	948 98
April 1.	" March, " May "	208 31
May 1.	" April, " June "	383 11
	" From Free Church of Scotland, £25 sterling	121 67
	Balance	1084 28
		$6424 06

HALIFAX, *May* 18, 1879.

Audited and found correct. } JAS. J. BREMNER, J. S. MACLEAN.

P. G. MACGREGOR, *Treasurer.*

THE COLLEGE FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MACGREGOR, *Treasurer.*

Dr.

1878. May 1.	To Balance		$1161 95
	Dr. McKnight's salary, 1 year	$1500 00	
	Prof. Currie's " "	1500 00	
	Dr. Ross' " "	1500 00	
	Dr. Lyall's " "	1500 00	
	Professor McDonald additional to $1200	300 00	
			6300 00
	Housekeeper at Pine Hill	100 00	
	Coal, 10 chaldrons	56 00	
			156 00
	Insurance on buildings and furniture at Pine Hill	194 75	
	" Truro building	8 50	
			203 25
	Ordinary repairs		22 28
	For Library, books and periodicals		56 43
	Advertising		8 50
	Travelling expenses of members of committee, November 5th, 1878	26 00	
	" " " April 25th, 1879	20 50	
	Committee Room of Y. M. C. A.	1 50	
			48 00
	Postage		10 00
	Printing Bill		24 75
	Stationery		5 00
	Bursary Fund		150 00
	Proportion of Agent's Expenses to General Assembly		13 34
	Agent's Salary—Proportion		500 00
	Bank interest for overrunning from June 30th to December 31st		1 15
	Interest on $1000 (Balance due Treasurer at commencement of the year being $1161.95) at 5 per cent		50 00
			$8710 65
May 1.	To Balance	1791 47	

Cr.

1878. June 1.	By Receipts in May acknowledged in July "Record."	$115 89	
July.	" June " Aug. "	1074 27	
Aug.	" July " Sep. "	296 72	
Sept.	" Aug. " Oct. "	581 50	
Oct.	" Sept. " Nov. "	29 00	
Nov.	" Oct. " Dec. "	148 26	
Dec.	" Nov. " Jan. "	310 81	
1879. Jan.	" Dec. " Feb. "	663 91	
Feb.	" Jan. " March "	1873 84	
March.	" Feb. " April "	623 46	
April.	" March " May "	440 41	
May.	" April " June "	761 11	
			6919 18
	By Balance		1791 47
			$8710 65

P. G. MACGREGOR, *Treasurer.*

HALIFAX *May*, 1879.

Correct.

J. S. MACLEAN, JAS. J. BREMNER. } Auditors.

PRESBYTERIAN COLLEGE, HALIFAX—BUILDING AND ENDOWMENT FUND.

INVESTED		11896 31
Brookfield Lot	5500 00	
Plans, specifications and advertising	432 50	
		5932 50
Payments on Allen property		12976 99
Interest		732 00
External painting	386 82	
Repairing barn and cost of outbuildings	379 99	
Extra glass and outside implements	9 45	
Plumbing and renovating	151 63	
Removing and shelving Library	113 00	
		1080 89

Furnishing—		
Halls and reception room	$345 09	
Students' rooms	1173 37	
		1518 46
Travelling—		
Agents, in visiting churches	299 95	
Members of Committee, special meetings	29 00	
		328 95
Postage and Stationery, 2 years		20 98
Printing Bills		49 00
Wages—M. Donovan and others		59 02
Conveyancing, searching titles		50 00
		34645 10
Drawn from Messrs. Farquhar, Forrest & Co., Treasurers for this fund		34808 40
Balance in Dr. McGregor's hands, not included in the balance sheet		$163 30

P. G. MacGREGOR, *Treasurer.*

HALIFAX, *May 1st*, 1879.
Audited and found correct. { JAS. J. BREMNER, J. S. MacLEAN.

THE BURSARY FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MacGREGOR, *Treasurer.*

Dr.

1878. May 1.	To Boarding aid, 17 Students, 26 weeks, at 50 cents a week	$221 00
	10 Bursaries	385 00
	Prizes	165 00
	Commission on Coupons	50
1879. May 1.	To Balance	133 47
		$904 97

Cr.

1878. May 1.	By Balance	$ 34 31
	" Receipts acknowledged in February "Record."	157 46
	" " " March "	8 00
	" " " April "	422 58
	" " " May "	129 67
	" " " June "	50 00
	" Dividend and Interest	102 95
		$904 97
1879. May 1.	By Balance	$133 47

P. G. MacGREGOR, *Treasurer.*

HALIFAX, *May*, 1879.
Audited and found correct. } J. S. MacLEAN. JAS. J. BREMNER.

THE AGED AND INFIRM MINISTERS' FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MacGREGOR, *Treasurer.*

Dr.

	1st qr.	2nd qr.	3rd qr.	4th qr.
To Rev. J. Fowler	$50 00	.....	.....	.....
" A. McMaster	50 00	$50 00	$50 00	$50 00
" J. I. Baxter	25 00	25 00	25 00	25 00
" J. Watson	50 00	50 00	50 00	50 00
" J. Stewart	50 00	50 00	50 00	50 00
" E. Ross	50 00	50 00	50 00	50 00
" James Law	50 00	50 00	50 00	50 00
" A. Donald	50 00	50 00	50 00	50 00
	$375 00	$325 00	$325 00	$325 00

To Payments for first quarter	$375 00	
" " second "	325 00	
" " third "	325 00	
" " fourth "	325 00	
		$1350 00

Rev. James Law, for past quarter of preceding year	$50 00	
Drafts and Post Office Orders	2 75	
Printing Bill	2 20	
		$54 95
Postage	$5 00	
Proportion of Agent's Salary	85 00	
		$90 00
		$1494 95

1879.
May 1. To Balance due Treasurer $178 60

Cr.

	By Balance	$141 69	
June 1.	By Receipts in May and acknowledged in July "Record"	16 60	
July 1.	" June " August "	37 35	
Aug. 1.	" July " September "	79 90	
Sep. 1.	" August " October "	69 50	
Oct. 1.	" September " November "	52 77	
Nov. 1.	" October " December "	123 34	
Dec. 1.	" November " January "	118 74	
Jan. 1.	" December " February "	171 25	
Feb. 1.	" January " March "	250 25	
Mar. 1.	" February " April "	78 20	
April 1.	" March " May "	18 01	
May 1.	" April " June "	158 25	
			$1316 35
	By Balance		178 60
			$1494 95

Correct.
JAS. J. BREMNER, } Auditors.
J. S. MACLEAN,

P. G. MACGREGOR, *Treasurer.*

HALIFAX, *May 9th*, 1879.

STOCK HELD BY PRESBYTERIAN COLLEGE BOARD, HALIFAX.

1st.—FOR COLLEGE PURPOSES—		
Bank Stock	$31736 65	
Provincial Debentures	5825 40	
Mortgages	15746 66	
Notes	3176 24	
Other securities	3392 11	
		59877 06
BUILDING AND ENDOWMENT FUND,—NEW INVESTMENT—		
Bank Stock reported last year	8000 00	
City Debentures	1300 00	
Additional Bank Stock	480 00	
		9780 00
2nd.—FOR FOREIGN MISSION PURPOSES—		
Crerar Reserve		584 00
3rd.—FOR HOME MISSION—		
Mortgages	986 67	
Bank Stock	800 00	
Cash	13 33	
		1800 00
4th.—FOR AGED MINISTERS' FUND—		
Bank Stock	937 50	
City Debentures	486 67	
Note	400 00	
Deposit Receipts	280 00	
Cash	300 00	
Mortgages	3720 00	
		6124 17
5th—FOR COLLEGE BURSARY FUND—		
Bank Stock reported last year	800 00	
City Debentures	1000 00	
Notes	140 00	
		1940 00
HELD BY TRUSTEES FOR GEDDIE MEMORIAL—		
Mortgage	2800 00	
Deposit receipt	1334 27	
		4134 27
		$84239 50

Audited. { J. S. MACLEAN.
JAS. J. BREMNER.

FINANCE REPORT—TORONTO SECTION.—1878-9.

The accounts of the several schemes for the past year, herewith presented, show the amounts received and expended for each and the state of the several funds at the close of the financial year. While in not a few cases the balance is on the wrong side, it is gratifying to observe that, with very few exceptions, the amounts actually received during the past year have been in advance of the preceding year's receipts, notwithstanding the general depression of business and the scarcity of money. The following is a comparative statement of the receipts of the principal schemes of the Church as compared with those of the preceding year.

Years.	Colleges.	Foreign Mis.	Home Mis.	Wid. Fund.	Aged and Infirm M.	Assembly.
1877-8	$9,432 55	$21,170 83	$29,639 15	$2,643 77	$2,077 29	$3,311 26
1878-9	8,677 12	21,815 39	29,688 34	3,438 63	3,649 99	3,233 40
	—$755 43	+$644 56	+$49 19	+794 86	+1,572 70	—77 86

These figures include, in both years, collections, donations and legacies.

In the reports of the Committees connected with the various schemes the state of the funds will be more particularly dwelt upon.

In the Assembly Fund there is a small falling off in the receipts. Were the comparatively small amount asked, viz., five cents per member, paid by all the congregations, the amount would suffice for all ordinary purposes. In accordance with the deliverance of last Assembly, a small charge was made for printing the reports of those schemes which have separate funds. It is recommended that, as last year, the several Presbyteries be instructed to see that the amount for the Assembly Fund be collected and remitted by the end of the month of September.

The accounts which follow have been audited and certified by the Honourable John McMurrich and John L. Blaikie, Esquire.

WM. REID, *General Agent, Toronto.*

COLLEGE FUND—KNOX AND QUEEN'S, 1878-79.

RECEIPTS.

Received from Congregations, &c.	$8677 12

EXPENDITURE.

Sundry expenses, circulars, postage, &c.	$36 00	
Amount ordered to be paid to Montreal College	750 00	
Proportion to Knox College	6559 22	
" Queen's "	1331 90	
		$8677 12

The ratio for division between Knox and Queen's College, is $11900 to $2450.

KNOX COLLEGE—ORDINARY FUND, 1878-79.

RECEIPTS.

College Fund	$6559 22	
Endowment	3868 84	
Mr. Huckins	600 00	
Matriculation Fees	85 00	
Alexander Estate	300 00	
Friend—Special Donation	100 00	
Library	63 00	
	$11576 00	
Balance	716 08	
		$12292 14

EXPENDITURE.

Salaries, viz.:—Principal Caven	$2700 00		
" Professor Gregg	2500 00		
" Professor McLaren	2500 00		
" Dr. Proudfoot	500 00		
" Tutors	250 00		
" Dr. Willis' retiring Salary, proportion of	950 00		
		$9400 00	
Library		85 50	
Printing, etc.		140 89	
Mr. Taverner		150 00	
Insurances		107 00	
Coals		824 69	
Water		85 67	
Gas		249 80	
Coal Oil		104 70	
Engineer and Janitor		379 00	
Sundry repairs, etc.		239 89	
Literary Society		25 00	
Proportion of General Expenses		100 00	
" Salary		400 00	
			$12292 14

KNOX COLLEGE—BURSARY FUND, 1878-79.

RECEIPTS.

Balance from last year	$420 62	
Sundry Receipts, Donations, etc.	680 00	
Interest	467 00	
Amount from Alexander Estate	522 89	
Investments due and paid	1200 00	
		$3290 51

EXPENDITURE.

Amount paid in Bursaries and Scholarships	$1833 00	
Invested	1000 00	
Transferred to General Fund of College	300 00	
Proportion of General Expenses and Salary	70 00	
Balance	87 51	
		$3290 51

KNOX COLLEGE—BUILDING FUND, 1878-79.

RECEIPTS.

Amount received on account of Subscriptions	$3984 01	
" by sale of Grosvenor Street lot	3500 00	
Balance	1252 54	
		$8736 00

EXPENDITURE.

Balance at beginning of year	$3270 02	
Interest on site and on advances	1006 41	
Paid Canada Landed Credit Company	2000 00	
Former Mortgage on Grosvenor Street lot	2163 62	
Sundry payments for Canvassing and Collecting	165 00	
Proportion of General Expenses	100 00	
Taxes, proportion of	31 50	
		$8736 55

KNOX COLLEGE—ENDOWMENT FUND, 1878-79.

RECEIPTS.

Balance at beginning of year	$15968 98	
Mortgages	35523 12	
	51492 10	
Interest received	3868 84	
		$55360 94

EXPENDITURE.

To amount in Mortgages, Hall Estate	$35523 12	
" Credited to Knox College Ordinary Fund	3868 84	
" added to Investment, Dickson Mortgages	2213 64	
Balance	13755 34	
		$55360 94

The amount of Endowment is as last year, $51492.10.

KNOX COLLEGE—DEBT ON ORDINARY FUND, 1878-79.

Amount of Debt at beginning of year	$9772 26	
Interest on Debt, with advances during year	700 00	
Amount at Dr., this year	716 08	
* " paid to Queen's College for 1877 and 1878, from error in ratio	427 86	
		$11616 20
Amount received on account of Debt, less Expenses	$799 70	
Balance, being Total Debt	10816 50	
		$11616 20

QUEEN'S COLLEGE, 1878-79.

RECEIPTS.

Balance	$106 54	
Proportion from College Fund	1331 90	
Error in estimating amount in previous years	427 86	
		$1866 30

EXPENDITURE.

Balance remitted	$106 54	
Remitted	270 00	
"	427 86	
"	500 00	
Printing report	22 50	
†Balance	539 40	
		$1866 30

MANITOBA COLLEGE—ENDOWMENT FUND, 1878-79.

RECEIPTS.

Balance	$1664 30	
Interest	210 00	
		$1874 30

EXPENDITURE.

Credited to Manitoba College	$210 00	
Balance	1664 30	
		$1874 30

MANITOBA COLLEGE—ORDINARY FUND, 1878-79.

RECEIPTS.

Collections, Donations, etc	$809 51	
Free Church of Scotland	726 66	
Home Mission Fund—Maritime Provinces	500 00	
" " Western Section	2000 00	
Interest	210 00	
Balance	3570 77	
		$7816 94

* In these years the Division was made in the ratio of $14,350 to $2,540; whereas it should have been made in the ratio of $11,900 to $2,450.

† This balance since paid.

EXPENDITURE.

Balance from last year	$3663 66	
Circulars	14 00	
Professor Bryce	3882 68	
Post Cards, &c.	6 60	
Interest	250 00	
		$7816 94

WIDOWS' FUND—1878-79.

RECEIPTS.

Balance from last year	$5053 12	
Collections, Donations, etc.	3438 65	
Minister's Rates	1740 00	
Interest received	5086 48	
Principal repaid	11465 37	
		$27583 60

EXPENDITURE.

Annuities paid	$6321 50	
Transferred to Aged and Infirm Ministers' Fund	800 00	
Transferred to Synod, of Church of Scotland Fund	38 34	
Sundry expenses, Legal services, etc.	17 97	
Invested	15782 65	
Proportion of General Expenses	368 00	
" Salary	550 00	
Balance	3705 14	
		$27583 60

STATE OF FUND.

Invested in Municipal Debentures	$68400 00	
" Mortgages and other Securities	21508 87	
Balance—Cash and Temporary Loans	3705 14	
		$93614 01

AGED AND INFIRM MINISTERS' FUND.

RECEIPTS.

Balance from last year	$383 25	
Collections, Donations, and Legacies	3649 99	
Ministers' Rates	969 55	
From Widows' Fund	800 00	
Interest	280 00	
		$6082 79

EXPENDITURE.

Annuities paid, including Rev. J. Malcolm	4582 75	
Expenses of Committee, etc.	93 25	
Invested	1005 06	
Proportion of Salary	200 00	
" General Expenses	150 00	
Balance	51 73	
		$6082 79

FOREIGN MISSIONS, 1878-79.

RECEIPTS.

Receipts from Congregations, Sabbath Schools, Legacies and Donations, including $100 from Rev. G. L. McKay	$17054 62	
Woman's Foreign Missionary Society of Presbyterian Church in Canada, Western Section	3000 00	
Woman's Foreign Missionary Society of Hamilton	150 00	
" " Kingston	150 00	
Juvenile Mission	224 26	
Per Rev. Dr. McGregor, viz: Balance of Funds from St. Matthew's Church, Halifax; St. John's, Newfoundland; and Woman's Foreign Missionary Society, Halifax	621 11	
Mrs. McKay, Windsor, Donation	500 00	
Presbytery of Pictou of Church of Scotland	115 40	
Balance	5094 05	
		$26909 44

EXPENDITURE.

Balance last Year	$1008 83	
Payments for North-West	8922 35	
" Formosa	11755 25	
" India	8923 33	
Expenses of Committee	384 68	
Proportion of General Expenses, Printing, etc	200 00	
" Salary of Agent	400 00	
Interest on Advances	815 00	
		$26909 44

ASSEMBLY FUND.

RECEIPTS.

Total of Receipts	$3233 40	
Balance	1650 62	
		$4884 02

EXPENDITURE.

Balance from last Year		$1668 36	
Am't. of Expenses connected with meeting of General Assembly at Hamilton		84 79	
Expenses of Printing Minutes, &c., with Paper		1759 90	
" Distributing same		78 82	
" Committee on State of Religion	$28 50		
" " Hymn Book	3 90		
" " Sabbath Schools	19 10		
" " Theological Education	76 25		
" " Ecclesiastical Procedure	222 11		
" Commission at Stratford	30 00		
		379 86	
Rev. R. Torrance, Statistics		100 00	
" paid by him for Printing		15 00	
Sundry Expenses—Addresses, etc		90 25	
Rev. J. H. Mackerras, Postages		17 04	
Salaries of Assembly Clerks		650 00	
Interest		90 00	
			$4884 02

HOME MISSION FUND.

RECEIPTS.

Total Contributions from Congregations and Sabbath Schools	$23020 99	
" Grants from other Churches	1968 72	
" Donations and Legacies	2965 73	
Ministerial Contributions	1384 50	
Special for Deficiency from Congregations and Donations	348 40	
Balance	3267 89	
		$32953 26

EXPENDITURE.

Balance at Dr., at beginning of Year	$5867 46	
Paid Presbytery of Quebec	754 00	
" Montreal	1128 00	
" Ottawa	749 57	
" Glengarry	152 00	
" Lanark and Renfrew	598 63	
" Brockville	453 00	
" Kingston	1324 80	
" Peterboro'	286 95	
" Whitby		
" Lindsay	366 50	
" Toronto	647 00	
" Barrie	1160 95	
" Owen Sound	483 50	
" Saugeen	89 00	
" Guelph	205 11	
" Hamilton	484 00	
" Paris	102 00	
" London	1051 00	
" Chatham	512 00	

Paid Presbytery of Stratford	$50 00	
" Huron	329 00	
" Bruce	324 70	
" Manitoba, Prince Albert, and Manitoba College	10541 12	
" British Columbia	1200 00	
" Lake Superior	1263 85	
Expenses of Committee and amount paid Conveners, 1877-78	949 40	
Printing, Advertising, etc	358 65	
Sundry expenses in Presbyteries, Deputations, etc	21 47	
" Distribution Committee	93 07	
Proportion of General Expenses	350 00	
" Salary	500 00	
Interest for Loans and Advances	560 00	
		$32956 23

BALANCE SHEET.

DR.		CR.
$3,267 89	Home Mission	
5,094 05	Foreign Mission	
716 08	Knox College	
	" Bursary Fund	$87 51
1,252 54	" Building Fund	
	" Endowment Fund	13,755 34
10,100 42	" College Debt	
	Queen's College	539 40
3,570 77	Manitoba College	
	" Endowment	1,664 30
	Widows' Fund	3,705 14
	Aged and Infirm Ministers' Fund	51 73
1,650 62	Assembly Fund	
	Cheyne Fund	2,148 00
50 84	General Expenses	
	Bills Payable	10,000 00
6,248 21	In Bank and on hand	
$31,951 42		$31,951 42

Having audited and examined the books and accounts of the Rev. Dr. Reid, and compared the entries with the vouchers, we hereby certify that we have found all correct, the result being set forth in the accompanying accounts and balance sheet.

(Signed) J. McMURRICH,
(Signed) J. L. BLAIKIE.

TORONTO, *30th May, 1879.*

BUSINESS TO WHICH PRESBYTERIES ARE REQUIRED TO GIVE ATTENTION.

1. Shall the names of Ministers, who have been permitted by the General Assembly to retire on account of age or infirmity from the active duties of the Ministry, and who continue to reside within the bounds of the Presbytery to which they had belonged, be retained on the Rolls of their respective Presbyteries? (*Vide* Minutes, p. 27.)

2. Instruction to report on the principle of the proposed Act for establishing the "Presbyterian University of Canada." (*Vide* Minutes, p. 40.)

3. Instruction to forward suggestions anent the proposed Hymn Book to the Committee before November 30th. (*Vide* Minutes, pp. 45, 47.)

4. Instruction to see that every Congregation has contributed to the Home Mission Fund after an appeal, issued by a Committee of Assembly, has been read from the pulpit on or before the last Sabbath of September, 1879. (*Vide* Minutes, p. 49.)

5. Instruction to report their views as to the validity of Ordination by the Church of Rome. (*Vide* Minutes, p. 52.)

6. Overture or Interim Act anent the mode in which Ministers from other Churches, seeking admission to the Ministry of this Church, shall be received. (*Vide* Minutes, p. 56.)

7. Instruction to indicate to the Committee on the Distribution of Probationers, the names of those Probationers whose services are not desired by the vacant congregations within their bounds. (*Vide* Minutes, p. 59.)

CORRIGENDUM.

On page 32 of Minutes, add to the paragraph regarding Mr. William Mullens the words: "and authorize that Presbytery to take him on trials for License."

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FOREIGN MISSION REPORT.

(WESTERN SECTION.)

I. MISSION TO THE INDIANS IN THE NORTH-WEST.

Rev. D. C. Johnson, Prince Albert.
" John Mackay, " "
Rev. George Flett, Okanase.
" Solomon Tunkansuiciye.

II. MISSION TO CHINA.

Rev. G. L. McKay, Formosa.
Rev. K. F. Junor, Formosa.
And fifteen native helpers.

III. MISSION TO CENTRAL INDIA.

Rev. J. M. Douglas, Indore.
Miss Fairweather, "
" McGregor.
Rev. J. F. Campbell, Mhow.
Miss Rodger.

In presenting to the General Assembly the usual Annual Statement of what has been accomplished on behalf of Foreign Missions by the Western Section of the Church, your Committee have nothing very striking to report. The work placed under their care has gone on much as usual. In the various fields occupied the missionaries continue to labour with fidelity and energy, and an encouraging measure of success has been granted, but no very signal achievements can be registered. It has been, on the whole, rather a time of sowing the seed than of gathering in the harvest. It is, however, matter of thankfulness that the good results already manifest in the fields in which your Committee have been operating are sufficient to make sense auxiliary to faith in grasping the assurance that in due season we shall reap if we faint not.

I. MISSION TO THE INDIANS IN THE NORTH-WEST.

At Prince Albert, on the Saskatchewan, the oldest of our mission stations, two ordained missionaries have laboured during the year, viz.: Rev. Messrs. D. C. Johnson and John Mackay. Mr. Johnson has taken the general oversight of the mission interests, and has conducted the mission school with marked ability and satisfactory results. Owing to the scattered nature of the settlement and the presence in it, at no great distance, of a rival school recently established by another denomination, the attendance has not increased to any large extent, but it is quite as good as could be reasonably expected. The average has been about thirty during the year. The school has been kept open regularly, with the exception of a few weeks when, owing to the outbreak of scarlet-fever in the settlement, it was found necessary to close it. The pupils have been taught the ordinary branches of a sound English education, and carefully trained in the knowledge of the Scriptures and of the shorter catechism. A considerable portion of Mr. Johnson's salary has been met by the contributions of the parents whose children attend the school. Your Committee hope that at no distant day it will be found possible, with due regard to all the interests which require to be conserved, to transfer the entire support of the school to the community more specially benefited by it. Owing to the removal of the Indians from the neighbourhood, it can no longer be regarded as to any large extent a mission agency. It is, however, doing work of great importance to the Church in the settlement; and it has been considered expedient to continue to the school a reduced grant, for at least one year, after Mr. Johnson leaves the field. The period for which he went to Prince Albert expires in autumn, and it is expected he will then return to Ontario. Rev. Donald Ross who goes out to take charge of the Home mission work at Prince Albert, and from whose presence your Committee anticipates much good, both to the Home and Foreign mission work, is very anxious to have the school continued for a time. And it is understood that when he removes to that distant out-post with his family, he will be accompanied by a lady of whose experience and ability as a teacher your Committee have had the most satisfactory testimonials. She will be prepared to take charge of the school when Mr. Johnson leaves. And for her support the Committee have agreed to make a grant for one year.

Rev. John Mackay has had special charge of the work among the Cree Indians in connection with the Prince Albert Mission, and very satisfactory accounts of his labours have been received. From his intimate knowledge of the language, character and habits of the Cree Indians, there seems good reason to hope that, through the divine blessing, he will accomplish much good. He has two fields to which he chiefly devotes himself. The one lies on the south branch of the Saskatchewan, about twenty-eight miles from Prince Albert. At this point a considerable number of Indians are settled upon two Reserves nearly adjoining each other. Between these Reserves a grant of land has been obtained for the benefit of the mission, and steps have been taken to erect upon it, without delay, a plain building in which religious meetings can be held, or a school kept. The other field is Sturgeon Lake, on the north side of the north branch of the Saskatchewan, and about twenty miles from Prince Albert. The Indians settled on this reserve are heathen, and have hitherto refused to permit missionaries to settle among them. Mr. Mackay is personally acceptable to them, and there seems every reason to believe that they will allow him to labour permanently among them. When this has been definitely ascertained, steps will require to be taken to erect a suitable building for meetings.

Rev. Geo. Flett continues to reside at Okanase, and from this centre he travels over a field two or three hundred miles in extent, preaching to the Indians in their own tongue, and administering, as occasion requires, Christian ordinances. He seems to be doing excellent service. He has visited Fort Ellice five times, Shoal Lake seven times, and Fort Pelly and Bird-Tail Creek once each during the year. When he is at home he preaches twice, and occasionally three times every Sabbath, and holds a prayer meeting on a week day. He conducts a Sabbath school once or twice, according to circumstances, on the Lord's Day. Mr. Flett reports for a period of less than ten months, twenty-nine baptisms, five marriages, and four deaths. He has twelve communicants enrolled in the fellowship of the church at Okanase, and four more preparing for admission at the next sacramental season. He is constantly coming in contact with heathen Indians, and finds many opportunities of commending to them the Gospel of Christ. Not a few of the Indians to whom he ministers had been baptized in the Romish Church, and the priest is now making great exertions to recover them to the fold, but the great majority of them remain steadfast in their attachment to the truth. He mentions as many as twenty-five who were baptized in the Romish faith who appear to have broken completely with that system of error.

Near Fort Ellice, an interesting work has been carried on among the Sioux or Dakota Indians who came over from the United States to British soil some years ago. Reserves have been set apart for them and they are likely to be permanent residents. The missionary, Rev. Solomon Tunkansuicye, is himself a Dakota Indian who cannot write in the English language, and consequently the information your committee are in a position to give respecting his work, is not very abundant. He appears, however, to be prosecuting his work quietly and faithfully, and to enjoy the confidence of the members of the Presbytery of Manitoba who are best acquainted with his labours. It is stated that many of the Dakota Indians appear to be anxious about their future state, but not many of the heathen have made an open confession, although they come to hear the Word. The baptism of only one adult and two children has been reported to us. But as no recent information from the missionary has been received, this statement cannot be regarded as giving any idea of the work accomplished during the year. An old chief named Enoch has recently been made an elder. The missionary visited during the winter Portage La Prairie and all the Sioux tents in that neighbourhood. It is to be hoped that your committee next year will be in a position to give fuller details of this department of the work. The attendance at the Roseau School, near Pembina, has not increased during the year. Indeed it is reported as showing only an average of 11½ during the time the school has been kept open. Your committee did not feel warranted in expending any large amount of the funds entrusted to them upon the school; they agreed, however, to grant $150.00 upon the condition that the school should be kept open for seven months. This arrangement has been carried out.

II.—MISSION TO CHINA.

In this field steady progress continues to be made, and a growing body of the people are obedient to the faith. Rev. G. L. McKay pursues the course which he has followed with such marked success from the beginning. He travels almost constantly through the country dispensing medicine to the sick and preaching the glorious gospel from place to place until almost every corner of Northern Formosa has had an opportunity of hearing the glad-tidings of salvation. He is usually attended on his tours by a body of students whom he is training by his example and by the instructions imparted daily, to become intelligent and effective heralds of the cross. There are now *fifteen* chapels connected with the mission, each of which enjoys the services of a trained native helper. Last year thirteen chapels were reported. Since the last Report Teck-Chham, the largest city in Northern Formosa, has been occupied. It is the only walled city in the north of the island, and has a population of 50,000 or 60,000 inhabitants. Bangka and Teck-Chham, are the most important centres in the region in which the Canadian Mission operates, and they are now both occupied for Christ. The opposition has been very bitter in these large cities where the influence of the literary and official class is powerful. In Teck-Chham, if the hostility was less violent, at first, than at Bangka, it does not appear to be less deep seated. From a letter lately received from Mr. McKay, we learn that there has been a recent outbreak of opposition. A report reached him at Tamsui that the chapel at Teck-Chham had been plundered. He set off at

once to ascertain the facts and face the enemy. When after two days' journey he reached the spot, he soon learned that the report was true. "A party," he writes, "who hated us from the beginning, forced the door in, tore maps, broke tiles, carried away baskets, and threatened the life of the teacher in charge. There are several in prison already, but we don't know what the end will be. I know this, however, the enemy there is beginning to feel that the gospel of Jesus is a *stern reality*, and therefore bestir themselves to trample it under their feet, if possible, but that they cannot do, though hell should be emptied to assist them. I believe there is a day of bitter persecution in store for the Church in Formosa. Let us beseech Jehovah to help each one in darkness or sunshine, to shout, "God is our refuge and our strength, in straits a present aid."

A site for the hospital at Tamsui has not yet been secured. Almost innumerable difficulties have baffled the efforts of the missionaries up to the present time, but they hope in the end to be able to erect on some suitable site an edifice more adapted for the purpose. They have, however, rented a commodious house which they use in the meantime for an hospital and chapel. Mr. McKay preached five Sabbaths in succession in the new chapel, and the attendance was better than it has been for the past four or five years.

Mr. Junor since his arrival in Formosa has been chiefly engaged in the study of the language, but he has already been able in various ways to render effective service to the cause of the mission. He has met a very cordial welcome from Mr. McKay and his helpers, and has entered on his work with zeal and energy. Both he and Mrs. Junor are making such progress in the language as will enable them soon to communicate freely with the people. Mr. McKay writes, "You will doubtless be glad to learn that my dear colleague is getting on very well studying the language. One of the helpers is his teacher, and though necessarily there are many interruptions, Mr. Junor is making marked progress, and ere long will be proclaiming the gospel of peace in Chinese. Mrs. Junor comes every day to study the language with Mrs. Mackay, and she too is making decided progress, and in due time will be able to help on the great work of our adorable Redeemer, Christ Jesus." Mr. and Mrs. Junor have sustained a severe trial since they reached Formosa, in the sudden death of their only child, an interesting boy. Early as he was taken from them, it was not before he had learned to love the Saviour and look forward joyfully to the better country. Your committee feel assured that the afflicted parents have had the hearty sympathy of the Church in their bereavement.

Dr. Ringer, who from the beginning of the mission has rendered it such generous service, has during the year continued to take charge of the hospital at Tamsui gratuitously. In the absence of the Annual Report, which has not come to hand, we cannot give details of work accomplished. But from the incidental notices which have come to hand during the year, we infer that the hospital work has kept up to its usual amount. It is to be hoped that, when a more suitable building has been secured, its usefulness will extend. To Dr. Ringer the Church is under a debt of gratitude for his long continued gratuitous services, well deserving of some special recognition. An interesting feature of the work in China which is full of promise for the future is the steps now being taken to reach the women more effectively. Five Bible Women are undergoing a training to fit them for usefulness among their sisters in Formosa. Mrs. McKay has done excellent service in leading the Chinese women to attend more largely the various gatherings and avail themselves more freely of the public means of grace. At a festive gathering held at Toa-liong-pong in December last, where some five hundred Christians were assembled, it is mentioned by Mr. Junor as a fact specially noteworthy that not fewer than one hundred women were present.

This portion of the report may be suitably closed with a few gleanings from a deeply interesting letter from Mr. McKay, of the 24th March, which arrived after this part of it was nearly completed. He writes, "the 3rd instant was a day of joy mingled with feelings of the deepest sadness to me. I finished my work of teaching the remaining five students, who have been travelling with me for the past two, three and four years. They are now helpers, waiting for openings to go forth and preach salvation through a crucified Redeemer.

Thus you see that, in all, there are twenty trained native preachers here in Northern Formosa all of whom I taught during the past seven years. In many places, and under various circumstances, I endeavoured to teach them the Bible, geography, church history, astronomy, anatomy, physiology, etc." . . "You need not wonder that when I think of *twenty trained native preachers* here, I rejoice above measure, and when I think of the *glorious* time I had travelling with them being at an end, I feel as no words can express. *God bless them for ever more!*" Mr. McKay has been cheered by the baptism of a large number of members at Lun-a-teng Chapel. Saturday the 22nd of March, until noon, he spent examining the converts, Mrs. McKay also visiting them in their houses. "About mid-day Mr. and Mrs. Junor arrived by boat from Tamsui. In the evening we had a good meeting. Yesterday, converts began to assemble early in the morning, but some from a distance did not arrive until 10 or 11 o'clock a.m. All being seated, the services began, according to the plan I pursued since beginning work here. Myself and several helpers preached. Mr. Junor read a hymn and administered the ordinance of baptism. Twenty-seven were baptized, making a total of 255 members living. Judging from Mr. Junor's first attempt in public, I think it will not be long till he will be able to preach in Chinese. In the afternoon eighty persons sat down at the Lord's table."

It is little more than seven years since Mr. McKay landed in Northern Formosa, where unbroken heathenism then reigned, and when he last wrote he could report, "there are seven schools here, with about one hundred and fifty children in all studying daily. There are fifteen

chapels with as many *trained native preachers*, proclaiming the Gospel to hundreds of hearers. There are five more trained helpers ready to go forth and unfurl the blood-stained banner of Jesus. There are two Bible women going about distributing tracts, etc. There is an hospital at Tamsui doing excellent service. Two hundred and sixty-three persons have been enrolled as members in full communion. There are eleven elders and five deacons, and about two thousand who might be called hearers." Of those baptized eight have been called to be for ever with the Lord, and eight other converts were taken away suddenly before they had been received into the fellowship of the Christian Church, but not before they had given such evidence of discipleship as to inspire the hope that for them to be absent from the body was to be present with the Lord.

III. MISSION TO CENTRAL INDIA.

The mission, for the time that it has been in operation, has been attended by an encouraging measure of success. It is still only in the initial stage of its progress. It employs, however, a great variety of agencies to make known the Gospel to the people of Central India. There has been no addition made to the Canadian labourers. Messrs. Douglas and Campbell and four young ladies have constituted the mission staff for the year at Indore and Mhow. They have, however, been aided by a goodly band of native assistants in the various departments of their work.

INDORE.

At Indore two services are held in English each week, on Sabbath and Thursday evenings These are attended by Europeans, Eurasians, and English-speaking Hindoos and Mussulmans At these services the chief officials from the Native States of Indore and Dhar, Dewas and Ihansee have been occasionally present. A Sabbath-school and Bible-class meet each Lord's day. Every morning a short service is held in the vernacular. The Catechists in turn with Mr. Douglas conduct the exercises. At this station there have been three baptisms during the year. "On the 2nd of March," writes Mr. Douglas, "our first communion was dispensed in the vernacular. Eleven in all communicated. It was to us a truly interesting occasion, rendered sad only by the absence of Sookananden and Narayan Sing, who for the truth's sake are still in exile."

The villages around Indore, to the number of fifty-five, have been regularly visited, and the Gospel of Christ has been preached in them to audiences ranging from two or three up to three hundred. Advantage also has been taken of the great gatherings of the natives at their *melas* or fairs to make known to them the Gospel message.

A school for Christian girls was opened in June last. From the fact that they have to be clothed and fed, the number admitted is necessarily limited. It supplies a home for the children of Christian families, who in search of employment have found their way into these Native States. When able the parents pay a part or the whole of the expenses. This school is under the care of Miss Fairweather.

A school for boys has been opened in the city, which promises to do good service. The average attendance is about *fifty-four*. "The boys provide their own books, and write on small boards dusted with ground brick. Marathi, Hindi, and English are taught. All think aloud while swaying from side to side. It certainly has the hum of business." One interesting feature of this school is a class of Brahman gentlemen, who meet Mr. Douglas three times a week to study such books as Wayland's Elements of Moral Science, Paley's Natural Theology, and Butler's Analogy of Religion. *Fourteen* have joined this class, and they assure the missionary that it will increase.

The printing press is proving a powerful auxiliary here to the cause of Christ. By means of the printed page multitudes learn the message of life before they hear it from the lips of the missionary. Mr. Douglas says, "In Indore, we have a large reading population, almost entirely destitute of reading matter. The native press here has as yet produced nothing, and the pernicious literature which the West is pouring into such cities as Calcutta, Madras and Bombay, has not yet largely reached this region. Our Scripture tracts have gone into every lane of the city. They have been found in country villages a hundred miles distant. Fathers have sent them far hence by mail to their sons. In the ancient city of Oogein, we found that the priests in the temple of Kali had seen and heard them read. We were greeted on the street as "Kitab denewala," that is, the book-giver. They have been distributed along the line of railway. Thus thousands have had an opportunity of reading for themselves precious portions of the Word of God. The total issues of the press have been 203,906 copies, making in all 773,389 pages. Our Scripture booklets are in size 16mo., containing from ten to sixteen pages, and illustrated. We have supplied Mr. Campbell with them for his work, and sent some also to Poona and Ratlam. The thirst for them continues unabated in the city here. Many are distributed from the office to groups of respectable men, who walk from the city to receive them."

Your Committee are glad to report that Mr. Douglas, after encountering various difficulties, was able to secure suitable locations for mission buildings at Indore. He has been able to occupy in the meantime the building upon one of the properties secured, but steps will have to be taken, without much delay, to erect premises adapted to the wants of the mission. The obtaining of a permanent location for the mission must exert an important influence in giving greater stability to the work in Central India.

MHOW.

A large military cantonment is not regarded as usually a very hopeful field for missionary effort in India. The character of the camp-followers, and of the majority of Europeans, is found to exert a very unfavourable influence. Rev. J. F. Campbell has during the year had to labour on where these malign influences have had full opportunity to make themselves felt. He has not, however, been left without a measure of encouragement in his work. There have been a number of applications for baptism, but while several of them have inspired hope, Mr. Campbell has not seen his way to admit any of them into the fellowship of the Church. The only baptisms he reports are those of the child and grandchild of his catechist.

In October last, Mr. Campbell was happy in securing, through the kindness of Rev. Narayan Sheshadri, an excellent catechist who has proved a great comfort to him in his work. A school for boys with an average attendance of 31½ has been kept up, and Christian instruction has been imparted daily. Some of the boys have learnt the Scripture lessons with great accuracy, and the hope is cherished that in due time God's truth will exert its saving power in their hearts. A school for girls has also been sustained, but details concerning it have not been supplied. A Sabbath school, with an attendance ranging from 30 to 130, has also been kept up. A service in the vernacular has been conducted by Mr. Campbell and his catechists. The natives have evinced considerable interest in these services, and the attendance has ranged from twenty to seventy. Street preaching, itinerating through the surrounding villages and circulating portions of the Scripture are among the means which Mr. Campbell has employed to reach the people. Mr. Campbell calls attention to the necessity there is for more suitable mission buildings at Mhow. It is to be hoped that the liberality of the Church will supply the means at an early day to enable your Committee to provide buildings both at Indore and Mhow.

ZENANA WORK.

The ladies engaged in this department of work have found ready access to the homes of their heathen sisters. There does not appear to be any difficulty in finding more homes ready to welcome the ladies than they are able to visit regularly. Some indeed appear to be closed against them after a time, but more than they can overtake fully are still ready to receive them. Miss Fairweather reports that, she has thirty-eight zenanas which are open to her. Miss McGregor reports the number which she visits as forty-nine. At Mhow, Miss Rodger visits thirty zenanas. In these one hundred and seventeen zenanas the average in each is four or five, but Miss McGregor remarks, "the average in each refers only to the members of the household, whereas it must be remembered that the dwellings are situated so very near one another, that the women from the zenanas gather in one house, making the average number of those who receive instruction weekly in each house from fifteen to twenty persons." These ladies have also all done more or less in teaching, Miss Fairweather conducting a boarding school with nine pupils at Indore, and Miss Rodger teaching the girls' school at Mhow. They have also visited a large number of villages and have had many opportunities of making known the way of salvation both to men and women who have come to converse with them.

Miss Forrester devoted herself chiefly to the acquisition of the Hindustani, but she was able to aid both in the boys' and girls' school, and also in various ways to assist Miss Rodger in her work. Your Committee have learned with much pleasure that on the 22nd February Miss Forrester was married to Rev. J. F. Campbell, and they feel assured that in her new sphere she will render not less important service to the mission cause than she would had she continued one of the regularly recognized members of the mission staff.

Your Committee had hoped to have sent during the present summer another zenana worker to Central India in the person of Miss A. Montgomery, of Charlottetown, P. E. I. This young lady having offered herself for service in India, the Committee last year, having received the highest testimony to her qualifications, very cordially agreed to accept her offer, provided suitable arrangements could be made for her employment and accomodation in India. This condition has been found more difficult to fulfil than was anticipated. Correspondence with the missionaries has failed, partly on account of the lack of suitable house accommodations to secure an opening for her immediate employment. This your Committee much regret, as it may deprive the Church of the services of one whom there is every reason to regard as specially fitted for usefulness in this department.

The following statement of the receipts and expenditure for the year deserves special attention. The prayer meeting is said to be the thermometer of the Church. Perhaps the finances of the Church's mission schemes supply a measure scarcely less accurate of the spiritual temperature.

FORIEGN MISSION, 1878-79.

RECEIPTS.

Received from Congregations, Sabbath Schools, etc Legacies and donations, including $100 from Rev. G. L. McKay	$17,051 62
Woman's Foreign Missionary Society of Presbyterian Church, (Western Section)	3,000 00

Woman's Foreign Missionary Society of the Presbytery of Hamilton	$150 00
" " " " " Kingston	150 00
Juvenile Mission	224 26
Per Rev. Dr. McGregor, viz., balance of funds from St. Matthew's, Halifax; from Newfoundland; and Woman's Foreign Missionary Society, Halifax	621 11
Mrs. McKay, Windsor, donation	500 00
Presbytery of Pictou, Church of Scotland	115 40
Balance	5,094 05
	$26,909 44

EXPENDITURE.

Balance last year	$1,008 83
Payments for North West	3,922 35
" Formosa	11,755 25
" India	8,923 33
Expenses of Committee, etc	384 68
Proportion of General Expenses and Printing	200 00
" Salary	400 00
Interest on advances	315 00
	$26,909 44

It will be seen that while this statement is not all that could be desired, it contains much for which the Church should be thankful and nothing which need discourage her in the great work for the evangelization of the heathen on which she has embarked. The total receipts from all sources for the year, are $21,815.39, or $644.65 in advance of any previous year. Last year a special effort was made to increase the Foreign Mission Fund, and it rose in the course of that year from $15,039.18 to $21,170.74. It is peculiarly satisfactory to find that in a year of unusual commercial depression, not only has the ground then gained been without any special effort held, but a further advance has been made. It is pleasing to note that every year the Foreign Mission Fund augments in volume.

In 1875-6 the Receipts from all sources were	$14,811 85
1876-7 " "	15,039 18
1877-8 " "	21,170 74
1878-9 " "	21,815 39

The Foreign Mission Fund, before the Union, had a similar history in the late Canada Presbyterian Church. From 1861-2 when $2,067.06 were raised to 1874-5, when the receipts were $12,588.40; there was not a year wherein the Foreign Mission Fund did not show a certain measure of increase on that of the year which preceded it. And if the Foreign Mission Fund is still miserably small, as compared with the resources of the Church and the demands of the work, it is still surely something, for which gratitude is due to God, that during *nineteen* years it has not taken one backward step.

It is not pleasant, however, to discover that the expenditure has more that kept pace with the growing income. There is now a debt upon the fund of $5,094.05. The debt reported to last Assembly was only $1,008.83. It has therefore increased $4,085.22 during the year. The increase in the debt is to a very large extent, if not entirely, only apparent. The sum of $550 due on account of China, of which the Treasurer was not advised until the accounts of last year were closed, belongs in reality to the debt of the previous year rather than to the expenditure of the year just closed. There has also been a change made in the mode of transmitting money to China, which requires payments to be provided for in advance. It is believed that the sum which appears in the statement for China will cover the normal expenditure of that mission for at least sixteen months. This alone is sufficient to account for nearly the entire increase in the debt. The purchase of mission property in India which the last Assembly directed, has also entailed a considerable outlay. It was hoped that a very considerable portion of the expense of this undertaking would have been met by special contributions. An appeal was made to the Church for donations, but the response was not such as had been hoped. Only a few donations were sent, and almost the entire expense has come out of the ordinary fund. But while these explanations show how your Committee are in debt, and indicate also that the income has been greater than the ordinary expenditure, they do not remove the disagreeable fact that at the commencement of another year the fund is in debt. It is true, that considering the manner in which this debt has been incurred, it need cause no special anxiety, but debt at the commencement of the financial year is always an element of embarrassment which the liberality of the Church should not suffer to continue.

The comparatively favourable financial statement which your Committee are able to present, is in no inconsiderable degree due to the steady growth of the Woman's Foreign Missionary Society of the Presbyterian Church in Canada, Western Section. This organization is quietly extending itself over the Western Section of the Church and is doing much to evoke an intelligent interest, in Foreign Mission work. At the date of its Annual Meeting, it had forty-two branches and eight mission bands for the young. These subsidiary societies are scattered over fifteen Presby-

teries. During the year this society, after meeting all expenses and leaving a balance on hand was able to pay $3,000 to the Treasurer to sustain mission work among the women and children of heathen lands. It has only been three years in existence, but its progress has been very marked. The first year it paid to the Treasurer $1,000.00, the second year $1,870.00, and the third year $3,000.00.

Your Committee were happy to learn that during the year the Woman's F. M. Society, of the Presbytery of Hamilton, which was previously a separate organization, accepted the Constitution, approved of by last General Assembly, and united with the general Society of the Western Section, and has thereby become directly auxiliary to the Foreign Mission Committee. The sum credited to the Hamilton Society in the receipts of the year is the amount paid prior to the union. Since that time its funds have gone into the treasury of the Woman's F. M. Society of the Western Section, for the support of a lady missionary in India.

Cordial acknowledgments are also due for liberal contributions received from St. Matthew's Church, Halifax; the Halifax Woman's F. M. Society; and the Woman's F. M. Society of the Presbytery of Kingston. The growing interest taken by the Christian women of the Church in carrying the knowledge of salvation to the heathen of their own sex, cannot but be regarded as a symptom full of hope for the future. It is also a very hopeful sign that labourers are offering themselves freely for foreign service. Your Committee trust that the liberality of the Church will provide the means that those devoted men and women who are offering themselves to labour among the heathen, may be sent forth on their mission of mercy.

Mr. John Wilkie, who completed his theological studies a year ago, has since been studying Medicine, in Edinburgh, with a view to qualify himself for greater usefulness in the foreign field. His offer of service was accepted by the Committee last year, and it will now be for the Assembly to say whether it is prepared to send him forth. The missions in China and India both need to be strengthened without delay. Most promising fields invite us to labour, and surely when earnest, devoted and carefully trained labourers are anxious to embark in the work the Church should be slow to withhold the means.

Your Committee have drawn up a series of Regulations for the conducting of the Mission in Central India which they trust will aid in the harmonious and orderly prosecution of the work. In preparing them they have been guided largely by the experience of other bodies, which are prosecuting Missionary work in the same field. Time may show the necessity of minor modifications in these rules; but your Committee do not anticipate that any very radical change is likely to be required. A copy of these regulations which have been adopted *ad interim* will be found appended to this report.

All of which is respectfully submitted, by

WM. McLAREN, *Convener.*

TORONTO, *20th May, 1879.*

REGULATIONS FOR MISSIONS IN CENTRAL INDIA, ADOPTED, "AD INTERIM," BY THE FOREIGN MISSION COMMITTEE (WESTERN SECTION) OF THE PRESBYTERIAN CHURCH IN CANADA, APRIL 4TH, 1879.

I. Until such time as the Presbytery can be established, the male Missionaries shall be instructed to meet as a Council, quarterly at least, and consult in reference to the work of the Mission; and they shall also assume the general oversight and direction of the work, subject to the directions of the General Assembly's Committee.

II. Until there are three or more Missionaries in the field, the ordained Missionaries shall preside alternately, each for a period of one year. The Rev. J. M. Douglas shall be the first President. After three or more Missionaries are in the field, they shall elect their own President annually, in such manner as they may see fit.

III. The Committee will regard the Council as charged with special responsibility for the expenditure of the funds remitted by the Treasurer or Agent of the Church, or received in the field for the use of Missionaries,—it being understood that the salaries of Missionaries shall be paid at the par rate of sterling exchange, and also that the salaries of Canadian Missionaries shall be subject to the current rate of exchange in India; and the Committee will require the Council's recommendation of all estimates and expenses before giving its approval to them.

IV. The Committee shall designate Missionaries to particular fields of labour; and if, in the progress of the work, a change is deemed desirable, it may be determined by the Council, subject to the approval of the Home Committee.

V. All itinerancies or district work shall be determined by the Mission Council, and all expenses thereby entailed, over and above the Missionary's average home expenditure, shall be borne by the Mission.

VI. No individual Missionary shall incur, in schemes of work, an expenditure exceeding $50 per annum.

VII. The Mission Council shall nominate a Treasurer for appointment by the Assembly's Committee, who shall carefully preserve all deeds of Mission property and other legal papers not transmitted to the Committee; receive moneys from the Treasurer or Agent of the Church and from other sources, for Missionary purposes; pay the salaries of the Missionaries at the end of each month or at such other stated period as the Council shall determine; and defray the regular expenses of the Committee, and in no case exceeding them without its approval. He is expected to keep, in books procured at Mission expense, clear and correct account of all receipts and payments and to have vouchers of the latter; his books must be open to the inspection of the other members, or to any one of them, at any time; his accounts must be audited by a Committee of two members of the Mission appointed each year for this purpose; and a report of all receipts and payments must be made to the Treasurer or Agent of the Church yearly, or more frequently if desired, with a balance sheet, clearly exhibiting the condition of the Mission Treasury. Neither the Treasurer nor any member of a Mission may draw on the Treasurer or Agent of the Church for funds, without first receiving permission, formally expressed.

VIII. All agents employed in the Mission shall be paid from the Treasury of the Foreign Mission Committee, and the names of native agents who may be supported by Congregations or Sabbath Schools, shall be furnished to said Committee from time to time by the Mission Council.

IX. The Mission Council shall prepare, at the end of the year, a general report of missionary work, to be sent to the Committee in the first week in January. Each Missionary is requested to prepare also a personal narrative of his labours during the year, with any statement of his own views of the missionary work, or of the Lord's dealings with him, which he may think proper to give; this narrative, in the form of a letter, should be sent to the Convener of the Assembly's Foreign Mission Committee, early in January. All communications of the nature of complaints, or proposals requiring immediate action on the part of the Assembly's Committee, shall be transmitted through the Mission Council.

X. At the end of one year after the arrival of a missionary in the field, the Mission Council is requested to make a report to the Committee in regard to his knowledge of the native language and his skill in the practical use of it. The ability to write and speak the native language well, is an indespensable qualification for missionary work, without which no one can expect to continue in the service of the Committee.

XI. The Mission Council shall prepare, at the end of each year, a careful estimate of the probable necessary expenses of its work for the year ensuing, specifying the different objects in detail, to be forwarded to the Committee the first week of January. When there is more than one station in a mission, each station shall prepare its estimates, to be submitted for examination and approval by the Mission Council at its annual meeting. It is the desire of the Committee that the estimates should be so complete as to preclude special application to Churches, Sabbath Schools, or Associations, for objects not specified in them. No missionary should apply to the Committee for funds for mission work without first conferring with the Mission Council. When these Mission estimates have been approved by the Committee, they govern the expenditure of the year, and must not be exceeded. If special cases arise, calling for new expenditure, they should be made matters of correspondence with the Committee, except when funds are provided from other sources than the treasury of the Church, such as the donations of Christian friends at the station or from other sources, as those referred to in the next paragraph.

XII. The object of missionary life must ever be held sacred, that of "preaching Christ and Him crucified;" but if, without turning aside from this object, missionaries should be temporarily led, by Providential circumstances, with the consent of their brethren in the Mission and the approval of the Committee, to engage in work that brings to them pecuniary remuneration, the money so received shall be turned over to the treasury of the Mission, to be used as local funds under its direction, and to be reported to the Committee. In such cases the missionaries will continue to draw their usual salaries from the Committee.

XIII. The salary of a missionary, although varying in different countries, according to the expense of living, is fixed on the principle of giving only a comfortable support to the missionaries while they continue in the service of the Committee, in the mission field and work. Usually a house is provided or house rent paid; a salary to a married man, and an allowance to each child under eighteen years of age; two-thirds of the salary of a married man to one unmarried; and to single women, such salary as may be agreed upon after conference with the Mission Council. The salary in every case begins on the missionary's arrival at his station, and ends when he leaves it on his return to the country from which he was designated, or on connection with the Committee being terminated. Provision for missionaries on visits to Canada, or for a missionary remaining at his post while his wife returns to Canada, will be made from time to time as the Committee may consider equitable.

XIV. All female missionaries employed in zenana work shall be subject to the above regulations; and the Council shall consult them in all matters pertaining to their work.

XV. The Council shall prepare and submit to the Assembly's Committee for approval, a fixed scale of payment for all Native Agency uniform with other missionary societies in the field, which shall be framed with a reference to individual attainments and adaptation for the work.

XVI. The Mission Council is authorized to submit to the Assembly's Committee any alterations or additions to the above regulations which experience or the progress of the work may demand.

THOMAS LOWRY, *Secretary.*

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